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A.

PATROLOGIÆ CURSUS COMPLETUS,

SEU BIBLIOTHECA UNIVERSALIS, INTEGRÆ, UNIFORMIS, COMMODA, OECONOMICA,
OMNIUM SS. PATRUM, DOCTORUM SCRIPTORUMQUE ECCLESIASTICORUM,

SIVE LATINORUM, SIVE GRÆCORUM.

QUI AB APO APOSTOLICO AD TEMPORA CONCILII TRIDENTINI (ANNO 1545) PRO LATINIS
ET CONCILII FLORENTINI (ANN. 1439) PRO GRÆCIS FLORUERUNT :

RECUSIO CHRONOLOGICA

OMNIUM QUÆ EXSTITERE MONUMENTORUM CATHOLICÆ TRADITIONIS PER QUINDECIM PRIMA
ECCLESIAE SÆCULA ET AMPLIUS,

JUXTA EDITIONES ACCURATISSIMAS, INTER SE CUMQUE NONNULLIS CODICIBUS MANUSCRIPTIS COLLATAS, PERQUAM DILIGENTER CASTIGATA; DISSERTATIONIBUS, COMMENTARIIS VARIISQUE LECTIONIBUS CONTINENTER ILLUSTRATA; OMNIUS OPERIBUS POST AMPLISSIMAS EDITIONES QUÆ TRIBUS NOVISSIMIS SÆCULIS DEBENTUR ABSOLUTAS DETECTIS, AUCTA; INDICIBUS PARTICULARIBUS ANALYTICIS, SINGULOS SIVE TOMOS, SIVE AUCTORES ALICUJUS MOMENTI SUBSEQUENTIBUS, DONATA; CAPITULIS INTRA IPSUM TEXTUM RITE DISPOSITIS, NECNON ET TITULIS SINGULARUM PAGINARUM MARGINEM SUPERIOREM DISTINGUENTIBUS SUBJECTANQUE MATERIAM SIGNIFICANTIBUS, ADORNATA; OPERIBUS CUM DUBIIS, TUM APOCRYPHIS, ALIQUA VERO AUCTORITATE IN ORDINE AD TRADITIONEM ECCLESIASTICAM PULENTIBUS, AMPLIFICATA;

DUCENTIS ET AMPLIUS LOCUPLETATA INDICIBUS AUCTORUM SICUT ET OPERUM, ALPHABETICIS, CHRONOLOGICIS, STATISTICIS, SYNTHETICIS, ANALYTICIS, ANALOGICIS, IN QUODQUE RELIGIONIS PUNCTUM DOGMATICUM, MORALE, LITURGICUM, CANONICUM, DISCIPLINARE, HISTORICUM, ET CUNCTA ALIA SINE ulla EXCEPTIONE; SED PRÆSERTIM DUOBUS INDICIBUS IMMENSIS ET GENERALIBUS, ALTERO SCILICET RERUM, QUO CONSULTO, QUIDQUID NON SOLUM TALIS TALISVE PATER, VERUM ETIAM UNUSQUISQUE PATRUM, NE UNO QUIDEM OMISSEO, IN QUODLIBET THEMA SCRIPSERIT, UNO INTUITU CONSPICIATUR; ALTERO SCRIPTURÆ SACRÆ, EX QUO LECTORI COMPERIRE SIT OBIVIUM QUINAM PATRES ET IN QUIBUS OPERUM SUORUM LOCIS SINGULOS SINGULORUM LIBRORUM SCRIPTURÆ VERSUS, A PRIMO GENESES USQUE AD NOVISSIMUM APOCALYPSIS, COMMENTATI SINT.

EDITIO ACCURATISSIMA, CÆTERISQUE OMNIBUS FACILE ANTEPONENDA, SI PERPENDANTUR CHARACTERUM NITIDITAS, CHARTÆ QUALITAS, INTEGRITAS TEXTUS, PERFECTIO CORRECTIONIS, OPERUM RECUSORUM TUM VARIETAS TUM NUMERUS, FORMA VOLUMINUM PERQUAM COMMODA SIBIQUE IN TOTO PATROLOGIÆ DECURSU CONSTANTER SIMILIS, PRETII EXIGUITAS, PRÆSERTIMQUE ISTA COLLECTIO UNA, METHODICA ET CHRONOLOGICA, SEXCENTIORUM FRAGMENTORUM OPUSCULORUMQUE HACTENUS HIC ILLIC SPARSORUM, PRIMUM AUTEM IN NOSTRA BIBLIOTHECA, EX OPERIBUS ET MSS. AD OMNES ETATES LOCOS, LINGUAS FORMASQUE PERTINENTIBUS, COADUNATORUM.

SERIES LATINA PRIOR,

IN QUÆ PRODEUNT PATRES, DOCTORES SCRIPTORESQUE ECCLESIAE LATINÆ
A TERTULLIANO AD INNOCENTIUM III:

ACCURANTE J.-P. MIGNÉ,

Bibliothecæ cleri universæ,

SIVE CURSUUM COMPLETORUM IN SINGULOS SCIENTIÆ ECCLESIASTICÆ RAMOS EDITORE.

PATROLOGIA, AD INSTAR IPSIUS ECCLESIAE, IN DUAS PARTES DIVIDITUR, ALIA NEMPE LATINA, ALIA GRÆCO-LATINA. LATINA, JAM PENITUS EXARATA, QUOAD PRIMAM SERIEM VICINTI-QUINQUE ET DUCENTIS VOLUMINIBUS MOLE SUA STAT, MOX POST PERACTOS INDICES STABIT, AC QUINQUE-VICINTI-CENTUM ET MILLE FRANCIS VENIT. GRÆCA PUBLICI EDITIONE TYPIS MANDATA EST. PRIOR GRÆCUM TEXTUM UNA CUM VERSIONE LATINA LATERALIS AMPLECTENS, ET AD NOVE ET CENTUM VOLUMINA PERVENIT, SED SINE INDICIBUS; POSTERIOR AUTEM HANC VERSIONEM TANTUM EXHIBET, IDEOQUE INTRA QUINQUE ET QUINQUAGINTA VOLUMINA RETINETUR. UTRAQUE VICESIMA QUARTA DIE DECEMBRIS 1860 OMNINO APPARUERAT. UNUMQUODQUE VOLUMEN GRÆCO-LATINUM OCTO, UNUMQUODQUE NERE LATINUM QUINQUE FRANCIS SOLUMMODO EMITUR: UTROBIQUE VERO, UT PRETII HUIUS BENEFICIO FRUATUR EMPTOR, COLLECTIONEM INTEGRAM, SIVE GRÆCAM SIVE LATINAM, 326 VOLUMINIBUS PRO AMPLIORI EDITIONE ET 272 PRO MINORI ABSQUE INDICIBUS CONSTANTEM, COMPARET NECESSE ERIT; SECUS ENIM CUJUSQUE VOLUMINIS AMPLI-TUDINEM NECNON ET DIFFICULTATES VARIA PRETIA ÆQUABUNT. ATTAMEN, SI QUIS EMAT INTEGRE ET SEORSIM COLLECTIONEM GRÆCO-LATINAM, VEL EANDEM EX GRÆCO LATINE VERSAM, TUM QUODQUE VOLUMEN PRO NOVE VEL PRO SEX FRANCIS OBTINEBIT. ISTÆ CONDITIONES SERIEBUS PATROLOGIÆ NONDUM EXCUSIS APPLICANTUR.

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CONCINNATI;

LECTORIS AD QUÆSITUM QUODLIBET PER IMMENSAM MATERIARUM SYLVAM QUASI MANU DUCTORES;

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ACCURANTE J.-P. MIGNE,
BIBLIOTHECÆ CLERI UNIVERSÆ,

SIVE

CURSUM COMPLETORUM IN SINGULOS SCIENTIÆ ECCLESIASTICÆ RAMOS EDITOREM.

TOMUS QUARTUS.

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IN VIA DICTA D'AMBOISE, OLIM PROPE PORTAM LUTETIÆ PARISIORUM VULGO D'ENFER
NOMINATAM, SEU PETIT-MONTROUGE, NUNC VERO INTRA MOENIA PARISIENSIA.

1864

ELENCHUS

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24 JAN 1957



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II. — De natura et effectibus prædicationis.

Prædicatio per quam corporum vulnera assumentur, et mors ipsa compungitur, S. Hilarius, IX, 1027. — Quo (prædicatio) cum in cibum fuerit assumpta, vincula diaboli resolvuntur, *ibid.*, 867. — Compedes quoque avaritiæ, libidinis, ebrietatis, cibus talis absolvit, *ibid.* — Prædicatione verbi Dei, velut sagittis, diaboli regnum everitur, *ibid.*, 830. — Prædicatio enim sacerdotis in plebe salvandis est correctio, et contestatio iudicandis, S. Ambros., XVII, 689. — Prædicatio evangelica conterit adversarias potestates, et spirituales nequitias elevatum se contra scientiam Dei, S. Hieronym., XXIV, 416. — Conterat incredulorum corda durissima prædicator, *ibid.*, 416. — Lacryme auditorum laudes tue sint, id., XXII, 554. — Inde oriatur virtus prædicationis, id., XXVI, 35. — Prædicatio sine gratia intrinsecus operante non prodest, S. August., XLI, 442. — Nos loquimur, sed Deus docet, id., XXXVIII, 823. — Prædicator verbi operatur in auribus, Deus in corde, *ibid.*, 376. — Verbum Dei nil minus quam corpus Christi, id., XXXIX, 2519. — Prædicator invicta adversus diabolum castra in cordibus hominum construit, *ibid.*, 1539. — De virtute prædicationis, *ibid.*, 1118. — Prædicationis sacerdotis virtus ad expugnandum iniquitatem, *ibid.*, 2206. — Ægrotis medicamenta providet,

annis ornamenta componit, *ibid.*, 2321. — Deum prædicando illum benedicere dicimus, Cassiod., LXX, 514. — Verbum prædicationis semen est in corde audientis, S. Gregor. Magn., LXXVI, 808. — Prædicatione subtrahit, cor arescit, *ibid.*, 960. — Prædicationis evangelicæ fructus, *ibid.*, 854. — Qui sint prædicationis effectus in mente infirmorum, *ibid.*, 1319. — Irrigatio prædicationis tanquam torrens dividit bonas a malis, *ibid.*, 63. — Corda incontinentium concutunt, terrent, illuminant, et accendunt, *ibid.*, 827. — Prædicatorum est ramos de arboribus cedere, et in via Christo sternere, *ibid.*, 985. — Prædicator qui separet prædictum a villi, *ibid.*, 67. — Student magis increpare quam consolari, *ibid.*, 269. — Deo afflato prædicatores irrigant et lucent, S. Gregor. Magn., *ibid.*, 434. — Sanat lingua prædicatoris nostræ vulnera mentis, *ibid.*, 1302. — Prædicatores non solum se a vitis coercent, sed etiam alios peccare prohibent, ad fidem ducunt, etc., *ibid.*, 977. — Prædicatorum est vulpes, id est heretico, Christo capere, id., LXXIX, 800. — Prædicatione inutilis sine afflatu Spiritus sancti, id., LXXVI, 437. — Prædicatio duplici ex causa redditur inutilis, Cassian., XLIX, 987. — Prædicator verba acribus dare potest, sed cor aperire non potest, S. Gregor. Magn., LXXVI, 503. — Terrenas mentes sapientiam sapore per verbum prædicationis condire debemus, S. Paulin., XCIX, 296. — Ut amore quo te languescere dicis, me quoque per verbum prædicationis facias adescere, B. Alcuin., C, 635. — Per prædicationem veritatis et fidei, et sacri baptismatis fontem, sobolem æternæ Regi generant, *ibid.*, 658. — Quod caro sine prædicatione præsumit in silvam vitiorum, S. Petrus Damian., CXLV, 965. — Regnum celorum aperit prædicatores novo fidelium populo, S. Anselm. Cant., CLVIII, 626. — Prædicator prædicatione sua januas celi nobis aperit, Rupertus, CLXVII, 1017. — Prædicator evangelicus illuminat quasi lampas, exultat quasi fulgur, id., CLXVII, 529. — Audientem ad cordis compunctionem commovet., Godefrid., CLXXIV, 94. — Ad perfectionem incendit, *ibid.*, 189. — Sanat verbo prædicator, *ibid.*, 128. — Efficaciam eius tria impediunt, cordis duritia, negligentia et avaritia, *ibid.*, 135. — Est enim multiplex prædicatio, scilicet, eruditionis, correctionis, exhortationis, excitationis, consolationis, P. Cantor, CCV, 36. — Curet infirmos prædicatione potius quam delectet curiosos, *ibid.*, 42. — Quid sit prædicatio et qualis esse debeat, Alanus de Insulis, CCX, III, 613. *Quibus comparatur prædicatione.* Prædicatio acui comparatur, S. Hilarius, IX, 1027. Merito prædicationem suam reti comparavit, *ibid.*, 998. — Verba prædicantium pilis imbres, perfluis ignis laquei, Cassiodor., LXX, 95. — Vox tonitruum prædicatio sanctorum, *ibid.*, 750. — Prædicatio sagittis significatur, S. Gregor. Magn., LXXV, 769. — Item hinnitui, id., LXXVI, 597. — Nomine pluvie, id., LXXV, 867. — Et nomine aque, *ibid.*, 960. — Verbum prædicationis semen est in corde audientis, id., LXXVI, 808. — Verbum divinum per manna figuratum, S. Petr. Damian., CLXIV, 580. — Fidei prædicatio agriculturæ comparatur, S. Anselm. Cant., CLVIII, 327. — Prædicatio apostolorum significata per Samanem invisitem uxorem suam, Rupert., CLXVII, 1014, 1045. — Prædicatio dulcis convertens inimicos Dei ad fidem, significatur per id quod David citharam percutiente reboillabatur Saul, *ibid.*, 1038. — Vox prædicatorum est clangor tubarum, id., CLXV, 862. — Prædicatorum verba sunt sagittæ acutæ, id., CLXVIII, 610. — Prædicator significatur per vocem turturis, id., 1868. — Dicitur rugitus, Rupertus, id. 1615. — Verbum Dei gladius vocatur, Hildebert., CLXXI, 778. — Bonus odor Christi prædicatio, Lanfranc., CL, 225. — Prædicatio ad Judæos significatur per imbrem matutinum, ad gentes vero et Judæos simul per serotinum et matutinum, Rupert., CLXVIII, 235. — Prædicatio similis aquæ, Godefrid., CLXXIV, 1135. — Tonitruo similis, *ibid.*, 886. — Septimus gradus scilicet Jacob est prædicatio, Alanus de Insulis, CCX, III, 613. — Quarta quadriga est prædicatio, Thomas Cisterc., C, VI, 676.

III. — De regnis prædicationis.

Sermo de Deo qualis esse debeat, S. Hilarius, X, 713. — Non indiget pompa et cultu sermonis prædicatio Christiana, S. Ambros., XVII, 188. — Qui non missus prædicat, præsumptor est et reprobis, *ibid.*, 319. — Oratores brevi sermone comprehendunt in fine quod prius fusius disputant, S. Hieronym., XXVI, 453. — Sermo presbyteri Scripturarum lectione conditus sit, id., XXII, 551. — Nolo te decamatorem esse et rutilum garrulæque sine ratione, *ibid.*, 554. — Evangelium non sit venale, S. August., XXXVIII, 273. — Prædicatio vera

unde discerni possit a falso, id., XL, 682. — Qui vis audiri, prior te audi, id., XXXVI, 580. — Prædicator petat auditorum ad se aures, ad Deum cor, id., XXXVIII, 1149. — Prædicatores in feminis reprehendendis consulant eorum pudori, *ibid.*, 205. — Præcatio post sermonem, id., XXXVII, 213; XXXIX, 1633. — Prædicatores quidam veritate non caste, neque ex veritate annuntiantes, id., XXXVI, 139. — Illi non Christum annuntiant qui annuntiant falsitatem, id., XXXVII, 1451. — Nemo debet cum trepidatione prædicare unde non potest dubitare, *ibid.*, 1123. — Formidandum est, ne qui de Deo loquuntur, aut mala incante dicant, aut bona non bene, S. Gregor. Magn., LXXVI, 780. — Doctrina inordinate prolata sterilis est et fœdus, *ibid.*, 217. — Prædicationis argumenta auditorum capacitati debent esse proportionata, *ibid.*, 136, 141, 530. — Perversa prius eradicanda, et post recta sunt prædicanda, *ibid.*, 49. — A sacris paginis depromenda prædicationis argumenta, *ibid.*, 58. — Verbum Dei discrete debet exponi et singulis aptari, *ibid.*, 50. — Prædicatores ad auditorum caput debent se contrahere, *ibid.*, 136. — Infirma fortia non prædicanda, *ibid.*, 141. — A prædicatione forlendum est, cum ii qui verbum Dei excipiunt inde pejores fiunt, *ibid.*, 165. — Sancti prædicatores, cum aliis correpturi sunt, ut periti medici, prius palpant, postea feriunt, *ibid.*, 510. — Prædicatores nisi fendo spiritualiter gignere non possunt, *ibid.*, 549. — Pensare enim doctor debet quid loquatur, cui loquatur, quando loquatur, qualiter loquatur et quantum loquatur, *ibid.*, 910. — Unde necesse est ut semper sermo prædicantis cum auditorum debeat qualitate formari, *ibid.*, 914. — Ministerium sanctæ prædicationis cum summa discretionem tribuendum atque recipiendum est, id., LXXIX, 376. — Pro auditorum capiti modo plana modo alta doceat, *ibid.*, 258. — Prædicator perpendat, quid, quantum, quando et quibus loquatur, *ibid.*, 367. — Quanta debeat esse diversitas in arte prædicationis, id., LXXVII, 50 et seq. — Quod infirmis mentibus omnino non debent alia prædicari, *ibid.*, 24. — De opere prædicationis et voce, *ibid.*. — Pro singulorum qualitate varia monita dent prædicatores, id., LXXVI, 530. — Aliter viri, aliter admonendæ sunt femine, aliter juvenes, aliter senes, etc., etc., *ibid.*. — Auditoris sui animam ultra vires non trahat, id., LXXVII, 124. — Primum terribilia et postmodum dulcia loqui solent, id., LXXX, 800. — Pro qualitate audientium formari debet sermo doctorum, Tasio Casarsagust., LXXX, 828. — Qui loqui sapienter nultur, magnopere metuat ne ejus eloquio audientium unitas confundatur, *ibid.*. — Ne igitur rector incautus ad loquendum proruat, *ibid.*, 829. — Unumquemque admodum prædicator diversa exhortatione juxta professionis morumque qualitatem, Isidor. Hispal., LXXXIII, 785. — Carnalibus quippe animis nec alia nimis de celestibus nec terrena convenit prædicare, sed mediocriter, S. Chrodegang., LXXXIX, 1098. — Singulis quibusque congruum doctrinæ remedium adhibebit, et quod cuique oporteat, pro ætate, pro sexu ac professione annuntiabit, *ibid.*, 1094; Amal. Met., CV, 853. — Non omnibus una eademque doctrina est adhibenda, S. Chrodegang., LXXXIX, 1094, 1095; Amal. Met., CV, 855. — Quosdam increpato dura, quosdam vero exhortatio corrigit blanda, *ibid.*. — Quod si sermo prædicationis faciendus est, et hoc congruo in loco coram omnibus fiat, Carol. Magn. XCVII, 620. — De optimo modo dicendi, et quid oporteat prædicatorem in dicendo observare, Raban. Maur., CVII, 408. — Prædicationis ordo quis servandus, Alcuin., C, 193, 204. — Qui enim recte prædicat, prius aures cordis locutioni intimæ inclinat, ut postmodum os corporis in propositione admonitionis aperiat, Raban. Maur., CX, 575. — Prædicatio Evangelii gratuita esse debet, S. Pasch. Radbert., CXX, 412. — Prædicatores a Christo mitti et dirigi debent, S. Pasch. Radbert., CXX, 397, 598. — Singulis personis aptent secundum qualitates singulorum, Haymo, CXVII, 1046. — Vel certe præparent se prædicaturi, *ibid.*, 1125. — Neque enim omnes æqualiter instruuntur, *ibid.*, 777. — Modus prædicationis, Radulf. Bituric., CXIX, 709. — Prædicationi missio necessaria, Lanfranc., CL, 140. — Prædicatio non vendenda, S. Bruno, CLIII, 464. — Quo ordine sermo fieri debeat, Guibert., CLVI, 21. — Sermonem præcedat oratio, CLVI, 24. — Sermo namque tepide languideque prolatus, cum nec ipsi qui profert pascant, valde mirum esset si cuiquam placeret, *ibid.*. — Non immoderate loquatur prædicator, *ibid.*, 25. — Concio pro iuxta modum generat, brevis delectat, *ibid.*, 24 et seq. — Prædicatio qualiter sit dispensanda, Rupert., CLXVII, 863. — Minoribus enim minor prædicare debent, et majoribus majora, Anselm. Cant., CLVIII, 616. — Pro varietate auditorum et peccantium varianda est

concionatori prædicatio et correptio, Hildebert., CLXXI, 808, 819. — Præmittenda est prædicationi oratio, Godefrid., CLXXIV, 1138. — Loquantur cum discretione ad captum auditorum, *ibid.*, 1063. — Verbum Dei profertur tempore opportuno pro conditione auditorum, *ibid.* — Forma exordii sermonis, Hugo de S. Victore, CLXXVII, 819. — Prædicatio Christi non indiget pompa et cultu sermonis, P. Lombardus, CXCI, 1541. — Nec tam debes attendere quæ te dicere deat hominem literatum quam quæ debeant audire quos instruis, S. Bernardus, CLXXXIV, 141. — De discretione prædicationis, Gratian., CLXXXVII, 225. — Diversa qualitas sermonum in sanctis prædicatoribus, propter diversas mentium qualitates in auditoribus, Wolbero, CXCIV, 1178. — In prædicatione non affectata verborum compositio, sed magis cordium spectanda instructio, Adam., CXCVIII, 184, 185. — Est prædicatio multiplex, nempe vana et superba, curiosa et stulta, subdola et hæretica, officiosa et charitativa, etc., Petrus Cantor, CCV, 40. — Oratio non sit curata, nec concinna, nec polita, etc., *ibid.*, 41. — De humilitate prædicationis, *ibid.*, 43. — Manifesta debet esse prædicatio, Alanus de Insulis, CLX, III, 613. — Publica, *ibid.*, 112. — Prædicatio debet rationibus esse subnixta, et ab auctoritatibus roborata, *ibid.* — Prædicatio in se non debet habere verba scurrilia, vel puerilia, *ibid.*, 112. — In sententiis debet habere prædicationis pondus, *ibid.*, 113. — Prædicationis bonæ conditiones, *ibid.*, 113 et seq. — Prædicatio accomodanda auditoribus, *ibid.*, 114, 184. — In prædicationibus quales adhibende auctoritates, *ibid.* — Prædicatores debent multum a superioribus vel a Deo, *ibid.*, 377. — Non torrente verborum auditoribus fastidium generet, *ibid.*, 215. — Margaritæ verbi divini canibus exponi non debent, *ibid.*, 215. — Si mentes audientium non steriles, sed ad recipiendum semen habiles percipiat, prædicet, *ibid.* — Memoriter teneat quod semel emissum valet irrevocabile verbum, *ibid.* — Conciones debent esse breves, *ibid.*, 114. — In concionibus adhibenda sunt exempla, *ibid.*, 115. — Tres species prædicationis, *ibid.*, 115.

IV. — De materia prædicationis.

Quid prædicare debeant sancti prædicatores, S. Gregor. Magn., LXXVI, 435. — Prædicatores non debent terrena, sed celestia moderate prædicare, *ibid.*, 28. — Primo fides docenda est, et sic baptismi percipienda sunt sacramenta, A. Guin., C, 205. — Deinde evangelica præcepta tradenda sunt, *ibid.* — Non magis autem de origine aut custodia virtutum, quam de concatulatione et fuga vitiorum fieri admonitio debet, Guibert., CLVI, 26. — Nulla enim prædicatio salubrior mihi videtur quam illa quæ hominem sibi ostendat, *ibid.*, 27. — De quibus aliquando prædicator sumere possit loquendi materiam, *ibid.*, 50. — Quid sit a presbyteris prædicandum, Regino Prum., CXXXII, 228. — Prædicare debent humilitatem Christi incarnati, Godefrid., CLXXIV, 10. — Sermo tuus legem redeat, prophetas, apostolos, Guibert., CLXXXIV, 83. — Prædicatores Ecclesie unde materiam sumere debeant, Wolbero, CXCIV, 1076. — Prædicator quid debeat docere, Richard. de S. Vict., CXCVI, 677. — De quibus fieri debeat prædicatio, Alanus de Insulis, CCX, 114. — De mundi contemptu, *ibid.* — De contemptu sui, *ibid.*, 116. — Contra gulam, *ibid.*, 119. — Contra luxuriam, *ibid.*, 121. — Contra avaritiam, *ibid.*, 123. — Contra acediam, *ibid.*, 125. — Sermones de Christo quam utiles, S. Bernard., CLXXXIV, 702.

V. — De prædicatoris sanctitate.

Prædicationis officio debet abstinere peccator qui in peccato manet, S. Hilarius, IX, 545. — Vult Deus eloquia sua a casti corporis casto ore tractari, *ibid.* — Qui aliter agit, suspectus facit audientes, ut de promissis dubitent, S. Ambros., XVII, 233. — Cujus vita despicitur, recusat ut prædicatio ejus contemnatur, *ibid.*, 868. — Verbo et opere prædicare, S. Prosp. Aquil., LI, 297. — Opere implere quod prædicat, Cassiod., LXX, 1083. — Ut servetur veritas prædicandi, tenetur necesse est altitudo vivendi, S. Gregor. Magn., LXXVI, 908. — Prædicator in alto stet per vitam, *ibid.*, 907. — Qui se ad prædicandum parant, prius se internis virtutibus innovent, *ibid.*, 549. — Verbi Dei præconibus lex posita ut opere impleant quod prædicant, *ibid.*, 103. — Qui recte prædicant, sed non vivunt, damnationis suæ præcones fiunt, *ibid.*, 247. — Prædicatores eliguntur qui criminis puri sunt, *id.*, LXXIX, 188. — Ne vita a lingua discordet, Tale. Casaraugust., LXXX, 800. — Sanctitas prædicatoris requiritur, *ibid.*, 828. — Prædicandum opere et sermone, Joana. Rothomag., CXLVII, 227. — Sit liber noster ex quo

nostram procedat textus orationis, pura conscientia, ne dum lingua aliis bona annuntiat, peccati memoria nos intus mordeat, Guibert., CLVI, 24. — Ejus sermo contemnitur cui contemptibilis est vita, Hildebert., CLXXI, 588. — Tria solent in prædicatore requiri, sanctitas conversationis, etc. Hugo de S. Victore, CLXXXVII, 845. — Perfecto prædicatori duo sunt permaxime necessaria, scilicet, ut religiosæ vitæ splendore coruscet, etc., S. P. Damian., CXLIV, 462. — Prædicare qui debeant, P. Lombardus, CXCI, 480. — Prædicantium funiculus triplex, recte sentire, digne proloqui, vita confirmare, S. Bernard., CLXXXIII, 849. — Concionator prius incipit facere quam docere, Adam. Præmonst., CXCVIII, 354. — De prædicatione quam debet præcedere sanctitas vitæ, Petrus Cantor, CCV, 56. — Inutiliter autem et acerbe euna prædicat lingua cui obviat et contradicit conscientia, *ibid.*, 59. — In prædicatore requiruntur vita, scientia et facundia, *ibid.*, 40.

VI. — De virtutibus prædicatoris.

Prudentia serpentis ad vincendos primos parentes imitanda prædicatoribus est erga peccatores, S. Hilarius, IX, 971. — Nisi enim ardeat minister prædicans, non accendit eum qui prædicat, S. August., XXXVII, 1353. — Isti loquantur quod non credunt, et ideo reprobat sunt, *ibid.*, 1491. — Qui charitatem erga alterum non habet, prædicationis officium suscipere nullatenus debet, S. Gregor. Magn., LXXVI, 1159. — Prædicator veritatis, quantæ charitatis esse debeat, *id.*, LXXIX, 358. — Prædicatoribus adsit cum vitæ munditia humilitas, *ibid.*, 166. — Humilitatem atque munditiam intrinsecus custodire debet prædicator, *id.*, LXXIX, 922. — Prædicationis ministerium non suscipiant, nisi qui castitate sunt insignes, *id.*, LXXIX, 414. — Ad prædicandum plus conscientia sancti amoris edificat quam exercitatio sermonis, *id.*, LXXVI, 890. — Cum de Deo hominibus loquimur, debemus primum meminisse quid sumus, Tale Casaraugust., LXXX, 829. — Si vis vocem habere vel in prædicationibus intonantem, vel in orationibus efficacem, satage semper ut te divinus fervor accendat, ne vocem tuam torpor frigoris intercipiat, S. Petr. Damian., CXLV, 638. — De puritate mentis necessaria ad prædicationem veritatis, S. Bernard., CLXXXIII. — Lex Christi, lex ignea, lingua igneis prædicanda, *ibid.*, 525. — Prædicatores sitire debent salutem auditorum, Godefrid., CLXXIV, 1065. — Et solius Dei gloriam non favorem hominum, *ibid.*, 1157. — Loquantur cum discretione ad captum auditorum, *ibid.*, 1065. — Cum humilitate et libertate, *ibid.*, 996. — Cum fiducia et bona conscientia, *ibid.*, 881. — Prædicatores sint lenes in docendo, severi in corripiendo, Rupert., CLXVIII, 498. — Qui non ardet non accendit, Petrus Cant., CCV, 38. — Dulciter et suavissime verbum Dei ore prædicat, qui eum in corde suavissime diligit, Petrus Cantor, CCV, 39. — Prudens et fidelis debet esse prædicator in verbo et in facto, Alanus de Insulis, CCX, 185. — Si Jeremias qui eloquens erat ad prædicandum. Deum se mutum confiteretur, quomodo sacerdos mutus ad loquendum de Deo se eloquentem fatetur? *ibid.*, 281.

VII. — De scientia prædicatorum.

Quanta debeat esse eorum scientia, S. Hilarius, IX, 443. — Piscatores et illiterati mittuntur ad prædicandum; quare, S. Hieronym., XXVI, 33. — Ad prædicandum Evangelium soli assumpti sunt qui per se non essent idonei, S. Gregor. Magn., LXXVI, 693. — Qui ad officium prædicationis excubant, a sacra lectionis studio non recedant, *id.*, LXXVII, 48, 49. — Necesse est ut sacerdos, qui prædicatoris officio fungitur, et doctrinæ spiritualis imbribus pias, et religiosæ vitæ radiis splendeat, S. Petrus Dam., CXLIV, 462. — Idonei et scientia et gratis eloquentes, docere alios sibi commissos, S. Bruno, CLIII, 463. — Concionatori evangelico tria sunt necessaria, scientia, audacia, lingua, Hildebert., CLXXI, 593. — Tria solent in prædicatore requiri, sanctitas conversationis, perfectio scientiæ, eloquentia ad gratiam, Hugo de S. Vict., CLXXXVII, 845. — In prædicatore requiruntur vita, scientia et facundia, Petrus Cantor, CCV, 40. — Quarta quadrata est prædicatio, prima rota ejus est Scripturarum scientia, secunda pronuntiandi facultas, tertia exemplum honestæ vitæ, quarta a majoribus injuncta potestas, Thomas Cisterc., CCVI, 676. — Ad prædicatores pertinet scientia ut sint exercitati in utroque Testamento, Alanus de Insulis, CCX, 184.

VIII. — De officio prædicatorum, et quibus comparantur.

Prædicator veritatis, sancti Spiritus organum, S. Hilarius, IX, 995. — Prædicatores Christum corde et lingua

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comparantur prædicatores, Petrus Lombardus, CXCI, 191. — Nubes et cæli dicuntur, *ibid.*, 192. — Velut stellæ in tenebris lucere intelliguntur, Garnerus, CXCH, 58, 39. — Reges et consules terræ bene vocantur prædicatores, *ibid.*, 47. — Prædicatorum munus est vincere Chananeum, id est diabolum, *id.*, CLXVII, 899. — Procurator vineæ est prædicator, Godefrid., CLXIV, 155. — Prædicatoris veri officium in duobus constat, Richard. de S. Vict., CXCVI, 202. — Gallinæ similis esse debet prædicator, Petrus Cantor, CCV, 198. — Conciliare aversos, remissos erigere officium est prædicatoris, Hugo de S. Victore, CLXXVI, 880. — Prædicationis officium ultro non captandum, Gillebert, CLXXXIV, 88. — Septem angeli sunt prædicatores universi septiformis Spiritus sancti gratia renati, Richard. de S. Victore, CLXVI, 819. — Prædicatores custodias Ecclesiæ, Adam. Scot., CXCVIII, 185. — Prædicationis officium nemo sibi usurpare debet, Alanus de Insulis, CCX, 579.

IX. — Quid prædicatori vitandum.

Elatio vitanda prædicatori, S. August., XXXVIII, 967. — Prædicatores timidi arguuntur exemplo Joannis, XXXIX, 2116. — Prædicatores veritatis nihil sibi quasi propriam vindicent, nec inter eos sit discordia, Prosp. Aquit., LI, 291. — Qui ratione laudis prædicant, vel muneris, æterna mercede se privant, S. Gregor. Magn., LXXVI, 1142. — A cupiditate sit alienus, qui prædicandi munus suscipit, *ibid.*, 1140. — Superbi sanam doctrinam non sane prædicant, *ibid.*, 265. — Quid prædicatoribus ut elationem fugiant considerandum, *ibid.*, 266. — Ecclesiarum rector sibi in prædicatione cooperantibus non invidet, *ibid.*, 217. — Non reconciliantur qui recte prædicando, vanæ gloriæ serviunt, *ibid.*, 251. — Avaritiæ sectator non potest esse veritatis prædicator, Alcuin., C, 425. — Prædicare non debent presbyteri ut laudem vel mercedem consequantur, S. Petrus Damian., CLXVII, 225. — Fugiant inanem gloriam prædicatores, S. Bernard., CLXXXIII, 937. — Prædicatores plausum et vanam sectantes gloriam valde perstringuntur, Gillebert., CLXXXIV, 140 et seq. — Cum evangelizas verbum, non elatione dilataris susceptus, nec dolore contraharis contemptus, Adamus Scot., CXCVIII, 274. — Nec pretiosum te aestimes cum audiris, nec cum despiceris vilem, *ibid.*, 274. — Jubeo te non esse anxium circa compositionem, et curam sermonis, Petrus Cantor, CLV, 41. — Ut non eam avaritiā, non vanā gloriā, non incauta garrulitas ad prædicandum impellat, Alanus de Insulis, CCX, 213. — Non reputet pulchrum digito monstrari et dicier: Hic est, *ibid.*. — Memoriter teneat quod semel emissum valet irrevocabile verbum, *ibid.*, 213.

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X. — De audire prædicationis.

Verbum Dei quanta reverentia tractari debeat, aut audiri, S. Hilarius, IX, 294, 295. — Prædicatio verbi divini cum timore suscipienda, S. August., XXXV, 1790, 1791. — Non est dignus sanari, qui non timet, nec movetur, dum audit prædicationem, *id.*, XXXVI, 716. — Voluptas audiendi non habet inflationem, *id.*, XXXVIII, 967. — De officio auditorum et prædicatorum verbi Dei, *ibid.*, 966. — Auditores verbi edificantes alii super petram, alii super arenam, *ibid.*, 970. — Non audire, quærit non edificare, malum est, *ibid.*, 971. — Audire verbum Dei tutius est quam prædicare, *ibid.*, 966, 135. — Auditores quinque carnales, quinque spirituales, *ibid.*, 156. — Verbi Dei fructus a non audiente etiam exigendus, *ibid.*, 201. — Concilio sacra non nisi astantibus exposita, S. Gern. Paris., LXXII, 138. — Quidam enim verbum audientes non audiunt, S. Gregor. Magn., LXXVI, 927. — Ministerium sanctæ prædicationis cum summa discretionis tribuendum atque recipiendum est, *id.*, LXXIX, 276. — De verbo Dei rite audiendo, Hildebert., CLXXI, 705. — De verbo Dei pie audiendo, *ibid.*, 908. — Non minus reum esse eum qui verbum Dei negligenter audierit, quam eum qui corpus Christi ad terram sua negligentia cadere permiserit, Ivo Carnot., CXLI, 189. — De verbo Dei sedulo

audiendo, Hildebert., CLXXI, 890. — Tres legimus divini verbi auditores, pigros, activos, contemplativos, *ibid.*, 903. — Vos cum verbum spirituale auditis mundo corde recipere debetis, *ibid.*, 908. — Quæ perniciēs, quæ prænā sit non recipientibus verbum Dei, *ibid.* — Opere exorandum quod auditum est, Godfrid., CLXXIV, 974, 1053. — Ab eius audiente, licet non sapiat, non desistendum, *ibid.*, 893. — Auditores verbi Dei pretum dant prædicatori opere exercendo audita, *ibid.*, 1064. — Sit autem omnis homo velox ad audiendum, *ibid.*, 350. — Prædicationi verbi Dei cum veneratione est obsequendum, *ibid.*, 32. — Efficaciam ejus tria impediunt: cordis durtia, negligentia et avaritia, *ibid.*, 155. — De triplici cœlestis verbi auditore, Hugo de S. Victore, CLXXVII, 812. — Pigri audiunt et audita contempnunt, *ibid.* — Activi audiunt et auditis obdormiunt, *ibid.* — Contemplativi audiunt et in amplexu obdormiunt, *ibid.* — Pigri torpent, activi laborant, contemplativi quiescunt, *ibid.* — Sunt

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JUXTA LIBRORUM SACRORUM ORDINEM CANONICUM DISPOSITUS.

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 CXXXVIII, 1, *ibid.*, 1784.
 CXXXIX, *ibid.*, 1803.
 CXL, 1, *ibid.*, 1815.
 CXLI, 1, *ibid.*, 1835.
 CXLI, 1, *ibid.*, 1845.
 CXLIII, 1, *ibid.*, 1853; XXXVIII, 196. — 9, S. August., XXXVIII, 207.
 CXLIV, 1, id., XXXVII, 1869.
 CXLV, 1, *ibid.*, 1884; XLV, 917.
 CXLVI, 1, id., XXXVII, 1898.
 CXLVII, 1, *ibid.*, 1915.
 CXLVIII, 1, *ibid.*, 1937.
 CALIX, 1, id., XLVI, 843.

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Cap. IV, vers. 23, S. Bernardus, CLXXXIII, 623, 699.
 IX, 1, *ibid.*, 674. — 12, S. August., XXXVIII, 213.
 XIII, 7, *ibid.*, 215.
 XVII, 5, id., XXXIX, 2219. — 21, S. Fulgent., LXV, 949.
 XX, 18, S. Bernard., CLXXXIII, 729.
 XXII, 23, Guericus, CLXXXV, 115.
 XXIII, 1, S. Bernard., CLXXXIV, 949. — 29, S. August., XXXIX, 2504, 2507.
 XXV, 16, S. Bernard., CLXXXIII, 700.
 XXX, 19, 20, S. Ambros., XVII, 699.
 XXXI, 10, S. Augustinus, XXXVIII, 221; XXXIX, 1855, 1854.

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Cap. I, vers. 1, Hugo de S. Victor., CLXXV, 115. — 12, *ibid.*, 149, 153. — 15, *ibid.*, 150, 157. — 15, *ibid.*, 159.
 II, 1, *ibid.*, 161. — 4, *ibid.*, 169. — 11, *ibid.*, 172. — 14, *ibid.*, 183, 190.
 III, 1, *ibid.*, 214, 215, 219, 223. — 10, *ibid.*, 236. — 16, *ibid.*, 214.
 IV, 1, *ibid.*, 257.
 VII, 17, S. Bernard., CLXXXIII, 734.
 XI, 5, *ibid.*, 702.

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II, 1, *ibid.*, 1008. — 2, 3, *ibid.*, 1012. — 4, *ibid.*, 1016, 1020. — 5, *ibid.*, 1025. — 7, *ibid.*, 1029. — 8, *ibid.*, 1035. — 9, *ibid.*, 1041, 1046. — 10, 11, *ibid.*, 1050, 1055. — 12, *ibid.*, 1062. — 13, 14, *ibid.*, 1066, 1070, 1075. — 15, *ibid.*, 1080, 1088, 1093. — 16, *ibid.*, 1102, 1108, 1112, 1116, 1121. — 17, *ibid.*, 1128, 1131, 1139; Guericus, CLXXXV, 183.

III, 1, S. Bernard., CLXXXIII, 1141, 1184, 1187, 1195, 1166, 1171; Gilbert., CLXXXIV, 11, 17, 22, 26. — 2, S. Bernard., CLXXXIII, 1150; Gilbert., CLXXXIV, 26, 32. — 5, 4, S. Bernard., CLXXXIII, 1159, 1163, 1177, 1193; Gilbert., CLXXXIV, 58, 42, 47, 52, 55, 58, 61, 64. — 5, *ibid.*, 68. — 6, *ibid.*, 74. — 7, *ibid.*, 80. — 9, *ibid.*, 87, 92. — 10, *ibid.*, 96. — 11, S. Bernard., CLXXXIII, 1147, 672; Gilbert., CLXXXIV, 102, 109; Wernerus, CLVII, 1123.

IV, 1, Gilbert., CLXXXIV, 115. — 2, S. Bernard., CLXXXIII, 715; Gilbert., CLXXXIV, 118. — 3, Gilbert., CLXXXIV, 125, 129. — 4, *ibid.*, 133. — 5, *ibid.*, 139. — 6, *ibid.*, 145. — 7, *ibid.*, 149. — 8, 9, *ibid.*, 153. — 10, *ibid.*, 160, 165, 171. — 11, S. Bernard., CLXXXIII, 723; Gilbertus, 177. — 12, Gilbert., CLXXXIV, 125. — 14, S. Bernard., CLXXXIII, 719; Gilbert., 187. — 15, Gilbertus, CLXXXIV, 192. — 16, *ibid.*, 198, 205.
 V, 1, S. Bernard., CLXXXIII, 714; Gilbert., CLXXXIV, 207; 214. — 2, Gilbert., *ibid.*, 219. — 3, *ibid.*, 225. — 6, *ibid.*, 251. — 7, *ibid.*, 256. — 8, *ibid.*, 242. — 9, *ibid.*, 245. — 10, *ibid.*, 250.
 VIII, 5, S. Bernard., CLXXXIII, 435.

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Cap. II, vers. 24, S. Bernard., CLXXXIII, 615.
 IV, 15, S. Fulgent., LXV, 950.
 VII, 30, S. Bernard., CLXXXIII, 574.
 IX, 21, *ibid.*, 702.
 XI, 21, S. August., XLVI, 915.

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 IV, 25, S. Bernard., CLXXXIII, 730.
 V, 8, S. August., XXXVIII, 241.
 VII, 40, S. Bernard., CLXXXIII, 571.
 IX, 5, S. August., XXXIX, 2501.
 X, 9, Guericus, CLXXXV, 79. — 14, S. August., XXXIX, 2547.
 XV, 9, S. Bernard., CLXXXIII, 699.
 — 22, Guericus, CLXXXV, 99.
 XVIII, 50, S. August., XXXIX, 2291.
 XXII, 28, id., XXXVIII, 217.
 XXIV, 26, Wernerus, CLVII, 1097.
 — 30, S. Bernard., CLXXXIII, 577.
 XXV, 2, S. August., XXXIX, 1130.

XXXII, 1, *Elias de Coride*, CLIX, 391. — 5, *Heradius*, XXXIX, 1717. XLIV, 10, S. Bernard., CLXXXII, 412. XLV, 1, *Guerrie*, CLXXXV, 107 — 4 *ibid.*, 111.

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Cap. I, vers. 3, S. August., XXXIX, 1655; S. Fulgentius, LXV, 947. — 11, S. August., XXXVIII, 232. IV, 1, S. Hieronym., XXIV, 909. — 2, S. Bernard., CLXXXIII, 526, 530. VI, 1, *ibid.*, 545, 546. — 2, *ibid.*, 548, 549, 551, 553; S. Hieronym., XXIV, 912. — 8, *ibid.*, 916, 920, 934. — 16, S. Bernard., CLXXXVIII, 742. VII, 9, S. August., XXXVIII, 251. — 11, S. Bernard., CLXXXIII, 40. — 13, *Guerrie*, CLXXXV, 124. VIII, 18, S. Hieronym., XXIV, 928. IX, 6, S. Bernard., CLXXXIII, 676; S. Fulgent., LXV, 858; *Guerrie*, CLXXXV, 29, 32. — 7, S. Eleuther., LXV, 91. X, 24, S. Hieronym., XXIV, 932. XI, 1, S. Eleuther., LXV, 95. XII, 3, S. Bernard., CLXXXIII, 719, 711.

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JEREMIAS PROPHETA.

Cap. XVII, vers. 7, *Guerrie*, CLXXXV, 105.

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Cap. XIV, vers. 14, S. Bernard., CLXXXIII, 631. XVIII, 21, S. August., XXXIX, 2217. XXXIV, 1, *id.*, XXXVIII, 270. — XXXIV, 17, *ibid.*, 295. XXXIX, 8, *Guerrie*, CLXXXV, 14.

DANIEL PROPHETA.

Cap. II, vers. 12, S. Fulgent., LXV, 867.

XIII, 2, S. Bernard., CLXXXIII, 592.

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JONAS PROPHETA.

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AGGÆUS PROPHETA.

Cap. II, vers. IX, S. Augustinus, XXXVIII, 526.

ZACHARIAS PROPHETA.

Cap. IX, vers. 9, *Drogo*, CLXVI, 1515.

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II, 1, S. Bernard., CLXXXIII, 149. — 19, S. Maxim. Taur., LVIII, 831.

III, 10, S. August., XXXIX, 2210, 2251. — 13, *id.*, XXXVIII, 354. — 15, S. Bernard., CLXXXIII, 153.

IV, 4, S. Maxim., LVIII, 561. — 19, S. Petr. Chrys., LII, 275, 281, 284.

V, 1, S. Bernard., CLXXXIII, 453, 453, 462, 468; S. Leo Mag., LIV, 460.

— 3, S. August., XXXIV, 1229, 1269; XXXVIII, 564; S. Bernard., CLXXXIII, 726. — 6, S. August., XXXIX, 2517, 2519, 2521. — 7, *ibid.*, 2528, 2550. — 9, *ibid.*, 1838; S. Petr. Chrysol., LII, 517. — 10, S. Fulgent., LXV, 942, 945. — 14, S. August., XLVI, 817. — 16, *id.*, XXXVIII, 372, 800. — 22, *ibid.*, 575. — 23, Nestorius haret., XLVIII, 828. — 25, S. Bernard., CLXXXIII, 743. — 30, S. Petr. Chrysol., LII, 306. — 45, S. August., XXXIX, 1558. — 46, *ibid.*, 1695, 2259.

VI, 1, *id.*, XXXVIII, 800; XXXIX, 1861, 1866, 1870, 1871. — 7, *id.*, XXXVIII, 577. — 9, S. Augustinus, XXXVIII, 386, 393; S. Bernardus, CLXXXIII, 181. — 13, *ibid.*, 182. — 14, S. August., XXXIX, 2255, 2256. — 16, S. Bernard., CLXXXIII, 167. — 17, *ibid.*, 744. — 19, S. August., XXXVIII, 402.

VII, 7, *ibid.*, 409. — 12, *id.*, XXXIX, 2297. — 13, *ibid.*, 1873, 1875.

VIII, 3, S. Maxim., LVIII, 732. — 6, S. Fulgent., LXV, 863. — 8, S. August., XXXVIII, 414. — 25, *ibid.*, 424.

IX, 1, S. Petr. Chrysol., LII, 559. — 14, *ibid.*, 287. — 16, *ibid.*, 513.

X, 16, S. August., XXXVIII, 425. — 26, *ibid.*, 426. — 42, *id.*, XXXIX, 2531; S. Maximus, LVII, 739. — 55, S. Petr. Chrys., LII, 535.

XI, 2, S. August., XXXVIII, 450. — 11, *Guerrie*, CLXXXV, 169. — 12, *ibid.*, 167, 169, 173. — 25, S. August., XXXVIII, 435, 458; XXXIX, 1879. — 28, *id.*, XXXVIII, 440, 442; S. Maxim., LVII, 755.

XII, 52, S. August., XXXVIII, 418. — 53, *ibid.*, 467. — 41, *id.*, XLVI, 952.

XIII, 24, *id.*, XXXVIII, 670; XXXIX, 1880. — 45, S. Petr. Chrysol., LII, 531. — 46, S. Bernard., CLXXXIII, 687. — 52, S. August., XXXVIII, 472.

XIV, 17, S. Maxim., LVIII, 741. — 22, S. August., XLVIII, 1141. — 23, *id.*, XXXIX, 1884. — 24, *id.*, XXXVIII, 471, 479.

XV, 21, *ibid.*, 485. — 22, S. Maximus, LVII, 746. — 23, S. Bernardus, CLXXXIII, 753.

XVII, 1, S. August., XXXVIII, 490, 493; S. Leo Mag., LIV, 508. — 1, S. August., XXXVIII, 493. — 20, *id.*, XXXIX, 1886.

XVIII, 1, S. Maxim., LVII, 756. — 6, S. Bernard., CLXXXIII, 451, 451. — 7, S. August., XXXVIII, 499. — 13, *ibid.*, 506. — 18, *Abbo* CXXII, 763, 764. — 21, S. August., XXXVIII, 514.

XIX, 5, S. Maxim., LVII, 759, 751. — 17, S. August., XXXIII, 519, 520. — 21, *ibid.*, 523. — 24, S. Ambrosius, XVII, 650.

XX, 1, S. August., XXXVIII, 530. — 21, S. Fulgent., LXX, 887. — 50, S. August., XXXVIII, 539.

XXI, S. Bernard., CLXXXIV, 869. — 9, *Guerrie*, CLXXXV, 137. — 19, S. August., XXXVIII, 535.

XXII, 1, *ibid.*, 539. — 2, *id.*, XXXIX, 1887. — 50, S. Fulgent., LXV, 866. — 59, S. Bernard., CLXXXIII, 723. — 42, S. August., XXXVIII, 567, 572.

XXIV, 19, *id.*, XXXIX, 1889. — 51, *ibid.*, 1700, 1701, 1705.

XXV, 1, *id.*, XXXVIII, 575; XXXIX, 1892; S. Bernard., CLXXXIII, 735. — 21, *ibid.*, 651. — 24, S. Augustinus, XXXVIII, 580. — 54, *id.*, XXXIX, 1896, 1897, 2248.

XXVI, 51, *ibid.*, 1899.

XXVII, 3, *ibid.*, 1901.

EVANG. SEC. MARCUM.

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III, 3, *ibid.*, 289. V, 22, *ibid.*, 292, 296, 299, 301.

VIII, 1, S. August., XXXVIII, 581; XXXIX, 1902; S. Bernard., CLXXXIII, 537; S. Maximus, LVII, 743. — 34, S. August., XXXVII, 584.

XIV, 4, S. Fulgentius, LXV, 894.

XVI, 1, S. Bernard., CLXXXIII, 283, 537, 681. — 12, S. Fulgent., LXV, 900, 901. — 14, S. Bernard., CLXXXIII, 299.

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II, 14, S. Fulgentius, LXV, 843. — S. *Guerrie*, CLXXXV, 45. — 21, S. Ambros. Autp., LXXXIX, 1291; S. Bernard., CLXXXIII, 151, 155, 157; *Guerrie*, CLXXXV, 75. — 22, S. Bernard., CLXXXIII, 673; *Guerrie*, CLXXXV, 89. — 23, *id.*, CLXXXV, 71. — 42, Nicolaus, CLXXXIV, 949.

III, 12, S. August., XXXIX, 1901.

VI, 6, S. Ambros., XXII, 634. — 37, S. Augustinus, XXXIX, 2242, 2259.

VII, 11, *id.*, XXXVIII, 591. — 14, S. Fulgentius, LXV, 932. — 56, S. August., XXXVIII, 595; XXXIX, 1906; S. Petr. Chrysol., LII, 460, 461, 467.

VIII, 46, S. Fulgent., LXV, 958, 958.

IX, 16, S. August., XXXVIII, 611. — 25, S. Bernard., CLXXXIII, 686. — 57, S. August., XXXVIII, 602.

X, 2, *ibid.*, 605. — 50, S. Fulgent., LXV, 951. — 56, S. Bernard., CLXXXIII, 417, 421, 423, 613, 616; CLXXXIV, 1001.

XI, 1, S. August., XXXIX, 1907. — 5, *id.*, XXXVIII, 618; S. Bernard., CLXXXIII, 682; *Guerrie*, CLXXXV, 151; S. Petrus Chrysolog., LII, 509. — 11, S. August., XXXIX, 1909; S. Petrus Chrysolog., LII, 352. — 29, S. Petrus Chrysol., LII, 503. — 38, S. August., XXXVIII, 625. — 41, S. Petr. Chrysol., LII, 514, 517, 520.

XII, 4, *ibid.*, 481. — 13, S. August., XXXVIII, 627. — 16, *id.*, XXXIX, 1911; S. Fulgentius, LXV, 955; S. Petri Chrysol., LII, 490. — 18, S. August., XXXIX, 1914. — 53, *id.*, XXXVIII, 632. — 56, S. Bernard., CLXXXIII, 155. — 48, Hildebert., CLXX, 751. — 56, S. August., XXXVIII, 638.

XIII, 2, *id.*, XXXIX, 2315. — 6, *id.*, XXXVIII, 635. — 14, S. Petrus Chrysol., LII, 492. — 16, *ibid.*, 493. — 18, S. August., XXXIX, 1915. — 21, S. Ambros., XVII, 628; S. August., XXXVIII, 641.

XIX, 11, S. August., XXXIX, 2316. — 16, *id.*, XXXVIII, 645.

XV, 7, *Abbo*, CXXII, 769, 772. — 11, *Guerrie*, CLXXXV, 96.

XVI, 19, S. August., XXXIX, 1630;

XLVI, 921. — 22, S. Bernard., CLXXXIII, 471, 475. — 23, S. Petr. Chrysol. LII, 546, 549, 540. — 24, S. August., LXXIX, 2354.
 XVII, 3, id., XXXVIII, 632. — 4, S. August., XLVI, 997. — 17, S. Bernard., CLXXXIII, 612. — 21, S. August., XXXIX, 1915. — 34, S. Martinus, LVII, 553.
 XVIII, 1, S. August., XXXVIII, 635. — 15, id., XXXIX, 2227. — 14, S. Bernard., CLXXXIII, 592.
 XIX, 1, S. Petrus Chrysol., LII, 548. — 26, S. Ambros., XVII, 686. — 33, *ibid.*, 684.
 XXII, 35, Guericus, CLXXXV, 63.
 XXIII, 59, S. Fulgent., LXV, 893.
 XXIV, 15, S. Bernard., CLXXXIV, 963. — 17, S. Fulgent., LXV, 897. — 36, S. August., XXXVIII, 657.

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 III, 6, *ibid.*, 1484. — 15, S. Bernard., CLXXXIII, 683. — 22, S. August., XXXV, 1492. — 29, *ibid.*, 1502.

IV, 1, *ibid.*, 1510. — 5, id., XXXIX, 1924. — 45, id., XXXV, 1522.

V, 1, *ibid.*, 1527. — 2, id., XXXVIII, 686, 688. — 5, *ibid.*, 725. — 6, S. Fulgent., LXV, 934. — 19, S. August., XXXV, 1535; XXXVIII, 698. — 20, S. August., XXXV, 1543; XXXIX, 1925. — 24, id., XXXV, 1556; XXXVIII, 703. — 25, id., XXXV, 1564. — 26, *ibid.*, 1471. — 51, *ibid.*, 713. — 53, id., XXXV, 1582. — 59, id., XXXVIII, 720.

VI, id., XXXV, 1591. — 15, *ibid.*, 1596. — 41, *ibid.*, 1606. — 54, id., XXXVIII, 729. — 56, *ibid.*, 734. — 60, id., XXXV, 1615.

VII, 1, *ibid.*, 621. — 2, id., XXXVIII, 737. — 11, id., XXXV, 1628. — 19, *ibid.*, 1632. — 25, *ibid.*, 1636. — 37, *ibid.*, 1642. — 40, *ibid.*, 1647.

VIII, 5, S. Bernard., CLXXXIII, 592. — 5, S. Fulgent., LXV, 893. — 12, S. August., XXXV, 1632. — 15, *ibid.*, 1637. — 15, *ibid.*, 1662. — 19, *ibid.*, 1670. — 21, *ibid.*, 1675. — 26, *ibid.*, 1682. — 28, *ibid.*, 1696. — 31, *ibid.*, 1692; XXXVIII, 742. — 37, id., XXXV, 1700. — 47, S. Bernard., CLXXXIII, 161. — 48, S. August., XXXV, 1706.

IX, 1, id., 1713. — 2, S. Fulgent., LXV, 890. — 31, S. August., XXXVIII, 748, 750.

X, 1, S. August., XXXV, 1719; XXXVIII, 754. — 11, id., XXXV, 1727; XXXVIII, 763; S. Petr. Chrysol., LII, 512. — 14, S. August., XXXV, 1732. — 19, id., XLVI, 988. — 24, id., XXXV, 1741. — 30, id., XXXVIII, 769.

XI, 1, id., XXXV, 1746; XXXIV, 1927, 1929; S. Petr. Chrysol., LII, 575, 579. — 33, S. Fulgentius, LXV, 889. — 39, S. Bernard., CLXXXIII, 425. — 53, S. August., XXXV, 1758.
 XII, 12, *ibid.*, 1764. — 25, id., XXXIX, 1632. — 26, S. Bernard., CLXXXIII, 683. — 27, S. August., XXXV, 1769. — 37, *ibid.*, 1774. — 44, S. August., XXXV, 1780; XXXVIII, 675; XXXIX, 1563.

XIII, 1, S. August., XXXV, 1784; Ogerius, CLXXXIV, 779. — 3, Ogerius, CLXXXIX, 883. — 4, S. August., XXXIX, 2034. — 6, S. August., XXXV, 1787, 1789, 1796; S. Fulgent., LXV, 890, 891, 893. — 10, S. Fulgent., LXV, 910. — 20, Ogerius, CLXXXIV, 889. — 21, S. August., XXXV, 1797. — 22, *ibid.*, 1799. — 26, *ibid.*, 1801. — 31, S. Augustin., XXXV, 1805; Ogerius, CLXXXIV, 895. — 33, id., XXXV, 1815. — 34, *ibid.*, 1807. — 36, *ibid.*, 1810; Ogerius, CLXXXIV, 901.

XIV, 1, S. August., XXXV, 1811, 1813. — 4, *ibid.*, 1515. — S. Ogerius, CLXXXIV, 905. — 6, S. August., XXXVIII, 776, 778. — 7, id., XXXV, 1818. — 10, *ibid.*, 1820, 1822, 1824. — 15, *ibid.*, 1826; Ogerius, CLXXXIV, 910. — 18, S. August., XXXV, 1829; Ogerius, CLXXXIV, 912. — 22, S. August., XXXV, 1831. — 23, Elias de Cord., CCLIX, 1000. — 25, S. August., XXXV, 1833. — 27, *ibid.*, 1835; XLIX, 1931, 1932; Ogerius, CLXXXIV, 920. — 29, S. August., XXXV, 1837.

XV, 1, *ibid.*, 1839; S. Fulgent., LXV, 912, 915; Ogerius, CLXXXIX, 920. — 3, Ogerius, *ibid.*, 929. — 4, S. August., XXXV, 1841, 1842. — 7, Ogerius, CLXXXIV, 935. — 8, S. August., XXXV, 1842; XXXVIII, 787. — 9, Ogerius, CLXXXIV, 940. — 11, S. August., XXXV, 814. — 12, Ogerius, CLXXXIV, 944. — 15, S. August., XXXV, 1846; S. Bernard., CLXXXIII, 742. — 14, S. August., XXXV, 1848; Ogerius, CLXXXIV, 946. — 15, S. August., XXXV, 1850. — 17, *ibid.*, XXXV, 1852. — 20, *ibid.*, 1854. — 22, *ibid.*, 1856. — 23, *ibid.*, 1858. — 24, *ibid.*, 1860. — 26, *ibid.*, 1863. — XVI, 1, *ibid.*, 1864. — 5, *ibid.*, 1868. — 7, id., XXXVIII, 784. — 8, id., XXXV, 1870. — 12, *ibid.*, 1875, 1877, 1880. — 13, *ibid.*, 1883, 1890. — 16, *ibid.*, 1893. — 23, *ibid.*, 1896. — 24, id., XXXVIII, 790; S. Fulgent., LXV, 931. — 29, S. August., XXXV, 1898.

XVII, 1, *ibid.*, 1901, 1904. — 6, *ibid.*, 1908; S. Fulgent., LXV, 927, 928. — 9, S. August., XXXV, 1912. — 11, Guericus, CLXXXIV, 153. — 14, S. August., XXXV, 1915. — 20, *ibid.*, 1917. — 21, *ibid.*, 1920. — 24, *ibid.*, 1925.

XVIII, 1, *ibid.*, 1929. — 15, *ibid.*, 1932. — 28, *ibid.*, 1936. — 33, *ibid.*, 1938.

XIX, 1, *ibid.*, 1941. — 17, *ibid.*, 1944. — 23, *ibid.*, 1947. — 21, *ibid.*, 1950. — 31, *ibid.*, 1952.

XX, 10, *ibid.*, 1955. — 11, S. Fulgent., LXV, 906. — 17, *ibid.*, 902. — 19, *ibid.*, 905, 906, 907. — 30, S. August., XXXV, 1959.

XXI, 1, S. Fulg., LXV, 903. — 12, S. August., XXXV, 1963. — 15, id., XXXVIII, 796, 797. — 19, id., XXXV, 1969.

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Ad III Missam. (Ex Epist. ad Hebr., cap. I, v. 1-12.) — S. Zeno Veron, XI, 592. — Cassiodorus, LXX, 1357. — Primasius, LXVIII, 686. — B. Aleuinus, C, 1031. — S. Smaragdus, CII, 27. — Sedulius Scotus, CIII, 251. — Rabanus Maurus, CXI, 711. — Walafridus Strab., CXIV, 613. — Haymo, CXVII, 821. — Lanfrancus, CL, 573. — S. Bruno Carthus., CLIII, 491. — Hugo a S. Victore, CLXXV, 607. — Hervæus, CLXXXI, 1501. — Petrus Lombardus, CXCI, 599.

In festum S. Stephani protomartyris. (Ex Act. apostol., cap. VI, v. 5-10.) — Cassiodorus, LXX, 1386. — Beda Ven., XI, 936, 1012. — S. Smaragdus, CII, 55. — Walafridus Strab., CXIV, 140. — Petrus Comestor, CXCVIII, 1666.

In festum S. Joannis evangelistæ. (Ex Epist. ad Ephes., cap. I, v. 5-8.) — S. Ambrosius, XVII, 573. — S. Hieronymus, XXVI, 443. — Primasius, LXVIII, 607. — Smaragdus, CII, 41. — Sedulius Scotus, CIII, 195. — Rabanus Maurus, CXI, 583. — Walafridus Strab., CXIV, 588. — Haymo, CXVII, 701. — Lanfrancus, CL, 297. — S. Bruno Carthus., CLIII, 519. — Hugo a S. Victore, CLXXV, 567. — Hervæus, CLXXXI, 1204. — Petrus Lombardus, CXCI, 169.

In festo SS. Innocentium. (Ex Apocalyps., cap. XIV, v. 1-3.) — S. Ambrosius, XVII, 888. — S. Augustinus, XXXV, 2157. — Primasius, LXVIII, 836. — Cassiodorus, LXX, 1412. — Beda Ven., XCIII, 172. — Smaragdus, CII, 48. — Walafridus Strab., CXIV, 754. — Haymo, CXVII, 1104. — Richardus a S. Victore, CXCVI, 809.

Dominica intra Octavam Nativitatis Domini. (Ex Epist. ad Galat., cap. IV, v. 1-7.) — S. Ambrosius, XVII, 359. — S. Hieronymus, XXVI, 370. — S. Augustinus, XXXV,

2126. — Primasius, LXVIII, 591. — Smaragdus, CII, 62. — Sedulius Scotus, CIII, 188. — Claudius Taurin., CIV, 878. — Haymo, CXVII, 681. — Rabanus Maurus, CXII, 310. — Walafridus Strab., CXIV, 578. — S. Bruno Carthus., CLIII, 301. — Hugo a S. Victore, CLXXV, 562. — Hervæus, CLXXXI, 1162. — Petrus Lombardus, CXCI, 133.

In Circumcisione Domini. (Ex Epist. ad Tit., cap. II, v. 11-14.) — Vide in *festivitate Nativitatis Domini, ad I Missam.*

Dominica intra Circumcisionem et Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 1-5.) — S. Ambrosius, XVII, 156. — S. Hieronymus, XXVI, 700. — Primasius, LXVIII, 493. — Smaragdus, CII, 75. — Sedulius Scotus, CIII, 109. — Rabanus Maurus, CXI, 1541. — Walafridus Strab., CXIV, 510. — Haymo, CXVII, 468. — S. Bruno Carthus., CLIII, 100. — Abaelardus, CLXXVIII, 938. — Guillelmus abb., CLXXX, 669. — Hervæus, CLXXXI, 763. — Petrus Lombardus, CXCI, 1493.

In festo Epiphaniæ Domini. (Ex Isa., cap. LV, v. 1-7.) — S. Hieronymus, XXIV, 587. — Smaragdus, CII, 68. — Walafridus, CXIII, 1502. — Haymo, CXVI, 1051. — Hervæus, CLXXXI, 541.

Dominica II post Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 6-16.) — S. Ambrosius, XVII, 157. — S. Hieronymus, XXX, 701. — Primasius, LXVIII, 494. — Smaragdus, CII, 80. — Sedulius Scotus, CIII, 115. — Rabanus Maurus, CXI, 1552. — Haymo, CXVII, 474. — Lanfrancus, CL, 143. — S. Bruno Carthus., CLIII, 103. — Abaelardus, CLXXVIII, 941. — Guillelmus abb., CLXXX, 675. — Petrus Lombardus, CXCI, 1500.

Dominica III post Epiphaniam. (Ex Epist. ad Rom., cap. XII, v. 16-21.) — Vide auctores supra citatos in *Dominica præcedenti, et quæ infra sequuntur explanationes.*

Dominica IV post Epiphaniam. (Ex Epist. ad Rom., cap. XIII, v. 8-10.) — S. Ambrosius, XVII, 144. — S. Hieronymus, XXX, 706. — Primasius, LXVIII, 497. — Smaragdus, CII, 97. — Sedulius Scotus, CIII, 147. — Rabanus Maurus, CXI, 1563. — Walafridus Strab., CXIV, 511. — Haymo, CXVII, 482. — Lanfrancus, CL, 145. — S. Bruno Carthus., CLIII, 107. — Hugo a S. Victore, CLXXV, 505. — Abaelardus, CLXXVIII, 947. — Guillelmus abb., CLXXX, 677. — Hervæus, CLXXXI, 778. — Petrus Lombardus, CXCI, 1507.

Dominica V post Epiphaniam. (Ex Epist. ad Coloss., cap. III, v. 12-17.) — S. Ambrosius, XVII, 457. — S. Hieronymus, XXX, 859. — Primasius, LXVIII, 639. — Sedulius Scotus, CIII, 229. — Rabanus Maurus, CXII, 536. — Haymo, CXVII, 761. — Lanfrancus, CL, 529. — S. Bruno Carthus., CLIII, 592. — Hugo a S. Victore, CLXXV, 586. — Hervæus, CLXXXI, 1515. — Petrus Lombardus, CXCI, 281.

Dominica VI post Epiphaniam. (Ex I Epist. ad Thessal., cap. I, v. 2-10.) — S. Ambrosius, XVII, 442. — S. Hieronymus, XXX, 861. — Primasius, LXVIII, 639. — Sedulius Scotus, CIII, 217. — Rabanus Maurus, CXII, 541. — Haymo, CXVII, 763. — S. Bruno Carthus., CLIII, 597. — Hugo a S. Victore, CLXXV, 585. — Petrus Lombardus, CXCI, 289.

Dominica in Septuagesima. (Ex I Epist. ad Corinth., cap. IX, v. 24-27.) — S. Ambrosius, XVII, 235. — S. Hieronymus, XXX, 745. — Primasius, LXVIII, 528. — Smaragdus, CII, 100. — Sedulius Scotus, CIII, 147. — Rabanus Maurus, CXII, 87. — Walafridus Strab., CXIV, 534. — Haymo, CXVII, 553. — Lanfrancus, CL, 186. — S. Bruno Carthus., CLIII, 171. — Hervæus, CLXXXI, 905. — Petrus Lombardus, CXCI, 1613.

Dominica in Sexagesima. (Ex II Epist. ad Corinth., cap. XI, v. 19-33.) — S. Ambrosius, XVII, 534. — S. Hieronymus, XXX, 801. — Primasius, LXVIII, 530. — Smaragdus, CII, 108. — Sedulius Scotus, CIII, 178. — Rabanus Maurus, CXII, 326. — Walafridus Strab., CXIV, 567. — Haymo, CXVII, 952. — S. Bruno Carthus., CLIII, 268. — Hugo a S. Victore, CLXXV, 551. — Hervæus, CLXXXI, 1104. — Petrus Lombardus, CXCI, 75.

Dominica in Quinquagesima. (Ex I Epist. ad Corinth., cap. XIII, v. 1-13.) — S. Ambrosius, XVII, 251. — S. Hieronymus, XXX, 757. — Primasius, LXVIII, 538. — Smaragdus, CII, 112. — Sedulius Scotus, CIII, 154. — Rabanus Maurus, CXII, 117. — Walafridus Strab., CXIV, 512. — Haymo, CXVII, 581. — Lanfrancus, CL, 199. — S. Bruno Carthus., CLIII, 192. — Hervæus, CLXXXI, 952. — Petrus Lombardus, CXCI, 1638.

Feria IV Cinerum. (Ex Joel., cap. II, v. 12-17.) — S. Hieronymus, XXV, 966. — Haymo, CXVII, 102. — Rupertus abb., CLXVIII, 225. — Hugo a S. Victore, CLXXV, 330. — S. Martinus Legion., CCVIII, 631.

Feria VI post Cineres. (Ex Isa., cap. LVIII, v. 1-9.) S. Hieronymus, XXIV, 561. — Walafridus Strab., CXIII, 1500. — Haymo, CXVI, 957. — Hervæus, CLXXXI, 525.

Dominica I in Quadragesima. (Ex II Epist. ad Corinth., cap. VI, v. 1-10.) — S. Ambrosius, XVII, 238. — S. Hieronymus, XXX, 786. — Primasius, LXVIII, 567. — Smaragdus, CII, 118. — Sedulius Scot., CIII, 170. — Rabanus Maurus, CXII, 194. — Walafridus Strab., CXIV, 559. — Haymo, CXVII, 631. — Lanfrancus, CL, 253. — S. Bruno Carthus., CLIII, 244. — Hugo de S. Victore, CLXXV, 548. — Hervæus, CLXXXI, 1052. — Petrus Lombardus, CXCH, 45.

Feria IV Quatuor Temporum in Quadragesima. (Ex III Reg., cap. XIX, v. 5-8.) — S. Augustinus, XXXV, 2182. — Rabanus Maurus, CXI, 210. — Walafridus Strab., CXIII, 607. — Angelomus, CXV, 482. — Rupertus, CLXVII, 1245. — Godefridus abb., CLXXIV, 1089. — Hugo a S. Victore, CLXXV, 710.

Feria VI Quatuor Temporum in Quadragesima. (Ex Ezechiel., cap. XVIII, v. 20-24.) — S. Hieronymus, XXV, 179. — Rabanus Maurus, CXI, 712.

Dominica II in Quadragesima. (Ex I Epist. ad Thes., cap. IV, v. 1-17.) — S. Ambrosius, XVII, 439. — S. Hieronymus, XXX, 806. — Primasius, LXVIII, 645. — Smaragdus, CII, 129. — Sedulius Scotus, CIII, 220. — Rabanus Maurus, CXII, 550. — Walafridus Strab., CXIV, 617. — Haymo, CXVII, 668. — Lanfrancus, CL, 335. — S. Bruno Carthus., CLIII, 405. — Hervæus, CLXXXI, 1369. — Petrus Lombardus, CXCI, 298.

Feria IV post Dominicam II in Quadragesima. (Ex lib. Esther, cap. XIII, v. 8-18.) — Rabanus Maurus, CXI, 668.

Feria VI post eandem Dominicam. (Ex lib. III Reg., cap. XVII, v. 8-16.) — S. Augustinus, XLV, 2181. — Rabanus Maurus, CXI, 207. — Walafridus Strab., CXIII, 606. — Rupertus abb., CLXVII, 1239.

Dominica III in Quadragesima. (Ex Epist. ad Ephes., cap. V, v. 1-9.) — S. Ambrosius, XVII, 335. — S. Hieronymus, XXVI, 517. — Primasius, LXVIII, 620. — Smaragdus, CII, 152. — Sedulius Scotus, CIII, 206. — Rabanus Maurus, CXII, 444. — Walafridus Strab., CXIV, 597. — Haymo, CXVII, 725. — Lanfrancus, CL, 303. — S. Bruno Carthus., CLIII, 511. — Hervæus, CLXXXI, 1257. — Petrus Lombardus, CXCH, 203.

Feria IV post Dominicam III Quadragesimæ. (Ex Exod., cap. XX, v. 12-22.) — S. Augustinus, XXXIV, 621. — Beda Ven., XCI, 518. — Rabanus Maurus, CVIII, 95. — Walafridus Strab., CXIII, 249. — S. Bruno Astens., CLXIV, 278. — Rupertus abb., CLXVII, 679.

Feria VI post eandem Dominicam. (Ex lib. Numer., cap. XX, v. 1-13.) — S. Augustinus, XXXIV, 737. — Beda Ven., XCI, 568. — Rabanus Maurus, CVIII, 709. — Walafridus Strab., CXIII, 414. — Rupertus abb., CLXVII, 885.

Dominica IV in Quadragesima. (Ex Epist. ad Galat., cap. IV, v. 22-31.) — S. Ambrosius, XVII, 563. — S. Hieronymus, XXNI, 388. — S. Augustinus, XXXV, 2152. — Primasius, LXVIII, 596. — Smaragdus, CII, 148. — Sedulius Scotus, CIII, 190. — Claudius Taurin., CIV, 886. — Rabanus Maurus, CXII, 528. — Walafridus Strab., CXIV, 581. — Haymo, CXVII, 686. — Lanfrancus, CL, 277. — S. Bruno Carthus., CLIII, 506. — Hervæus, CLXXXI, 1115. — Petrus Lombardus, CXCH, 146.

Feria IV post Dominicam IV Quadragesimæ. (Ex Ezechiel., cap. XXXVI, 23-28.) — S. Hieronymus, XXV, 342. — Rabanus Maurus, CXI, 856.

Feria VI post eandem Dominicam. (Ex lib. III Reg., cap. XVII, v. 17-24.) — Explanatio hujus epistolæ sequitur apud eosdem auctores ad feriam VI Dominicæ Quadragesimæ superius citatos, quos vide.

Dominica in Passione. (Ex Epist. ad Hebr., cap. IX, v. 11-15.) — Primasius, LXVIII, 741. — Smaragdus, CII, 165. — Sedulius Scotus, CIII, 261. — Claudius Taurin., CIV, 886. — Rabanus Maurus, CXII, 772. — Walafridus Strab., CXIV, 638. — Haymo, CXVII, 882. — Lanfrancus, CL, 595. — S. Bruno Carthus., CLIII, 558. — Hervæus, CLXXXI, 1615. — Petrus Lombardus, CXCH, 469.

Feria IV post Dominicam in Passione. (Ex Levit., cap. XIX, v. 1-8.) — Beda Ven., XCI, 551. — Rabanus Maurus, CVIII, 494. — Walafridus Strab., CXIII, 348.

Feria VI post eandem Dominicam. (Ex Jerem., cap. XVII, v. 15-18.) — S. Hieronymus, XXIV, 796. — Rabanus Maurus, CXI, 650. — Walafridus Strab., CXIV, 54.

Dominica in ramis Palmarum. (Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 408. — S. Hieronymus, XXX, 845. — Primasius, LXVIII, 650. — Smaragdus, CII, 199. — Sedulius Scotus, CIII, 214. — Ra-

banus Maurus, CXII, 487. — Walafridus Strab., CXIV, 603. — Haymo, CXVII, 740. — Lanfrancus, CL, 511. — S. Bruno Carthus., CCH, 559. — Hervæus, CLXXXI, 1290. — Petrus Lombardus, CXCI, 235.

Feria II inajoris hebdomadæ. (Ex Isa., cap. L, v. 5-11.) — S. Hieronymus, XXIV, 478. — Walafridus Strab., CXIII, 1295. — Haymo, CXVI, 972. — Hervæus, CLXXXI, 469.

Feria III majoris hebdomadæ. (Ex Jerem., cap. XI, v. 18-23.) — S. Hieronymus, XXIV, 756. — Rabanus Maurus, CXI, 883. — Walafridus Strab., CXIV, 27.

Feria IV majoris hebdomadæ. (Ex Isa. cap. LXII, v. 11.) — S. Hieronymus, XXIV, 608. — Walafridus Strab., CXIII, 1506. — Haymo, CXVI, 1048. — Rupertus, CLXVII, 1532. — Hervæus, CLXXXI, 488.

Feria V majoris hebdomadæ. (Ex I Epist. ad Corinth., cap. V, v. 7-8.) — S. Ambrosius, XVII, 209. — S. Hieronymus, XXX, 750. — Primasius, LXVIII, 517. — Sedulius Scot., CIII, 157. — Rabanus Maurus, CXII, 50. — Lanfrancus, CL, 171. — Hervæus, CLXXXI, 860.

Feria VI majoris hebdomadæ. (Ex Ose., cap. VI, v. 1-3.) — S. Hieronymus, XXV, 862. — Haymo, CXVIII, 46. — Guibertus abb., Cl. VI, 508.

Sabbato sancto. (Ex Epist. ad Coloss., cap. III, v. 1-4.) — S. Ambrosius, XVII, 454. — S. Hieronymus, XXX, 858. — Primasius, LXVIII, 657. — Smaragdus, CII, 221. — Sedulius Scotus, CIII, 229. — Rabanus Maurus, CX, 135; CXII, 530. — Walafridus Strab., CXIV, 614. — Haymo, CXVII, 759. — Lanfrancus, CL, 527. — S. Bruno Carthus., CLIII, 591. — Hervæus, CLXXXI, 1359. — Petrus Lombardus, CXCH, 279.

In die sancto Paschæ. (Ex I Epist. ad Corinth., cap. v, v. 7-8.) — S. Ambrosius, XVII, 209. — S. Hieronymus, XXX, 750. — Primasius, LXVIII, 517. — Smaragdus, CII, 224. — Sedulius Scotus, CIII, 157. — Rabanus Maurus, CX, 140; CXII, 51. — Walafridus Strab., CXIV, 527. — Haymo, CXVII, 558. — Lanfrancus, CL, 169. — Bruno Carthus., CLIII, 147. — Hugo a S. Victore, CLXXV, 522. — Hervæus, CLXXXI, 860. — Petrus Lombardus, CXCI, 1575.

Feria II post Pascha. (Ex Act. apost., cap. X, v. 57-45.) — Cassiodorus, LXX, 1589. — Ven. Beda, XCII, 969, 1019. — Smaragdus, CII, 227. — Rabanus Maurus, CX, 144. — Walafridus Strab., CXIV, 452. — Petrus Comestor, CXCVIII, 1677.

Feria III post Pascha. (Ex Act. apost. cap. XIII, v. 26-35.) — Cassiodorus, LXX, 1591. — Ven. Beda, XCII, 974, 1025. — Smaragdus, CII, 254. — Rabanus Maurus, CX, 145. — Walafridus Strab., CXIV, 455. — Petrus Comestor, CXCVIII, 1697.

Dominica in Albis. (Ex Epist. I B. Joan., cap. V, v. 4-10.) — S. Augustinus, XXXV, 2055. — Ven. Beda, XCIII, 115. — Smaragdus, CII, 377. — Rabanus Maurus, CX, 175. — Walafridus Strab., CXIV, 702.

Dominica II post Pascha. (Ex I Epist. B. Petri, cap. II, v. 2-10.) — Ven. Beda, XCIII, 54. — Smaragdus, CII, 281. — Rabanus Maurus, CX, 186. — Walafridus Strab., CXIV, 684.

Dominica III post Pascha. (Ex I Epist. B. Petri, cap. II, v. 11-19.) — Vide eosdem et fere *ibid.* ac in Dominica II.

Dominica IV post Pascha. (Ex Epist. B. Jacob. cap. I, v. 17-21.) — Ven. Beda, XCIII, 15. — Smaragdus, CII, 292. — Rabanus Maurus, CX, 207. — Walafridus Strab., CXIV, 672.

Dominica V post Pascha. (Ex Epist. B. Jacob., cap. I, v. 22-27.) — Vide eosdem ac in Dominica præcedenti, et fere *ibid.*

Feria in Litanis majori [vel Rogationum]. (Ex Epist. B. Jacob., cap. V, v. 16-20.) — Ven. Beda, XCII, 39. — Smaragdus, CII, 303. — Rabanus Maurus, CX, 225. — Walafridus Strab., CXIV, 679.

In Vigilia Ascensionis Domini. (Ex Epist. ad Ephes., cap. IV, v. 7-13.) — S. Ambrosius, XVII, 386. — S. Hieronymus, XXVI, 497. — Primasius, LXVIII, 618. — Sedulius Scotus, CIII, 205. — Walafridus Strab., CXIV, 535. — Haymo, CXVII, 718. — Rabanus Maurus, CX, 226; CXII, 427. — S. Bruno Carthus., CLIII, 336. — Hervæus, CLXXXI, 1245. — Petrus Lombardus, CXCH, 198.

In Ascensione Domini. (Ex Act. apost., cap. I, v. 1-11.) — Cassiodorus, LXX, 1381. — Ven. Beda, XCII, 959, 996. — Smaragdus, CII, 307. — Rabanus Maurus, CX, 231. — Walafridus Strab., CXIV, 425.

Dominica infra Octavam Ascensionis. (Ex I Epist. B. Petri, cap. IV, v. 7-11.) — Ven. Beda, XCIII, 62. — Smaragdus, CII, 315. — Rabanus Maurus, CX, 256. — Walafridus Strab., CXIV, 687.

Sabbato in Vigilia Pentecostes. (Ex Act. apost. cap.

XII, v. 1-8.) — Cassiodorus, LXX, 1397. — Ven. Beda, XCII, 982, 1027. — Smaragdus, CII, 817. Rabanus Maurus, CX, 222. — Walafridus Strab., CXIV, 492.

In die sancto Pentecostes. (Ex Act. apost. cap. II, v. 1-11.) — Cassiodorus, LXX, 1383. — Ven. Beda, XCII, 945, 998. — Smaragdus, CII, 525. — Rabanus Maurus, CX, 255. — Walafridus Strab., CXIV, 470.

Feria II post Pentecosten. (Ex Act. apost. cap. X, v. 42-48.) — Cassiodorus, LXX, 1589. — Ven. Beda, XCII, 909. — Rabanus Maurus, CX, 260. — Walafridus Strab., CXIV, 452.

Dominica in SS. Trinitate. (Ex Epist. ad Rom., cap. XI, v. 35-36.) — S. Ambrosius, XVII, 154. — S. Hieronymus, XXX, 699. — Primasius, LXVIII, 495. — Sedulius Scotus, CIII, 107. — Rabanus Maurus, CXI, 1538. — Walafridus Strab., CXIV, 510. — Haymo, CXVII, 467. — Lanfrancus, CL, 143. — S. Bruno Carthus., CLIII, 99. — Hugo a S. Victore, CLXXV, 500. — Abaelardus, CLXXVIII, 936. — Guillelmus abb., CLXXX, 663. — Hervæus, CLXXXI, 760. — Petrus Lombardus, CXI, 1491.

In festo corporis Domini. (Ex I Epist. ad Corinth., cap. XI, v. 23-29.) — S. Ambrosius, XVII, 542. — S. Hieronymus, XXX, 751. — Primasius, LXVIII, 535. — Sedulius Scotus, CIII, 451. — Rabanus Maurus, CXII, 105. — Walafridus Strab., CXIV, 539. — Haymo, CXVII, 572. — S. Bruno Carthus., CLIII, 184. — Hugo a S. Victore, CLXXV, 535. — Hervæus, CLXXX, 935. — Petrus Lombardus, CXCI, 1640.

Dominica II post Pentecosten. (Ex I Epist. Joan. cap. III, v. 15-18.) — S. Augustinus, XXXV, 2012. — Ven. Beda, XCIII, 105. — Smaragdus, CIII, 553. — Rabanus Maurus, CX, 505. — Walafridus Strab., CXIV, 699.

Dominica III post Pentecosten. (Ex I Epist. B. Petri, cap. V, v. 6-11.) — Ven. Beda, XCIII, 66. — Smaragdus, CII, 558, 559. — Rabanus Maurus, CX, 524. — Walafridus Strab., CXIV, 688.

Dominica IV post Pentecosten. (Ex Epist. ad Rom., cap. VIII, v. 18-23.) — S. Ambrosius, XVII, 124. — S. Hieronymus, XXX, 684. — Primasius, LXVIII, 464. — Smaragdus, CII, 563, 567. — Sedulius Scotus, CIII, 75. — Rabanus Maurus, CX, 533; CXI, 1476. — Walafridus Strab., CXIV, 497. — Haymo, CXVII, 451. — S. Bruno Carthus., CLIII, 72. — Abaelardus, CLXXVIII, 905. — Guillelmus abb., CLXXX, 653. — Hervæus, CLXXXI, 707. — Petrus Lombardus, CXCI, 1441.

Dominica V post Pentecosten. (Ex I Epist. B. Petri, cap. III, v. 8-15.) — Ven. Beda, XCIII, 55. — Smaragdus, CII, 571, 572. — Rabanus Maurus, CX, 545. — Walafridus Strab., CXIV, 685.

Dominica VI post Pentecosten. (Ex Epist. ad Rom., cap. VI, v. 5-11.) — S. Ambrosius, XVII, 211. — S. Hieronymus, XXX, 671. — Primasius, LXVIII, 445. — Smaragdus, CII, 599. — Sedulius Scotus, CIII, 157. — Rabanus Maurus, CX, 557; CXI, 1391. — Walafridus Strab., CXIV, 487. — Haymo, CXVII, 410. — Lanfrancus, CL, 125. — S. Bruno Carthus., CLIII, 57. — Abaelardus, CLXXVIII, 875. — Guillelmus abb., CLXXX, 602. — Hervæus, CLXXX, 670. — Petrus Lombardus, CXCI, 1402.

Dominica VII post Pentecosten. (Ex Epist. ad Rom., cap. VI, v. 19-25.) — Vide eosdem ac in Dominica VI, paulo infra in unumquemque.

Dominica VIII post Pentecosten. (Ex Epist. ad Rom., cap. VIII, v. 12-17.) — S. Ambrosius, XVII, 121. — S. Hieronymus, XXX, 681. — Primasius, LXVIII, 459. — Smaragdus, CII, 411. — Sedulius Scotus, CIII, 75. — Rabanus Maurus, CX, 584; CXI, 1446. — Walafridus Strab., CXIV, 495. — Haymo, CXVII, 429. — S. Bruno Carthus., CLIII, 71. — Abaelardus, CLXXVIII, 901. — Guillelmus abb., CLXXX, 650. — Hervæus, CLXXXI, 704. — Petrus Lombardus, CXCI, 1458.

Dominica IX post Pentecosten. (Ex I ad Corinth., cap. X, v. 6-15.) — S. Ambrosius, XVII, 224. — S. Hieronymus, XXX, 746. — Primasius, LXVIII, 529. — Smaragdus, CII, 414. — Sedulius Scotus, CIII, 148. — Rabanus Maurus, CX, 594; CXII, 89. — Walafridus Strab., CXIV, 535. — Haymo, CXVII, 560. — S. Bruno Carthus., CLIII, 174. — Hervæus, CLXXVI, 910. — Petrus Lombardus, CXCI, 1620.

Dominica X post Pentecosten. (Ex I Epist. ad Corinth., cap. XII, v. 12-26.) — S. Ambrosius, XVII, 247. — S. Hieronymus, XXX, 754. — Primasius, LXVIII, 586. — Smaragdus, CII, 419. — Sedulius Scotus, CIII, 152. — Rabanus Maurus, CX, 405; CXII, 106. — Walafridus Strab., CXIV, 540. — Lanfrancus, CL, 195. — Haymo, CXVII, 576. — S. Bruno Carthus., CLIII, 188. — Hervæus, CLXXXI, 641. — Petrus Lombardus, CXI, 1651.

Dominica XI post Pentecosten. (Ex I Epist. ad Corinth., cap. XV, v. 1-10.) — S. Ambrosius, XVII, 360. — S. Hieronymus, XXX, 762. — Primasius, LXVIII, 545. — Smaragdus, CII, 435. — Sedulius Scotus, CIII, 157. — Rabanus Maurus, CX, 414; CXII, 137. — Walafridus Strab., CXIV, 545. — Haymo, CXVII, 595. — S. Bruno Carthus., CLIII, 204. — Hervæus, CLXXXI, 972. — Petrus Lombardus, CXCI, 1674.

Dominica XII post Pentecosten. (Ex II Epist. ad Corinth., cap. III, v. 4-9.) — S. Ambrosius, XVII, 285. — S. Hieronymus, XXX, 767. — Primasius, LXVIII, 560. — Smaragdus, CII, 459. — Sedulius Scotus, CIII, 166. — Rabanus Maurus, CX, 456; CXII, 175. — Walafridus Strab., CXIV, 554. — Haymo, CXVII, 616. — S. Bruno Carthus., CLIII, 251. — Hervæus, CLXXXI, 1825. — Petrus Lombardus, CXCI, 25.

Dominica XIII post Pentecosten. (Ex Epist. ad Galat., cap. III, v. 16-22.) — S. Ambrosius, XVII, 555. — S. Hieronymus, XXVI, 364. — S. Augustinus, XXXV, 2121. — Primasius, LXVIII, 590. — Smaragdus, CII, 442. — Sedulius Scotus, CIII, 186. — Claudius Taurin., CIV, 872. — Rabanus Maurus, CX, 446; CXII, 297. — Walafridus Strab., CXIV, 576. — Haymo, CXVII, 680. — Lanfrancus, CL, 270. — S. Bruno Carthus., CLIII, 295. — Hervæus, CLXXXI, 1154. — Petrus Lombardus, CXCI, 121.

Dominica XIV post Pentecosten. (Ex Epist. ad Galat., cap. V, v. 16-24.) — S. Ambrosius, XVII, 567. — S. Hieronymus, XXVI, 410. — S. Augustinus, XXXV, 2155. — Primasius, LXVIII, 600. — Smaragdus, CII, 448. — Sedulius Scotus, CIII, 192. — Claudius Taurin., CIV, 896. — Rabanus Maurus, CXII, 358. — Walafridus Strab., CXIV, 584. — Haymo, CXVII, 692. — S. Bruno Carthus., CLIII, 311. — Hervæus, CLXXXI, 1187. — Petrus Lombardus, CXCI, 156.

Dominica XV post Pentecosten. (Ex Epist. ad Galat., cap. V, v. 25 et cap. VI, v. 1-10.) — Vide eosdem auctores ac in præfata Dominica, sed paulo infra.

Dominica XVI post Pentecosten. (Ex Epist. ad Ephes., cap. III, v. 15-21.) — S. Ambrosius, XVII, 585. — S. Hieronymus, XXVI, 485. — Primasius, LXVIII, 615. — Smaragdus, CII, 461. — Sedulius Scotus, CIII, 201. — Rabanus Maurus, CXII, 414. — Walafridus Strab., CXIV, 595. — Haymo, CXVII, 715. — Hervæus, CLXXXI, 1253. — S. Bruno Carthus., CLIII, 331. — Lanfrancus, CL, 270. — Petrus Lombardus, CXCI, 191.

Dominica XVII post Pentecosten. (Ex Epist. ad Ephes., cap. IV, v. 1-6.) — S. Ambrosius, XVII, 585. — S. Hieronymus, XXVI, 492. — Primasius, LXVIII, 616. — Smaragdus, CII, 461. — Sedulius Scotus, CIII, 202. — Rabanus Maurus, CXII, 425. — Walafridus Strab., CXIV, 595. — Haymo, CXVII, 717. — S. Bruno Carthus., CLIII, 355. — Hervæus, CLXXXI, 1240. — Petrus Lombardus, CXCI, 196.

Dominica XVIII post Pentecosten. (Ex I Epist. ad Corinth., cap. I, v. 4-8.) — S. Ambrosius, XVII, 185. — S. Hieronymus, XXX, 646. — Primasius, LXVIII, 507. — Smaragdus, CII, 471. — Sedulius Scotus, CIII, 129. — Rabanus Maurus, CXII, 11. — Walafridus Strab., CXIV, 519. — Haymo, CXVII, 510. — S. Bruno Carthus., CLIII, 125. — Hervæus, CLXXXI, 816. — Petrus Lombardus, CXCI, 1555.

Dominica XIX post Pentecosten. (Ex Epist. ad Ephes., cap. IV, 23-28.) — S. Ambrosius, XVII, 591. — S. Hieronymus, XXVI, 492. — Primasius, LXVIII, 619. — Smaragdus, CII, 480. — Sedulius Scotus, CIII, 204. — Rabanus Maurus, CXII, 436. — Haymo, CXVII, 721. — Lanfrancus, CL, 299. — S. Bruno Carthus., CLIII, 359. — Hervæus, CLXXXI, 1555. — Petrus Lombardus, CXCI, 204.

Dominica XX post Pentecosten. (Ex Epist. ad Ephes., cap. V, v. 15-21.) — Vide auctores eosdem, sed paulo infra, ac in Dominica XIX.

Dominica XXI post Pentecosten. (Ex Epist. ad Ephes., cap. VI, v. 10-17.) — Vide, sed paulo infra, eosdem auctores supra citatos.

Dominica XXII post Pentecosten. (Ex Epist. ad Philipp., cap. III, v. 17-21.) — S. Ambrosius, XVII, 417. — S. Hieronymus, XXX, 849. — Primasius, LXVIII, 635. — Smaragdus, CII, 502. — Sedulius Scotus, CIII, 216. — Rabanus Maurus, CXII, 501. — Walafridus Strab., CXIV, 666. — Haymo, CXVII, 748. — S. Bruno Carthus., CLIII, 568. — Hervæus, CLXXXI, 1304. — Petrus Lombardus, CXCI, 250.

Dominica XXIII post Pentecosten. (Ex Epist. ad Philipp., cap. III, 29 et seq.) — Vide eosdem auctores ac supra.

Dominica XXIV post Pentecosten. (Ex Epist. ad Coloss.,

cap. 1, v. 9-14.) — S. Ambrosius, XVII, 421. — S. Hieronymus, XXX, 833. — Primasius, LXVIII, 651. — Smaragdus, CII, 505. — Sedulius Scotus, CIII, 225. — Rabanus Maurus, CXII, 510. — Walafridus Strab., CXIV, 609. — Haymo, CXVII, 735. — S. Bruno Carthus., CLIII, 579. — Hervæus, CLXXXI, 1518. — Petrus Lombardus, CXCI, 260.

In dedicatione Ecclesie. (Ex Apocalyps., cap. XXI, v. 2-5.) — S. Ambrosius, XVII, 936. — S. Augustinus, XXIV, 2450. — Primasius, LXVIII, 921. — Beda Ven., XCIII, 194. — Rabanus Maurus, CX, 75. — Walafridus Strab., CXIV, 746. — Haymo, CXVII, 1192. — Richardus a S. Victore, CXCVI, 860.

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Mense Novembri.

Die 29, Festum S. Andreae apostoli. (Ex Epist. ad Rom., cap. X, v. 10-18.) — S. Ambrosius, XVII, 143. — S. Hieronymus, XXX, 695. — Primasius, LXVIII, 485. — Smaragdus, CII, 507. — Sedulius Scotus, CIII, 97. — Rabanus Maurus, CX, 63; CXI, 1510. — Walafridus Strab., CXIV, 504. — Haymo, CXVII, 451. — S. Bruno Carthus., CLIV, 89. — Abælardus, CLXVIII, 925. — Guillelmus, CLXXX, 635. — Hervæus, CLXXXI, 745. — Petrus Lombardus, CXCI, 1476.

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Die 6, in festo S. Nicolai episc. (Ex Epist. ad Hebr., cap. XIII, v. 7-17.) — Primasius, LXVIII, 788. — Sedulius Scotus, CIII, 270. — Rabanus Maurus, CXII, 825. — Walafridus Strab., CXIV, 669. — Haymo, CXVII, 931. — Lanfrancus, CL, 406. — S. Bruno Carthus., CLIII, 563. — Hervæus, CLXXXI, 1688. — Petrus Lombardus, CXCI, 512.

Die 8, in Conceptione B. Mariæ V. (Ex lib. Proverb., cap. VIII, v. 22-31.) — Beda Ven., XCI, 866. — Rabanus Maurus, CXI, 709. — Walafridus Strab., CXIII, 1092.

Die 21, in festo S. Thomæ apost. (Ex Epist. ad Ephes., cap. II, v. 19-22.) — S. Ambrosius, XVII, 580. — S. Hieronymus, XXVI, 506. — Primasius, LXVIII, 615. — Sedulius Scotus, CIII, 199. — Rabanus Maurus, CXII, 406. — Walafridus Strab., CXIV, 591. — Haymo, CXVII, 711. — S. Bruno Carthus., CLIII, 228. — Hervæus, CLXXXI, 1228. — Petrus Lombardus, CXCI, 183.

Mense Januario.

Die 18, in festo Cathedræ B. Petri. (Ex Epist. I B. Petri, cap. I, v. 1-7.) — Ven. Beda, XCIII, 41. — Walafridus Strab., CXIV, 679.

Die 25, in Conversione S. Pauli. (Ex Act. Apost., cap. IX, v. 1-22.) — Ven. Beda, XCIII, 963; 1016. — Walafridus Strab., CXIV, 448. — Petrus Comestor, CXCVIII, 1671.

Mense Februario.

Die 2, in Purificatione B. Mariæ V. (Ex Malac., cap. III, v. 1-4.) — S. Hieronymus, XXV, 1564. — Haymo, CXVII, 287.

Die 24, in festo S. Mathiæ apost. (Ex Act. apost., cap. I, v. 15-26.) — Ven. Beda, XCIII, 945, 998. — Walafridus Strab., CXIV, 429. — Petrus Comestor, CXCVIII, 1650.

Mense Martio.

Die 25, in festo Annuntiationis B. Mariæ V. (Ex Isa., cap. VII, v. 10-13.) — S. Hieronymus, XXIV, 105. — Walafridus Strab., CXIII, 1245. — Haymo, CXVI, 759. — Rupertus abb., CLXVII, 1504. — Hervæus, CLXXXI, 98.

Mense Aprili.

Die 20, in festo D. Joseph, B. Mariæ sponsi. (Ex Ecdl., cap. XXIV, v. 25-31.) — Rabanus Maurus, CIX, 937. — Walafridus Strab., CXIII, 1210.

Die 25, in festo S. Marci Evangelistæ. (Ex Ezechiel., cap. 1, v. 10-13.) — S. Hieronymus, XXV, 24. — Rabanus Maurus, CX, 497.

Mense Maio.

Die 1, in festo SS. Jacobi et Philippi apost. (Ex Lib. Sap., cap. v. 1-5.) — Rabanus Maurus, CIX, 679. — Walafridus Strab., CXIII, 1170.

Die 2, in festo S. Athanasii. (Ex I Epist. ad Corinth. cap. IV, v. 5-14.) — S. Ambrosius, XVII, 289. — S. Hieronymus, XXX, 781. — Primasius, LXVIII, 562. — Sedulius Scotus, CIII, 167. — Rabanus Maurus, CXII, 179. — Haymo, CXVII, 624. — Lanfrancus, CL, 231. — S. Bruno Carthus., CLIII, 250. — Hervæus, CLXXXI, 1033. — Petrus Lombardus, CXCI, 31.

Die 3, in festo Inventionis S. Crucis. (Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 409. — S. Hieronymus, XXX, 845. — Primasius, LXVIII, 650. — Sedulius Scotus, CIII, 214. — Rabanus Maurus, CXII, 487. — Haymo, CXVII, 740. — S. Bruno Carthus., CLIII, 560. — Hervæus, CLXXXI, 1299. — Petrus Lombardus, CXCI, 233.

Mense Junio.

Die 11, in festo S. Barnabæ apost. (Ex Act. apost., cap. XI, v. 21-28.) — Ven. Beda, XCIII, 971, 1020. — Walafridus Strab., CXIV, 455. — Petrus Comestor, CXCVIII, 1679.

Die 24, in festo S. Joannis Baptistæ. (Ex Isa., cap. XLIX, v. 1-7.) — S. Hieronymus, XXIV, 465. — Walafridus Strab., CXIII, 1292. — Haymo, CXVI, 951. — Hervæus, CLXXXI, 455.

Die 29, in Natali SS. Petri et Pauli. (Ex Act. apost., cap. XII, v. 1-11.) — Ven. Beda, XCIII, 971, 1021. — Smaragdus, CII, 589. — Rabanus Maurus, CX, 550, 554. — Walafridus Strab., CXIV, 454. — Petrus Comestor, CXCVIII, 1686.

Die 30, in Commemoratione B. Pauli. (Ex Epist. ad Galat., cap. I, v. 11-20.) — S. Ambrosius, XVII, 542. — S. Hieronymus, XXVI, 522. — S. Augustinus, XXXV, 2109. — Primasius, LXVIII, 586. — Sedulius Scotus, CIII, 182. — Claudius Taurin., CIV, 849. — Rabanus Maurus, CXII, 256. — Walafridus Strab., CXIV, 572. — Haymo, CXVII, 672. — Lanfrancus, CL, 259. — S. Bruno Carthus., CLIII, 284. — Hervæus, CLXXXI, 1155. — Petrus Lombardus, CXCI, 99.

Mense Julio.

Die 2, in Visitatione B. Mariæ V. (Ex Cantic. cant., cap. II, v. 8-17.) — Ven. Beda, XCI, 1103. — Walafridus Strab., CXIII, 1158. — Haymo, CXVII, 502. — Guillelmus abb., CLXXX, 445, 512.

Die 23, in Natali S. Mariæ Magdalene. (Ex Cantic. cant., cap. III, v. 2-5.) — Ven. Beda, XCI, 1118. — Walafridus Strab., CXIII, 1142. — Haymo, CXVII, 509. — Guillelmus abb., CLXXX, 452, 541.

Die 25, in festo S. Jacobi apostoli. (Ex I Epist. ad Corinth., cap. IV, v. 9-15.) — S. Ambrosius, XVII, 204. — Hieronymus, XXX, 728. — Primasius, LXVIII, 516. — Sedulius Scotus, CIII, 156. — Rabanus Maurus, CXII, 47. — Walafridus Strab., CXIV, 526. — Haymo, CXVII, 532. — Lanfrancus, CL, 167. — S. Bruno Carthus., CLIII, 144. — Hervæus, CLXXXI, 855. — Petrus Lombardus, CXCI, 1568.

Die 26, in festo SS. Joachim et Annæ. (Ex Isa., cap. VII, v. 10-15.) — Vide festum Annuntiationis B. Mariæ Virginis.

Mense Augusto.

Die 1, in festo B. Petri ad vincula. (Ex Act. apost., cap. XII, v. 1-11.) — Vide festum SS. Petri et Pauli, die 29 Junii.

Die 6, in Transfiguratione Domini. (Ex II Epist. B. Petri, cap. I, v. 16-19.) — Ven. Beda, XCIII, 46. — Walafridus Strab., CXIV, 681.

Die 10, in Natali S. Laurentii martyris. (Ex II Epist. ad Corinth., cap. IX, v. 6-10.) — S. Ambrosius, XVII, 515. — S. Hieronymus, XXX, 795. — Primasius, LXVIII, 575. — Smaragdus, CII, 456. — Sedulius Scotus, CIII, 175. — Rabanus Maurus, CX, 431; CXII, 212. — Walafridus Strab., CXIV, 564. — Haymo, CXVII, 646. — S. Bruno Carthus., CLIII, 259. — Hervæus, CLXXXI, 1083. — Petrus Lombardus, CXCI, 62.

Die 14, in vigilia Assumptionis B. Mariæ. (Ex Apocalyps., cap. XI, v. 9; et cap. XII, v. 1.) — S. Ambrosius, XVII, 874. — S. Augustinus, XXXV, 2455. — Primasius, LXVIII, 871. — Walafridus Strab., CXIV, 731. — Haymo, CXVII, 1079.

Die 15, in Assumptione B. Mariæ V. (Ex Eccll., cap. XXIV, v. 11-20.) — Rabanus Maurus, CIX, 925. — Walafridus Strab., CXIII, 1208.

Die 24, in festo S. Bartholomæi apostoli. (Ex I Epist. ad Corinth., cap. XII, v. 27-31.) — S. Ambrosius, XVII, 249. — S. Hieronymus, XXX, 786. — Primasius, LXVIII, 557. — Sedulius Scotus, CIII, 153. — Rabanus Maurus, CX, 443; CXII, 115. — Walafridus Strab., CXIV, 542. — Haymo, CXVII, 579. — Lanfrancus, CL, 199. — S. Bruno Carthus., CLIII, 189. — Hervæus, CLXXXI, 950. — Petrus Lombardus, CXCI, 1656.

Die 28, in festo S. Augustini. (Ex II Epist. ad Timoth., cap. IV, v. 1-8.) — S. Ambrosius, XVII, 495. — S. Hieronymus, XXX, 894. — Primasius, LXVIII, 678. — Sedulius Scotus, CIII, 241. — Rabanus Maurus, CXII, 609. — Walafridus Strab., CXIV, 637. — Haymo, CXVII,

807. — Lanfrancus, CL, 568. — S. Bruno Carthus., CLIII, 471. — Hervæus, CLXXXI, 1470. — Petrus Lombardus, CXCI, 378.

Die 29, in Decollatione S. Joannis Baptistæ. (Ex Proverb., cap. X, v. 23-32.) — Ven. Beda, XCI, 970. — Rabanus Maurus, CXI, 715. — Walafridus Strab., CXIII, 1093.

Mense Septembri.

Die 8, in Nativitate B. Mariæ V. (Ex Proverb., cap. VIII, v. 22-31.) — Eodem vide ac in precedenti, sed paulo supra

Die 14, in Exaltatione S. Crucis. (Ex Epist. ad Philipp., cap. II, v. 5-11.) — S. Ambrosius, XVII, 408. — S. Hieronymus, XXX, 843. — Primasius, LXVIII, 630. — Sedulius Scotus, CIII, 214. — Rabanus Maurus, CXII, 487. — Walafridus Strab., CXIV, 603. — Haymo, CXVII, 740. — S. Bruno Carthus., CLIII, 360. — Hervæus, CLXXXI, 1290. — Petrus Lombardus, CXCI, 233.

Die 21, in festo S. Mathæi evang. (Ex Ezechiel., cap. I, v. 10-13.) — S. Hieronymus, XXV, 25. — Rabanus Maurus, CX, 505.

Die 29, in festo S. Michaelis archangeli. (Ex Apocalyp., cap. I, v. 1-5.) — S. Ambrosius, XVII, 763. — S. Augustinus, XXXV, 2417. — Primasius, LXVIII, 793. — Ven. Beda, XCIII, 135. — R. Alcuinus, C, 1089. — Rabanus Maurus, CX, 58, 60. — Walafridus Strab., CXIV, 710. — Haymo, CXVII, 959. — Richardus a S. Victore, CXCVI, 686.

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Die 9, in festo S. Dionysii et sociorum. (Ex Act. apost., cap. XVII, v. 22-35.) — Ven. Beda, XCIII, 981. — Walafridus Strab., CXIV, 461. — Petrus Comestor, CXCVIII, 1793.

Die 16, in festo S. Lucæ evangelistæ. (Ex II Epist. ad Corinth., cap. VIII, v. 16-24.) — S. Ambrosius, XVII, 510. — S. Hieronymus, XXX, 795. — Primasius, LXVIII, 575. — Sedulius Scotus, CIII, 174. — Rabanus Maurus, CXII, 210. — Walafridus Strab., CXIV, 563. — Haymo, CXVII, 644. — S. Bruno Carthus., CLIII, 247. — Hervæus, CLXXXI, 1079. — Petrus Lombardus, CXCI, 60.

Die 28, in festo SS. Judæ et Simonis apost. (Ex Epist. ad Ephes., cap. IV, v. 7-13.) — S. Ambrosius, XVII, 586. — S. Hieronymus, XXVI, 497. — Primasius, LXVIII, 617. — Sedulius Scotus, CIII, 205. — Rabanus Maurus, CXII, 428. — Walafridus Strab., CXIV, 593. —

Haymo, CXVII, 718. — S. Bruno Carthus., CLIII, 337. — Hervæus, CLXXXI, 1247. — Petrus Lombardus, CXCI, 198.

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Die 11, in festo S. Martini episc. Vide infra Commune confessorum pontificum.

Die 21, in Presentatione B. V. Mariæ. (Ex Eccli. cap. XXIV, v. 14-20.) — Rabanus Maurus, CX, 928. — Walafridus Strab., CXIII, 1208.

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JUXTA RITUM ROMANUM,

EXPONENS VARIAS EXPLANATIONES, SERMONES, HOMILIAS ET COMMENTARIA

AD ELUCIDATIONEM CUJUSQUE EVANGELII CONGRUENTIA,

UNDE VELUT EX UBERIORI FONTE UTILIA SIMUL ET JUCUNDA DEDUCERE LECTORI LICEBIT.

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Ad I et II Missam. — S. Zeno, XI, 407, 412, 415. — S. Ambrosius, XV, 1565; XVII, 610, 614. — S. Gaudentius, XX, 981. — S. Hieronymus, XXIV, 26. — S. Augustinus, XXXVIII, 995 et seqq.; XXXIX, 1639, 1661, 1977-1997; XL, 231. — S. Leo Magnus, LIV, 190, 193, 199, 203, 208, 212, 216, 221, 226, 229. — S. Gregorius M., LXXVI, 1103. — V. Beda, XCII, 327; XCIV, 34. — Haymo, CXVIII, 54. — S. Petrus Damian., CXLIV, 846, 848. — Ivo Carnot., CLXII, 568. — S. Bruno Astens., CLXV, 351. — Hildebertus, CLXXI, 381. — Godefridus, CLXXIV, 456, 633. — S. Bernardus, CLXXXIII, 122, 126. — Guericus abb., CLXXXV, 29, 32, 35, 38. — Auctor incertus, CLXXXIX, 1615. — Petrus Cellens., CCII, 638. — Alanus de Insulis, CCX, 232. — Innocentius III, CCXVII, 451, 453, 459.

Ad III Missam. — S. Hilarius, X, 59. — S. Augustinus, XXXV, 1579, 1588; XXXVIII, 678; XXXIX, 1501. — Ven. Beda, XCIV, 38. — S. Bruno Astens., CLXV, 451, 964. — S. Bernardus, CLXXXIII, 128.

In festo S. Stephani protomartyris. — S. Hilarius Pictav., X, 1046. — S. Hieronymus, XXVI, 171. — S. Augustinus, XXXVIII, 1425, 1440; XXXIX, 1683, 2140-2145. — S. Petrus Chrysolog., LII, 608. — S. Maximus Taurin., LVII, 701. — Haymo, CXVIII, 64. — S. Petrus Damian., CXLIV, 853. — Ven. Hildebertus Turon., CLXXI, 713, 720. — Godefridus abb., CLXXIV, 665.

In festo S. Joannis evangelistae. — S. Hieronymus, XVIII, 24; XXVI, 435. — S. Augustinus, XXXV, 1969. — V. Beda, XCIV, 14. — Haymo, CXVIII, 70. — S. Petrus Damian., CXLIV, 857, 866. — S. Bruno Astens., CLXV, 992. — Hildebertus, CLXXI, 723, 728. — Godefridus, CLXXIV, 670.

In festo SS. Innocentium. — S. Hilarius Pictav., IX, 923. — S. Hieronymus, XXVI, 27. — S. Augustinus, XXXIX, 2149-2154. — S. Petrus Chrysolog., LII, 599-607. — Ven. Beda, XCII, 14; XCIV, 50. — Haymo, CXVIII, 73. — S. Bernardus, CLXXXIII, 129.

Dominica intra octavam Nativitatis. — S. Ambrosius, XV, 1571. — Ven. Beda, XCII, 529. — Godefridus, CLXXIV, 89.

In festo Circumcisionis Domini. — S. Zeno, XI, 345. — S. Ambrosius, XV, 1572. — S. Augustinus, XXXV, 1634. — Ven. Beda, XCIV, 53. — B. Ivo Carnot., CLXII, 571. — S. Bruno Astens., CLXV, 356. — Hildebertus, LXXI, 394. — Godefridus abb., CLXXIV, 673. — S. Bernardus, CLXXXIII, 151-157. — Auctor incertus, CLXXXIX, 1621. — Innocentius III, CCXVII, 465.

In vigilia Epiphaniae. — S. Hilarius Pictav., IX, 923. — S. Hieronymus, XXVI, 27. — S. Augustinus, XXXIV, 1082. — Ven. Beda, XCII, 14.

In Epiphania Domini. — S. Hilarius Pictav., IX, 922. — S. Ambrosius, XV, 1570; XVII, 618-624. — S. Hieronymus, XXVI, 26. — S. Augustinus, XXXVIII, 1026-1035; XXXIX, 1663, 1666, 2005, 2007, 2013, 2017. — S. Petrus Chrysolog., LII, 614-620. — S. Leo Magnus, LIV, 235-260. — S. Maximus Taurin., LVII, 271, 279, 281-289. — S. Gregorius M., LXXVI, 1110. — S. Petrus Damianus, CXLIV, 505. — S. Ivo Carnot., CLXII, 573. — S. Bruno Astens., 78, 989. — Hildebertus Turon., CLXXI, 401, 409, 415. — Godefridus abb., CLXXIV, 677, 683, 689. — S. Bernardus, CLXXXIII, 141, 147, 149. — Guericus abb., CLXXXV, 45-59. — Auctor incertus, CLXXXIX, 1025.

Dominica intra octavam Epiphaniae. — S. Ambrosius, XV, 1573. — Ven. Beda, XCII, 348; XCIV, 63. — S. Bruno Astens., CLXV, 562. — Godefridus abb., CLXXIV, 93. — Aelredus, CLXXXIV, 850. — Innocentius III, CCXVII, 345.

In octava Epiphaniae. — S. Ambrosius, XVII, 626. — Augustinus, XXXV, 1406, 1414, 1423, 1437. — Ven. Beda, XCII, 637. — S. Bruno Astens., CLXV, 993. — S. Bernardus, CLXXXIII, 153.

Dominica II post Epiphaniam. — S. Gaudentius, XX, 896, 898. — S. Augustinus, XXXV, 1450, 1458; XXXVIII, 684; XXXIX, 1922. — Ven. Beda, XCII, 657. — Godefridus abb., CLXXIV, 108. — S. Bernardus, CLXXXIII, 135, 157.

Dominica III post Epiphaniam. — S. Hilarius Pictav., IX, 934. — S. Hieronymus, XXVI, 50. — S. Augustinus, XXXIV, 1098. — Ven. Beda, XCII, 39. — S. Bruno Astens., CLXV, 135. — Hildebertus, CLXXI, 416. — Godefridus, CLXXIV, 113.

Dominica IV post Epiphaniam. — S. Hilarius Pictav.,

IX, 958. — S. Hieronymus, XXVI, 53. — S. Augustinus, XXXVIII, 424. — Ven. Beda, XCII, 42. — S. Bruno Astens., CLXV, 146. — Godefridus abb., CLXXIV, 121.

Dominica V post Epiphaniam. — S. Hieronymus, XXVI, 89. — S. Augustinus, XXXIII, 329; XXXV, 1567; XXXVIII, 470. — S. Petrus Chrysolog., LII, 469, 471. — Ven. Beda, XCII, 67. — Godefridus abb., CLXXIV, 125.

Dominica VI post Epiphaniam. — S. Hilarius Pictav., IX, 934. — S. Ambrosius, XVII, 628. — S. Hieronymus, XXVI, 89. — S. Augustinus, XXXV, 1326; XXXIX, 1913, 1914. — S. Petrus Chrysolog., LII, 474, 477. — S. Gregorius Magn., LXXVI, 97. — S. Bruno Astens., CLXV, 144, 768.

Dominica Septuagesimae. — S. Hilarius Pictav., IX, 1030. — S. Hieronymus, XXVI, 140. — S. Augustinus, XXXVIII, 530. — S. Gregorius Magn., LXXVI, 1134. — S. Ivo Carnot., CLXII, 577. — Hildebertus, CLXXI, 419. — S. Bruno Astens., CLXV, 770. — Godefridus abb., CLXXIV, 151, 159, 144. — S. Bernardus, CLXXXIII, 161. — Petrus Blesens., CCVII, 599. — Innocentius III, CCXVII, 531, 535.

Dominica Sexagesimae. — S. Gregorius Magn., LXXVI, 1131. — Ven. Beda, XCII, 429. — S. Bruno Astens., CLXV, 772. — Godefridus abb., CLXXIV, 153.

Dominica Quinquagesimae. — S. Ambrosius, XV, 1790. — S. Augustinus, XXXIX, 1529. — S. Gregorius Magn., LXXVI, 1082. — Ven. Beda, XCII, 558. — S. Bruno Astens., CLXV, 429. — Godefridus abb., CLXXIV, 158.

Feria IV Cinerum. — Tertullianus, II, 960. — S. Cyprianus, IV, 491. — S. Hilarius Pictav., IX, 943. — S. Zeno, XI, 345. — S. Ambrosius, XVI, 376; XVII, 639-648, 662. — S. Chromatius, XX, 363. — S. Hieronymus, XXII, 537; XXVI, 43. — S. Augustinus, XXXIV, 1287; XXXVIII, 1039-1047; XXXIX, 2020-2021. — Cassianus, XI, 1204. — S. Petrus Chrysolog., LII, 203, 207. — S. Leo Magnus, LIV, 263, 268, 272. — S. Maximus Taurin., LVII, 301. — S. Paulinus, LXI, 369. — S. Casarius Arelat., LXVII, 1081. — S. Gregorius Magn., LXXVII, 81, 1350. — S. Isidorus Hispal., LXXXIII, 631, 800. — S. Eligius, LXXXVII, 603. — S. Bonifacius, LXXXIX, 885, 867. — Ven. Beda, XCII, 33; XCIV, 330, 500. — Carolus Magnus, XCVIII, 91. — Theodulfus, CV, 203. — Ivo Carnot., CLXII, 579. — S. Bruno Astens., CLXV, 418. — Hildebertus, CLXXI, 423. — S. Bernardus, CLXXXIII, 167, 171, 175, 176. — Guericus, CLXXXV, 91. — Petrus Cellens., CCII, 677, 680. — Petrus Blesens., CCVII, 603. — Innocentius III, CCXVII, 557, 567.

Feria V Cinerum. — S. Hilarius Pictav., IX, 933. — S. Hieronymus, XXVI, 51. — S. Augustinus, XXXIV, 1194; XXXVIII, 414. — S. Petrus Chrysolog., LII, 231, 484. — Ven. Beda, XCII, 40. — S. Bruno Astens., CLXV, 159.

Feria VI post Cineres. — S. Hilarius Pictav., IX, 942. — S. Chromatius, XX, 345. — S. Hieronymus, XXVI, 40. — S. Augustinus, XXXIV, 1264; XXXVIII, 800; XXXIX, 2256, 2256; XLII, 562. — S. Petrus Chrysolog., LII, 211. — S. Laurentius, LXI, 105. — S. Bruno Astens., CLXV, 409.

Sabbato post Cineres. — S. Hieronymus, XXVI, 46. — S. Augustinus, XXXIV, 1127. — Ven. Beda, XCII, 196. — S. Bruno Astens., CLXV, 779.

Dominica I Quadragesimae. — S. Hilarius Pictav., IX, 928. — S. Ambrosius, XV, 636, 646, 631. — S. Hieronymus, XXVI, 31. — S. Augustinus, XL, 707. — S. Petrus Chrysolog., LII, 219, 222, 226. — S. Leo Magnus, LIV, 275, 281, 283, 289, 291, 294, 297, 301, 305. — S. Maximus Taurin., LVII, 303, 319, 325. — S. Gregorius Magn., LXXVI, 1134. — S. Eligius, LXXXVII, 603. — S. Bruno Astens., CLXV, 85. — Hildebertus Turon., CLXXI, 427. — Godefridus abb., CLXXIV, 163. — Innocentius III, CCXVII, 571.

Feria II hebdom. I in Quadragesima. — S. Hilarius Pictav., IX, 1063. — S. Hieronymus, XXVI, 189. — S. Augustinus, XXXIX, 1895, 2206. — S. Petrus Chrysolog., LII, 514, 517, 520. — Ven. Beda, XCII, 107. — S. Bruno Astens., CLXV, 783.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1036. — S. Hieronymus, XXVI, 149. — S. Bruno Astens., CLXV, 785.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 989. — S. Hieronymus, XXVI, 80. — S. Petrus Chrysolog., LII, 303. — Ven. Beda, XCII, 62. — S. Bruno Astens., CLXV, 787.

Feria V ejusdem hebdom. — S. Hilarius Pictav., IX, 1004. — S. Hieronymus, XXVI, 109. — S. Augustinus, XXXVIII, 483. — S. Petrus Chrysolog., LII, 479. — Ven. Beda, XCII, 75. — S. Bruno Astens., CLXV, 206. — Godefridus abb., CLXXIV, 177.

Feria VI ejusdem hebdom. — S. Gaudentius, XX, 920. — S. Augustinus, XXXV, 1527; XXXVIII, 688. — Ven. Beda, XCII, 692. — S. Bruno Astens., CLXV, 482.

Sabbato ante Dominicam II. — (Vide auctores in proxima Dominica citatos.)

Dominica II Quadragesimæ. — S. Hilarius Pictav., IX, 1015. — S. Hieronymus, XXVI, 121. — S. Augustinus, XXXVIII, 490, 493, 675. — S. Leo Magnus, LIV, 508. — S. Anselmus, CLVIII, 602. — S. Bruno Astens., CLXV, 789. — Hildebertus, CLXXI, 432, 440. — Godefridus, CLXXIV, 191. — (Vide præterea in festum Transfigurationis Domini.)

Feria II in hebdom. 2 Quadragesimæ. — S. Augustinus, XXXV, 1675, 1681, 1686. — S. Bruno Astens., CLXV, 519.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1048. — S. Hieronymus, XXVI, 167. — S. Bruno Astens., CLXV, 260.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 1030. — S. Ambrosius, XVI, 651. — S. Hieronymus, XXVI, 142. — Ven. Beda, XCII, 89.

Feria V ejusdem hebdom. — S. Ambrosius, XV, 1768. — S. Augustinus, XXXVIII, 152, 247, 611; XXXIX, 1517, 1630. — S. Petrus Chrysol., LII, 586, 529, 533, 536, 540. — S. Gregorius M., LXXVI, 1501. — Hugo a S. Victore, CLXXV, 822.

Feria VI ejusdem hebdom. — S. Hilarius Pictav., IX, 1041. — S. Ambrosius, XV, 1799. — S. Hieronymus, XXVI, 156. — Godefridus abb., CLXXIV, 198.

Sabbato ante Dominicam III. — S. Ambrosius, XV, 1756. — Augustinus, XXXVI, 815; XL, 704. — S. Petrus Chrysol., LII, 183, 187, 199, 194, 197. — S. Eligius Noviom., LXXVII, 619. — Ven. Beda, XCII, 522. — Godefridus abb., CLXXIV, 201. — Hugo a S. Victore, CLXXV, 820. — Guericus, CLXXV, 96.

Dominica III Quadragesimæ. — S. Ambrosius, XV, 1722. — S. Augustinus, XXXVIII, 445; XL, 272. — Ven. Beda, XCII, 176. — S. Bruno Astens., CLXV, 794. — Hildebertus Turon., CLXXI, 443. — Godefridus abb., CLXXIV, 210. — Petrus Cellens., CCII, 681. — S. Innocentius, CCXVII, 581.

Feria II hebdom. 3 Quadragesimæ. — S. Ambrosius, XV, 1636. — S. Petrus Chrysol., LII, 533. — S. Bruno Astens., CLXV, 450.

Feria III ejusdem hebdom. — S. Hilarius Pictav., IX, 1021. — S. Hieronymus, XXVI, 131. — S. Augustinus, XXXVIII, 506, 514. — S. Petrus Chrysol., LII, 561, 572. — Ven. Beda, XCII, 83. — S. Bruno Astens., CLXV, 226.

Feria IV ejusdem hebdom. — S. Hilarius Pictav., IX, 1005. — S. Hieronymus, XXVI, 15. — S. Petrus Chrysol., LII, 647. — S. Bruno Astens., CLXV, 202.

Feria V ejusdem hebdom. — S. Ambrosius, XV, 1631; XVI, 250. — S. Hieronymus, XXVI, 53. — S. Petrus Chrysol., LII, 246. — Ven. Beda, XCII, 579. — S. Bruno Astens., CLXV, 798.

Feria VI ejusdem hebdom. — S. Augustinus, XXXV, 1510; XL, 51. — S. Maximus Taurin., LVII, 477, 479. — S. Bruno Astens., CLXV, 475. — Godefridus, CLXXIV, 224.

Sabbato ante Dominicam IV Quadragesimæ. — Pacianus, XIII, 1080. — S. Ambrosius, XVI, 1012. — S. Augustinus, XXXV, 1647; XXXVIII, 107. — Ven. Beda, XCII, 583. — S. Bruno Astens., CLXV, 515. — Hugo a S. Victore, CLXXV, 739. — S. Bernardus, CLXXXIII, 592.

Dominica IV Quadragesimæ. — S. Hilarius Pictav., X, 79. — S. Ambrosius, XV, 1686. — S. Augustinus, XXXV, 1592. — Ven. Beda, XCII, 704. — S. Bruno Astens., CLXV, 800. — Hildebertus, CLXXI, 451. — Godefridus abb., CLXXIV, 235. — Hugo a S. Victore, CLXXV, 758. — Petrus Cellens., CCII, 693. — Innocentius III, CCXVII, 589.

Feria II hebdom. in Quadragesima. — S. Ambrosius, XIV, 1152; XV, 1456. — S. Augustinus, XXXV, 1466. — Ven. Beda, XCII, 663. — Hugo a S. Victore, CLXXV, 754.

Feria III ejusdem hebdom. — S. Augustinus, XXXV, 1628, 1632, 1656. — S. Petrus Chrysol., LII, 440. — S. Bruno Astens., CLXV, 506. — B. Hildebertus, LXXI, 463.

Feria IV ejusdem hebdom. — S. Ambrosius, XVI, 454, 1025, 1271. — S. Augustinus, XXXV, 1713; XXXVIII, 746. — S. Bruno Astens., CLXV, 527. — Hugo a S. Victore, CLXXV, 760.

Feria V ejusdem hebdom. — (Vide in Dominica XV post Pentecosten.)

Feria VI ejusdem hebdom. — S. Zeno, XI, 570. — S. Augustinus, XXXV, 1746; XXXIX, 1927, 1929. — S. Petrus Chrysol., LII, 375, 379. — S. Gregorius M., LXXVI,

251. — S. Bruno Astens., CLXV, 540. — B. Hildebertus, CLXXI, 467. — Hugo a S. Victore, CLXXV, 812.

Sabbato ante Dominicam Passionis. — S. Ambrosius, XIV, 202; XVI, 1012. — S. Augustinus, XXXV, 1652, 1657, 1662, 1670. — S. Bruno Astens., CLXV, 515.

Dominica in Passione. — S. Augustinus, XXXV, 1700, 1706. — S. Petrus Chrysol., LII, 537. — S. Gregorius M., LXXVI, 1150. — S. Bruno Astens., CLXV, 802. — Godefridus abb., CLXXIV, 244, 252. — Petrus Cellens., CCII, 725, 728, 731, 734. — Innocentius III, CCXVII, 591.

Feria II hebdomadæ Passionis. — S. Ambrosius, XVI, 740. — S. Augustinus, XXXV, 1656, 1642. — S. Bruno Astens., CLXV, 510.

Feria III ejusdem hebdom. — S. Augustinus, XXXV, 1741. — Godefridus abb., CLXXIV, 251.

Feria IV ejusdem hebdom. — S. Ambrosius, XVI, 805. — S. Augustinus, XXXV, 1741; XXXVIII, 769. — Ven. Beda, XCII, 770. — S. Bruno Astens., CLXV, 537.

Feria V ejusdem hebdom. — S. Augustinus, XXXIX, 1749. — S. Bruno Astens., CLXV, 579.

Feria VI ejusdem hebdom. — S. Augustinus, XXXV, 1757. — S. Bruno Astens., CLXV, 545.

Sabbato ante Dominicam Palmarum. — S. Gaudentius, XX, 928. — S. Augustinus, XXXV, 1758, 1764, 1769; XXXVIII, 1459; XXXIX, 1652.

Dominica in Ramis Palmarum. — S. Hilarius Pictav., IX, 1054, 1064. — S. Ambrosius, XVII, 667, 668. — S. Hieronymus, 146, 190. — S. Augustinus, XXXIV, 1152. — Ven. Beda, XCII, 90. — S. Petrus Damian., CXLIV, 543. — Ivo Carnot., CLXII, 588. — S. Bruno Astens., CLXV, 242, 286, 997. — B. Hildebertus, CLXXI, 476, 481, 485, 491, 502. — Godefridus abb., CLXXIV, 258, 269, 271, 273, 288, 292. — Petrus Cellens., CCII, 735.

Feria II hebdom. majoris. — S. Augustinus, XXXV, 1758. — Ven. Beda, XCII, 783. — S. Bruno Astens., CLXV, 547. — S. Bernardus, CLXXXIII, 708, 828.

Feria III ejusdem hebdom. — S. Hieronymus, XXX, 629. — Ven. Beda, XCII, 266. — Haymo, CXVII, 392. — S. Bruno Astens., CLXV, 524.

Feria IV ejusdem hebdom. — S. Ambrosius, XV, 1814. — Ven. Beda, XCII, 592. — S. Bernardus, CLXXXIII, 263.

Feria V ejusdem hebdom. — S. Ambrosius, XVI, 229, 398, 432. — S. Augustinus, XXXV, 1784, 1787, 1789, 1792. — S. Eligius Noviom., LXXXVII, 607, 615, 614, 628, 630. — Ven. Beda, XCII, 800. — Haymo Alberstat., XCVIII, 420. — S. Petrus Damian., CXLIV, 553; CXLV, 1035. — Ivo Carnot., CLXII, 588. — S. Bruno Astens., CLXV, 555. — B. Hildebertus, CLXXI, 505, 510, 524, 531, 534, 538. — Godefridus abb., CLXXIV, 780. — S. Bernardus, CLXXXIII, 272. — Auctor incertus, CLXXXIX, 1641, 1650, 1653. — Petrus Cellens., CCII, 758, 742, 748, 751, 757, 761. — Innocentius III, CCXVII, 597.

Feria VI majoris hebdom. — S. Augustinus, XXXV, 1929, 1932, 1936, 1938, 1941, 1941, 1941, 1947, 1950, 1953; XXXVIII, 1081; XXXIX, 1899, 2042, 2045, 2055. — S. Maximus Taurin., LVII, 315, 318, 322, 325, 328, 331-342, 346, 349, 353, 357, 361, 365, 368, 372, 378, 380. — Haymo, CXVIII, 426. — S. Anselmus, CLVIII, 675. — B. Hildebertus, CLXXI, 547, 551. — Godefridus abb., CLXXIV, 788. — Ernaldus abb., CLXXXIX, 1656, 1667.

Sabbato sancto. — Eadmerus Cantuar., CLIX, 566. — S. Bruno Astens., CLXV, 508. — B. Amedeus, CLXXXVIII, 1325. — Petrus Vener., CLXXXIX, 975.

In nocte sancta Paschæ. — S. Augustinus, XXXVIII, 1087, 1089-1093. — S. Caesarius Arelat., LXVII, 1041. — S. Petrus Chrysol., LII, 408, 411, 414, 417.

In Pascha Domini. — S. Zeno, XI, 500, 502-508. — S. Ambrosius, XV, 1841. — S. Hieronymus, XXX, 640. — S. Augustinus, XXXVIII, 676, 678, 1099, 1104, 1112, 1130, 1135, 1138, 1182, 1186, 1190; XXXIX, 2058, 2059, 2063, 2069, 2070, 2074, 2210. — S. Petrus Chrysol., LII, 408, 411, 414, 417. — S. Leo Magnus, LIV, 585, 590. — S. Maximus Taurin., LVII, 355, 361, 365, 365, 590. — S. Caesarius Arelat., LXVII, 1045, 1047, 1050, 1052. — S. Bonifacius Mogunt., LXXXIX, 868. — Eadmerus Cantuar., CLVIII, 567. — B. Hildebertus, CLXXI, 556, 564. — Godefridus abb., CLXXIV, 296, 793, 801. — S. Bernardus, CLXXXIII, 275, 285. — Guericus abb., CLXXXV, 142, 144, 148. — B. Amedeus, CLXXXVIII, 1331. — Auctor incertus, CLXXXIX, 1662. — Petrus Cellens., CCII, 770, 774, 777, 780, 785, 785. — Innocentius III, CCXVII, 469.

Feria II post Pascha. — S. Ambrosius, XV, 1843. — S. Augustinus, XXXVIII, 1105, 1107, 1115, 1117, 1120. — S. Petrus Chrysol., LII, 450. — S. Gregorius M., LXXVI, 1181. — S. Bruno Astens., CLXV, 446. — Godefridus, abb., CLXXIV, 807.

Feria III, post Pascha. — S. Ambrosius, XV, 1845. — S. Augustinus, XXXVIII, 657, 1123. — S. Petrus Chrysol., LII, 427. — Ven. Beda, XCII, 628. — S. Bruno Astens., CLXV, 448. — Godefridus abb., CLXXIV, 811.

Feria IV post Pascha. — S. Augustinus, XXXV, 1959, 1965; XXXVIII, 1158, 1167, 1271. — S. Petrus Chrysol., LII, 420. — S. Gregorius M., LXXVI, 1181. — S. Bruno Astens., CLXV, 597.

Feria V post Pascha. — S. Ambrosius, XV, 1800. — S. Augustinus, XXXV, 1955; XXXVIII, 1143, 1147, 1151. — S. Maximus Taurin., LVII, 359. — S. Gregorius M., LXXVI, 1189. — S. Bruno Astens., CLXV, 597.

Feria VI post Pascha. — S. Hieronymus, XXVI, 217. — Ven. Beda, XCIV, 144. — S. Bruno Astens., CLXV, 808.

Sabbato ante Dominicam in Albis. — S. Augustinus, XXIV, 1952. — S. Gregorius M., LXXVI, 1174. — S. Bruno Astens., CLXV, 590.

Dominica in Albis. — S. Augustinus, XXXV, 1959, 1959; XXXVIII, 1196; XXXIX, 1560, 1669, 2064, 2072. — S. Petrus Chrysol., LII, 436. — S. Gregorius M., LXXVI, 1213. — S. Bruno Astens., CLXV, 590. — Godefridus abb., CLXXIV, 308. — Innocentius III, CLXXVII, 399.

Dominica II post Pascha. — S. Augustinus, XXXV, 1787, 1826; XXXVIII, 754, 763. — S. Petrus Chrysol., LII, 512. — S. Gregorius M., LXXVI, 1127. — S. Anselmus, CLVIII, 670. — S. Bruno Astens., CLXV, 581. — Godefridus abb., CLXXIV, 318, 322. — Innocentius III, CCXVII, 405.

Dominica III post Pascha. — S. Augustinus, XXXV, 1835. — Ven. Beda, XCII, 862. — S. Bruno Astens., CLXV, 813. — Godefridus abb., CLXXIV, 326, 333. — S. Bernardus, CLXXXIII, 1139.

Dominica IV post Pascha. — S. Augustinus, XXXV, 1867, 1870, 1873, 1877, 1880, 1885, 1890; XXXVIII, 784, 787. — Ven. Beda, XCII, 854. — S. Bruno Astens., CLXV, 577. — Godefridus abb., CLXXIV, 338, 347.

Dominica V post Pascha. — S. Augustinus, XXXV, 1896, 1899. — Ven. Beda, XCII, 865. — S. Bruno Astens., CLXV, 582. — Godefridus abb., CLXXIV, 352.

In Rogationibus ante Ascensionem. — S. Ambrosius, XV, 1721. — S. Augustinus, XXXIII, 493; XXXVIII, 618; XXXIX, 1909. — S. Petrus Chrysol., LII, 509, 532. — Sidonius Apollinaris, LVIII, 514, 563. — Avitus Vienn., LIX, 289, 316, 319, 320. — S. Cæsarius Arelat., LXVII, 1081. — Ven. Beda, XCIV, 168. — S. Bruno Astens., CLXV, 393. — Hildebertus Turon., CLXXIV, 572, 574, 577, 567. — S. Bernardus, CLXXXIII, 178, 181, 297.

In festo Ascensionis Domini. — S. Hieronymus, XXX, 642. — S. Augustinus, XXXVIII, 293, 1112, 1418, 1802, 1209; XXXIX, 2081-2086. — S. Petrus Chrysol., LII, 432. — S. Leo Magnus, LIV, 394, 396. — S. Maximus Taurin., LVII, 623, 625. — S. Gregorius M., LXXVI, 1215. — Ven. Beda, XCII, 298. — S. Ivo Carnot., CLXII, 591. — S. Bruno Astens., CLXV, 529. — Hildebertus Turon., CLXXI, 580, 583. — Godefridus abb., CLXXIV, 861, 871. — S. Bernardus, CLXXXIII, 299, 301, 304, 309, 316. — Guericus abb., CLXXXV, 153. — Auctor incertus, CLXXIX, 1667. — Petrus Cellens., CCII, 785, 788, 791. — Innocentius III, CCXVII, 409.

Dominica infra octavam Ascensionis. — S. Augustinus, XXIV, 1862, 1864. — Ven. Beda, XCII, 826. — S. Bruno Astens., CLXV, 575.

In die Pentecostes. — S. Ambrosius, XVII, 675. — S. Hieronymus, XXII, 707. — S. Augustinus, XXXV, 1831, 1833, 1835, 1837; XXXVIII, 1229, 1251, 1254, 1257, 1245; XXXIX, 1931, 2087, 2093. — S. Petrus Chrysol., LII, 547, 630. — S. Leo Magnus, LIV, 400, 404, 411. — S. Maximus Taurin., LVII, 367, 371, 375. — S. Gregorius M., LXXVI, 1220. — Ven. Beda, XCIV, 189. — Haymo, CXVIII, 557. — Ivo Carnot., CLXII, 592. — S. Bruno Astens., CLXV, 566. — Hildebertus Turon., CLXXI, 589, 592. — Godefridus abb., CLXXIV, 885, 891. — Hugo de S. Victore, CLXXV, 410. — S. Bernardus, CLXXXIII, 323, 326, 330. — Guericus abb., CLXXXV, 157, 160. — Auctor incertus, CLXXXIX, 1674. — Petrus Cellens., CCII, 795, 798, 802, 805. — Alanus de Insulis, CCX, 218. — Innocentius III, CCXVII, 415, 419, 421.

In festo S. Trinitatis. — S. Ambrosius, XV, 1721. — S. Augustinus, XXXVIII, 351; XXXIX, 1969, 2175, 2181. — S. Bruno Astens., CLXV, 512, 975. — Hildebertus Turon., CLXXI, 595. — Godefridus abb., CLXXIV, 379. — Auctor incertus, CLXXXIX, 1628.

Dominica I post Pentecosten. — S. Ambrosius, XV, 1656. — S. Augustinus, XXXVIII, 506, 514; XXXIX, 1871, 2328; XL, 1227. — Ven. Beda, XCII, 401. — S. Bruno Astens., CLXV, 816. — Godefridus abb., CLXXIV, 387.

In festo Corporis Christi. — Tertullianus, I, 669. — S. Cyrilianus, LV, 463, 531. — S. Hilarius Pictav., X, 215. — S. Pacianus, XLII, 1084. — S. Ambrosius, XV, 1313, 1462, 1708; XVI, 403, 405, 445, 447. — S. Gaudentius, XX, 852. — S. Chromatius, XX, 871. — S. Hieronymus, XXII, 986. — S. Augustinus, XXXV, 1613, 1615; XXXVI, 502; XXXVIII, 729, 734. — Cassianus, XLIX, 1223. — S. Petrus Chrysol., LII, 590, 595. — S. Paulinus, LXI, 390. — S. Isidorus Hispal., LXXXIII, 756, 1225. — Amalarius Fortunatus, CV, 1032. — Aymo, CXVIII, 348, 815. — S. Fulbertus, CXLI, 192, 534. — Hildebertus Turon., CLXXI, 601. — Hugo de S. Victore, CLXXVII, 450.

Dominica II post Pentecosten. — S. Ambrosius, XV, 1752. — S. Augustinus, XXXVIII, 615. — S. Gregorius M., LXXVI, 1266. — Haymo, CXVIII, 184, 601. — S. Anselmus, CLVIII, 631. — S. Bruno Astens., CLXV, 575.

Dominica III post Pentecosten. — S. Ambrosius, XV, 1755. — S. Petrus Chrysol., LII, 639, 641. — S. Gregorius M., LXXVI, 1246. — Haymo, CXVIII, 609. — S. Bruno Astens., CLXV, 412.

Dominica IV post Pentecosten. — S. Ambrosius, XV, 1633; XVI, 297; XVII, 675. — Ven. Beda, XCII, 381. — Haymo, CXVIII, 624. — S. Bruno Astens., CLXV, 368.

Dominica V post Pentecosten. — Tertullianus, I, 664; 666; II, 966. — S. Hilarius, IX, 937. — S. Hieronymus, XXVI, 56. — S. Augustinus, XXXVIII, 575, 636. — S. Gregorius M., LXXV, 726. — Haymo, CXVIII, 620. — S. Bruno Astens., CLV, 104.

Dominica VI post Pentecosten. — S. Hilarius Pictav., IX, 1005. — S. Hieronymus, XXVI, 111. — S. Augustinus, XXXIX, 1902. — S. Gregorius M., LXXVI, 1057. — Ven. Beda, XCII, 205. — S. Bruno Astens., CLXV, 824.

Dominica VII post Pentecosten. — S. Hilarius Pictav., IX, 952. — S. Ambrosius, XV, 1325; XIV, 875. — S. Hieronymus, XXVI, 48. — S. Augustinus, XXXIV, 1506. — Haymo, CXVIII, 611. — S. Bruno Astens., CLXV, 150.

Dominica VIII post Pentecosten. — S. Ambrosius, XIV, 758; XV, 1764; XVII, 683. — S. Gaudentius, XX, 971. — S. Hieronymus, XXII, 1018. — S. Augustinus, XXXVIII, 648. — S. Petrus Chrysol., LII, 490, 543, 546. — S. Paulinus Nolan., LXI, 286, 344. — Ven. Beda, XCII, 529. — Haymo, CXVIII, 635. — S. Anselmus, CLVIII, 653. — S. Bruno Astens., CLXV, 420.

Dominica IX post Pentecosten. — S. Ambrosius, XV, 1797; XVI, 107. — S. Hieronymus, XXIV, 74. — S. Augustinus, XI, 930. — S. Gregorius M., LXXVI, 1294. — Haymo, CXVIII, 653. — S. Bruno Astens., CLXV, 586. — Innocentius III, CCXVII, 427.

Dominica X post Pentecosten. — S. Ambrosius, XIV, 353; XV, 1235. — S. Augustinus, XXXVIII, 655. — Ven. Beda, XCII, 552; XCIV, 299. — S. Bruno Astens., CLXV, 430. — S. Bernardus, CLXXXIII, 833.

Dominica XI post Pentecosten. — S. Ambrosius, XVI, 417. — S. Augustinus, XXXVIII, 559. — Ven. Beda, XCII, 203; XCIV, 254. — Haymo, CXVIII, 664. — S. Bruno Astens., CLXV, 318.

Dominica XII post Pentecosten. — S. Ambrosius, XV, 1502, 1717; XVI, 564. — S. Augustinus, XXXVIII, 955; XXXIX, 1690. — Ven. Beda, XCII, 468. — Haymo, CXVIII, 669. — S. Bruno Astens., CLXV, 586.

Dominica XIII post Pentecosten. — S. Augustinus, XXXV, 1534. — Ven. Beda, XCII, 542; XCIV, 296. — Haymo, CXVIII, 675. — S. Bruno Astens., CLXV, 827. — S. Bernardus, CLXXXIII, 612.

Dominica XIV post Pentecosten. — S. Hilarius Pictav., IX, 945. — S. Ambrosius, XV, 1730. — S. Augustinus, XXXIV, 1290. — S. Petrus Chrysol., LII, 628. — Haymo, CXVIII, 680. — S. Bruno Astens., CLXV, 121.

Dominica XV post Pentecosten. — S. Ambrosius, XV, 1660. — S. Augustinus, XXXVIII, 591, 720. — S. Petrus Chrysol., LII, 487. — Ven. Beda, XCII, 417. — Haymo, CXVIII, 684. — S. Bruno Astens., CLXV, 377.

Dominica XVI post Pentecosten. — S. Ambrosius, XV, 1752. — Ven. Beda, XCII, 510. — Haymo, CXVIII, 688. — S. Bruno Astens., CLXV, 403. — S. Bernardus, CLXXXIII, 971.

Dominica XVII post Pentecosten. — S. Ambrosius, XVI, 657; XVII, 1015. — S. Hieronymus, XXVI, 166. — S. Augustinus, XXXVIII, 567, 572. — Haymo, CXVIII, 701. — S. Bruno Astens., CLXV, 258.

Feria IV Quatuor Temporum Septembris. — S. Hieronymus, XXVI, 124. — S. Augustinus, XXXIX, 1886. — S. Leo Magnus, LIV, 437-441, 441, 447, 450, 453, 456. — S. Petrus Chrysol., LII, 342, 344. — S. Gregorius M., LXXVI, 656. — Ven. Beda, XCII, 221.

Feria VI Quatuor Temporum Septembris. — S. Ambrosius, XV, 1671; XVI, 1110. — S. Augustinus,

XXXVIII, 595; XIX, 2221. — S. Petrus Chrysol., LII, 460, 464, 467. — S. Gregorius M., LXXVI, 1239. — Petrus Damian., CXLIV, 660. — S. Bruno Astens., CLXV, 379. — Hildebertus Turon., CLXXI, 671. — Godefridus abb., CLXXIV, 933. — S. Petrus Cellens., CCII, 822, 823, 850, 854.

Sabbato Quatuor Temporum Septembris. — S. Ambrosius, XV, 1741. — S. Augustinus, XXXVIII, 658. — S. Petrus Chrysol., LII, 493, 495. — S. Paulinus Nolan., LXI, 563, 591. — S. Gregorius M., LXXVI, 1228. — Ven. Beda, XCII, 503. — S. Bruno Astens., CLXV, 401.

Dominica XVII post Pentecosten. — S. Hilarius Pictav., IX, 959. — S. Ambrosius, XIV, 1072; XV, 1658. — S. Hieronymus, XXVI, 54. — S. Petrus Chrysol., LII, 539. — Haymo, CXVIII, 711. — S. Bruno Astens., CLXV, 148.

Dominica XIX post Pentecosten. — S. Hilarius Pictav., IX, 1012. — S. Ambrosius, XVI, 471. — S. Hieronymus, XXVI, 159. — S. Gregorius Magnus, LXXVI, 1282. — S. Bruno Astens., CLXV, 250.

Dominica XX post Pentecosten. — S. Augustinus, XXXV, 1522. — S. Gregorius M., LXXVI, 1211. — S. Bruno Astens., CLXV, 481.

Dominica XXI post Pentecosten. — S. Hilarius Pictav., IX, 1023. — S. Hieronymus, XXVI, 152. — S. Augustinus, XXXVIII, 52, 520. — S. Bruno Astens., CLXV, 850.

Dominica XXII post Pentecosten. — S. Hilarius Pictav., IX, 1044. — S. Ambrosius, XVI, 904. — S. Hieronymus, XXVI, 151. — S. Augustinus, XXXIX, 1094. — S. Bruno Astens., CLXV, 253.

Dominica XXIII post Pentecosten. — S. Hilarius Pictav., IX, 961. — S. Ambrosius, XV, 1692; XVI, 291, 1531. — S. Petrus Chrysol., LII, 292, 296, 299, 501. — S. Bruno Astens., CLXV, 152.

Dominica XXIV et ultima post Pentecosten. — S. Hilarius Pictav., IX, 1049. — S. Ambrosius, XV, 1806. — S. Hieronymus, XXII, 1014; XXVI, 177. — S. Augustinus, XXXIX, 1839. — S. Bruno Astens., CLXV, 270.

In Dedicatione Ecclesie. — S. Ambrosius, XIV, 531, 547; XV, 1786; XVII, 731. — S. Gaudentius, XX, 959. — S. Augustinus, XXXVIII, 116, 1471, 1475, 1478; XXXIX, 2166, 2168. — Petrus Chrysol., LII, 548. — Ven. Beda, XCII, 551. — Haymo, CXVIII, 741. — S. Petrus Damian., CXLIV, 897. — Godefridus abb., CLXIX, 248. — R. Ivo Carnot., CLXII, 527. — S. Bruno Astens., CLXV, 432, 860, 895. — Hildebertus Turon., CLXXI, 731, 735, 736, 739, 744, 748. — S. Bernardus, CLXXXII, 517, 521, 524, 529, 535. — Petrus Blesens., CCVII, 715. — Innocentius III, 433, 439, 441.

PROPRIUM DE SANCTIS.

In festo S. Andrew apost. — S. Hieronymus, XXVI, 55; XXX, 595. — S. Petrus Chrysol., LII, 565. — S. Gregorius M., LXXVI, 1095. — Haymo, CXVIII, 747. — Petrus Damian., CXLIV, 822; CXLV, 1072. — S. Bruno Astens., CLXV, 95. — S. Bernardus, CLXXXIII, 505, 509. — Hildebertus, CLXXI, 712. — Godefridus abb., CLXXIV, 635. — Petrus Blesens., CCVII, 572.

In festo Imm. Conceptionis B. V. Mariæ. — S. Augustinus, XLIV, 267. — Haymo, CXVII, 765. — S. Fulbertus, CXLI, 324, 525. — S. Anselmus, CLVIII, 585. — Eadmerus, CLVIII, 557. — B. Ogerius abb., CLXXIV, 941. — B. Amedæus, CLXXXVIII, 1508.

In festo Cathedræ S. Petri. — S. Augustinus, XXXIX, 2100, 2101. — S. Leo Magnus, LIV, 149, 429, 505. — Hildebertus Turon., CLXXI, 792, 929. — B. Petrus Cellens., CCII, 217.

In festo Conversionis S. Pauli apost. — S. Augustinus, XXXVIII, 911; XXXIX, 2098. — S. Bernardus, CLXXXIII, 359, 565. — Innocentius III, CCXVII, 489, 495.

In festo Purificationis B. V. Mariæ. — S. Ambrosius, XV, 1572. — S. Augustinus, XXXIX, 657. — S. Eligius Noviom., LXXXVII, 597. — Ven. Beda, XCII, 541. — S. Hildephonus, XCVI, 272, 516. — S. Fulbertus, CXLI, 519. — S. Anselmus, CLVIII, 621. — Ivo Carnot., CLXII, 575. — S. Bruno Astens., CLXV, 768, 1026. — Hildebertus, CLXXI, 611, 615, 625. — Godefridus abb., CLXXIV, 708. — S. Bernardus, CLXXXIII, 365, 368, 369. — Guericus abb., CLXXXV, 65, 67, 71, 75, 79, 89. — Petrus Cellens., CCII, 674. — Petrus Blesens., CCVII, 592. — Innocentius III, CCXVII, 505.

In festo S. Benedicti abbatis. — S. Petrus Damian., LII, 588, 591. — S. Petrus Damian., CXLIV, 546, 548. — S. Bernardus, CLXXXIII, 575. — Guericus abb., CLXXXV, 99, 105, 107, 111. — Petrus Cellens., CCII, 702.

In festo Annuntiationis B. V. Mariæ. — S. Ambrosius,

XV, 1531. — S. Augustinus, XXXIX, 2104. — S. Petrus Chrysol., LII, 575, 577, 579, 582, 585, 588, 591. — Ven. Beda, XCII, 515. — Fulbertus, C XLI, 526. — S. Petrus Damian., CXLIV, 557. — Ivo Carnot., CLXII, 585. — S. Bruno Astens., CLXV, 1021, 1028. — S. Hildebertus, CLXXI, 605. — S. Bernardus, CLXXXIII, 55, 61, 71, 78, 585. — Guericus abb., CLXXXV, 115, 120, 124. — Amedæus, CLXXXVIII, 1515. — Petrus Cellens., CCII, 705, 708, 711, 715. — Innocentius III, CCXVII, 521.

In festo S. Marci evangelistæ. — S. Ambrosius, XV, 1710. — S. Augustinus, XXXVIII, 641. — S. Gregorius M., LXXVI, 1159. — Ven. Beda, XCII, 461. — S. Petrus Damian., CXLIV, 572. — S. Bruno Astens., CLXV, 585.

In festo Inventionis S. Crucis. — S. Ambrosius, XVI, 1490. — S. Augustinus, XXXV, 1474, 1484. — S. Paulinus Nolan., LXI, 525. — Ven. Beda, XCIV, 494. — S. Petrus Damian., CXLIV, 601; CXLV, 1022. — Beletus, CCII, 131.

In festo S. Joannis Baptistæ. — S. Ambrosius, XV, 1562; XVII, 706, 708, 709. — S. Augustinus, XXXVIII, 1501, 1512, 1519; XXXIX, 2110, 2115, 2117; XLVI, 846. — S. Petrus Chrysol., LII, 441, 444, 446, 450, 452, 455, 458. — S. Maximus Taurin., LVII, 584, 587, 589. — Ven. Beda, XCII, 508; XCIV, 209, 210. — Haymo, CXVIII, 755. — S. Petrus Damian., CXLIV, 627, 637, 640. — S. Bruno Astens., CLXV, 821. — Hildebertus, CLXXI, 656. — S. Bernardus, CLXXXIII, 597. — Guericus abb., CLXXXV, 163, 167, 169, 175. — Petrus Cellens., CCII, 809, 815. — Innocentius III, CCXVIII, 529, 553, 559, 541, 545.

In festo SS. apostolorum Petri et Pauli. — S. Hilarius Pictav., IX, 1008. — S. Ambrosius, XIV, 1057; XVI, 824; XVII, 712, 714. — S. Gaudentius, XX, 953. — S. Hieronymus, XXVI, 115. — S. Augustinus, XXXV, 1965; XXXVIII, 797, 1548, 1552, 1559, 1565; XXXIX, 1899, 2122, 2124, 2125; XLVI, 851. — S. Petrus Chrysol., LII, 202, 420. — S. Maximus Taurin., LVII, 591, 595, 599, 401. — S. Leo Magnus, LIV, 422, 433. — Ven. Beda, XCII, 78. — Haymo, CXVIII, 759. — S. Petrus Damian., CXLIV, 616, 619. — S. Bruno Astens., CLXV, 211. — Hildebertus, CLXXI, 658, 662, 665. — S. Bernardus, CLXXXIII, 405, 408, 412. — Guericus abb., CLXXXV, 177, 180, 183. — Innocentius III, CCXVII, 545, 547, 553.

In festo Visitationis B. V. Mariæ. — S. Ambrosius, XV, 1559. — S. Augustinus, XXXVII, 1137. — Ven. Beda, XCII, 521. — Haymo, CXVIII, 36. — S. Bruno Astens., CLXV, 344. — Hugo a S. Victor, CLXXV, 414.

In festo S. Mariæ Magdalene. — S. Ambrosius, XV, 1671; XVI, 1110. — S. Augustinus, XXXVIII, 595; XXXIX, 2221. — S. Petrus Chrysol., LII, 460, 464, 467. — S. Gregorius M., LXXVI, 1259. — Ven. Beda, XCII, 425. — S. Petrus Damian., CXLIV, 660. — S. Bruno Astens., CLXV, 579. — Hildebertus, CLXXI, 671. — Godefridus abb., CLXXIV, 935. — Petrus Cellens., CCII, 822, 825, 850, 854. — Innocentius III, CCXVII, 557.

In festo Transfigurationis Domini. — S. Ambrosius, XV, 1699. — S. Augustinus, XXXVIII, 490, 495, 675. — Petrus Ven. Clunia. abb., CLXXXIX, 955. — Petrus Cellens., CCII, 840, 845.

In festo S. Laurentii martyris. — S. Augustinus, XXXVIII, 1385, 1395, 1398; XXXIX, 1915, 2121, 2128, 2548, 2551. — S. Petrus Chrysol., LII, 565. — S. Leo Magnus, LIV, 434. — S. Maximus Taurin., LVII, 407, 410, 415, 507, 675. — Haymo, CXVIII, 759. — S. Bruno Astens., CLXV, 837. — Petrus Blesens., CCVII, 635. — Innocentius III, CCXVII, 565, 571.

In Assumptione B. V. Mariæ. — S. Ambrosius, XV, 1720. — S. Hieronymus, XXII, 594. — S. Augustinus, XXXVIII, 615, 616; XXXIX, 2129; XL, 1141. — S. Maximus Taurin., LVII, 867. — Ven. Beda, XCIV, 422. — S. Hildephonus, XCVI, 259, 250, 254, 258, 259, 264, 267, 269, 271. — Haymo, CXVIII, 767. — S. Petrus Damian., CXLIV, 717. — S. Anselmus Lucens., CXLIX, 578, 583. — S. Bruno Astens., CLXV, 879, 915. — Hildebertus, CLXXI, 627, 631, 636. — Godefridus abb., CLXXIV, 959, 964, 971, 974, 977, 979, 985, 988. — S. Bernardus, CLXXXIII, 415, 417, 421, 425, 429; CLXXXIV, 1001, 1009. — S. Guericus abb., CLXXXV, 187, 190, 193, 197. — B. Amedæus, CLXXXVIII, 1542, 1545. — Arnaldus Carnot., CLXXXIX, 1726. — Petrus Cellens., CCII, 848, 850, 851, 860, 861, 865-867. — Petrus Blesens., CCVII, 663, 665. — Innocentius III, CCXVII, 575, 581.

In Decollatione S. Joannis Baptistæ. — S. Ambrosius, XVI, 227. — S. Augustinus, XXXVIII, 1406. — S. Petrus Chrysol., LII, 549, 650, 655. — Ven. Beda, XCII, 186. — S. Bruno Astens., CLXV, 194. — Godefridus, abb. CLXXIV, 995. — Beletus, CCII, 151.

In *Nativitate B. M. Virginis*. — S. Ambrosius, XV, 1589. — S. Hieronymus, XXVI, 21. — S. Augustinus, XXXIV, 1071. — S. Maximus Taurin., LVII, 865. — S. Hildephonsus, XCIV, 277. — Fulbertus Carnot., CXLI, 320, 321, 325. — S. Petrus Damian., CXLIV, 756; CXLV, 1019, 1037. — Godefridus Vindoc., CLVII, 266. — S. Bruno Astens., CLXV, 1022. — Godefridus abb., CLXXIV, 1003, 1006, 1010, 1012, 1028. — S. Bernardus, CLXXXIII, 457. — Guericus abb., CLXXXV, 199, 205. — Innocentius III, CCXVII, 497, 585.

In *festo Exaltationis S. Crucis*. — S. Augustinus, XXXVIII, 876, 903. — S. Petrus Damian., CXLIV, 761. — Hildebertus, CLXXI, 685, 685. — Godefridus abb., CLXXXIV, 1030. — Beletus, CCL, 152. — Alanus de Insulis, CLX, 225.

In *festo S. Matthæi apost. et evangelistæ*. — S. Hieronymus, XXVI, 35. — S. Petrus Chrysol., LII, 274, 281. — Ven. Beda, XCII, 46. — S. Petrus Damian., CXLIV, 777, 783, 788. — S. Bruno Astens., CLXV, 150. — Godefridus abb., CLXXIV, 1030.

In *festo S. Michaelis archangeli*. — S. Hilarius Pictav., IX, 1018. — S. Ambrosius, XV, 1782. — S. Hieronymus, XXVI, 151. — S. Gregorius M., LXXVI, 1248. — Haymo, CXVIII, 770. — S. Petrus Damian., CXLIV, 791. — S. Bruno Astens., CLXV, 223, 1075. — Hildebertus, CLXXI, 1106. — S. Bernardus, CLXXXIII, 447, 451.

In *Commemoratione SS. Angelorum custodum*. — S. Hilarius Pictav., IX, 718, 787. — S. Hieronymus, XXIV, 670. — S. Petrus Damian., CXLIV, 798, 922. — Hildebertus, CLXXI, 1115. — S. Bernardus, CLXXXIII, 186, 189.

In *festo Omnium Sanctorum*. — S. Hilarius Pictav., IX, 931. — S. Chromatius, XI, 323, 331. — S. Hieronymus, XXVI, 35. — S. Augustinus, XXXIV, 1249; XXXVIII, 364; XI, 914. — S. Leo Magnus, LIV, 461. — S. Anselmus, LVIII, 595. — S. Bonifacius, LXXXIX, 850. — S. Petrus Damian., CXLIV, 811. — S. Bruno Astens., CLXV, 97. — Godefridus abb., CLXXIV, 1045. — S. Bernardus, CLXXXIII, 453, 462, 688. — Guericus abb., CLXXXV, 205. — Petrus Cellens., CCL, 880. — Innocentius III, CCXVII, 587, 589.

In *Commemoratione omnium defunctorum*. — S. Cyprianus, IV, 596. — S. Augustinus, XXXV, 1515; XXXVIII, 705, 957; XXXIX, 1916; XL, 285, 591. — Paulinus Nolan., LXI, 207, 331. — S. Petrus Ven., CLXXXIX, 572. — Beletus, CCL, 156. — Petrus Cellens., CCL, 1151.

In *festo S. Martini*. — Sulpitius Severus, XX, 175, 178, 181. — S. Petrus Damian., CXLIV, 815. — Godefridus abb., CLXXIV, 1017, 1049. — S. Bernardus, CLXXXIII, 489.

COMMUNE SANCTORUM

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ET 19 DIVISIONES ADMITTENS,

QUO VICISSIM EVOLVUNTUR POESIS EXEGETICA, DOGMATICA, MORALIS,

LITURGICA, DIDACTICA, DRAMATICA, HISTORICA, ELEGIACA, ETC.

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16. Verbis Wipponis, 1594. — 17. Elham, 1594.

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WOLFHARUS, Pictaviensis. — Versus de S. Wolpharum, 1594.

WOLFHARUS, Pictaviensis. — Carmen de S. Wolpharum, 1594.

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... *ibid.*, 1027 *et seq.* — *Sapientia*, *ibid.*,

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... S. Eugen. Tolet., LXXXVII, 566. — So-
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... — Brevis narratio belli sacri, *ibid.*, 1069. — De bello
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... divisa, *ibid.*, 1544. — De civitate Pictavis et quodam ejus
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VII. — Poesis historica.

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lio, Pelagio, Bonifacio, Godefrid. Viterb., CXCVIII, 907 et seq. — De Gothis et de Lombardis a quibus Pipinus ecclesiam Romanam et totam Italiam liberavit, *ibid.*, 925. — De obitu Luprandi regis Lombardorum et de Astolphi regis exaltatione et de primo introitu Pipini in Italiam, *ibid.*, 927. — De Carolo Magno, *ibid.*, 929, 940, 943, 944. — De quatuor principalibus sedibus imperii Romani in Occidente, *ibid.*, 942. — De Ladovico imperatore, *ibid.*, 947. — De Henrico primo, Godefrid. Viterb., CXCVIII, 956. — De Othone imperatore Romanorum primo, secundo, tertio, Godefrid. Viterb., CXCVIII, 956, 959, 961, 962, 964. — De Henrico quarto imperatore, *ibid.*, 978. — Henricus junior tollit imperium adversus patrem suum, *ibid.*, 979. — De Northmannis Apuliam invadentibus tempore Henrici quarti imperatoris, *ibid.*, 980. — De Courado tertio, *ibid.*, 989. — De civitate Mediolani et de bello ejus cum Friderico imperatore, *ibid.*, 991. — De civitate Alexandria, *ibid.*, 994. — De nonnullis Ecclesie persecutoribus, *ibid.*, 997. — De Voltigerno Anglorum duce, *ibid.*. — De Orsane et Eugisto, *ibid.*, 998. — Saxonum commendatio, 999. — De Merlino propheta Anglorum, *ibid.*, 1004. — De Hierna ducissa obsessa in arce sua, *ibid.*, 1006. — Alexandreis seu gesta Alexandri Magni libri X comprehensa, Gualterus de Castellione, CCLX, 469. — Ligurius sive de rebus gestis imper. Caesar. Friderici Aug. cognomento Ænobarbi libri decem, CCXII, 527.

VIII. — Poesis hagiographica.

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IX. — Poesis encomiastica panegyrica

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XIII. — Poesis bucolica. Eclogæ.

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XIV. — Idyllia.

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SERIES VICESIMA TERTIA.

Epistolas fere innumerabiles et magni momenti complectitur Patrologia; sed ne Lector, molesto simul ac infructuoso labori incumbens, tot inter et tantas divitias, per ducenta volumina sparsas, abiret inanis, illi subvenire statuimus; quod ut assequeremur, omnes epistolas in varias distribuimus classes, quarum prima dogmaticas, secunda morales, tertia canonicas, quarta disciplinares continet; quinta vero eunctas de quolibet themate agentes, juxta rerum analogiam et chronologiam auctorum. Præterea subsequuntur Indices alphabetici auctorum et eorum quibus epistolæ inscriptæ sunt, etc. Sic ne minima quidem epistola Lectori excidet in hac Serie.

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- Bruno, Argentin. episc., ann. 1150, epistola 1, CLXVI, 1548.
- Bulgaranus comes, ann. 610, epistolæ 3, LXXX, 107.
- Burcardus, abb. de Balerna, sæc. xii, epistola 1, CXCVI, 1605.
- Burchardus, Wormac. episc., ann. 1026, epistola 1, CXI, 536.
- Cadarcus, præpositus turri Bituric., ann. 4150, epistola 1, CLXXXVI, 1596.
- Cæcilianus, Carthagin. episc., ann. 314, epistola 1, VIII, 749.
- Cæsarius (S.), Arelat. episc., ann. 542, epistolæ 5, LXVII, 1125.
- Cæsarius patricius, ann. 621, epistolæ 3, LXX, 366, 368, 369.
- Calus (S.), papa, ann. 295, epistola 1, V, 185.
- Caldonius, confessor Afric., ann. 250, epistolæ 2, IV, 271, 331.
- Calixtus (S.), papa I, ann. 217, epistola, CXXX, 150.
- Calixtus II, papa, ann. 1124, epistolæ et privilegia 281, CLXIII, 2093.
- Calojannes, Imper. Bulgaror., ann. 1216, epistolæ 4, CCXV, 135, 287, 290, 551.
- Candidus, Fuldensis monach., ann., 840, epistola 1, CVI, 103.
- Canglitha, abbatissa, ann. 735, epistola 1, LXXXIX, 726.
- Capreolus, Carthagin. episc., ann. 452, epistolæ 2, LIII, 614.
- Carolus Majordomus, ann. 741, epistola 1, LXXXIX, 699.
- Carolus Magnus, Imper., ann. 814, epistolæ 24, XCVIII, 895.
- Carolus Calvus, Franc. rex, ann. 877, epistolæ 9, CXXIV, 861; CXXXVIII, 527, 539.
- Cassiodorus, sæc. vi, epistola 1, LXVI, 75.
- Catwallonus, Rothom. abb., ann. 1038, epistolæ 2, CXLI, 1281.
- Celerinus, Confessor Afric., ann. 250, epistolæ 2, III, 675, IV, 274.
- Cene, monialis, ann. 735, epistolæ 11, LXXXIX, 735; XCVI, 841.
- Ceolfriðus, Anglo-Saxo presbyt., ann. 709, epistola 1, LXXXIX, 350.
- Chindasvintus, Gothorum Hispaniæ rex, ann. 616, epistola 1, LXXX, 678.
- Christianus, Mogunt. archiep., sæc. xii, epistola 1, CXCVII, 158.

- Clemens (S.), papa I, ann. 93, epistolæ 3, CXXX, 19.
 Clemens II, papa, ann. 1047, epistolæ et privilegia 8, CXII, 574.
 Clemens III, papa, ann. 1191, epistolæ et privilegia 161, CCIV, 1276.
 Clementia, comitissa Flandriæ, ann. 1109, epistolæ 11, CLIX, 939; CLXII, 664.
 Coelestinus I (S.) papa, ann. 453, epistolæ et decreta 13, L, 407.
 Coelestinus II papa, ann. 1144, epistolæ et privilegia 50, CLXXIX, 761.
 Coelestinus III, papa, ann. 1198, epistolæ et privilegia 531, CCVI, 868.
 Columbanus (S.), abb. Hibern., ann. 615, epistolæ 6, LXXX, 239.
 Conon, cardinalis, Prænestin. episc., ann. 1124, epistolæ 9, CLXIII, 1432.
 Conradus III, Germaniæ imper., ann. 1146, epistolæ 12, CLXXX, 1615, et seq.
 Constantinus I Magnus, imper., ann. 337, epistolæ 34, VII, 477.
 Constantinus IV, imper., ann. 678, epistolæ 3, LXXXVII, 1148; XCVI, 588, 593.
 Constantinus, papa, ann. 715, epistolæ 2, LXXXIX, 336.
 Constantinus, antipap., ann. 767, epistola 1, XCVIII, 233.
 Constantius, imper., ann. 339, X, 695; XIII, 858, seq.
 Constantius, Albig. episc. ann. 651, epist. 1, LXXXVII, 217.
 Cornelius (S.), papa et martyr, ann. 250, epistolæ 3, III, 712 seq.
 Cummianus (S.), abb. Hibern., ann. 661, epistola 1, LXXXVII, 969.
 Cuthbertus, discipulus Bedæ V., ann. 750, epistolæ 2, XCVI, 823, 558.
 Cynehardus, Vinton. episc., ann. 756, epistolæ 2, XCVI, 831, 837.
 Cynwalfus, rex Occidentaliū Saxonum, ann. 772, epistola 1, XCVI, 846.
 Cyprrianus (S.), Carthag. episc., ann. 258, epistolæ 60, IV, 192, seq. III, 700.
 Cyrillus, Barcinon. episc., ann. 602, XCVI, 9, 193, 194.
 Cyrillus (S.), Alexand. episc., ann. 450, epistolæ 4, XLVIII, 691; LIV, 598; LVI, 675.
 Cyrillus, Jerosol. episc., sæc. iv, epistola 1, XXXIII, 1128.
 Dado, Virdun. episc., ann. 923, epistola 1, CXXIX, 1396.
 Damasus (S.), papa, ann. 381, epistolæ 9, XIII, 347; XII, 451.
 Damianus, Ticinens. episc., ann. 679, epistola 1, LXXXVII, 1262.
 Daniel, Anglor. episc., ann. 718, epistolæ 3, LXXXIX, 687, 705, 707.
 Darius, sæc. iv, epistola 1, XXXIII, 1020.
 Deodolus, Leod. episc., ann. 1073, epistolæ 2, CLVI, 1158.
 Deodolus (S.), Cadurc. episc., ann. 651, epistolæ 16, LXXXVII, 248.
 Deodedit (S.), papa, ann. 617, epistola 1, LXXX, 361.
 Diadochus, abb. Banchor., ann. 600, epist. 1, CXXX, 21.
 Dionysius (S.), papa et martyr, ann. 269, epistolæ 3, V, 109, 152, 154.
 Dionysius, Alexandrin. episc., ann. 248, epistolæ, aliq. fragmenta, III, 1103; V, 89, 92, 93, 147.
 Dionysius, Liddensis episc., sæc. v, epistola 1, XXII, 771.
 Dioscorus, diaconus, ann. 520, epistolæ 3, LXIII, 446, 471, 478.
 Dioscorus, sæc. v, epistola 1, XXXIII, 431.
 Dominicus, Gradensis et Aqvit. patriarch., ann. 1050, epistola 1, CXLI, 1458.
 Dorotheus, Thessalon. episc., ann. 539, epistolæ 2, LXIII, 571, 499.
 Drogo, Bellov. episc., ann. 1038, epistola 1, CXLIII, 864.
 Dungalus, reclusus monach., ann. 826, epistola 1, CV, 48.
 Dunstanus (S.), Cantuar. archiep., ann. 968, epistola 1, CXXXVH, 408.
 Durandus, Claromont. episc., ann. 1095, epistolæ 2, CXXIX, 1397; CL, 1488.
 Dynamius patricius, ann. 601, epistolæ 2, LXXX, 24.
 Eadmerus, Cantuar. monach., ann. 1121, epistolæ 2, CLIX, 799, 807.
 Eariulfus, Brofensis Ecclesiæ episc., ann. 756, epistola 1, XCVI, 833.
 Eberhardus, abb. Tegernsensis, ann. 1037, epistolæ 11, CXLI, 1308.
 Eberhardus, Bamberg. episc., ann. 1147, epistolæ 3, CLXXX, 1615; XCIII, 495, 500, 510; CXCVII, 167.
 Eberhardus, Salzburg. archiepisc., ann. 1159, epistola 1, CXCVI, 1569.
 Eberhardus, Juvav. archiepisc., ann. 1178, epistolæ 2, CXCVII, 164; CC, 1374.
 Ebroinus, Bituric. archiepisc., ann. 810, epistola 1, CXXXIX, 1389.
 Ehwaldus, Estanglorum rex, ann. 733, epistola 1, LXXXIX, 724.
 Eginardus, abb. scriba Caroli Magni, ann. 840, epistolæ 63, CIV, 509.
 Egino, abb. S. Udalrici, ann. 1133, epistola 1, CLXX, 855.
 Elfreda, ann. incert., epistola 1, LXXXIX, 803.
 Eligius (S.), Noviom. episc., ann. 659, epistola 1, LXXXVII, 637.
 Elipandus, Toletan. episc., ann. 790, epistolæ 3, XCVI, 860.
 Elisabeth Hungariæ regina, ann. 1383, epistola 1, XCIX, 670.
 Ellingerus, abb. Tegerns., ann. 1030, epistolæ 7, CXLI, 1517.
 Emma, regina Anglorum, ann. 1015, epistola 1, CXLI, 1374, 1598.
 Engelbertus prior de Valle S. Petri, ann. 1181, epistolæ 2, CC, 1456.
 Ennodius, Ticinens. episc., ann. 521, epistolarum libri novem, LXIII, 13.
 Epiphantus, Salaminæ Cypr. episc., ann. 403, epistolæ 2, XXII, 517, 737.
 Epiphantius, Constantinop. episc., sæc. vi, epistolæ 4, LXIII, 494, 497, 506, 525.
 Eracius, Leod. episc., ann. 971, epistola 1, CXXXV, 915.
 Erchambertus, Frising. episc., ann. 853, epistola 1, CXVI, 32.
 Ernulfus, Roff. episc., ann. 1124, epistola 1, CLXIII, 1441.
 Erpo, Halberstad. decan., ann. 1136, epistola 1, CLXXXIX, 666.
 Eucherius (S.), Lugdun. episc., ann. 449, epistolæ 2, L, 701.
 Eugenius (S.), Toletan. episc., ann. 657, epistolæ 4, LXXXVII, 403.
 Eugenius III, papa, ann. 1145, epistolæ et privilegia 589, CLXXX, 1003.
 Eulogius (S.), archiep. Tolet., ann. 859, epistolæ 3, CXV, 841.
 Euphemia Augusta, ann. 529, epistola 1, LXIII, 487.
 Euphronius (S.), Edivens. episc., ann. 479, epistola 1, LVIII, 66.
 Eusebius, patriarch. Hierosolym., ann. 1117, epistola 1, CLXII, 677.
 Eusebius (S.), papa, sæc. iv, epistolæ 3, VII, 1101.
 Eusebius Ecc., Orient. episc., ann. 340, epistola 1, VIII, 977.
 Eusebius (S.), Vercell. episc., ann. 384, epistolæ 3, XII, 947.
 Eusebius, Mediolan. episc., ann. 454, epistola 1, LIV, 945.
 Eustochium virgo sacrata, ann. 430, epistola 1, XXII, 483.
 Eustochius Turon., ann. 460, epistolæ 2, LIII, 1015; LIV, 1239.
 Eutherius, Tyanensis episc., sæc. v, epistola 1, L, 593.
 Eutropius (S.), abb. et episc., ann. 600, epistola 1, LXXX, 9.
 Eutyches, hæreticus, abb. Const., epistola 1, LIV, 713.
 Eutychianus (S.), papa, ann. 285, epistolæ 2, V, 167.
 Evantius, abb., sæc. viii, epistola 1, LXXXVIII, 720, XII, 947.
 Evaristus, papa, ann. 110, epistola 1, CXXX, 81.
 Evodius, Uralensis episc., ann. 423, epistolæ 4, XXXIII, 693, 701, 702, 708.
 Fabianus, papa, ann. 250, decreta et epistolæ 3, CXXX, 151.
 Facundus, Hermian. episc., ann. 547, epistola 1, LXVII, 867.
 Faroaldus, dux Spolet., sæc. viii, epistola 1, CL, 1306.
 Fasredus III, abb. Clarev., ann. 1157, epistolæ 2, CLXXXVIII, 1687.
 Faustus (S.), Rheg. episc., ann. 485, epistolæ 19, LVIII, 835.
 Felix (S.), papa et martyr, ann. 272, epistolæ Juliane 4, V, 143.
 Felix, confessor Afric., sæc. xii, epistolæ 2, IV, 420, 125.

- Fella (S.), papa II, ann. 555, epistolæ et decreta 2, XLII, 10.
- Felix (S.), papa III, ann. 485, epistolæ et decreta 13, LVIII, 890, 977.
- Felix, papa IV, ann. 526, epistolæ et decreta 3, LXV, 11.
- Felix, Messan. episc., ann. 590, epistola 1, LXXVII, 1320.
- Felix, Lemovic. episc., ann. 650, epistola 1, LXXXVII, 215, 266.
- Ferrandus Fulg., Carthag. diacon., ann. 547, epistolæ 7, LXVII, 878; LXV, 578, 592.
- Firmilianus, episc. Cæsareæ Cappad., ann. 259, epistola 1, III, 1153.
- Flavianus, Constantinop. episc., ann. 449, epistolæ 2, LIV, 725, 745, 749, 1259.
- Florentius, Magister offic., ann. 539, epistola 1, XIII, 935.
- Florianus, abb. Romani monasterii, ann. incert, epistola 1, LXXII, 918.
- Folcardus, abb. Lobien., ann. 1107, epistola 1, CLVII, 481.
- Foliot Gilbertus, Londin. episc., ann. 1187, epistolæ 329; CCLII, 1145; CXC, 747.
- Formosus, papa, ann. 896, epistolæ et privilegia 8, CXXXIX, 821.
- France, abb. Affigem., ann. 1125, epistolæ 2, CLXVI, 807, 809.
- Fredegisus, abb. monasterii S. Martin. Turon., ann. 834, epistola 1, CV, 751.
- Fridericus, Colon. archiep., ann. 1151, epistolæ et diplomata 6, CLXXXIX, 1457.
- Fridericus I, imperator, ann. 1155, epistolæ 10, CLXXX, 1636; CLXXXVIII, 1641; CLXXXIX, 1070, 1409, 1410; CXC, 1058; CXCVII, 786.
- Fridericus II, imper., ann. 1212, epistolæ 3, CCXVII, 501, 505.
- Froilandus Sylvan., ann. 1063, epistola 1, CXLIII, 1569.
- Frotharius, Tullens. episc., ann. 841, epistolæ 24, CVI, 864.
- Fromundus, canobita Tegern., ann. 1011, epistolæ 41, CXLI, 1285.
- Fructuosus (S.), Bracar. episc., ann. 670, epistola 1, LXXX, 690.
- Fulbertus, (S.), Carnot. episc., ann. 1029, epistolæ 105, CXLI, 189.
- Fulco, Andegav. comes, ann. 1032, epistola 1, CXLII, 958.
- Fulco, Remens. archiep., ann. 900, epistolæ 2, CXXX, 12.
- Fulco, abb. Corb., ann. 1090, epistola 1, CL, 1451.
- Fulcolus, Eccles. Meld. subdiac., ann. 1098, epistola 1, CL, 1552.
- Fulgentius (S.), Rusp. episc., ann. 553, epistolæ 13, LXV, 303.
- Fulgentius, Affigem. abb., ann. 1125, epistola 1, CLXVI, 717.
- Gallus (S.), episc. Claromont., ann. 650, epistolæ 1, LXXXVII, 212, 265.
- Gallerius, Meldens. episc., ann. 1062, epistola 1, CXLVII, 1212.
- Gallerus, Magalon. episc., ann. 1110, epistola 1, CVLII, 714.
- Garcias, monach. S. Michaelis Cuxasensis, ann. 1043, epistola 1, CXLI, 1441.
- Gaufredus Ranconiens., sæc. XII, epistola 1, CLXXVI, 1584.
- Gaufredus, comes Andegav., ann. 1150, epistolæ 3, CLXXXVI, 1531, 1564, 1427.
- Gaufredus, Bordigal. archiepisc., ann. 1148, epistolæ 5, CLXXXVI, 1589, 1569, 1592, 1412, 1421.
- Gaufridus, Carnot. episc., ann. 1142, epistolæ 3, CLXXXIII, 1412; CLXXXVI, 1599.
- Gaufridus, Catalaun. episc., ann. 1113, epistolæ et diplomata 7, CLXXIII, 1595.
- Gaufridus Subp., canon. regul., sæc. XII, epistolæ 43, CCV, 828.
- Gauslinus, Bituric. archiepisc., ann. 1027, epistolæ 2, CXLI, 762.
- Gauzelmus, abb. S. Victoris Massil., ann. 1130, epistola 1, CLXVI, 1555.
- Gebhardus (S.), Salisburg. archiepisc., ann. 1087, epistola 1, CXLVIII, 818.
- Gebuinus, Lugdun. archiepisc., ann. 1082, epistola 1, CXLVII, 1209.
- Gelasius (S.), papa I, ann. 492 epistolæ et decreta 19, LIX, 9.
- Gelasius papa II, ann. 1119, epistolæ et privilegia 28, LXIII, 173.
- Gemmulus, diac., ann. 744, epistolæ 11, LXXXIX, 755, 754.
- Geraldus de Terrazæ, Solemniac. abb., ann. 1149, epistola 1, CL, 1267.
- Geraldus, Cadurc. episc., ann. 1200, epistola 1, CCV, 925.
- Gerardus I, episc. Camer., ann. 1051, epistolæ 6, CXLII, 1268.
- Gerardus, Engolism. episc., ann. 1136, epistolæ et diplomata 13, CLXXII, 1519.
- Gerhohus (V.), præpositus Reichersp., ann. 1109, epistolæ 19, CXCLII, 489.
- Germanus (S.), Parisiens. episc., ann. 576, epistola 1, LXXII, 77.
- Germanus, episc. legatus papæ, ann. 519, epistolæ 4, LXIII, 445, 468, 475, 481.
- Germinius, episc. Semiarian., ann. 366, epistolæ 3, X, 717, 719; XIII, 575.
- Gervasius, Rem. archiepisc., ann. 1067, epistolæ nonnullæ, CXLIII, 1400.
- Gerwinus, episc. Ambian., ann. 1119, epistolæ 2, CLXII, 647, 658.
- Gibertus, magister hospitalis, ann. 1100, epistolæ 2, CLV, 1264, 1270.
- Gibertus, episc. Lunel., in Hibernia, ann. 1110, epistola 1, CLIX, 1005.
- Gilbertus de Hoilandia, abb., ann. 1153, epistolæ 4, CLXXIV, 290.
- Gilduinus, abb. S. Victoris Parisiens., ann. 1123, epistolæ 2, CXCVI, 1580.
- Gilo, Tusculan. episc., ann. 1142, epistola 1, CLXXII, 1585.
- Girardus de Perusa, monach., ann. 1180, epistola 1, CXCVI, 1608.
- Gislebertus, Turon. archiepisc., ann. 1126, epistola 1, CLXXII, 1523.
- Gislebertus Porretan., episc. Pictav., ann. 1154, epistola 1, CLXXXVIII, 1248.
- Godefridus Bullionis, rex Hierosol., I, ann. 1180, epistolæ 4, CLV, 509 seq.
- Godefridus (S.), Ambian. episc., ann. 1113, epistolæ et diplomata 7, CLXII, 752.
- Godefridus, Traject. episc., ann. 1178, epistola 1, CXCVII, 176.
- Godefridus, abb. S. Eucharit., ann. 1208, epistola 1, CCXI, 1506.
- Godeharius, (S.), episc. Hildesheim., ann. 1068, epistolæ 5, CXLI, 1160, 1229.
- Goffridus, abb. Vindocin., ann. 1107, epistolarum libri 3, CLVII, 9.
- Gozelinus, decanus Belvac., ann. 1120, epist. 1, CLXIII, 1421.
- Goslonus, episc. Carnot., sæc. XII, epistola 1, CLXXXVI, 1299.
- Gotherus, decan. Tornac., sæc. XII, epistola 1, CLXII, 697.
- Gotteschalca, Orbac. monach., ann. 868, epistola 1, CXI, 547.
- Gorechinus scholasticus, ann. 1008, epistola 1, CXLIII, 965.
- Gozpertus, abb. Tegerns., ann. 995, epistolæ 16, CXXXIX, 563.
- Gratianus, imperat., ann. 577, epist. 5, XI, 1181; XII, 585; XVI, 875.
- Gratianus, subdiac. S. R. E., sæc. XII, epistola 1, CXC, 985.
- Gregorius (S.), papa I, ann. 593, epistolarum libri 14, LXXVII, 441.
- Gregorius (S.), papa II, ann. 751, epistolæ 19, LXXXIX, 455.
- Gregorius (S.), papa III, ann. 741, epistolæ 9, LXXXIX, 576.
- Gregorius, papa IV, ann. 844, epistolæ 8, CXIX, 992; CVI, 853.
- Gregorius, papa V, ann. 609, epistolæ et privilegia 22, CXXXVII, 900.
- Gregorius, papa VI, ann. 1046, epistolæ et privilegia 4, CXLII, 575.
- Gregorius (S.), papa VII, ann. 1086, epistolæ 400 circ., CXLVIII, 284.
- Gregorius, papa VIII, ann. 1187, epistolæ et privilegia 27, CCLII, 1555.
- Gregorius, papa IX, ann. 1258, epistola 1, CXLII, 51.
- Gregorius, S. R. E. legatus, ann. 1126, epistolæ 2, CLXVI, 831.
- Grimaldus, Sangall. abb., ann. 872, epistola 1, CXI, 925.

- Gualbertus (S.), primus inst. Vallumb. cong., epistola 1, CXLVI, 990.
 Gualterus, Ravean. archiepisc., ann. 1150, epistola 1, CLXXIX, 58.
 Gualterus, Iesulan. prapost., ann. 1119, epistola 1, CLXII, 647.
 Guarinus, abb. S. Victoris, ann. 1180, epistolae 4, CC, 1375; C.VI, 1261; CXCVI, 1588.
 Guenilo, Senonum metropolitani episc., sac. ix, epistola 1, CLXIX, 576.
 Guericus, Trevir. scholast., ann. 1051, epistola 1, CXLIII, 1561.
 Guibertus, Gemblac. abb., ann. 1208, epistolae 2, CCXI, 1281.
 Guidode Castellione, Rem. archiepisc., ann. 1053, epistolae et diplomata 5, CLXII, 1401.
 Guido, Ambian. episc., ann. 1077, epistola 1, CXLVI, 1507.
 Guido, Pontinac. abb., ann. 1150, epistola 1, CLXXXVI, 1415.
 Guido, Senon. archiepisc., ann. 1187, epistola 1, CCII, 1565.
 Guigo I, Carth. Maj. prior, ann. 1157, epistolae 6, CLIII, 583.
 Guigo V, Carth. Maj. prior, sac. xii, epistola 1, XXA, 507.
 Guillelmus V, dux Aquitanie, ann. 1050, epistolae 6, CXLI, 832.
 Guillelmus I (B.), abb. S. Gerui. a Pratis, ann. 1051, epistola 1, CXLI, 834.
 Guillelmus (S.), abb. S. Benigni Divion., ann. 1051, epistolae 2, CXLI, 836.
 Guillelmus, abb. S. Arnulf Met., ann. 1090, epistolae 7, CL, 872.
 Guillelmus, Rothomag. archiepisc., ann. 1117, epistolae 2, CLXII, 650, 685.
 Guillelmus, abb. S. Theodorici prope Remos., ann. 1150, epistola 1, CLXXX, 186.
 Guillelmus, Sandionys. monach., ann. 1153, epistola 1, CLXXXVI, 1472.
 Guillelmus, de Trahinaco, Grandimont. prior, ann. 1183, epistolae 2, CCIV, 1177.
 Gundobadus rex, ann. 500, epistola 1, LIX, 216.
 Gundulfus, Roff. episc., ann. 1103, epistolae 2, CLIX, 834.
 Guntarius, Colonia. episc., ann. 768, epistolae 2, CXII, 881.
 Ganzo, grammaticus, diac. Novar., ann. 967, epist. 2, CXXXVI, 1200.
 Halinardus, Lugdun. episc., ann. 1052, epistola 2, CLIII, 1553.
 Hatto, Mogunt. archiep., ann. 912, epistola 1, CXXXI, 1190.
 Heidilo, episc. Noviom., ann. 868, epistola 1, CLXIX, 1394.
 Heldericus, prepositus S. Simeonis Trev., sac. xii, epistola 1, CXCVII, 512.
 Helena imperatrix, ann. 525, epistola 1, VIII, 539.
 Helengerus, abb. S. Disibodi, sac. xii, epistola 1, CXCVII, 204.
 Helladius, Tarsens. episc., ann. 453, epistola 1, L, 394.
 Heloise, Paracit. abb., ann. 1142, epistolae Abelardo, CLXXVIII, 162, 191, 212, 677.
 Henricus III, imper. Germ., ann. 1056, epistola 1, CLIX, 951.
 Henricus, clericus Pomposianus, ann. 1092, epistola 1, CL, 1545.
 Henricus, Portugallie comes, sac. xii, epistola 1, CLIX, 944.
 Henricus, monach. Stabul., ann. 1147, epistolae 4, CLXXXIX, 1145, 1205, 1210, 1569.
 Henricus, comes Namerc., ann. 1148, epistola 1, CLXXXIX, 1172.
 Henricus, rex Roman., ann. 1148, epistolae 5, CLXXX, 1618; CLXXXIX, 1186.
 Henricus rex Junior, ann. 1150, epistolae 2, CLXXXIX, 1246, 1287.
 Henricus, dux Saxonie, ann. 1148, epistolae 5, CLXXX, 1621; CLXXXIX, 1568, 1449.
 Henricus, Mogunt. archiep., ann. 1149, epistolae 2, CLXXXIX, 1214; CXCVII, 156.
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 Henricus curie regis notarius, ann. 1150, epistolae 3, CLXXXIX, 1296, 1355, 1411.
 Henricus, Leod. episc., ann. 1151, epistolae 3, CLXXX, 1631; CLXXXIX, 1158, 1555.
 Henricus, comes de Salmas., ann. 1153, epistola 1, CLXXXIX, 1434.
 Henricus, Trecons. episc., ann. 1153, epistola 1, CLXXXII, 695.
 Henricus, archidisc. Huntingdon., sac. xii, epistolae 2, CXCV, 797.
 Henricus I, Remens. archiepisc., ann. 1175, epistolae 20, CXCVI, 1581.
 Henricus, Stratford. abb., sac. xii, epistolae 2, CXC, 686; CC, 1441.
 Henricus, decan. London., sac. xii, epistola 1, CC, 1412.
 Henricus, filius comitis Theobaldi, sac. xii, epistola 1, CLXXXVI, 1385.
 Henricus, Winthon. episc., sac. xii, epist. 1, CLXXXVI, 1453.
 Henricus, Beivac. episc., sac. xii, epistola 1, CLXXXIX, 599.
 Henricus de Castro Marsiaco, Clarav. abb., ann. 1188, epistolae 52, CCIV, 212.
 Henricus II, Anglor. rex, ann. 1189, CXC, 1045 seq.
 Henricus, Hungarie rex, ann. 1204, epistola 1, CCXVIII, 269.
 Henricus, frater imper. Constantinop., ann. 1205, epistola 1, CCXV, 706.
 Herbertus de Boeahan., ann. 1180, epistolae 40 circ., CXC, 1415.
 Heribertus, monach., ann. 1150, epistola 1, CLXXXI, 1720.
 Herimannus, comes Wircsburg., ann. 1148, epistolae 2, CLXXXIX, 1141, 1166.
 Hermannus, Constantinas. episc., ann. 1150, epistola 1, CLXXXIX, 1281.
 Hertuvigus, Brem. archiepisc., sac. xii, epistola 1, CXCVII, 161.
 Hervardus, Leodic. archidisc., ann. 1206, epistola 1, CCXI, 1284.
 Hervaeus, Remens. archiepisc., ann. 922, epistola 1, CXXXIII, 660.
 Hervaeus, clericus S. Thomae Cant., sac. xii, epistola 1, CXC, 694.
 Hezychius, episc. Afric., ann. 419, epist. 1, XXXIII, 901.
 Heterius, Usamens. episc., ann. 790, epistola 1, XCVI, 893.
 Hieronymus (S.), Stridon. presb., ann. 420, epist. 150, XXII, 9 seq.; XXX, 14; XXXIII, 927.
 Hilarius (S.), Pictav. episc., sac. 558, epist. 1, X, 550.
 Hilarius (S.), Arelat. episc., sac. v, epistola 1, L, 1271.
 Hilarius (S.), papa, ann. 461, epistolae 11, LVIII, 12 seq.
 Hildebertus (V.), Canonian. episc., ann. 1135, epistolae 117, CLXXI, 17.
 Hildefonsus (S.), Toletan. episc., ann. 669, epistolae 2, XCVI, 191.
 Hildegardis (S.), abbatissa, ann. 1178, epistolae 145, CXCVII, 145.
 Hildegarius, sac. xi, epistolae 4, CXLI, 211, 266 seq.
 Hildemarus, monach., ann. 915, epistola 1, CVI, 595.
 Hildericus, Cassin. abb., ann. 851, epistola 1, CV, 760.
 Hilulius, Trevir. archiepisc., sac. xii, epistola 1, CXCVII, 166.
 Hinemarus, Laudun. episc., ann. 878, epistolae 10, CXXIV, 908 seq.
 Hincmarus, Rem. archiep., ann. 882, epistolae 55, CXXXVI, 9 seq.
 Honorius I, papa, ann. 658, epistolae 16, LXXV, 461.
 Honorius II, papa, ann. 1130, epistolae et privilegia 112, CLXVI, 1216.
 Honorius, imperator, ann. 596, epist. 7, XVIII, 538, 401, 402, 405; XL, 767, 597, 512.
 Hormiada papa, ann. 514, epistolae et decreta 81, LXIII, 565, 525; XLV, 1777.
 Hubertus, Cantuar. archiep., ann. 1200, epistolae 1, CCVII, 405.
 Hugo II, episc. Nivern., ann. 1065, epistola 1, CXLIII, 1566.
 Hugo I, Trecons. episc., ann. 1074, epistola 1, CXLVI, 1435.
 Hugo, Edessen. archiep., sac. xii, epistola 1, CLV, 478.
 Hugo, Diem. episc., ann. 1075, epistolae 4, CLVII, 507.
 Hugo, Lugdun. archiep., ann. 1106, epistolae et privilegia 51, CLVII, 468.
 Hugo (S.), abb. Cluniac., ann. 1109, epist. 5, CLIX, 843.
 Hugo Suesion. episc., sac. xii, epistolae 5, CLXII, 657, 659, 671.
 Hugode Ribodimonte, ann. 1125, epistola 1, CLXVI, 852.
 Hugode Doziaco, Senon. archiepisc., ann. 1142, epistolae 5, CLXXXIII, 1427; CLXXXVI, 1397, 1402.
 Hugo de S. Victore, Parisiens., ann. 1142, epistolae 3, CLXXVI, 1012.
 Hugo, Antissiod. episc., ann. 1151, epistolae 2, CLXXXI, 1740.

Hugo de Liziniaco, sæc. xii, epistola 1, CLXXXVI, 1353.
Hugo Metellus, canon. regul., ann. 1157, epistolæ 4, CLXXXVIII, 1269.
Hugo, Ostiens. episc., ann. 1140, epistola 1, CLXXXII, 694.
Hugo de Baucio, ann. 1153, epistola 1, CLXXXIX, 1430.
Hugo, Rothomag. archiepisc., ann. 1164, epistolæ 15, CLXXXVI, 1399, 1430, seqq; CLXXXIX, 670.
Hugo, clericus S. Thomæ Cant., ann. 1175, epistola 1, CXI, 698.
Hugo de Campo Florido, Suession. episc., ann. 1173, epistolæ 8, CXCVI, 1385.
Hugo, abb. S. Mar. Adrianop., sæc. xii, epistolæ 2, CLV, 1276; CC, 1375.
Hugo, Regens. episc., ann. 1209, epistola 1, CCXVI, 126.
Humbaldus, Ostiens. episc., sæc. xii, epistola 1, CXI, 986.
Hunaldus, monach. Bonæ Spei, sæc. xii, epistola 1, CCIII, 174.
Hyacinthus, S. R. E. cardinalis, sæc. xii, epistolæ 2, CXI, 987; CXIII, 586.
Idallus, Barcinon. episc., ann. 690, epistolæ 2, XCVI, 427, 816.
Iginus papa, ann. 164, decreta et epistola 1, CXXX, 108.
Imbertus, Grandimont. monach., ann. 1174, epistola 1, CCIV, 1222.
Ingeburgis, regina Francorum, ann. 1196, epistola 1, CCVI, 1277.
Innocentius (S.) I, papa, ann. 417, epistolæ et decreta 43, XX, 458; XXXIII, 779, 783, 786; XII, 1162, 1163; XLV, 1714.
Innocentius II, papa, ann. 1145, epistolæ et privilegia 598, CLXXXIX, 21, 54 seq.
Innocentius III, papa, ann. 1216, epistolarum libri 16, CCXIV, CCXV, CCXVI, CCXVII.
Isaac, abb. de Stella Cisterc., ann. 1169, epistolæ 2, CXIV, 1876.
Ivo (S.), Carnot. episc., ann. 1115, epistolæ 288, CLXII, 11.
Jeremias, Senon. archiep., ann. 827, epist. 2, CV, 750.
Jesse, Ambian. episc., ann. 854, epistola 1, CV, 780.
Joannes, Antioch. episc., ann. 453, epistola 1, L, 531.
Joannes diaconus, ann. 496, epistola 1, LIX, 397.
Joannes, Nicopol. episc., ann. 529, epistola 1, CXIII, 387.
Joannes II, papa, ann. 533, epistolæ 5, LXVI, 12.
Joannes III, papa, ann. 572, epistolæ 2, LXXII, 9.
Joannes, Arelat. episc., ann. 595, epistola 1, LXXII, 860.
Joannes, Ravenn. episc., ann. 604, epistola 1, LXXVII, 651.
Joannes IV, papa, ann. 642, epistolæ 4, LXXX, 597.
Joannes VII, papa, ann. 707, epistolæ 2, LXXXIX, 53.
Joannes, Spalens., ann. 869, epistola 1, CXI, 420.
Joannes VIII, papa, ann. 885, epistolæ et decreta 582, CXXVI, 618.
Joannes IX, papa, ann. 905, epistolæ 4, CXXXI, 28.
Joannes X, papa, ann. 928, epistolæ et privilegia 15, CXXXII, 798.
Joannes XI, papa, ann. 936, epistolæ et privilegia 5, CXXXII, 1056.
Joannes XII, papa, ann. 963, epistolæ et privilegia 20, CXXXIII, 1042.
Joannes XIII, papa, ann. 973, epistolæ et decreta 53, CXXXV, 949.
Joannes XIV, papa, ann. 984, epistola 1, CXXXVII, 557.
Joannes XV, papa, ann. 1016, epistolæ et privilegia 17, CXXXVII, 828.
Joannes XVIII, papa, ann. 1009, epistolæ et diplomata 14, CXXXIX, 1477.
Joannes XIX, papa, ann. 1033, epistolæ et diplomata 22, CXLI, 1114.
Joannes, Fiscamn. abb., ann. 1079, epistolæ 7, CXLVII, 463.
Joannes, Carthusiæ Portarum monach., ann. 1140, epistolæ 5, CLIII, 900.
Joannes, Constantiens., ann. 1157, epistola 1, CLXIII, 1480.
Joannes, abb. cassæ Marii, ann. 1002, epistola 1, CLXXXII, 930.
Joannes, Bletan. episc., ann. 1153, epistola 1, CLXXXII, 680.
Joannes, cardinalis S. Mariæ Novæ, ann. inc., epistola 1, CLXXXVI, 1414.
Joannes, Friethesellensis abb., ann. 1150, epistola 1, CLXXXIX, 1392.
Joannes, notarius, ann. 1151, epistola 1, CLXXXIX, 1535.
Joannes, prior S. Swithini Winton., ann. 1164, epistola 1, CXI, 1485.

Joannes Neapolit., ann. incert., epistola 1, CXI, 988.
Joannes, Pictav. sacerdos, ann. 1164, epistola 1, CXI, 1022.
Joannes, Carnot. episc., ann. 1180, epistolæ 529, CXIX, 9.
Joannes, abb. Baugezens, ann. 1200, epistola 1, CCV, 877.
Joannes de Balmeis, Lugdun. archiep., sæc. xii, epistolæ 9, CCIX, 877.
Joannes, magister schol. Aurel., ann. 1202, epistola 1, CCXIV, 1190.
Joannes, abb. S. Genovefæ, ann. 1202, epistola 1, CCXIV, 1185.
Joannes, Camerac. episc. ann. 1205, epistola 1, CCXI, 501.
Joannes, Willelmus, ann. 1208, epistola 1, CCXI, 1502.
Joannes, rex Angliæ, ann. 1213, epistolæ 5, CCXVI, 876; CCXVII, 505, 506.
Joblanus, subdiac., ann. 767, epistola 1, LXXXVII, 1389.
Jocerannus, Lugdun. episc., ann. 1136, epistola 1, CLXXII, 1326.
Jocerannus, Liagon. episc., ann. 1120, epistola 1, CLXXXV, 1451.
Jonas, canon. S. Victoris, ann. 1173, epistola 1, CXCVI, 1588.
Jordanus, Lemovic. episc., ann. 1052, epistola 1, CXLII, 1518.
Jocelinus, Sarab. episc., ann. 1148, epistolæ 2, CLXXXVI, 1565; CXI, 1058.
Jocelinus, Turon. archiep., ann. 1174, epistolæ 6, CXCVI, 1536.
Julianus, Eclan. episc., ann. 415, epistolæ 2, XXI, 1171.
Julius (S.) I, papa, ann. 352, epistolæ 4, VIII, 879 seq., 971.
Justinianus, vir illustris, ann. 565, epistolæ 8, LXIII, 450, 450, 475, 496, 508.
Justinianus, imper., ann. 565, epistolæ 7, LXVI, 14, 55, 41, 42; LXIX, 119, 374.
Justinus, imper., ann. 527, epistolæ 7, LXIII, 426, 427, 448, 479, 486, 499, 501 521.
Justus (I.), Urgell. episc., ann. 540, epistola 1, LXVII, 961.
Kenulfus, rex Merciorum, sæc. ix, epistola 1, CII, 1021.
Lambertus, Pultar. monach., ann. 845, epistola 1, CVI, 598.
Lambertus, Cenoman. episc., ann. incert., epistola 1, CXXXII, 467.
Lambertus, Atrebat. episc., ann. 1119, epistolæ Lambert et aliorum ad ipsum 144, CLXII, 615.
Laufrancus, Cantuar. archiepisc., ann. 1089, epistolæ Lanfranci et aliorum ad ipsum 63, CL, 514.
Laurentius, abb. Westinens., ann. 1173, epistola 1, CXCVI, 1385.
Laurentius, abb. Westmonast., sæc. xii, epistola 1, CC, 1452.
Leldradus, Lugdun. episc., ann. 816, epistolæ 3, XCIX, 851.
Leo, Bituric. episc., ann. 460, epistola 1, LIII, 1013.
Leo (S.) Magnus, papa, ann. 440, epistolæ 173, LIV, 535.
Leo (S.), Senon. episc., ann. 548, epistola 1, LXVII, 9.
Leo II, papa, ann. 685, epistolæ 6, XCVI, 384.
Leo III (S.), papa, ann. 818, epistolæ 16, CII, 993.
Leo IV, papa, ann. 855, epistolæ et decreta 33, CXV, 629.
Leo VI, papa, ann. 959, epistola 1, CXXXII, 813.
Leo VII, papa, ann. 959, epistolæ et privilegia 15, CXXXII, 1065.
Leo VIII, antipapa, ann. 965, privilegia et constitutiones 4, CXXXIV, 990.
Leo, abb. et legat., sæc. x, epistola 1, CXXXIX, 538.
Leo, rex Armen., ann. 1205, epistola, CCXV, 687.
Leodegarius (S.), Augustodun. episc., ann. 678, epistola 1, XCVI, 429.
Leontius, Arelat. episc., ann. 462, epistola 1, LVIII, 22.
Leuthericus, Senon. archiepisc., ann. 1027, epistola 1, XCVI, 247.
Liberius, papa, ann. 365, epistolæ 18, VIII, 1352; X, 678.
Licinia Eudoxia, Augusta, ann. 450, epistola 1, LIV, 66.
Licinianus, Carthag. episc., ann. 584, epistolæ 5, LXIII, 684.
Liethbertus, abb. S. Ruffi, ann. 1110, epistolæ 2, CLVII, 708.
Liethardus, Suession. episc., ann. 1119, epistola 1, CLXII, 692.
Liutadus, episc. Vinciens., ann. 828, epistola 1, CXXIX, 1392.
Livinus (S.), episc. Metens. et martyr, ann. 634, epistola 1, LXXXVII, 545.
Lotharius I, imper., a. n. 816, epistolæ 3, CXI, 572.

- Lotharius III, imper., ann. 1153, epistola 1, CLXXIX, 668.
 Lucianus, presb., ann. incert., epistola 1, XLI, 807.
 Lucifer, Calaritan. episc., ann. 571, epistola 2, XIII, 765, 935.
 Lucius I (S.), papa et martyr, ann. 253, epistola 1, III, 976.
 Lucius, episc. Afric., ann. 258, epistola 1, IV, 422.
 Lucius II, papa, ann. 1145, epistolae et privilegia 95, CLXXIX, 820.
 Lucius III, papa, ann. 1185, epistolae et privilegia 232, CCI, 1008.
 Ludovicus I, imper., ann. 840, epistolae 13, CIV, 928.
 Ludovicus VI, rex Francorum, ann. 1121, epistolae 19, CLXIII, 1359, 1348.
 Ludovicus VII, rex Franc., ann. 1180, epistolae 3, CXC, 1055; CXCLX, 574.
 Ludovicus, IX, rex Franc., ann. 1230, epistola 1, CLV, 1281.
 Luidbertus, Mogunt. archiepisc., ann. 889, epistola 1, CXXIX, 1052.
 Lullus (S.), Mogunt. episc., ann. 787, epistolae 8, XCVI, 820.
 Lupus (S.), Trever., ann. 479, epistolae 2, LVIII, 62.
 Lupus Servatus (B.), Ferrar. abb., ann. 863; epistolae B. Lupi et aliorum ad ipsum 130, CXIX, 424.
 Macedonius, ann. 414, epistolae 2, XXXIII, 652, 663.
 Magingoz, episc., ann. 753, epistolae 3, XCVI, 824, 825, 840.
 Mamertus Claudian., presb. Vienn., ann. 470, epistolae 2, LIII, 780.
 Manasses, Rem. archiep., ann. 1119, epistolae 15, CLXII, 650 et seq.
 Manasses, Aurelian. episc., ann. 1148, epistola 1, CLXXXVI, 1532.
 Manegaldus, presb., ann. 1100, epistola 1, CLXXXIX, 1348.
 Mansuetus (S.), Mediolan. episc., ann. 680, epistola 1, LXXVII, 1276.
 Mantio, Catalaun. episc., ann. 902, epistola 1, CXXI, 24.
 Manuel, imp., ann. 1151, epistola 1, CLXXXIX, 1438.
 Mappianus, Rem. episc., ann. 550, epistolae 2, LXVIII, 44.
 Mappianus, Redon. episc., ann. 1128, epistolae 6, CLXXI, 1458.
 Marcellinus (S.), papa, ann. 304, epistolae 2, VII, 1085; VI, 9.
 Marcellus (S.), papa, ann. 310, epistolae 2, VII, 1092; VI, 20.
 Marcellus, Ancyrr. episc., ann. 342, epistola 1, VIII, 916.
 Marcianus, imper., ann. 457, epistolae 3, LIV, 903, 970, 1017.
 Marions I, papa, ann. 884, epistola 1, CXXVI, 966.
 Marions II, papa, ann. 946, epistolae et privilegia 7, CXXIII, 861.
 Martinus I, (S.) papa, ann. 649, epistolae 17, privilegia 3, LXXXVII, 106.
 Mathildis (S.), regina, ann. 968, epistola 1, CII, 1528.
 Mathildis, regina Anglorum, ann. 1118, epistolae 3, CLIX, 259, 240; CLXIII, 466.
 Mathildis, imperatrix, ann. 1170, epistola 1, CXC, 1054.
 Mathewas, cardinalis, episc. Albu., ann. 1139, epistolae et diplomata 7, CLXXIII, 1262.
 Mathaeus, Trever. episc., saec. XII, epistola 1, CC, 1422.
 Mathaeus, Senon. thesaur., saec. XII, epistola 1, CC, 1454.
 Maurilius (B.), Rothomag. archiep., ann. 1067, epistola 1, CXLIII, 1376.
 Maurus, Ravenn. archiep., ann. 618, epistola 1, LXXXVII, 104.
 Maxentius, Aquil. patriarcha, ann. 810, epistola 1, CVI, 50.
 Maximus, confessor Afric., ann. 250, epistolae 3, IV, 290, 312; III, 675.
 Maximus, imper., ann. 383, epistolae 2, XIII, 590, 592.
 Maximus, gramm. Madaur. in Africa, ann. 399, epistola 1, XXXIII, 81; XVIII, 406.
 Maximus (S.), Taurin., ann. 466, epistolae 2, LVII, 921.
 Maximus, Caesaraug. episc., ann. 644, epistola 1, LXXX, 610, 618.
 Meffridus, prior in Eberbach., saec. XII, epistola 1, CXCVII, 259.
 Melchiodus (S.), papa, ann. 313, epistola 1, VII, 1115; VI, 30.
 Milo, Morinor. episc., ann. 1160, epistola 1, CC, 1416.
 Milo, magister, ann. 1209, epistola 1, CCXVI, 124.
 Milredus, episc., ann. 756, epistola 1, XCVI, 834.
 Montanus, episc. Tolet., ann. 527, epistolae 2, LXV, 48.
 Moyses, confessor eccles. Afric., ann. 250, epistola 1, IV, 290.
 Nebridius, ann. 393, epistolae 3, XXXIII, 67, 71.
 Nectarius Calamens., paganus, ann. 400, epistolae 2, *ibid.*, 313, 386.
 Nestorius, patriarch. Const., ann. 459, epistolae 3, XLVIII, 804, 818, 841 et seq.; L, 453, 442, 499.
 Nicetius (S.), Trever. episc., ann. 551, epistolae 2, LXVIII, 575.
 Nicolaus I, papa, ann. 867, epistolae et decreta 159, CXIX, 753.
 Nicolaus II, papa, ann. 1061, epistolae et diplomata 40, CXLIII, 1300.
 Nicolaus, prior monasterii Wigorn., ann. 1120, epistola 1, CLIX, 810.
 Nicolaus, consiliarius curiae Roman., ann. 1150, epistola 1, CLXXXIX, 1503.
 Nicolaus, abb. Corbeim., ann. 1150, epistola 1, CLXXXVI, 1416.
 Nicolaus de Monte Rothomag., ann. 1170, epistolae 4, CXC, 679.
 Nicolaus, monach. Clarev., ann. 1175; epistolae Nicolai et aliorum ad ipsum 57, CXCVI, 1889.
 Nicolaus, monach. S. Albani, ann. 1187, epistola 1, CCL, 622.
 Nivelo, Suession. episc., ann. 1200, epistola 1, CCX, 475.
 Novatianus, presb. Roman., ann. 270, epistolae 3, III, 233.
 Oceanus, ann. 417, aliquot epistolae, XX, 457; XXII, 743.
 Oddo, abb. S. Remigii Rhem., ann. 1136, epistola 1, CLXXII, 1352.
 Odilo, monach. S. Medardi Suession., ann. 930, epistola 1, CXXXII, 579.
 Odilo V (S.), abb. Cluniac., ann. 1049, epistolae 4, CXII, 832.
 Odo (S.), Cantuar. archiepisc., ann. 861, epistolae 2, CXXXIII, 932.
 Odo, Ametens. dioc., ann. 983, epistola 1, CXXXVII, 512.
 Odo, comes, ann. 1024, epistola 1, CXLI, 958.
 Odo, abb. S. Genovefae Paris., ann. 1166, epistolae 5, CXCVI, 1398.
 Odo, cardinalis et apostolicae sedis legatus, saec. XII, epistola 1, *ibid.*, 1584.
 Odo, prior Cantuar., saec. XII, epistolae 2, CC, 1396, 1464; CXC, 1003.
 Odo, dux Burgundiae, ann. 1206, epistola 1, CCL, 1578.
 Oldegarius (S.), Tarrac. archiepisc., ann. 1157, epistolae 2, CLXXII, 1378.
 Oliva Aulon., ann. 1047, epistolae 3, CXLII, 600.
 Osius, Cordub. episc., ann. 357, epistola 1, VIII, 1527.
 Osmundus, Astoric. episc., ann. 1057, epistola 1, CLV, 460.
 Othelboldus, abb. monach. S. Bav. Gand., ann. 1040, epistola 1, CXLI, 1538.
 Othlonus, presb. S. Emma. Ratib., ann. 1075, epistola 1, CXI, VI, 157.
 Otto (S.), Bamberg. episc., ann. 1154; epistolae et diplomata Ottonis et aliorum ad ipsum 44, CLXXIII, 1515, 1267; CLXIII, 464.
 Otto, Frising. episc., ann. 1152, epistola 1, CLXXXIX, 4598.
 Otto, dioc. cardin. S. Nicolai de carcere Tulliano, saec. XII, epistola 1, CC, 1392.
 Owenus, rex Walliarum, saec. XII, epistola 1, CXC, 1035.
 Pachomius (S.), abb. Tabenn., ann. 548, epistolae 7, XXIII, 88; CIII, 452.
 Pacianus (S.), Barcilon. episc., ann. 397, epistolae 3, XIII, 1052.
 Palladius (S.), Antissiod. episc., ann. 651, epistola 1, LXXXVII, 264, 216.
 Pammachius, ann. 417, XX, 457; XXII, 743.
 Paschalis I, papa, ann. 817, epistolae 7, CII, 1076; CVI, 851.
 Paschalis II, papa, ann. 1118, epistolae et privilegia 538, CLXIII, 32.
 Paschasius, Lilybet. episc., ann. 450, epistola 1, L, 1294; LIV, 606.
 Paschasius (S.) Radbertus, abb. Corb., ann. 865, epistola 1, CXX, 1351.
 Pascentius, comes Arianus regiae domus, saec. IV, epistola 1, XXXIII, 1051.
 Patricius (S.), Hibern. apost., ann. 450, epistola 1, LIII, 815.
 Paula (S.), ann. 415, epistola 1, XXII, 485.
 Paulinus (S.), Nolan. episc., ann. 431, epistolae 51, LXI, 153; XXXIII, 462.

- Paulinus et Therasia, *sæc.* v, epistolæ 4, *ibid.*, 93, 101, 120, 347.
 Paulinus Petrieord., ann. 490, epistola 1, LXI, 1008.
 Paulinus (S.), Aquil. patriarcha, ann. 804, epistolæ 5, XCIX, 334.
 Paulus, Constantinop. episc., ann. 647, epistola 1, LXXXVII, 92.
 Paulus (S.), Virodun. episc., ann. 650, epistolæ 2, *ibid.*, 214, 260.
 Paulus Pertidus, rex Orientalis, ann. 699, epistola 1, XCVI, 762.
 Paulus I (S.), papa, ann. 767, epistolæ 35, LXXXIX, 1136.
 Paulus Winfridus, diac. Foroj., ann. 784, epistolæ 4, XCV, 1585.
 Paulus Alvarus, Cordub., ann. 869; epistolæ Alvari et aliorum ad ipsum 20, CXXI, 412.
 Pelagius I, papa, ann. 560, epistolæ 15, LXXIX, 592.
 Pelagius II, papa, ann. 590, epistolæ et decreta 16, LXXII, 701.
 Peringerus, abb. Tegeras., ann. 1040, epistolæ 12, CXLI, 1315.
 Petrus (S.), Chrysol., Ravenn. archiepisc., ann. 450, epistola 1, LIV, 740.
 Petrus (S.) Damiani, Ostiens. episc., ann. 1072, epistolæ libri 8, CXLIIV, 206.
 Petrus de Honestis, clericus Ravenn., ann. 1119, epistola 1, CLXIII, 689, 461.
 Petrus V Bernardi, prior Grandimont., ann. 1172; epistolæ Petri et aliorum ad ipsum 6, CCIV, 1461.
 Petrus Leonis, ann. 1125, epistolæ 2, CLXVI, 862.
 Petrus diac., monach. Casin., ann. 1138, epistolæ 5, CLXXXIII, 1157.
 Petrus, Bituric. episc., ann. 1149, epistolæ 6, CLXXXVI, 1589 et seq., 1402, 1429.
 Petrus (Ven) monus, abb. Cluniac., ann. 1158, epistolæ libri vi, CLXXXIX, 61.
 Petrus de Roya, Claræv. monach., ann. 1169, epistola 1, CLXXXII, 706.
 Petrus, Papiens. episc., *sæc.* xn, epistola 1, CXC, 1021.
 Petrus, S. R. E. cardinalis, ann. 1182, epistolæ 4, CXCI, 1120; CC, 1570.
 Petrus Pisanus, ann. 1162, epistola 1, *ibid.*, 1565.
 Petrus, Claræv. VIII abb., ann. 1186, epistolæ 19, CCI, 1392; CC, 1581.
 Petrus Cellensis, Carnot. episc., ann. 1187, epistolæ libri n, CCII, 397.
 Petrus Roskild. episc., *sæc.* xn, epistola 1, CCIX, 678.
 Petrus Blesens., ann. 1200, epistolæ 243, CCVII, 2.
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CXCIX.

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ET POLEMICARUM,

IN QUO SERVATUR ORDO RERUM ANALOGICUS SIMUL AC CHRONOLOGICUS AUCTORUM.

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De creatione mundi. — Ambrosius, XVI, 1136. — De creatione hominis, *ibid.*, 1129; Avitus Viennensis, LIX, 900. Hugo de Ribodimonte, CLXVI, 835. — De creatione angelorum, Philippus de Harveng, CIII, 2.

De Christo. — De Christi divinitate et humanitate, S. Felix papa, V, 152, 155; S. Eutychianus papa, *ibid.*, 167; Caius papa, *ibid.*, 185; Liberius papa, VIII, 1395; Athanasius, *ibid.*, 1597; Damasus papa, XIII, 356; August., XXXIII, 75, 570, 581, 462, 515, 538, 583, 630, 709, 821, 899, 901, 904, 942; Capreolus, Carthagin., LIII, 845, 849; S. Leo Magnus, LIV, 757, 765, 771, 785, 797, 803, 928, 1065, 1165, 1163, 1175 et seq., 1237, 1259; Avitus Vienn., LIX, 205, 215, 245; Fulgent., LXV, 577, 403, 445, 495; Joannes II papa, LXVI, 20, 27; Agapetus I papa, *ibid.*, 77; Fulgentius Ferrandus, LXVII, 889, 908, 910; Hormisdas papa, LXIII, 512; LXXXIV, 814; Victor Carthagin., LXXXVII, 85; Elipandus, XCVI, 861, 870; Amalarius, CV, 1333; Candidus, monachus Fuldensis, CVI; Nicolaus I papa, CXIX, 835. — Quomodo Christus est Messias prædictus, et quomodo venerit in tempora a prophetis statuto, Alvarus Cordub., CXXI, 482, 485, 491, 495. — De Christo homine facto, Petrus Vaner., CLXXIX, 175; Gerhohus, CXCIII, 511, 532; Philippus de Harveng, CIII, 34; Alexander, Gemeticensis abb., CIV, 919. — De meditando Christi infantia et passione, Adamus, abbas Persenæ, CCXI, 605.

De anima humana. — De natura animæ, Ambros., XVI, 1074. — De origine animæ, Hieronym., et August., XII, 1085, 1124, 1182; XXXIII, 585, 718, 720, 778, 857, 929. — De anima soluta corpore, *ibid.*, 77, 693, 694, 704; Liciarius, LXXII, 691. — De anima humana, Alvarus Cordub., CXXI, 453; Joannes Spalensis, CXXI, 458. — De cura animæ, S. Bernardus Clarav., CLXXXII, 160.

De gratia et libero arbitrio. — August., XXXIII, 585, 711, 968, 971, 974, 978; Cælestinus I, papa, I, 531. — Quod nemo sit bonus suis viribus, nisi participatione ejus qui solus est bonus, *ibid.*, 532. — Quod omnis sanctorum merita dona sint Dei, Cælestinus I, papa, *ibid.*, 533. — Quod gratia non solum peccata dimittat, sed etiam adjuvet ne committantur, *ibid.*, 534. — Quod omnes orationes Ecclesiæ Christi gratiam resonent, qua genus reparatur humanum, *ibid.*, 533. — De Prædestinatione, S.

August., XXXIII, 1002, 1007; Adrianus, papa, XCVIII, 336, 374; Rabanus Maurus, CXII, 1519, 1550, 1553; Lupus Ferrar., CXIX, 601, 606. — De gratia et libero arbitrio, S. Prosper Aquitanus, LI, 77; S. Salvianus Massiliensis, LIII, 159; S. Leo Magnus, LIV, 593. — Episcopi Africani, LXV, 435, 442, 451. — Cælestinus papa, LXXXIV, 682. — Quatuor esse necessaria ad gratiam promerendam, Adamus, abb. Persenæ, CCXI, 69.

De Sacramentis. — De baptismo hæreticorum, an iterandus, Cornelius papa, III, 840; IV, 432. — De hæreticis baptizandis, Cyprian., III, 1103, 1109, 1127, 1137; IV, 408; Firmilianus, III, 1135; Sixtus II, papa, V, 89. — De Maximino episcopo Donatista qui dissonum catholicum rebaptizare dicebatur, Augustin., XXXIII, 94. — Qui fiat ut infantibus in baptismo prosit parentum fides, Augustin., *ibid.*, 539. — Baptismi sanctitatem ex divini muneris gratia, non ex ministris hominis meritis pendere probatur, Augustin., *ibid.*, 596. — De non iterando baptismo, *ibid.*, 405. — Quod in baptismo mors interveniat interfectione peccati et sepulturam imitetur trina demergitio, Leo papa, LXXXIV, 757. — Quod omni tempore hi qui necessitate mortis urgentur, id est, ægritudinis, obsidionis, persecutionis et naufragii, debeant baptizari, Leo papa, *ibid.*, 759. — De forma et ministro baptismi, S. Zacharias papa, LXXXIX, 945. — De baptismo, S. Petrus Damianus, CXLIV, 369; Fulbertus Carnot., CXLI, 200. — De valore baptismi aliorumque sacramentorum a criminosis sacerdotibus collatorum, Urbanus II papa, CLI, 529. — Pueri sacramento baptismi non regenerati æternam beatitudinem assequi nequeunt, Theobaldus Stampensis, CLXIII, 765. — De forma baptismi, S. Bernardus Clarav., CLXXXII, 611. — De baptismo, quando iterandus, Willelmus abb., CCIX, 652, 655. — De baptismo cujusdam cur fuerit validus, Stephanus Tornac., CCXI, 512, 513, 514. — Non est verus baptismus nisi per aquam et sacerdotem fiat, Innocentius III, papa, CCXV, 812. — Quod non debeant baptizari nisi ab episcopo consignati, Sulpicius Severus, IX, 531; Innocentius III, papa, CCXIV, 756. — De sacramento Dominici calicis, Cyprian., IV, 572. — De manna corporis Domini calicis, Ambros., XVI, 1219. — De corpore et sanguine Domini, adversus Ratpertum, Rabanus Maurus, CXII, 1510. — De corpore et sanguine Domini, S. Paschasius Radbertus, CXIX, 1351; Ratherius Veron., CXXXVI, 643. — De Eucharistia sacramento, Adelmanus, CXLI, 1289; Fulbertus Carnot., CXLI, 201. — De missæ sacrificio, S. Petrus Damian., CXLIV, 369. — Hortatio ad communionem frequentem, S. Gregor. VII, papa, CXLVIII, 526. — De veritate corporis et sanguinis Christi Domini, S. Anastasius, monach., CXLIX, 453. — De mysterio Domini corporis, Guilmundus, XLIX, 1501. — Infantibus ante usum rationis Eucharistia perceptionem docet haddquaquam ad salutem esse necessariam, Lanfrancus Cantuar., CL, 532. — De sacramento altaris, S. Anselmus Cantuar., CLIX, 254. — De corpore et sanguine Domini, *ibid.*, 255; S. Hildegardis, CXCII, 212. — De Eucharistia, Petrus Blesensis, CCVII, 416; Hugo Metellus, CLXXXVIII, 1275. — Pœnitentibus non neganda in fine vitæ venia, Siricius, papa, XIII, 1136. — Confessionis necessitas æstruitur, Alcuinus, C, 537. — De Epistola S. Jacobi apostoli in qua pro infirmis orare præcipitur, XX, 539. — De dignitate sacramenti ordinis, Petrus Blesensis, CCVII, 538. — De impotentia in matrimonio, Gregor. II, papa, LXXXIX, 524; Bonifacius, *ibid.*, 738, 759. — De impedimento propinquitatis, *ibid.*, 746. — Non licere solum in matrimonio ducere illam quam pater de sacro fonte baptismatis suscepit, Zacharias, *ibid.*, 935. — Abbonis matrimonium, in quarto consanguinitatis gradu contractum, esse dissolvendum, Nicolaus papa I, CLIX, 809. — Quam nefarium sit consanguinitate copulari,

Nicolaus papa I, CXIX, 1131. — Confirmatur matrimonium ejusdem absente sacerdote contractum, Adrianus, papa II, CXII, 1318. — Quod nulli liceat duas habere legitimas uxores, Stephanus V papa, CXXIX, 807. — Quomodo computandi gradus consanguinitatis, Adrianus II papa, CXLVI, 1379, 1402. — De his qui uxores fornicationis causa relinquere et alias sibi conjugera volunt, quid sentiendum, Lanfrancus, CL, 618. — De matrimonio Christiani ac Judæi baptizati, quæ ad Judaismum reversa Judæo cupserat, an primum ejus matrimonium invalidetur, Ivo Carnot., CLXII, 153. — An divortium sit admittendum, *ibid.*, 137, 191. — De consensu in matrimonio, *ibid.*, 144. — An liceat fornicarium in uxorem ducere, *ibid.*, 189. — Conjugium legitimum inter consanguineos et affines negat fieri posse Hildebert., Cenoman., CLXXI, 321. — De matrimonio Incommodis, Petrus Blesens., CCVII, 243. — De matrimonio inter consanguineos illegitime celebrato dissolvendo, *ibid.*, 235. — De gradibus affinitatis quando conjugium vitient, *ibid.*, 343. — De matrimonio liberæ cum servo, et vice versa, S. Wilhelmus abb., CCIX, 645. — De cognatione carnali et spiritali, *ibid.*, 646. — Quando dissolvitur matrimonium, *ibid.*, 649. — Non debet separari matrimonium quando ambo conjuges sunt adulteri, Innocentius III, papa, CCXIV, 1418. — De causa divortii, *id.*, CCXV, 1493, 1494. — De revocandis incestis nuptiis, *ibid.*, 79. — Ut sponsalia inter impuberes contracta, si puberes facti consenserint, consumuntur, Innocentius III, CCXIV, 559.

De Ecclesia. — De potestate excommunicandi in Ecclesia, S. Cyprian., IV, 364. — Extra Ecclesiam nulla salus, Hieronym., XXII, 553. — Diversa membra in Ecclesia, *ibid.*, 553. — De Ecclesia quæ in toto orbe futura prædicta est in Scripturis, August., XXXIII, 189. — De tempore Christianæ religionis, *ibid.*, 575. — Ecclesiam catholicam in sacris Scripturis agnosci, *ibid.*, 596. — Ecclesia Christo instituta collocata in Petri soliditate, a qua non recedendum, S. Leo Magnus, LIV, 628. — De Ecclesia Romana, Vigilus, papa, LXIX, 19. — Adamus, abbas Persenise, CCXI, 327. — Ecclesiam Dei, iustarum, varios habuisse status, Petrus Blesens., CCVII, 21. — De primatu et prærogativa Ecclesie Romanæ, Innocentius III, papa, CCXIV, 756. — De reverentia et officio suo erga Romanam Ecclesiam, *ibid.*, 763. — De summo pontifice, S. Felix I papa, V, 148; Conc. Rom., XIII, 577, 578; Gregorius IV papa, CVI, 833.

De ultimo judicio, Sulpicius Severus, IX, 223.

De resurrectione. — Nonnulla de futura in coelis actione beatorum post resurrectionem, S. August., XXXIII, 547. — De presentis vitæ statu, necnon de qualitate corporis beatorum, deque membrorum officiis post resurrectionem, *ibid.*, 331. — De die supremi mundi non inquirendo, *ibid.*, 899, 901, 904, 1023. — De resurrectione mortuorum, Braulio Casaraug., LXXX, 665, 687. — De judicio extremo, S. Petrus Damianus, CXIV, 500, 512. — De visione beatifica, S. Lupus Ferrar., CXIX, 493.

De Scriptura sacra. — De Scripturæ sacræ libris, Hieronym., XXII, 539. — De lectione sacrarum Scripturarum, August., XXXIII, 508. — Ad sacrarum Scripturarum lectionem hortatur Paulinus, LXI, 233. — De Scripturis divinis quid universaliter Catholice recipiat Ecclesia, Gregorius, papa, LXXIV, 845. — De sacris litteris perlegendis, attentiones carnis non prævaleant, Petrus Blesensis, CCVII, 334, 373, 416; Abaelardus, CLXXVIII, 325. — Docet Christianos ad sacras Scripturas festinare Philippus de Harveng, CCIII, 26.

De fide catholica. — De fide et Scripturis quas aliter quam SS. Patres interpretari nefas sit, S. Leo Magnus, LIV, 917. — De fidei victoria et errorum utilitate in Ecclesia, *ibid.*, 991. — Unitas catholicæ fidei custodienda, Hormisdas papa, LXXIII, 400. — In fide catholica perseverandum, *ibid.*, 403. — De fide orthodoxa et diversis erroribus hæreticorum, Fulgentius, LXV, 360. — De cultu reliquiarum martyrum, Hieronym., XXII, 906; Maximus Madaurensis et Augustinus, XXXIII, 81, 85. — De cultu Mariæ Virginis, Adamus, abbas Persenise, CCXI, 612, 634.

II. — Epistolæ polemicæ.

Quæ spectant Novatianos, S. Cyprian., III, 700, 703, 708, 726, 762, 790; Dionysius Alexand., V, 93; S. Paulinus, XIII, 1032, 1058, 1063; Hieronymus, XXII, 477; Augustinus, XXXIII, 1086. — Adversus Sabellianos, Dionysius papa, V, 109. — Adversus Arianos, Constantinus Magnus, VIII, 510; Marcellus Ancyranus, VIII, 946; Germinius, XIII, 573; Athanasius, *ibid.*, 1037, 1039; Augustinus, XXXIII, 1038, 1049, 1051, 1052; Faustus Rhe-

giens., LVIII, 838, 855. — Adversus Eusebium et Theogulum, Constant. Magn., VII, 526. — Adversus Eutychem, Julius I papa, *ibid.*, 930, 937; Flavianus, LIV, 749; S. Leo Magnus, *ibid.*, 986, 1153, 1245; Avitus Vienn., LIX, 204, 214. — Adversus Timotheum Apollinaris hæretici discipulum, Damasus papa, XIII, 369. — Adversus Basilii doctrinam, Synodus Singedunensis, *ibid.*, 572. — Adversus Iacantium libros, S. Damasus papa, *ibid.*, 571. — Adversus Fotianum hæreticum ejusque socios ab Ecclesiæ unitate removendos, Siricius papa, XIII, 1168; Ambrosius Mediolan., *ibid.*, 1172. — Adversus Bonosum plures filios Mariæ assignantem, Siricius papa, *ibid.*, 1177; Ambrosius XVI, 1172; S. Hieronym., XXII, 532. — Adversus Judæos contentantes hereditatem sibi debitam, S. Ambrosius XVI, 1257. — Adversus eos qui secundum artem negabant scripsisse sacros auctores, *ibid.*, 912. — Adversus Palladium et Secundianum hæreticos, *ibid.*, 916; Conc. Aquileiense, *ibid.*, 939, 940. — Adversus Symmachum nrbris prefectum, Ambrosius, XVI, 971. — Cur lata sit lex, *ibid.*, 1251, 1254. — Adversus hæreticos e Virgine Christum negantes nasci potuisse, *ibid.*, 1123. — Cur Deus circumcissionem instituerit et abrogaverit, *ibid.*, 1245. — Adversus eosdem hæreticos, de laude viduitatis et abstinentia, *ibid.*, 1123. — Adversus Arcadium, Eudoxiam, Arsacium ac Theophilum, *ibid.*, XX, 629. — De causa Cælestii, S. Zozimus papa, XX, 649, 654; Aurelius, XX, 1069. — Adversus quemdam auctorem qui Melchisedech non hominem, sed Spiritum sanctum fuisse affirmabat, *id.*, XXX, 676. — Adversus Montanistas, Hieronym., XXII, 474. — Adversus Jovinianum, *ibid.*, 496, 512; Siricius papa, LXXXIV, 638. — De Originis erroribus, Hieronym., XXII, 446, 517, 603, 606, 607, 735, 743, 647, 752, 754, 762, 773, 756, 757, 771, 790, 792; Augustinus, XXXIII, 154. — Adversus Joannem Jerosolymitanum, Hieronym., XXII, 756. — Adversus Apollinarem, *ibid.*, 775, 792. — Adversus Vigilantium, *ibid.*, 602, 906. — Adversus Donatistas, Synodus Arelatensis, VIII, 818; Augustinus, XXXIII, 94, 129, 132, 154, 159, 175, 189, 191, 194, 195, 225, 224, 225, 228, 235, 240, 263, 296, 305, 309, 321, 337, 366, 396, 404, 405, 421, 427, 487, 490, 509, 516, 535, 577, 583, 590, 763, 792, 939. — Scriptiões et interpretationes suas adversus Augustinum acriter defendit Hieronym., XXII, 916. — Adversus Manichæos, Augustinus, XXXIII, 372, 1007. — Zeno desiderium exponit suum, ut disputationem inter se ceptam, inter se finiant, *ibid.*, 63. — Adversus paganos, *ibid.*, 81, 83, 313, 999 *seqq.*; Daniel, LXXXIX, 707. — Refellit Urbici dissertationem pro Sabbati jejuniis, *ibid.*, 138. — Adversus presbyterum quemdam Donatistam, *ibid.*, 195. — Adversus eos qui dicebant Deum videri oculis corporeis, *ibid.*, 318. — Adversus Pelagianos, Innocentius I papa, XX, 571, 582, 589, 593; Hieronym., XXII, 1147; Augustinus, XXXIII, 538, 779, 784, 786, 789, 815, 867, 869, 874; LVI, 472, 482; Gelasius I, papa LXIX, 53, 116. — Adversus libellum Pelagii, Timasius, XXXIII, 41. — Adversus Nestorium, Cyrillus, I, 447, 453; LVII, 11; Cælestinus, I, 457, 463; Joannes Constantia., LXXXIV, 877. — Adversus Priscillianistas, Augustinus, XXXIII, 1034; S. Leo Magnus, LIV, 678 *seqq.*, 693. — Turribus Asturicensis, LIV, 1241; Leo papa, LXXXIV, 746. — Adversus errores incarnationem Verbi impugnantes, *ibid.*, 739. — De Eutychianistis et Apollinaristis, S. Leo Magnus, LVI, 531. — Contra eos qui de Domini incarnatione spiritu blasphemias diversas senserunt, Athanasius episc., LVI, 664. — Contra eos qui fatum cum gentibus asserunt et liberum arbitrium cum Manichæis negant, S. Faustus Rhegiens., LVIII, 855. — Adversus Petrum Fallonem, Felix II, papa, LVIII, 905, 911. — Adversus Faustum Manichæum, Avitus Vienn., LIX, 219. — Epistola apologetica adversus Anastasii imperatoris libellum famosum, Symmachus, papa, LXII, 66. — Adversus Anthimum, Agapetus I papa, LXVI, 77. — Adversus Acephalos, Ferrandus, LXVII, 931. — Adversus Theodorum et Ibam, Justinianus imper., LXX, 274. — Contra eos qui credebant epistolam de celo cecidisse in memoriam S. Petri Romæ, Licinianus, LXXII, 699. — De Pelagianis hæresi diligenter cavenda, Joannes IV, papa, LXXX, 601. — Apologia pro Honorio papa, *ibid.*, 602. — Contra eos qui in duos filios dispensationis Dominice mysterium scindere moliantur, Leo papa, LXXXIV, 698.

Contra eos qui passibilem divinitatem unigeniti Filii audent asserere, Leo papa, LXXXIV, 696. — Contra eos qui duas quidem ante adunationem naturas Domini dillant, unam vero post adunationem confingunt, Leo papa, LXXXIV, 700. — Adversus id quod aiunt, animam hominis esse divina esse substantia, *ibid.*, 748. — Contra illos quod aiunt, diabolum ex se vel ex chao esse, et propriam habere naturam, *ibid.*, 748. — Contra id quod fatalibus stellis dicant animas hominum obligatas, *ibid.*,

750. — Adversus Monothelitarum hæresim, Maurus, archiep. Ravenn., LXXXVII, 103; Martinus papa, LXXXVII, 146. — Adversus hæresim Felicianam, Adrianus papa, XCVIII, 574. — Refellit quasdam assertiones Migelli hæretici Eliipandus, XCVI, 859. — Adversus errorem Adoptionarum, Alcuinus, X, 168. — De disputatione Felicii cum Saraceno, et ejusdam Judæi cum Petro magistro, *ibid.*, 313. — Errorem refutat eorum qui nolunt sacerdotibus peccata confiteri, *ibid.*, 337. — De corpore et sanguine Domini, adversus Ratpertum, Rabanus Maurus, CXII, 1510. — Adversus Gotescalcum, Amulo, Lugdun. episc., CXVI, 84. — De scriptis apostolorum, qua arte compositis, Alverus Cordub., CXXI, 413, 427, 431; Joannes Spelensis, *ibid.*, 421. — De Psalmis, et Job historia, an per hominum spiritum fuerint composuisti, Cordub., *ibid.*, 439, 451. — Adversus Prædestinianos, Hincmarus Rhem., CXXV, 49. — S. Hilarius defendit adversus Berengarii calumnias Lanfrancus, CL, 543. — Insectatur quemdam hæreticum qui sanctorum invocationem impugnat Hildebert., CLXXI, 257. — Adversus eos qui ex auctoritate Bedæ presbyteri arguere conantur, Dionysium Areopagitam fuisse Dionysium Corinthiorum episcopum, Abælardus, CLXXVIII, 341. — Contra errores P. Abælardi, S. Bernardus Clarav., CLXXXII, 549, 559, 542. — Contra errores Arnaldi Brixiensis, *ibid.*, 561, 563. — Adversus errores Folmari præpositi Trieffensteinensis, Gerhobus, CXCIII, 496. — Adversus Gerhobum asserentem divinitatem in sacramento altaris a summentibus verari, etc., CXCIII, 500, 514, 524, 530, 532. — Defendit libros B. Hilarii de Trinitate Philippus de Harveug., CCIII, 34, 46, 57, 170 *seqq.*

III. — Epistolæ exegeticae.

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CC.

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ET PHILOSOPHIAM,

IN QUO SERVATUR ORDO RERUM ANALOGICUS SIMUL AC CHRONOLOGICUS AUCTORUM.

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Quod nulli sit ultima poenitentia deneganda, Celestinus

I, papa, IV, 429. — Quis reconciliationis ordo esse debeat, S. Leo Magnus, LIV, 1011. — Poenitentem, qui ante reconciliationem decidit, reconciliari post mortem non posset, *ibid.*, 1012. — Nemini in extremis posito et reconciliationem petenti eam esse denegandam, *ibid.*. — Poenitentiam nemini per signa poenitentia negandam esse, observat cireas apostatas canonicis regulis, *ibid.*, 1015. — De poenitentia fidelium ut confessio eorum non publicetur, *ibid.*, 1210. — De poenitentibus, Innocentius LVI, 517. — De his qui acceptam poenitentiam minime servaverint, Siricius papa, LXXXIV, 632. — De his qui post baptismum omni tempore incontinentiam voluptatibus dediti ultimo poenitentiam poscunt, Innocentius papa, *ibid.*, 630. — De poenitentibus ut ab aliis episcopis non suscipiantur, Felix papa, *ibid.*, 796. — De poenitentia ob defectum in missa commissum, S. Bernardus Clarav., CLXXXII, 179. — De poenitentibus ob crimina imponenda, S. Bernardus Clarav., *ibid.*, 167, 168. — De excommunicatis, Cyprianus, IV, 360, 364; Ivo Carnot., CLXII, 187. — De vestimentis ecclesiasticis, Stephanus I, papa, III, 997. — In alieno territorio ordinationes celebrare non licere, Siricius XIII papa, *ibid.*, 1193. — ordinationes quædam contra canones, Innocentius I papa, XX, 490.

Ordinationes præcipites per saltum vetantur, S. Zenon papa, XX, 668. — Quæ in singulis cleri gradibus tempora sint præfixa, *ibid.*, 670. — Quod ab illicitis ordinationibus abstinendum, Celestinus I, papa, I, 429. — Canonem observantiam, præsertim in ordinationibus commendat, S. Leo Magnus, LIV, 617. — Ordinationes per tumultum factas redarguit, S. Leo Magnus, LIV, 645. — Non rudes ac neophytos ordinari debere, *ibid.*, 649. — Sine cleri plebisque consensu neminem ordinandum, *ibid.*, 633. Avunculi sui uxorem ducere non licere, Siricius papa, XIII, 1191. — Sororem uxoris suæ non licere ducere uxorem, *ibid.*, 1189. — Quærit de consanguinitatis gradibus in quibus nubere licet, S. Gregorius Magnus, LXXVII, 1320, 1322. — Ne quis comatrem suam in uxorem accipiat, Deusdedit papa, LXXX, 563. — Quod debeant feminae, quæ capitis viris nupserant aliis, regressis de captivitate viris, prioribus copulari, Leo papa, LXXXIV, 775. — De his quæ duobus fratribus nupserint, vel qui duas sorores uxores acceperint, Zacharias papa, LXXXIX, 936. — De his qui adulteros habent uxores, vel ipsi sunt adulteri, *ibid.*, 957. — Non licere filium in matrimonium ducere illam quam pater de sacro fonte baptismatis suscepit, *ibid.*, 937. — Si alter conjugum debitum reddere non possit, Stephanus II, papa, LXXXIX, 1024. — De femina quæ alteri nupserat, cum ejus vir in aliena provincia falso mortuus putaretur, Stephanus II, papa, LXXXIX, 1028. — De cæremoniis matrimonii, Nicolaus I papa, CXIX, 979. — An liceat uno tempore habere duas uxores, *ibid.*, 999. — An liceat viro Dominico nocturno vel diurno tempore cum uxore sua conjungi aut dormire, *ibid.*, 1001. — De illis qui, uxoris suis dimissis, ad alias nuptias transferunt, Nicolaus I papa, CXIX, 1125. — Ostendit uxores non esse dimittendas, Joannes VIII papa, CXXVI, 745. — De impedimentis matrimonii, Atto Verceil., CXXIV, 706. — An liceat pellicem in uxorem ducere, Ivo Carnot., CLXII, 28. — An pueri sex annorum sponsalia contrahere possint, Ivo Carnot., 118. — Ullum quocunque prætextu conjugium fieri posse inter consanguineos et affines, Hildebertus, CLXXI, 221. — De impedimento matrimonii ob consanguinitatem, S. Bernardus Clarav., CLXXXII, 575. — Puella ante annum septimum sponsalia contrahere non potest, Innocentius III, papa, CCXIV, 290. — Ne infideles conjuncti gradu prohibito, post baptismum separantur, *ibid.*, 475. — Ut sponsalia inter impuberes contracta, si puberes facti consenserint, consummentur, *ibid.*, 559. — De testibus admittendis in causa matrimoniali, *ibid.*, CCXV, 192. — De quodam casu matrimoniali, *ibid.*, 773, CCXVI, 66. — Utrum meretricem ducere possit post mortem uxoris, cui vivente uxore adhaeserat, *ibid.*, CCXIV, 90. — Meretrices in uxorem ducere, plura et meritum est, *ibid.*, 102. — Quod mutus et surdus possint contrahere matrimonium, *ibid.*, 504. — De iustis admittendis in causa matrimoniali, *ibid.*, CCXV, 192; CCXVI, 45. — Hæreticos in ecclesia recipiendi modus, S. Siricius papa, XIII, 1155. — Evanescentes a Novatianis vel Montensibus per manus impositionem suscipiantur, *ibid.*, 1160. — De his qui metu in hæresim lapsi sunt, ut si conversi fuerint recipiantur, S. Leo Magnus, LIV, 594. — De nominibus hæreticorum ad sacrum altare non recitandis, *ibid.*, 914. — Ut qui hæreticorum erroribus moti, non voluntate implicati sunt per satisfactionem et non dubiam professionem suscipiantur, *ibid.*, 922. — Etiam hæresiarchas indulgentiam poscentes rejiciendos non esse, etsi non temere recipiendos, *ibid.*, 944. —

Eos qui in hæresi cum Trinitatis invocatione baptizati sunt, si ad Ecclesiam revertantur, non baptizandos, S. Gregorius Magnus, LXXVII, 1204. — Quod hæretici ad nullas dignitates nec eligi nec eligere possint, Innocentius III, papa, CCXIV, 236. — Quomodo procedendum sit adversus suspectos de hæresi, *ibid.*, 988.

De cibis iudaicis, Novatianus presbyter, III, 953. — De diebus festis Hebræorum, eosque minime observari debere post Evangelium, Hieronymus, XXII, 1220. — De observatione Sabbati ante Dominicam Resurrectionis, Alcuinus, C, 287. — Non arcendos Judeos a solemnitatibus suis, sed monitis ac blandimentis ad conversionem accendendos, S. Gregorius Magnus, LXXVII, 1267. — Christianum mancipium retinere Judeis non liceat, *ibid.*, 690. — Judeorum servi ad Ecclesiam fidei causa fugientes in libertatem vindicentur, *ibid.*, 675. — Edicto constituit ne Judeis christiana mancipia habere liceat, *ibid.*, 1637, 1059. — De iudaicis superstitionibus, S. Agobardus Lugdun., CIV, 77. — De baptismo iudaicorum mancipiorum, *ibid.*, 100, 175. — De cavenda societate iudaica, *ibid.*, 108. — Utrum sexta feria Paschæ per lectiones singulas Amen responderi debeat, Braulio, LXXX, 661. — Quod vigiliæ apostolorum jejunantur et alia dubia certificentur, Innocentius III, CCXV, 810. — De ratione Septuagesimæ, Sexagesimæ et Quinquagesimæ, Alcuinus, C, 259, 265. — Saneus rex Aragoiæ in sua ditione officium Romanum celebrari studeat, S. Gregorius VII, papa, CXLVIII, 539. — Officium in Slavonicam linguam verti prohibet, *ibid.*, 554. — De festo Conceptionis, S. Bernardus Clarav., CLXXXII, 552. — De Antiphonis, *O Sapientia! O Adonai!* quæ præcedunt Nativitatem Christi, Petrus Blesens., CCVII, 556. — De septem feriis, abbas Perseus, CCXI, 589.

De clericis et sacerdotibus. — De accusationibus sacerdotum, Stephanus papa, III, 1001. — De modo recipiendi accusationem adversus clericos, S. Euthychianus papa, V, 172. — De modo procedendi in negotiis ecclesiasticis, *ibid.*, 172. — Ut omnes contentiones vel causas inter clericos cujuslibet ordinis exortæ, coram provincialibus, id est suis episcopis terminentur, Innocentius I, papa, XX, 472. — De clericorum causis, Bonifacius I, papa, XX, 752. — De ordinibus ecclesiasticis, Cælius papa, V, 183. — De ordinationibus et neophytis non ordinandis, Sylvester papa, VIII, 826. — Ut is qui viduam duxerit, non admittatur ad clerum, Siricius papa, XIII, 1159. — Ut post remissionem peccatorum non admittatur ad clerum qui cingulum militiæ habere elegerit, Innocentius I, papa, XI, 470. — Ut qui secundam duxerit uxorem, clericus ordinari non debeat, Innocentius I, papa, XX, 474, 477, 478, 528, 603. — Ut de aliena ecclesia clericum ordinare nullus usurpet, *ibid.*, 475. — Ut curiales vel quibuslibet functionibus occupati, clerici non fiant, *ibid.*, 468. — Quod Arrianorum clerici non sint suscipiendi in suis officiis, *ibid.*, 547. — Qui de laicis possint clerici fieri, *ibid.*, 603. — An liceat sacerdotem et episcopum subito clericum ordinare, Ivo Carnot., CLXII, 68. — Quinam ab ecclesiasticis officiis arceantur, S. Leo Magnus, LIV, 610. — Qui rebaptizatus fuerit in clero non recipiatur, Felix III, papa, LVIII, 924. — Ut nemo litteras nesciens, provehat ad clerum, Gelasius I, papa, CIX, 63. — Quod non admittatur clerici ab hæreticis ordinati, Innocentius I, papa, LXXXIV, 667. — Ut servi sub obtentu religionis non recipiantur in clero, Gelasius, LXXXIV, 802. — De clericis, Zacharias papa, ICVIII, 86, 87, 88. — Quia ratione ad ordines ecclesiasticos promovendus sit clericus cui digitus abscissus est, Stephanus V, papa, CXXIX, 805. — De tonsura, Aldhelmus, LXXXIX, 89. — Ceolfrius presbyter Anglo-Saxon., LXXXIX, 319. — Ut clerici nulla negotia inhonestæ nec turpia lucra sectentur, Gelasius I, papa, LIX, 25. — De clericis post clericatum uxorem ducentibus, S. Gregorius Magnus, LXXVII, 1183. — Ut clerici ab uxoribus abstinere debeant, Zacharias papa, LXXXIX, 984. — De clericis qui suas ecclesias relinquunt, *ibid.*, 935. — Clericos fornicarios missas celebrare non debere, sed extra chorum esse pellendos, S. Gregorius VII, papa, CXLVIII, 465, 484. — Ut clerici ad residendum personalem apud alias ecclesias compellantur, S. Bernardus, CLXXXII, 93. — Quod subdiaconus carnale connubium denegetur, S. Leo Magnus, LIV, 672. — De subdiaconorum celibatu decernit, S. Gregorius Magnus, LXXVII, 498. — Ne subdiaconi cum suis uxoribus misceantur, *ibid.*, 710. — Diaconi qui se luxuriæ crimine maculaverunt, suo gradu in perpetuum dejecti maneant, *ibid.*, 725. — Quod diaconi cessare debent ab opere conjugali, non tamen repudiare conjugia, Leo papa, LXXXIV, 766. — Ut diaconi mensuram propriam juxta Patrum decreta custodiant, Gelasius papa, LXXXIV, 809. — Quod diaconi in presby-

terio residere non possint, *ibid.*, LXXXIV, 800. — Sacerdotes et diaconi insolubili continentia lege constrangi, Siricius papa, XIII, 1150. — Sacerdotes cum uxoribus suis non coeant, *ibid.*, 1160. — Innocentius I, papa, XX, 475. — Quod non debeant sacerdotes aut clerici pallii amicti aut præcincti lumbis in ecclesia ministrare, Cælestinus I, papa, L, 429. — Non nisi unius uxoris viros debere esse presbyteros, S. Leo Magnus, LIV, 645. — Presbyter si rebaptizatus fuerit, laicam communionem recipiat in mortem, Felix III, papa, LVIII, 924. — De sacerdotum cum mulieribus conversatione, S. Gregor. Magn., LXXVII, 514. — Presbyter, si sola egritudine causa ecclesiæ suæ defuerit, in locum suum restituendus, *ibid.*, 682. — Quod nulli sacerdotum liceat canones ignorare, Cælestinus papa, LXXXIV, 689. — Quod presbyteri, si in aliquo crimine prolapsi fuerint, non possint per manus impositionem poenitentiam remedium consequi, Leo papa, LXXXIV, 765. — De quibusdam sacerdotibus spectantibus, Bonifacius Mogunt., LXXXIX, 764. — Ut presbyteri sine commendatibus non suscipiantur, Zacharias papa, LXXXIX, 956. — De presbyteris episcopis et de presbyteris agrorum *id.*, ICVIII, 82, 83, 84. — An presbyterum uxorem habentem oportet sustentare et honorare, Nicolaus I, papa, CXIX, 1006. — De poena presbyteri qui diaconum percusserit, *ibid.*, 1151. — Ut presbyter homicida sacerdotali officio careat, *ibid.*, 1154. — De officiis a presbyteris implendis, Hincmarus Rhem., CXXVI, 531. — Solum sacerdotum esse sacramenta conferre, Ivo Carnot., CLXII, 79. — An liceat sacerdoti occidere latronem ipsam perimere volentem, Hildebertus, CLXXI, 267. — Clerici ad residendum personalem apud suas ecclesias compellantur, Innocentius III, papa, CCXIV, 93. — Sacerdotes ab uxoribus juxta canones abstinere debere, Innocentius II, papa, CLXXXIX, 715. — Quod inhibeat sacerdotibus suis arma ferre et incensæ habitu laicali, Innocentius III, CCXV, 813. — Ut presbyter qui digitum sinistræ manus amisit, ministrare possit, *ibid.*, 1221. — De presbytero cui virilia abscissa fuerant per vim, *ibid.*, 1425.

De episcopis, metropolitans, etc. — Ne unus episcopus episcopum ordinare præsumat, Siricius papa, XIII, 1157. — Ut indignus nullus efficiatur episcopus, *ibid.*, 1161. — Ne laici ad episcopatum provehantur, *id.*, *ibid.*, 1192; Cælestinus I, papa, L, 456. — A metropolitano comprovinciales episcopi consilio exarcho ordinantur, metropolitani ab ipso exarcho, S. Leo Magnus, LIV, 618. — Ordinationem episcopi provincialis metropolitano reservandam, *ibid.*, 655. — Quibus in locis episcopi debeant ordinari, *ibid.*, 655. — Ut nullus sine consensu episcopi metropolitani episcopum ordinetur, Hilarius papa, LVIII, 17. — Ut nullus per ambitum ad episcopatum accedat, Symmachus papa, LXXII, 54. — De episcopis per simoniam ordinatis, aut post lapsam tempore diaconatus, S. Gregorius Magnus, LXXVII, 1061. — Quot sunt necessarij episcopi in episcopi consecratione, *ibid.*, 1185. — De digamo non ordinando, *ibid.*, 1259. — De removendis episcopis qui illicite ordinati sunt, et ne in una ecclesia duo episcopi habeantur, Hilarius papa, LXXXIV, 790. — Ut pro episcopatu præmium non accipiatur, Hormisdas papa, LXXXIV, 821. — De vitiosis episcopis ordinatis, Bonifacius Mogunt., LXXXIX, 745. — Ut in electione episcopi simoniacam labem evitent, Alcuinus, C, 219. — De metropolitans, Zacharias papa, ICVIII, 81. — De causis episcoporum, Cornelius papa, III, 845; Lucius I, papa, III, 975. — De accusationibus episcoporum, Stephanus I, papa, III, 1001; Sixtus II, papa, V, 86; S. Felix papa, V, 145; Cælius papa, V, 183; S. Julius I, papa, VIII, 968; Felix II, papa, XIII, 21. — De appellationibus episcoporum, Sixtus II, papa, V, 85. — Ut episcopi accusati appellent sedem apostolicam, S. Julius I, papa, VIII, 985. — Ut nemo episcopum penes arbitros sæculares accuset, S. Felix II, papa, XIII, 19. — De non terminandis causis episcoporum abque auctoritate Romani pontificis, *ibid.*, 22. — Unumquemque episcopum ad metropolitano in dubiis recurrere debere, S. Leo Magnus, LIV, 1011. — De non accusandis episcopis, Joannes I, papa, LXXII, 529. — De falsis testibus contra episcopum, non suscipiendis, Silverius papa, LXVI, 86. — Episcopos summum in honore esse habendos, nec posse a quolibet accusari, Pelagius II, papa, LXXII, 753. — Docet episcopos simoniacos in concilio judicandos esse, Leo IV, papa, CXV, 667. — Ut nullus episcopum alterius parochiam retineat, S. Julius I, papa, VIII, 985. — Ut nullus propter executionibus, dum durare potest, nam reliquat ecclesiam, Liberius papa, VIII, 1599. — Ut alterius clericum nullus usurpet episcopum ordinare, Innocentius I, papa, XX, 579. — Ut nullus episcoporum reliqua propria ecclesia, ad aliam transeat, Hilarius papa, LVIII, 18. — Sus-

penitus anni spatio a missarum celebratione episcopus, qui ordinationem quamdam contra canones fecerat, synodus t'arpentoriact.. LXXII, 1289. — Reprobatur episcoporum de una ad aliam ecclesiam transitus, Pelagius II, papa, LXXII, 749. — Ut sacerdotium ipse deponat si peccati cum concubina sit conscius, S. Gregorius Magnus, LXXVII, 640. — Ne mulieres cum episcopis in sacris ordinibus constitutis habitent, *ibid.*, 996. — De bonis ante episcopatum acquisitis testari posse episcopum, *ibid.*, 1216. — De episcopis qui aliorum clericos suscipiunt, Zacharias papa, LXXXIX, 935. — De cura quam instruendis populis præcipue ante baptismum adhibere debent pastores, Carolus Magnus, XCVIII, 917. — Quod episcopus nullo modo venationi debeat insistere, Nicolaus I, papa, CXIX, 1126. — Ut si episcopus occisus fuerit, alter non subrogetur, nisi reis detectis et punitis, Nicolaus I, papa, CXIX, 1134. — De translationibus episcoporum, Hincmarus Rhem., CXXVI, 210. — De virtutibus episcoporum, S. Petrus Damianus, CXLIV, 253. — Quod translatio episcopi non debeat fieri sine consensu archiepiscopi et episcoporum provincie, S. Anselmus Cantuar., CLIX, 162. — De episcopata, an acceptandus, S. Bernard. Clarav., CLXXXII, 105. — De recta episcopalis dignitatis administratione, *ibid.*, 107, 129, 151. — Quibus virtutibus episcopus, ornatu esse et a quibus vitiis abhorreere debeat, Petrus Blesens., CCVII, 51. — Quod episcopos ad aliam ecclesiam transferre absque licentia papæ non liceat, Innocentius III, papa, CCXIV, 106, 422, 486, 845. — Primates in accusatum episcopum quomodo se gerere debeant, S. Felix papa, V, 146. — De primatibus et metropolitaniis, Stephanus I, papa, III, 1001. — Unaquæque provincia suo metropolitano sit contenta, Celestinus I papa, L, 429. — Qualiter metropolitani in aliena provincia se habere debeat, S. Gregorius Magnus, LXXVII, 1145. — Quod non oporteat secundum constituta imperatorum duos esse metropolitanos, Innocentius papa, LXXXIV, 665. — Ut metropolitani sua jura serventur, Leo papa, LXXXIV, 771. — De officiis metropolitani, Bonifacius Mogunt., LXXXIX, 764. — De honore metropolitano, Zacharias papa, LXXXIX, 951. — Non aliorum, sed primatis sui iudicio quousque se subijciat, Nicolaus I, papa, CXIX, 925. — Quo debeat ordine consecrari metropolitani, Hincmarus Rhem., CXXVI, 186. — De jure metropolitano, *ibid.*, 189. — Quod patriarcha et primates archiepiscoporum et episcoporum subditos iudicare in instantia non debeant, Innocentius I, CCXIV, 475.

De munio Pontificis. — De sede apostolica, sine cuius auctoritate causa episcoporum terminari non debet, Sixtus II, papa, V, 83. — De episcopis damnatis iniuste, et apostolica auctoritate restitutis, *ibid.*, 66. — De auctoritate iudicis sedis apostolicæ, S. Felix papa, V, 146. — Quod soli Romano pontifici liceat generale concilium congerere, et episcopos iudicare, Julius I, papa, VIII, 971. — Staretur ut si deo Romano episcopi ordinati fuerint duo, ambo de civitate pellantur, Honorius Augustus, LXXXIV, 677. — Si inter episcopos de negotio fuerit aborta contentio, cuncta Romano pontifici pendantur, Leo, LXXXIV, 775. — Novum esse Romanum pontificem ab imperatore ad concilium vocari, Hormisdas papa, LXIII, 379. — Zacharias papæ submittitur erectio trium sedium episcoporum, Bonifacius Mogunt., LXXXIX, 744.

De monachis. — De monachis ad gradus ecclesiasticos accedere cupientibus, Zozimus papa, LVI, 571. — Quales conveniant monachis familiares, S. Paulin., LXI, 254. — Ne cum monachis habitent mulieres, S. Gregorius Magn., LXXVII, 515. — Monasterii lites ac negotia omnia perito et laicis viro committenda, S. Gregorius Magnus, LXXVII, 525. — Monasterio consuetudines novas imponi non sinit, *ibid.*, 563. — Baptisterium de monasterio auferatur, ut monachis liceat opus Dei securus celebrare, *ibid.*, LXXVII, 657. — Ne monachi feminas in monasterio inducant, aut eas sibi commatres faciant, *ibid.*, LXXVII, 717. — Non præponendos monasteriis clericos Ecclesiæ deservientes, *ibid.*, 721. — De submovendo clericorum dominio in monasteriis, *ibid.*, 902. — Publicis rationibus obligatos neque in clero, neque in monasterio suscipiendos, *ibid.*, 909. — Ut monachis suarum ecclesiarum sacerdotes instituere liceat, Joannes IV, papa, LXXX, 608. — De monachis propositum non servantibus, Siricius papa, LXXXIV, 652. — Ut monachos, si clericos factus fuerit, propositum suum servare debeat, Innocentius

papa, LXXXIV, 647. — Quod monachi nisi per gradus ecclesiasticos non debeant ad summum sacerdotium pervenire, Zozimus, papa, LXXXIV, 673. — De monachis, Zacharias papa, XCVIII, 82, 86. — De disciplina monasteriorum pro admissione sacerdotum, S. Lupus Ferrar., CXIX, 490. — Ut rectores monasteriorum sollicitè provideant, ut servi et ancillæ Dei secundum ordinem vivant, CXXVI, 17. — Non prohiberi monachum ex monasterio ad eremam transire, etc., S. Petrus Damianus, CXLIV, 392. — Monachum professum non teneri volo peregrinationis a se facti in saeculo, S. Anselmus Cantuar., CLIX, 64. — Hortatur monachos ad continuam suæ regulæ observantiam, S. Anselmus Cantuar., CLIX, 87. — Apostatos monachos in claustrum reversionem monet ut non verecundia poenitentiam abijciant, *ibid.*, 140. — Ut prior sui peccata confiteantur et omni custodia servent cor suum, *ibid.*, 155. — De monacho, an ab abbate sit benedicendus, Ivo Carnot., CLXII, 52. — De abbatibus electione, S. Bernard. Clarav., CLXXXII, 525, 526. — De ejectione incorrigibilium, *ibid.*, 536. — De novitiis dyseolo, *ibid.*, 550. — Pro reformatione monasteriorum, *ibid.*, CLXXXII, 189, 226, 229, 597. — De amovendo abbate indiscipinato, *ibid.*, 715. — De Regula S. Benedicti, an Clarenvalenses eam observent, Petrus Vener., CLXXXIX, 112. — De regulari observantia canoniconum Regg., Odo, canonicus, CXCVI, 1599. — Religiosi caute extra monasterium se gerere debent, *ibid.*, CXCVI, 1406. — An liceat novitiis ordinis Grandimontensis habitum Cisterciensem suscipere, Stephanus Tornac., CCXI, 561, 570. — Formam instituendorum novitiorum G. monacho Pontificiaco præscribit, Adamus, abb. Perseus, CCXI, 614. — Ut vagi monachi ad comobium revertantur, Innocentius III, papa, CCXIV, 70. — Ut dissoluti atque rebelles monachi poenitentur serveturque monastica disciplina, *ibid.*, 175. — De anno probationis monachorum, *ibid.*, 429. — Ut, cum proposito religionis vivant, regulasificent easque ad sedem apostolicam mittant, *ibid.*, 921.

De virginibus. — Quid de puella nundum velata, quæ a proposito item excederet, Siricius papa, XIII, 1185. — Ut ancillæ Dei velate, si publice nubenda vel occulte se corruptioni tradiderint, non admittantur ad poenitentiam, nisi cui se junxerant de saeculo recesserint, Innocentius I, papa, XX, 379. — Ut ancillæ Dei, necdum sacratæ, si post nubere voluerint, ad poenitentiam recipiantur, *ibid.*, 379. — Quid agendum de memoratis virginibus vi barbarica oppressis, S. Leo Magnus, LIV, 658. — Ut præfixis diebus virginibus consecratur, Gelasius I, papa, LIX, 62. — Ut raptores virginum ab Ecclesiæ communionem pellantur, Symmachus papa, LXII, 54. — Ut virginibus continentiam professæ non nubant, *ibid.* — Virgo nondum sexagenaria non fiat abbatissa, S. Gregorius Magn., LXXVII, 679. — Gratia velentur virginibus, *ibid.*, 697. — Ne milites in monasterio virginum hospitentur, *ibid.*, 1026. — De virginibus sacratis si lapsæ fuerint, Innocentius papa, LXXXIV, 646. — De virginibus non velatis, si devierint, *ibid.* — De virginibus sacris quando velentur, Gelasius papa, LXXXIV, 801. — De virginibus velatis, si devierint, Zacharias papa, LXXXIX, 936; XCVIII, 88, 89, 91. — De virginibus propositum non servantibus, *ibid.*, 937. — De quibusdam monialibus, Bonifacius episc., LXXXIX, 721. — Ut Deo sacratæ secularium abstineant conversatione, S. Anselmus Cantuar., CLIX, 165. — Virginem usquam, præcipue solam, e monasterio egredi, maxime vero festis diebus, Hildebertus, CXLI, 269.

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inter Ethelredum regem Angliæ et Richardum ducem Normanniæ, quem marchionem vocat, Joannes XV, papa, CXXXVII, 845. — De canonizatione S. Udalrici Augustani episcopi, *ibid.*, 845. — De Placentina ecclesia quam restituit, et Monteferetrans quam subiecit, Gregorius V, papa, CXXXVII, 919. — De Arnulfi depositione, Gerbertus, *ibid.*, 965. — De interdicto contra Patres concilii Basolensis lato, *ibid.*, 967. — De electione Theotardi in episcopum Ancianensem, *ibid.*, 974. — De sacra corona Stephano Hungarorum duci missa, Sylvester II, papa, *ibid.*, 974. — De Azelino Laudunensi episcopo de multis criminibus accusato, *ibid.*, 977. — De erectione Bisuldunensis Ecclesiæ in episcopatum, Benedictus VIII, papa, CXXXIX, 1601. — De variis prodigiis, Gauzilius Bituric. archiep., CXXI, 936. — De apostoiatu S. Martialis, Ademarus monach. S. Cihardi, *ibid.*, 89; Joannes XIX, papa, *ibid.*, 1140, 1158. — Bulla canonizationis S. Simeonis reclusi Trevirensis, Benedictus IX, papa, *ibid.*, 1360. — De initiis monasterii Cuxasensis, et de sacris reliquiis in eo custoditis, Garcias monachus Cuxasensis, *ibid.*, 1445. — De translatione Joannis ex episcopatu Pestano in Salernitanum, Clemens II, papa, CXLII, 586. — De misero Fuldensis ecclesiæ statu, Seifridus abb., *ibid.*, 721. — De reliquiis S. Ursi martyris quas petit ab Herico episcopo, Beruo abb. Augiensi, *ibid.*, 1166, 1167. — De Adalberonis in Laudunensem sedem successoris delecto, Gerardus I, Camerac., *ibid.*, 1517 *segg.* — De incendio ecclesiæ cathedralis Atrebatensis, *ibid.*, 1519. — Pro renovanda festivitate S. Remigii, clerus Gallicanus, *ibid.*, 1459. — De die dedicata ecclesiæ S. Remigii (1 Octobris), ut sit celebris per Remensis episcopi confirmata, S. Leo IX, papa, *ibid.*, 616. — De Gerardo, quondam episcopo Tullensi, ut divis ascriberet, *ibid.*, 644. — De consecratione ecclesiæ Hohenburgensis a Leone IX facta, *ibid.*, 665. — De Edwardo, Anglorum rege, ob seditiosum regni statum voto liberato Romam eundi, *ibid.*, 674. — De Liuthaldo, archiepisc. Mogunt., cui pallii capitiq. usum concedit, S. Leo IX, papa, *ibid.*, 695. — De conciliatione Græcorum cum Latinis, *ibid.*, 775, 777. — De consecratione basilicæ S. Laurentii de Florentia, Nicolaus II, papa, CXLII, 1534. — De cellis Credonensis in concilio Romano, sub Nicolao papa, Vindocinensibus monachis asserta, Hugo Nivern., *ibid.*, 1567. — De Mediolanensis ecclesiæ discordiis et scandalis, *ibid.*, 567. — Dinumerat scelera et flagitia, quæ ab hominibus illius tempestatis assidue committebantur, S. Petrus Damianus, CXLIV, 225. — De vita S. Petri Damiani, *ibid.*, 255. — De Cadialo episcopo Parmensi, qui et Honorius II, antipapa, *ibid.*, 257, 248, 290, 295. — De necessitatibus ecclesiæ Rhemensis, Alexander II, papa, CXLVI, 1285. — De corpore S. Mennii, ut ad propriam ecclesiam referatur, *ibid.*, 1520. — De electione sua, S. Gregorius VII, papa, CXLVIII, 225-268. — De Carthaginensibus, ut depellant inimicitias, patienterque ferant impetus Saracenorum, *ibid.*, 505. — De Philippo Francorum rege ecclesiarum venditore et destructore, *ibid.*, 517, 576. — De ope ferenda Constantinopolitanis, *ibid.*, 529. — De Christianorum calamitatibus, qui in transmarinis partibus ab infidelibus premebantur, *ibid.*, 590. — De Henrici regis perfidia et malis quæ Ecclesiæ ab eo patiebatur, *ibid.*, 451, 453, 456, 465. — De insula Corsica ad apostolicæ sedis ditionem reversa, *ibid.*, 489. — De regi Teulonicorum perturbatione sedanda, *ibid.*, 492, 500, 501. — De controversia inter Ecclesiam Turonensem et Dolensem, *ibid.*, 558. — De Armenorum ecclesiæ, quod a rectitudine catholicæ fidei in quibusdam devierat, *ibid.*, 571. — De inventione corporis B. Matthæi apostoli, *ibid.*, 581. — De Ravennate Ecclesia ab ejus sacrilego archiepiscopo devastata, *ibid.*, 585. — De Alphonso rege Castellæ, ut in ecclesiis ejus regni secundum morem Romanæ Ecclesiæ divina officia celebranda curet, *ibid.*, 604. — De conversione gentis Wuthothorum ad fidem christianam, *ibid.*, 617. — De excommunicatione comitis Andegavensis, *ibid.*, 623. — De scelere eorum qui, januis ecclesiæ effractis, sacra vasa, ornamenta, cruces, et alia depredati, episcopo Terracensium ante altare oranti linguam et dextræ articulos detruncant, *ibid.*, 650. — De excommunicatione Henrici imperatoris, *ibid.*, 671.

De relevando tributo S. Sepaleri, Victor III, papa, CXLIX, 961. — De consecratione Orchadi episcopi Wigorniensis, Lanfrancus, CL, 518, 519. — De consecratione Lamberii, Raynaldus Rem. archiepisc., *ibid.*, 1585 *segg.* — De Corbeim libertate ab episcopo Ambianensi vexata, Fulco abb. Corbelensis, *ibid.*, 1451. — De electione Urbani II, papæ, Urbanus II, papa, CL, 283, 281, 286. — De Viennensi archiepiscopo eligendo, *ibid.*, 283. — Primitias Ecclesiæ Tolosanæ in Hispaniis

restituitur, *ibid.*, 288, 290, 291. — De Ecclesia Tulitana Sarracenis erepta, *ibid.*, 289. — De restauratione ecclesiarum Tarraconensis, *ibid.*, 502. — De reliquiarum S. Nicolai translatione, *ibid.*, 307. — De Corsica insula quam episcopo Pisano et ejus successoribus committitur, *ibid.*, 330. — De subjectione Dolensis ecclesie ad Turonensem, *ibid.*, 385. — De expeditione in Terram sanctam, et de cruce suscipienda, *ibid.*, 485. — De Haymonis Homiliario, *ibid.*, 697. — De supposititia beati Hieronymi epistola, Guigo I, CLIII, 593. — De pace inita cum imperatore Constantinopolitano, deque victoriis ab exercitu Christianorum reportatis in Turcas, *ibid.*, 390, 572. — De captione et liberatione apud Ludovicum rex Francorum, CLV, 1282. — De auxilio ab Adelgato petito adversus paganos, qui Christianos crudelissime caedebant, CLVII, 483. — De electione Lanfranci in archiepiscopum Cantuar., CLVIII, 1039. — De Rudolpho, ut describat notis musicis Antiphonarum, S. Anselmum Cantuar., *ibid.*, 1105. — De Monologia a se edito, *ibid.*, 1134, 1136, 1144, 1166. — De electione Anselmi in archiepiscopum Cantuar., *ibid.*, 9, 11, 18, 19. — De schismate inter Urbanum, cui favebat, et Guibertum, *ibid.*, CLIX, 53. — De incolum suo reditu ex Hierosolymis, *ibid.*, 101. — Quod nec in Angliam tuta conscientia redire possit, nec in ea pacifice vivere, *ibid.*, 106. — De investituris ecclesiasticis, *ibid.*, 110, 114. — De reliquiis S. Dunstani, Eadmerus Cantuar., *ibid.*, 799. — De primatu sedis Eboracensis in Scotia, Nicolaus, *ibid.*, 809. — De Ecclesie Anglicanæ miseria, S. Anselmum Cantuar., *ibid.*, 138. — De Philippo rege Francorum, Hugo Cluniac., *ibid.*, 350; Ivo Carnot., CLXII, 17, 33, 40, 41, 58, 59, 105. — De acquirer actis ab Henrico imperatore, Joannes Maricanus, CLX, 1037. — De Ivone Carnotensi, CLXII, 13, 18, 24, 27, 33, 44, 47, 60, 61, 85, 130, 143. — De Adela comitissa, Ivo Carnot., *ibid.*, 15, 112, 120, 132, 134, 148, 180, 190. — De Mellettino comite, qui consanguineam suam in uxorem ducere volebat, *ibid.*, 57. — De ecclesia Aurelianensi et ejus episcopo, *ibid.*, 63, 65, 69, 71, 77, 83. — De Hildeberto, episc. Cenoman., *ibid.*, 95. — De Philippo, Tricassino episc., *ibid.*, 101. — De dissensione inter Remensem et Suession. Ecclesiam, *ibid.*, 106. — De clericis Belvacensibus et eorum episc., *ibid.*, 110, 121, 122. — De consecratione Ludovici regis Francorum, *ibid.*, 193. — De destructione ecclesiarum Comptellanae, Paschalis II papa, CLXIII, 44. — De unione ecclesiarum Aracensis ad Tricastinam, *ibid.*, 38, 58. — De crucisignatis, *ibid.*, 43, 44. — De Anglicana Ecclesia restauranda, et Anglorum rege cum Normannia comite conciliando, *ibid.*, 60. — De investituris ecclesiasticis in Anglia, *ibid.*, 70, 94, 119; Hildebertus Cenom., CLXXI, 232. — De non alienandis ecclesiis Gratianopolitana possessionibus, *ibid.*, 237. — De canonizatione S. Petri Anagnini episcopi, *ibid.*, 261. — De victoriis ab exercitu christiano in Terra sancta reportatis, *ibid.*, 448. — De erectione seu restitutione episcopatus apud Tres Tabernas in Calabria, Calixtus II, papa, *ibid.*, 1195. — De captivitate Hildeberti et ejus episcopatu et scriptis, CLXXI, 235, 237, 232, 253, 256, 264, 272, 273, 281, 288. — De concilio Nannetensi, *ibid.*, 253, 254. — De Henrico V Romanorum imperatore, Hildebertus Cenoman., *ibid.*, 252, 253, 242. — De concordia inter Henricum, Senon. archiep., et canonicos Stampenses, Mathæus cardinalis, CLXXIII, 262. — De Otone, Bambergensi episc., *ibid.*, 1313, 1319, 1320, 1323, *segg.* — De impia cede Thomæ prioris, *ibid.*, 1416; Stephanus, *ibid.*, 1415; S. Stephanus Parisiens., CLXXIX, 668. — De vita et calamitatibus Abaelardi, CLXXVIII, 113, 371; Innocentius II, papa, *ibid.*, 515, 517. — De Dionysio Areopagita, *ibid.*, 341. — De excommunicatione Conradi invasoris regni, Otto Bamberg., CLXXIII, 1415; Innocentius II, papa, CLXXIX, 55. — De electione et vita Innocentii II, papa, *ibid.*, 57, 41, 53, 119, 203. — De Arnaldo de Brixia dampnato, *ibid.*, 315, 517. — De Lothario III imperatore, *ibid.*, 47, 188. — De canonizatione regis Edwardi, *ibid.*, 568. — De obitu Henrici regis Anglorum, Hugo Rothomag., *ibid.*, 670. — De damnatione Abaelardi in concilio Senonensi, Samson Rem., *ibid.*, 671. — De pervercia Theobaldi archidiaconi Parisiensis erga episcopum, *ibid.*, 664. — Allodium solum terrarum comitissæ Mathildæ Lothario concessit, Innocentius II, papa, *ibid.*, 188. — De expeditione in Terram sanctam suscipienda, Eugenius III, papa, CLXXX, 1064. — De Henrici imperatoris sanctitate, miraculis et canonizatione, *ibid.*, 1118. — De expeditione sacra adversus Slavos in Pomerania, *ibid.*, 1203. — De Roberto nepote S. Bernardi, S. Bernardus abbas, CLXXII, 68. — De Arnaldo abbate Morimundi, *ibid.*, 92. — De Brunone qui S. Bernardum Clarev. consulti

an episcopatum Coloniensem scribere debeat, *ibid.*, 105, 108.

De Alberici electione in episcopum Catalaunensem, Eugenius III, papa, CLXXX, 116. — De Otone episcopo Trecenti, *ibid.*, 125. — De Alberone, primicerio Metensi, *ibid.*, 132. — De Theobaldo comite Campanie, *ibid.*, 143, 146, 475. — De Ludovico rege Francorum, *ibid.*, 119. — De episcopo Parisiensi a rege Ludovico iniquo oppresso, *ibid.*, 153. — De Henrico Senonensi archiepiscopo, *ibid.*, 157. — De protectione Jerosolymitana, *ibid.*, 159, 163, 169, 202. — De Gerardo Engolismensi, *ibid.*, 270. — De Guillelmo comite Pictavorum, *ibid.*, 281, 282. — De Pisanis apud quos recesserat Innocentius papa, *ibid.*, 283. — De Mediolanensibus Innocentio papa reconciliatis, *ibid.*, 286, 287, 288. — De Lothario imperatore ut reprimat schismaticos, *ibid.*, 293. — De Philippo, Turonensis ecclesie invasore, *ibid.*, 306, 310. — De cede Archembaldi, subdecani Aurelianensis, *ibid.*, 320. — De clericis Ecclesie Lingonensis ab Innocentio papa vocatis, *ibid.*, 322. — De electione Godefridi in episcopum Lingonensem, *ibid.*, 329. — De Falcone Luglunensi archiepiscopo electo, *ibid.*, 331. — De causa Alberonis, archiepiscopi Trevirani, *ibid.*, 342. — De episcopis Senonas convocandis, contra Petrum Abaelardum, *ibid.*, 349. — De Arnaldo de Brixia, Italia et Gallia pulso, *ibid.*, 361, 363, 457. — De querela inter Ulgerium, Andegav. episc., et abbatissam Fontis Eboraldi, *ibid.*, 367. — De Anselmo clerico Trecenti, ut ab armis et conjugio revocetur, *ibid.*, 371. — De iniqua regis postulatione in causa Rudolphi, *ibid.*, 383. — De pertinacia Ludovici regis Francorum, *ibid.*, 394. — De dissensionibus inter Cluniacenses et Cistercienses, *ibid.*, 398. — De invasore simoniaci Eboracensis Ecclesie, *ibid.*, 422. — De Henrico, Petri Brusii hæretici successore, ejusque impis dogmatibus, *ibid.*, 434. — De causa Aurelianensis episcopi, *ibid.*, 442, 443. — De suppelitis orientali Ecclesie ferendis, *ibid.*, 463. — De statu electionis Antissiodor., *ibid.*, 480, 483, 488. — De irreligioso testamento episc. Antissiodor., *ibid.*, 481. — De infelici exitu sacræ expeditionis, *ibid.*, 493. — De profectu S. Bernardi Palam et Cremonam, *ibid.*, 520. — Quid actum sit in causa Petri Abaelardi, *ibid.*, 510, 542. — De Alvisi Atrebatensis episcopi innocentia, *ibid.*, 544. — De armis contra infideles pro defensione Orientalis Ecclesie suscipiendis, *ibid.*, 564. — De reformatione ecclesie S. Genovefæ feliciter instituta, *ibid.*, 574. — De transitu beati Malachie episcopi, *ibid.*, 578. — De Ida comitissa Nivernensi, *ibid.*, 580. — De periculoso statu Ecclesie Orientalis, *ibid.*, 583. — De infelici successu expeditionis in Terram sanctam, *ibid.*, 590. — De expeditione in Terram sanctam, *ibid.*, 631, 652. — De victoria de Sarracenis obtenta, *ibid.*, 668. — De morte Eugenii III papæ, *ibid.*, 694. — De morte Sugerii abbatis, Sautonysianus conventus, CLXXXVI, 1207. — De morte Petri, Burgulienensis abbatis, Sugerius abbas, *ibid.*, 1348. — De Ludovico rege quod ad portas Hungarie feliciter pervenerit, *ibid.*, 1350. — De electione Gosleni, episc. Carnotensis, Sugerius abbas, *ibid.*, 1356. — De adventu Ludovici regis Constantinopolim, *ibid.*, 1357; Antiochiam, *ibid.*, 1365, 1379, 1384. — De ejus reditu, *ibid.*, 1393, 1394, 1400, 1402, 1404. — De electione Baldwinii abbatis de Castellione in episc. Noviomensem, *ibid.*, 1371. — De Clemente decano Ecclesie Parisiensis, qui cantori ejusdem Ecclesie silentium indiscrete in choro imperaverat, *ibid.*, 1380. — De terra Pictaviensi a rege Gaudredo de Ranconia tradita, *ibid.*, 1384. — De generali conventu Suessionibus habendo ad stabiliendam regni pacem contra insurgentium motus, *ibid.*, 1386. — Scribit de gratiosis obsequiis Henrici filii comitis Theobaldi, *ibid.*, 1387. — De ecclesia B. Columbæ Senonensis, Hugo Senon., *ibid.*, 1397. — De sacrilega Philippifratris, regis irruptione in ecclesiam Compendiensem, Sugerius abbas, *ibid.*, 1425. — De ecclesiis Pontisanæ Calvimontis, et Gisorsii a rege usurpatis, Hugo Rothomag., *ibid.*, 1430, 1431. — De solitaria mansionem quam in Aquitania elegerat Willelmus, monach. S. Dionysii, *ibid.*, 1472. — Adversus comitem Nivernensem et oppidanus Vizeliacenses, Anastasius IV, papa, CLXXXVIII, 1011; Adrianus IV, papa, *ibid.*, 1425. — De causa inter Henricum, Belvacensem episcopum, et An. canonicum, Adrianus IV, papa, CLXXXVIII, 1407. — De pace inter Arduicum episcopum et Amedeum comitem Genevensensem, *ibid.*, 1503. — De controversia inter canonicos et Sutrinum episcopum de ecclesia S. Silvestri, *ibid.*, 1575. — De Ecclesia Græcorum cum Romana reconcilianda, *ibid.*, 1580. — De controversia quam diu agitata fuerat inter monachos Cluniacenses et Petragoricenses canonicos, *ibid.*, 1619. — De morte Henrici I regis Anglorum, Petrus Vener., *ibid.*, 84. — De iis qui sibi in sacra expeditione contigerunt, Conradus imperator, *ibid.*,

1178, 1370. — De victoria a juniore rege reportata in Guelphonem et Godebaldum, Wibaldus abb., *ibid.*, 1307. — De federe Conradi imperatoris cum imperatore Constantino adversus regem Siciliam, *ibid.*, 1311, 1381, 1382. — De morte Conradi imperatoris et electione Frederici, dequeam subsequens expeditionem Italianam, *ibid.*, 1390. — Expeditionem parat in Siciliam, *ibid.*, 1425. — De victoria reportata in Polono, *ibid.*, 1452. — De causa Thomae Cantuar. archiepisc., et Ecclesie Angliæ, CXC, 435 *seqq.* — De Gilberto Londonensi excommunicato, Herbertus de Boscama, *ibid.*, 1422. — De libertate ecclesie S. Martini de Pontisara, Hugo Rothemag., CXCII, 1151. — De absolutione Guigonis Delphinus, *ibid.*, 1152. — De opere Gerhohi contra Græcorum errores, CXCIII, 489. — De solutione interdicti Ecclesie Suessionensis, Hugo de Campo Florido, CXCVI, 1586. — De colloquio cum Normannis habito, *ibid.*, 1587. — De Hildegarde abbatisa scribente quæcunque per Spiritum sanctum cognovisset, *id.*, CXCVII, 145. — De schismatibus aliisque Ecclesie malis quæ nata sunt sub Frederico I. Conradi successore, ab Hildegarde prædictis, *ibid.*, 185. — Varia prædicti Hildegardis, quæ sæculo xvi omnino impleta sunt, *ibid.*, 269. — Deschismate Ecclesie, *ibid.*, 353.

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De absolutione magistri Gerardi ab excommunicatione, Alexander III, papa, CC, 794. — Ut vexationes Hugonis de Junceriaco in terram S. Medardi compescat, *ibid.*, 815. — De assistendo Anglorum rege catholico et principe christianissimo, *ibid.*, 885. — De numero canonicorum, presbyterorum et diaconorum Ecclesie Trecentis, *ibid.*, 1205. — De concilio Tolosano, in quo Alexander, rejecto Victore, pontifex agnoscitur, et de conciliabulo Papiensi, *ibid.*, 1565. — De rebellionem monachorum S. Macharii adversus S. Crucis Ecclesiam Burdigal., *ibid.*, 1568. — De morte S. Thomæ, Cantuar. archiepisc., *ibid.*, 1586 *seqq.*; 1416, 1417, 1422, 1426, 1428, 1432, 1447, 1455. — De coronatione filii regis Henrici, *ibid.*, 1428. — De Gilberto Londoniensi episcopo, *ibid.*, 1592, 1598, 1401, 1406, 1412, 1416, 1418, 1421, 1425, 1425, 1428, 1435, 1438, 1444, 1444, 1452. — De electione domini papæ Alexandri, Arnulfus Lexov., CCI, 40. — De transactione inter comitem Juniaci et abbatissam S. Juliani Antissiodor. confirmata, Lucius III, papa, CCI, 1098. — De absolutione Willelmi, regis Scotiæ, *ibid.*, 1127. — De Ecclesia Antissiodorensi, ut eam Ludovicus junior rex tueatur contra vexationes comitis Nivernensis, Alanus Antissiodor., *ibid.*, 1185 *seqq.* — De causa monachorum de Fontibus, Petrus Clarav., *ibid.*, 1405. — De victoria Turcorum in Christianos, Aimericus patriarcha Antiochen., CCI, 1405, 1407, 1408, 1409. — De injuriis Ecclesie Romanæ a Frederico imp. illatis, Urbanus III, papa, CCII, 1407. — De clade Hierosolymitana, Gregorius VIII, papa, *ibid.*, 1539. — De persecutione sibi injuste illata,

Philippus de Harveng, CCIII, 70, 88. — De Henrico Campanie comite qui crucem assumpsit, Henricus Clarav., CCIV, 215. — De digito S. Bernardi regi Anglorum misso, Henricus S. R. E. cardinalis, *ibid.*, 220. — Vitis quædam Gallis deplorat quæ extirpare adorns sit cardinalis S. Chrysogoni, *ibid.*, 225. — De vexationibus domini Wangionis Rivi, *ibid.*, 251. — De hæreticis Albigensibus, *ibid.*, 254. — De rebus a se et sociis suis tempore legationis eorum adversus Albigenes gestis, *ibid.*, 255. — De bellis sacris adversus Saracenos, *ibid.*, 249. — De nece S. Thomæ Cantuar., P. Bernardus Grandimont., *ibid.*, 1167, 1168, 1169. — De electione Willelmi, Rem. archiepisc., in decanum Remensis capituli, CCV, 558. — De pace facta inter Angliæ regem et ejus filium, Gaufridus S. Barbaræ, *ibid.*, 837. — Orat imperatorem ut e carcere cum a militibus detentum liberari jubeat, Geraldus Cadurcensis, *ibid.*, 925. — De S. Ubaldi canonizatione, Cælestinus III, papa, CCVI, 918. — De canonizatione S. Bernardi episc. Hildesheimensis, Cælestinus III papa, *ibid.*, 970. — Jubet inquisitionem fieri de excessibus Eboracensis archiepiscopi, *ibid.*, 1057. — De seditione in canonicis a civibus Rothomagensibus mota, et de satisfactione ipsis facienda, *ibid.*, 1116. — De negotiis Terræ sanctæ, *ibid.*, 1155. — De liberatione Richardi, regis Anglorum, *ibid.*, 1262 *seqq.* — De morte Henrici III, Petrus Blesensis, CCVII, 3. — De Richardo, Cantuariensi archiepisc., *ibid.*, 15. — De Joanne Saresburiensi in exilio agente, *ibid.*, 77. — De Rothrodo, archiepisc. Rothomag., implorante opem archiepiscopi Senonensis, *ibid.*, 96. — De Henrico III, Anglorum rege, Henrico II patri bellum movente, *ibid.*, 109, 157, 214. — Queritur regem Angliæ incertis vagari sedibus, *ibid.*, 121. — De Roberto Cameracensi electo, *ibid.*, 122. — Negat Reginaldum Rothomensem episcopum fuisse aut persecutorem aut occisorem S. Thomæ Cantuar., *ibid.*, 150. — De Petro Blesensi, cur in Siciliam reverti noli, *ibid.*, 155. — Quantum tempestatem in mari sit perperus, *ibid.*, 157. — Qua de causa Siciliam cum consensu regis Siculi deseruerit, *ibid.*, 281. — Ad gradum eminentiæ sacerdotalis progressi non vult, *ibid.*, 538. — Purgat se calumniam, *ibid.*, 584. — Conqueritur redditus sui beneficii per quinquennium ab Elia quodam detentis, *ibid.*, 422. — De archidiacono Londinensi sibi jam seni oblato, *ibid.*, 442.

Petrus Blesensis, qui 26 annis in Angliā vixerat, petit revocari in Galliam, Petrus Blesensis, CCVII, 435. — De schismate in Alexandrum III excitato, *ibid.*, 141. — De Richardo Anglorum rege ab archiduce Austria in reducto ex peregrinatione Hierosolymitana in carcerem coniecto, *ibid.*, 187. — De statura et moribus Henrici II regis Anglorum, *ibid.*, 195. — De abusu qui in Angliā invaluerat, ut interficeretur secularium capitali poena, clericorum vero et episcoporum tantum excommunicationis poena plecteretur, *ibid.*, 224. — De consecratione electionis Lincolnienensis a Papa in triennium prorogata, *ibid.*, 229. — De ordine Cisterciensium consuetas decimas clericis et monachis subtrahente, *ibid.*, 252. — De G. Eliensi episcopo conditione quorundam turpissime dejecto administratione regni Angliæ, *ibid.*, 272, 278. — De episcopo Lexoviensi qui annonam tempore horrea non aperuerit pauperibus, *ibid.*, 285. — De variis vicecomitum et aliorum inferiorum præfectorum abusu, *ibid.*, 297. — De necessitate succurrendi terræ Hierosolymitanæ, *ibid.*, 306, 335, 354. — Implorat auxilium cancellarii regis contra tyrannidem vicecomitis, *ibid.*, 331. — De vita D. Thomæ martyris a Petro Blesensi eleganti stylo scripta, *ibid.*, 342. — De Waltero Rothomag. archiepisc. ab Ecclesia sua exsulante, *ibid.*, 367, 373, 408. — De Odone in episcopum Parisiensem ex cantore Bituricensi electo, *ibid.*, 375, 378. — De Savarico, Bathoniensi episcopo, ut ad suam diocesium revertatur, nec deserat Ecclesiam suam propter peregrinationem, *ibid.*, 456. — De causis belli Franciæ regis cum rege Angliæ, *ibid.*, 446, 449. — De regina Anglorum Aleonora, ut una cum filiis in patrem Henricum conspirantibus viro reconcilietur, *ibid.*, 448. — De morte infantis Frederici imperatoris, dicti Barbarossæ, *ibid.*, 467. — De captione Damietæ, 478, 479. — Fredericus imperator petit restitutionem quorundam locorum a Saracenis præside, *ibid.*, 497. — De pace facta inter comitem Baldinum et illos de Tornac, CCIX, 915. — De pacto inter regem Angliæ et comitem Flandriæ et Hannoveriæ, *ibid.*, 924. — De expugnatione urbis Constantinopolis, *ibid.*, 924. — De rebus gestis ab exercitu crocesignatorum, de expugnatione Jadera, 927. — De spe recuperandi Terram sanctam, *ibid.*, 927. — De interfectione Joannis decani, Stephanus Tornac., CXXI, 502, 511. — De restauratione episcopis S. Euvrili, *ibid.*, 518. — Narrat quid agatur

apud canonicos Neapolitanos, *ibid.*, 351. — De controversia inter Taronensem archiepiscopum et Dolensem episcopum, *ibid.*, 359, 365, 367, 399, 421. — De promotione Petri S. Chrysogoni ad cardinalatum, *ibid.*, 345. — De Ecclesia S. Eusebii Aurelianensis, *ibid.*, 351, 352. — De rebellionem canonicorum S. Joannis Suevionensis, *ibid.*, 355. — An liceat novitiis ordinis Grandimontensis habitum Clisteriensem suscipere, *ibid.*, 361, 370. — De translatione Joannis ad Narbonensem Ecclesiam, *ibid.*, 375. — Quomodo se purgaverit Apuli contra Romanos scholares, *ibid.*, 396. — De causa quam vertebatur inter Senonensem archiepiscopum et ecclesiam S. Germani a Pratis, *ibid.*, 458. — De abdikatione abbatis S. Bartholomaei Noviomensis, *ibid.*, 461. — De promotione sua ad Ecclesiam Tornacensem, Stephanus, CCXI, 468, 466. — De mentione urbis Tornacensis, et de treugis seu indutis datis, *ibid.*, 65. — De epistola Mauriti episcopi Parisiensis, *ibid.*, 522. — De controversia inter canonicos regulares ecclesiarum de Secinno et Phalempe, *ibid.*, 551. — De lite inter duos canonicos Secinienses, *ibid.*, 551. — De peregrinatione Guiberti abb. Gemblac. ad S. Martini sepulchrum, CCXI, 1290. — De S. Martino, Adamus, abbas Personae, *ibid.*, 668. — De legitima sui electione, Innocentius III, papa, CCXIV, 1. — Ut Philippus rex Francorum recipiat uxorem suam, quam ejecerat, *ibid.*, 3. — De conspiratione facta contra Henricum regem Hungariae, *ibid.*, 6. — De prosecutione veluti regis Hungariae patris sui defuncti, *ibid.*, 8. — De causa quam inter Praemonstratensem et Prumiensem Ecclesias vertitur super possessionibus de Hanapia, *ibid.*, 12. — De presbytero Michaele, ut et liceat in sacerdotii officio ministrare, non obstante quod ad evitandum leprore periculum virilia sibi fecit abscindi, *ibid.*, 15. — De transactione habita inter episcopum et canonicos Vestanenses, de quadam episcopali capella et rebus aliis, Innocentius III, papa, CCXIV, 16. — De liberatione Salernitani archiepiscopi, *ibid.*, 19, 20. — De liberatione nobilis mulieris Sibinae, filii et filiarum ejus, et aliorum captivorum regni Siciliae detentorum in Teutonia, *ibid.*, 20. — De consolatione commissa Campanae de morte filii sui, *ibid.*, 22. — De questione cuiusdam praebendae quae inter Arnulfum et P. sancti Thomae praepositum vertitur, *ibid.*, 23. — De questione cuiusdam praebendae quae inter Novariensem capitulum et Jacobum clericum vertitur, *ibid.*, 32. — De questione cuiusdam praebendae quae inter Novariensem capitulum et Albertum Sicrum vertitur, *ibid.*, 35. — Adversus Impugnatores B. doctis Poloniae, *ibid.*, 38. — De sententia lata pro canonicis Lemovicen., *ibid.*, 47. — De criminibus objectis archiepiscopo Treverensi, *ibid.*. — De confirmatione Adem. in episcopum Pictaviensem, *ibid.*, 65. — Quod rectores Tusciae arcem Assisii aliasque terras nolint ab Ecclesia alienare, *ibid.*, 75. — De collatione cuiusdam praebendae in Ecclesia Antuerpiensi, *ibid.*, 78. — De Bernardo de Isaula ut in canonicatu Tornacensi defendatur, *ibid.*, 107. — De Pasavino ut restituit ablata cardinali S. Mariae, *ibid.*, 111. seqq. — De confirmatione foederis inter Philippum regem Franciae et comitem Flandriae, *ibid.*, 117. — De causa episcopi et capituli Lanesanensis, *ibid.*, 146. — De Philippo rege Francorum, ut repudiata pellice, legitimam uxorem recipiat, *ibid.*, 148, 320, 521, 745, 861, 863, 864, 865, 897, 891, 895, 1014, 1015; CCXVI, 196. — De causa Ecclesiae Eduensis et comobii Balmenensis, *ibid.*, 165. — De rege Navarrae ut quendam castella regi Anglorum tradat, *ibid.*, 182. — De causa inter episcopum et capitulum Engolismense, super numero canonicorum, *ibid.*, 185. — De causa episcopi Colimbriciensis et militum Templi, *ibid.*, 191. — De rege Angliae, ut servet pacem cum rege Franciae, *ibid.*, 196. — De duce Saevinae ut restituit ablata pecunia Angliae regi, *ibid.*, 203, 206. — De causa litigantium super praebenda in collegio Viridunensi, *ibid.*, 212. — De archidiaconatu Magalonensi, *ibid.*, 225. — De regni Hungariae laudibus et ne regi bellum dux nobilis A. moveat, *ibid.*, 237. — De reformando monasterio Liriniensi, *ibid.*, 239. — De concordia inter ecclesias S. Salvatoris et ecclesiam S. Bartholomaei de Vinetis, *ibid.*, 255. — Ut a praedecessore suo alienata et vendita rescindantur, *ibid.*, 250. — De causa abbatis Flavimacensis contra priorem de Sinemaro, *ibid.*, 257. — De injuriis non inferendis laborantibus pro recuperatione Terrae sanctae, *ibid.*, 361, 265. — De penitentia et absolutione archidiaconi Lugdunensis, *ibid.*, 266. — De causa archidiaconatus Cabilonensis, *ibid.*, 285. — De quibusdam vitis quae per Islandiam corrigi debeant, *ibid.*, 286. — De rege Francorum ut reddat doctem duci Lotharingiae, *ibid.*, 290. — De causa archiepiscopi Arborensis contra capitulum suum, *ibid.*, 291. — De causa episcopi Colimbriciensis et monasterii S. Crucis,

302. — De episcopo Hildesemensi suspensio, quia sine auctoritate pontificis ad Ecclesiam Herbipoliensem transierat, *ibid.*, 306, 752. — De bello sacro contra Sarraenos pro recuperatione Terrae sanctae, *ibid.*, 308, 317, 318, 380, 384, 385, 470, 495, 809, 814. — De collatione praepositum Tarvisinae, quae jam erat ad sedem devoluta, *ibid.*, 515. — De imperatore Constantinop. ut Sarraenis fortiter resistat et Graecam Ecclesiam ad Latinam tanquam matrem redire cogat, *ibid.*, 525. — De rege Francorum, ut cum rege Anglorum pacem faciat et contra Sarraenos bellum sacrum gerat, *ibid.*, 529. — De consecratione altarium ex mandato S. Petri apostoli, *ibid.*, 536. — De collatione cancellariae Mediolanensis, *ibid.*, 546. — De compeccando tyranno, qui eos misere excruciat, *ibid.*, 562. — De resignatione episcopi Forojulienae, *ibid.*, 574. — De R. comite Tolosano ut contra paganos arma suscipiat, *ibid.*, 575. — De regum Siciliae erga Romanam Ecclesiam observantia, *ibid.*, 587. — De primatu archiepiscopi Lundensis, *ibid.*, 596. — De modo res Ecclesiae donandi in Decia, *ibid.*, 598. — De Huberto Cantuar. archiep. ut a constructione et prosecutione capellae de Lambey cesset atque absteat, *ibid.*, 607.

De regno Hierosolymitano sub protectione apostolica recepto, Innocentius III, papa, CCXIV, 417. — De comite Tripolitano, ut regi Cypri contra Sarraenos decernat auxilium sit, *ibid.*, 417. — De his quibus votum adjuvandi Hierosolymam admittit, ut aliquam pecuniam dent ad bellum sacrum, *ibid.*, 418. — De rege Portugalliae, ut praemissum Rom. Ecclesiae persolvat, *ibid.*, 421, 425. — De Almerico rege Hierosolymitano cui auxilia promittit, *ibid.*, 424. — De Mauricio episc. Nanneten. ad Ecclesiam Pictaviensem translati, *ibid.*, 456. — De Ecclesia S. Martini Turonensis ab injuriis defendenda, *ibid.*, 458. — De Hierosolymitano patriarcha, ut Antiocheno patriarchae de certis querelis satisfaciatur, *ibid.*, 466. — De S. Homoboni vita, miraculis et canonizatione, *ibid.*, 483. — De accusatione capituli Waradiensis contra suum episcopum, *ibid.*, 500. — De controversia capituli Lingonensis contra suum episcopum, *ibid.*, 505. — De W. comite Casertae. ut captos regis et regni Siciliae hostes diligenter custodiat, *ibid.*, 528. — De compositione facta inter episcopum Genuensem et monasterium S. Viti de Furo, *ibid.*, 550. — De persecutione et poena haereticorum, *ibid.*, 557. — De reducenda Marchia ad obedientiam pontificis, *ibid.*, 541. — De pace facianda inter Placentinos et Parmenses, *ibid.*, 580. — De comite Flandriae, ut absolvat ab excommunicatione, *ibid.*, 582, 584. — De R. Angliae rege ut restituit bona archiepiscopo Eboracensi, *ibid.*, 595, 597. — De decano Nivernensi de haeresi suspecto, ut se purget, *ibid.*, 602. — De Sarraenis et solvant decimas ecclesiae parochiali, *ibid.*, 607. — De rege Legionis et regis Castellae filia, in gradu prohibito copulatis, ut separantur, *ibid.*, 610. — De civitate Castellana, ab interdicti sententia liberata, *ibid.*, 617. — De causa inter Ecclesiam Eduensem et monasterium Balmenense, *ibid.*, 619. — De subjectione episcopi Dolensis, *ibid.*, 625. — Electio Cambrac. episcopi cassatur, *ibid.*, 642. — De Nivernensi abbate, haeretico et deposito, carceribus monasterii incluso, *ibid.*, 647. — De controversia decani, et capituli Aquilegensis contra suum praepositum, *ibid.*, 667. — De transactione inita inter Ecclesiam Compostellanam et Bracarensem, *ibid.*, 680. — De concordia inter Ecclesiam Compostellanam et Bracar. inita, *ibid.*, 705. — De Marcovaldo, *ibid.*, 716, 729, 780, 786, 901, 1071, 1075; CCXV, 54. — De praebenda Ecclesiae Insulensis, *ibid.*, 721. — De divortio ducis Bohemiae et uxoris ejus, *ibid.*, 757. — De electione episcopi Fandani, *ibid.*, 740. — De controversia episcopi Colimbriciensis contra Templarios, *ibid.*, 745. — De facultatibus archiepiscopi Tarentini, *ibid.*, 749. — Ut Judaei recens baptizati benevolentia exhiberent, *ibid.*, 754. — De recuperanda Terra sancta, *ibid.*, 765, 769. — De coronatione regis Armeniae, *ibid.*, 775. — Ut contra Beneventanum archiepiscopum inquirant, *ibid.*, 796. — De negotio regni Siciliae, *ibid.*, 805. — De illustri rege Armentorum, ut castrum Gaston Templariorum restituat, *ibid.*, 819. — De criminibus et purgatione abbatis Pomposiani, *ibid.*, 820. — Ut quinquagesimam bonorum suorum partem in usus belli sacri conferant, *ibid.*, 826. — Ut Christianos in Oriente pecunia et viris contra Sarraenos adjuvent, *ibid.*, 828, 852. — De subsidio Terrae sanctae, *ibid.*, 868, 951. — De causa quam vertebatur inter Ecclesiam Tripolit. et Hospitalarios, *ibid.*, 856. — De negotio episcopi Glastoniensis, cum monachis Glastoniensibus, *ibid.*, 869. — De Novariensibus qui eorum episcopum coegerunt exulare, *ibid.*, 876. — De Antiodorensi episcopo a suspensionis sententia absoluto, *ibid.*, 898. — Mandat ut haereticos, in provincia Narbonensi, juxta sanctiones ca-

nonicas puniat, *ibid.*, 903. — Pro episcopo Cenetensi, qui assignat præposituram S. Stephani Aquilegensis, *ibid.*, 907. — De Pantaleone, Compasano archiepiscopo; ut componat dissidia inter Latinos et Græcos suæ dioceseos, *ibid.*, 909. — De redivo provincie Marchie et Firmanonum in fidem apostolicæ sedis, *ibid.*, 910. — Ut pareant mandatis nuntiorum apostolicæ sedis circa pacem cum Firmanis, *ibid.*, 914. — De negotio electionis episcopi Arferdensis in Hibernia, *ibid.*, 929. — De consulibus et populo Senogalliensibus, ut restituant castra et alia quæ in episcopatu Senogallienſi occuparunt, Innocentius, papa III, CCXIV, 938. — De electione abbatissæ Gerensehemensis, *ibid.*, 940. — De controversiis quæ erant inter episcopum Spoletanum et priorem et clericos S. Gregorii, *ibid.*, 952. — De translatione episcopi Imolenſis ad Ecclesiam Ravenn., *ibid.*, 955. — De recipienda purgatione canonica archidiaconi Carnotensis, *ibid.*, 961. — De accusatione contra episcopum Tullenſem, *ibid.*, 963. — De absoluteſione abbatis S. Sequani de voto transfretandi in Terram sanctam, *ibid.*, 970. — De electione episcopi Catalanenſis, *ibid.*, 976. — De electione episcopi Andegavenſis, *ibid.*, 980. — De absoluteſione episcopi Pragæſis, *ibid.*, 981. — De archidiacono Veronenſi, *ibid.*, 983. — De questione archidiaconi Veronenſis, *ibid.*, 987. — De electione prioris Graciacenſis, *ibid.*, 990. — De causa Walteri Brenensis, *ibid.*, 995, 996. — De persecutionibus Ecclesiæ Armenicæ, *ibid.*, 1007. — De matrimonio regis Siciliæ cum Aragonici regis sorore, *ibid.*, 1018. — Controversia de archidiacono Richemundi, *ibid.*, 1021, 1025, 1026. — De accusatione adversus archiepiscopum Eboracensem, *ibid.*, 1029. — De excommunicatione archiepiscopi Messanenſis, *ibid.*, 1030. — De his quæ egerat Johannes rex Anglorum adversus episcopum Lemovicensem, *ibid.*, 1036. — De concordia inita cum domino castrî Rudolphi, *ibid.*, 1048. — De accusatione adversus abbatem S. Willhelmi, et depositione ejus, *ibid.*, 1053. — De contumacia clericorum S. Antonini Placentini, *ibid.*, 1057. — De rebus regni Siciliæ, *ibid.*, 1060. — De episcopo Catensis, cui lingua abacis fuerat, *ibid.*, 1062. — De Waltero Brenensi comite, *ibid.*, 1072, 1075. — De ordinatione ecclesiarum Bathoniensis et Glastoniensis, *ibid.*, 1070. — De collatione canoniceatus Veronenſis, *ibid.*, 1094. — De compositione inter Hospitalarios de Ceresiers, et abbatem conventumque monasterii Scarleiarum, *ibid.*, 1094. — De præposituris regni Hungariæ apostolicæ sedi subjectis, *ibid.*, 1099. — De rege Hungariæ, ut solvat votum transeundi in Terram sanctam, *ibid.*, 1100. — De Catharis expellendis, *ibid.*, 1108. — De causa imperii Constantinop., *ibid.*, 1125. — De feudo in Ecclesia Vicentina, *ibid.*, 1128. — De Neapoleone et Peppone post concordiam Romanorum cum Viterbiensibus carceri mancipatis, *ibid.*, 1147. — De causa G. de Pertico archidiaconi Northambrie, *ibid.*, 1170. — Ne rex Angliæ impediat ecclesiasticam libertatem, *ibid.*, 1175. — De capione Jaderæ, *ibid.*, 1178, 1179; CCXV, 103, 511. — De penitentia imponenda priori de Osene qui incestum simul et adulterium perpetravit, Innocentius III, papa, *ibid.*, 9. — De fide exhibenda Ladislao filio Henrici regis Hungariæ, *ibid.*, 13. — De transactione inter episcopum Auriensem et archiepiscopum Compostellanum, *ibid.*, 14. — De interfectioſibus episcopi Flavacensis, ne in Sardinia commorentur, *ibid.*, 25. — De sponsalibus inter filiam principis Insularum et principem Norwalliæ, *ibid.*, 49. — De translatione ecclesiæ cathedralis Aretinæ infra ejusdem civitatis mœnia, *ibid.*, 51. — De penitentia eorum qui C. Herbipolensem episcopum interfecerunt, *ibid.*, 53. — De rege Francorum ut pacem faciat cum rege Anglorum, *ibid.*, 64, 66. — De bonis ad ecclesiam Oscensem pertinentibus, *ibid.*, 78. — De causa inter episcopum et electum Bangorenses, *ibid.*, 81. — De rege Castellæ, ut filiam suam regi Legionensi incestuose copulatam revocet, *ibid.*, 82. — De Inseburge, Franciæ regina, *ibid.*, 86, 88. — De Crucesignatis, *ibid.*, 106, 107, 362, 1469, 1470; CCXVI, 97, 729, 963. — De lite inter episcopum Colimbriensem et conventum S. Crucis, *ibid.*, 114. — De occisioſibus episcopi Herbipolensis, et de eorum poena, *ibid.*, 128. — De provisione Ecclesiæ de Scarzano, *ibid.*, 140. — De legatione Joannis de Casem in regnum Bosniæ, *ibid.*, 153. — De exsilio episcopi Altiſſiodorensis, *ibid.*, 160, 162, 163. — Ut dux Sueviæ a fovendo Luipuldo in Moguntinam sedem intrusus deterreatur, *ibid.*, 171. — De sententia excommunicationis contra moventes arma in regem Angliæ, etiam contra regem Franciæ, Innocentius III, papa, CCXIV, 181. — De causa belli initæ per regem Franciæ contra regem Anglorum, *ibid.*, 182. — De comite Augi, qui crucem ejecerat neiret in Terram sanctam, *ibid.*,

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1238, 1238. — De privilegiis episcopi Tuscanensis, *ibid.*, 1236. — Indulgentia concessa pugnantiibus adversus Albigenenses, *ibid.*, 1246. — Numerus magistrorum theologorum academie Parisiensis definitur, *ibid.*, 1248. — De negotio archiepiscopi Eborac. et episcopi Dunelmensis, *ibid.*, 1262. — De causa adversus episcopum Petragoricensem, *ibid.*, 1274. — De controversia inter decanum et episcopum Antissiodorensensem, *ibid.*, 1288. — Adversus Judæos, *ibid.*, 1291. — De archiepiscopo Lugdunensi varis accusationibus impetito, *ibid.*, 1299. — De divisione decanatus Thoroensis et Bertorii, *ibid.*, 1301. — De inquisitione contra nonnullos hereticos, *ibid.*, 1312. — De inquisitione adversus episcopum Trajectensem, *ibid.*, 1314. — De episcopo Sleswicensi excommunicato, *ibid.*, 1315, 1316, 1323, 1483. — De causa adversus comitem Tripolitani, *ibid.*, 1321. — De mandatis factis Placentinis, *ibid.*, 1331. — Ut rex Aragonum sororem suam regi Sicilie in uxorem mittat, *ibid.*, 1342. — De cæde Petri de Castroovo, *ibid.*, 1354, 1358, 1361. — De pace in eunda cum imperatore Constantino-politano, *ibid.*, 1373. — De interdicto provinciæ Eboracensis servando, *ibid.*, 1403. — De negotio Cantuariensi, *ibid.*, 1406, 1408, 1425, 1526, 1535. — De temporalibus archiepiscopatus Magnitudinis, *ibid.*, 1410. — Ut caput ordinis S. Spiritus sit in urbe Roma, *ibid.*, 1424. — De sententia lata contra Templarios, *ibid.*. — De præbenda Rajocensis Stephano adjudicata, *ibid.*, 1445. — De præbenda S. Martini Turon. adjudicata M. Willemo, *ibid.*, 1445. — De adiutorio prestando regi Sicilie, *ibid.*, 1447, 1448. — De matrimonio Frederici regis Sicilie, *ibid.*, 1449. — De interdicto lato in civitate Narniensem, *ibid.*, 1458. — De decimis et primitiis Ecclesiæ Thebanæ, *ibid.*, 1467. — De Erico invasore regni Sueciæ, *ibid.*, 1485. — De civitate Placentina, *ibid.*, 1486. — De matrimonio regis Bohemæ, *ibid.*, 1492. — De successu Terræ sanctæ, *ibid.*, 1500; CCXVI, 56; CCXVII, 213. — De negotio Durandi de Osa et sociorum ejus, CCXIV, 1510; CCXVI, 29, 73, 75, 256, 274, 607. — De debellatione Youlæ apud Philippopolim, CCXIV, 1522. — De negotio episcopi Bamberg. et archiepiscopi Colocensis, *ibid.*, 1534. — De bonis B. Anglorum reginæ, ut restituantur, *ibid.*, 1537, 1539. — De electione episcopi Morinensis, *ibid.*, 1542. — De negotio comitatus Melgoriensis, *ibid.*, 1546. — De thesauraria et præbenda Lexoviensi reservata a papa, *ibid.*, 1558. — De collatione præbendarum Ariensium, *ibid.*, 1559. — De electione episcopi Viridunensis, *ibid.*, 1565. — De electione abbatis Herisicensis, *ibid.*, 1570. — De successorum Pictaviensis, *ibid.*, 1575. — De causa monasterii Vizellæ contra comitem Antissiodorensensem, *ibid.*, 1578. — De Hubaldo episc. Faventino ad ecclesiam Ravennatem translato, *ibid.*, 1592. — De compositione facta inter episcopum Meldensem et ecclesiam Jotensem, *ibid.*, 1606. — De conflagratione ecclesiæ Ribodimontis, *ibid.*, CCXVI, 9. — De negotio Crete, et laudibus ejusdem Henrici, *ibid.*, 12. — De translatione episcopi Yporiensis ad patriarchatum Antiochenum, *ibid.*, 18. — De accusatione adversus episcopum Potentium, *ibid.*, 33. — De causa camerarii Caracensis, *ibid.*, 43. — De rege Armeniæ ut treugas in eam comite Tripolitano, *ibid.*, 51. — De consiliis et viribus Jaquembus ut treugas in eam cum Pisanis, *ibid.*, 61. — De electione episcopi Lincolnensis, *ibid.*, 62. — De excommunicatione regis Angliæ, *ibid.*, 64. — De conversione Fialandæ, *ibid.*, 116. — De negotio fidei in Provincia, *ibid.*, 124. — Super facto comitis Tolosani, *ibid.*, 126, 171, 613, 739, 754. — De victoria habita contra hereticos, *ibid.*, 137, 141, 154, 158, 160. — De negotio episcopi Bambergensis, *ibid.*, 149, 150. — De electione episcopi Pampilonensis, *ibid.*, 186. — De ecclesiæ Corinthienæ, ut reduceretur ad ritum Latinorum, *ibid.*, 201. — De electione archiepiscopi Thessalonicensis, *ibid.*, 215. — De archidiacono Andreivillensi, *ibid.*, 222. — De causa divortii cum rege Bohemæ, *ibid.*, 238. — De excessibus canonicorum Portugalsensium, *ibid.*, 248. — De causa divortii reginæ Francorum, *ibid.*, 258. — De negotio Eboracensi, *ibid.*, 259. — De concordia facta inter episcopum Burgens. et monasterium Oniense, *ibid.*, 262. — De quadam præbenda Trecensi, *ibid.*, 264, 267. — De dotatio B. reginæ Anglorum, *ibid.*, 268. — De donatione Constantinæ reginæ Siciliæ facta propter nuptias, *ibid.*, 281. — De accusatione adversus archiepiscopos Narbon. et Auxitanum, *ibid.*, 283. — De ecclesiæ constituenda in fundo Romanæ Ecclesiæ, *ibid.*, 284. — De muris urbis Parisiensis, *ibid.*. — De negotio Vallensium conversorum, *ibid.*, 289. — De donatione facta a rege Armeniæ, *ibid.*, 305. — De causa episcopi Cardicensis adversus Hospitalarios, *ibid.*, 307. — De controversia pro principatu Antiocheno, *ibid.*, 310. — De Præstis noviter conversis, *ibid.*, 315. —

De causa episcopi Albigenensis, *ibid.*, 320. — De Templariis, *ibid.*, 323, 330, 331. — De translatione episcopi Osnabregensis, *ibid.*, 334. — Contra nobiles Achæi tentantes bona ecclesiastica, *ibid.*, 338. — De subsidio prestando regibus adversus Saracenos, *ibid.*, 353, 379, 523. — De Græcis, ne faveant Michaelio, *ibid.*, 353. — Ut regalia restituant episcopis Aurelian. et Antissiodorensi, *ibid.*, 377, 359. — Ne Ottoni imperatori excommunicato Pisani dent favorem, *ibid.*, 360. — De electione episcopi Ymilicensis, *ibid.*, 363. — De Hervæo canonico Divionensi, *ibid.*, 371.

De Ottoni imperatore, *ibid.*, 375, 439, 440, 638, 670; CCXVII, 287. — De erectione novarum parochiarum in diocesi Antissiodorensi, CCXVI, 576. — De electione præpositi Constantiensis, *ibid.*, 577. — De negotio episcopi Colimbriensis cum Egitanensi, *ibid.*, 586. — De electione Henrici electi S. Stephani Herbipolensis, *ibid.*, 588. — De concordia inter episcopum et Templarios Auximanos, *ibid.*, 597. — De compositione facta cum Piperensibus, *ibid.*, 401. — De electione episcopi Carcassonensis, *ibid.*, 409. — De sententia lata contra comitem Tolosanum, *ibid.*, 410, 521, 844, 845. — De negotio episcoporum Aurelianensis et Antissiodorensis, *ibid.*, 417, 619, 638. — De excommunicatione regis Armeniæ, *ibid.*, 450, 481. — Super dissensione de regno Norwegiæ, *ibid.*, 456. — De electione episcopi Policastroensis, *ibid.*, 441. — De discordia inter ecclesias Strigoniensem et Colocensem, *ibid.*, 447. — De electione episcopi Præmneniensis, *ibid.*, 451. — De abbatiis ecclesiæ S. Sophiæ restituendis, *ibid.*, 456. — De absolute Ronceclini, *ibid.*, 457, 458. — De electione patriarchæ Constantinopolitani, *ibid.*, 459. — De inquisitione contra episcopum Neopatreensem, *ibid.*, 460. — De causa Comestabuli regni Cypri, *ibid.*, 466. — De compositione facta inter archiepiscopum et capitulum Atheniense, *ibid.*, 471. — De electione episcopi Pamplionensis, *ibid.*, 476. — De inquisitione contra archiepiscopum Bisanthinum, *ibid.*, 479. — De negotio episcopi Aurelianensis et canerarii regis, *ibid.*, 485. — De electione archiepiscopi Nicosiensis, *ibid.*, 494. — De subjectione ecclesiæ Pacilianensis, *ibid.*, 496. — De consolatione capitulorum Christianorum, *ibid.*, 506, 507. — De concordia inter ecclesias Strigoniensem et Colocensem, *ibid.*, 515.

De bonis concessis a duce Burgundiæ capitulo capellæ ducis Divionensis, Innocentius III, papa, CCXVI, 525. — De revocandis possessionibus alienatis, *ibid.*, 539. — Contra Waldemarem intrusum Bremensem, *ibid.*, 541. — De lite inter episcopum Vesprimiensem et abbatem S. Martini, *ibid.*, 545. — De corpore B. Lupi archiepiscopi Senonensis, *ibid.*, 549. — De interdicto prolato ab episcopo Aurelianensi, *ibid.*, 550. — De possessionibus restituendis ecclesiæ Laudrevillensi, *ibid.*, 560. — De sententia Othonis imp. in episcopum Cumannum, *ibid.*, 566. — De electione præpositi Dunensis, *ibid.*, 568. — De quadam præbenda Xanctonensi, *ibid.*, 570. — Pro episcopis Aurelianensi et Antissiodorensi, *ibid.*, 570. — De iurisdictione Ecclesiæ de Sanctis, *ibid.*, 574. — Ut ablata restituantur ecclesiæ Motogiensi, *ibid.*, 576. — De fratribus de Locedio quibus restituitur quidam possessio, *ibid.*, 591. — De thesauro ecclesiæ Corinthiensis, *ibid.*, 598. — De comite Nivernensi, *ibid.*, 602. — De congrua portione presbyterorum parochialium, *ibid.*, 606. — De dominio Montuspessulani, *ibid.*, 615. — De divortio Philippi regis, *ibid.*, 617, 618. — De electione archiepiscopi Mediolanensis, *ibid.*, 622. — De jurisdictione ecclesiastica burgi Dolensis, *ibid.*, 639. — Adversus archiepiscopum Burdeglaensem, *ibid.*, 641. — De depositione episcopi Vicentini, *ibid.*, 650. — Adversus episcopum Waterfordensem, *ibid.*, 652. — De sententia lata contra Gaufridum priorem de Charitate, *ibid.*, 662. — De libera predicatione verbi Dei in Prussia, *ibid.*, 668. — De electione patriarchæ Constantinopolitani, *ibid.*, 675. — De bello Saraceno in Hispania, *ibid.*, 699. — De rege Cypri, ut a Christianorum oppugnatione desistat, *ibid.*, 736, 737. — De comite Montisfortis, ut restituat ablata vassallis regis Aragonum, *ibid.*, 741. — Ut regi Aragonum faciat homagium de civitate Carcassonensi, *ibid.*, 745. — De causa divortii Mariæ reginæ Aragonum, *ibid.*, 749. — De lite implicita inter abbates S. Joannis Angeliacensis et S. Florentii Salmuriensis, etc., *ibid.*, 758. — De negotio archiepiscopi Cantuariensis, *ibid.*, 772, 780 *seqq.*; CCXVII, 188. — De limitatione episcopatum Egitan. et Colimbriensis, CCXVI, 781. — De rege Armeniæ quem redarguit de quibusdam excessibus, *ibid.*, 784, 792. — Adversus archiepiscopum Auxitanum, *ibid.*, 789. — Adversus episcopum Pictaviensem, *ibid.*, 793. — De quodam canonico Lingonensi suspecto de hæresi, *ibid.*, 801. — Adversus episcopum Tervisiensem, *ibid.*, 804. — De

causa monasterii Vezeliacensis cum comite Nivernensi, *ibid.*, 810. — Adversus homines Montispessulani, *ibid.*, 811. — De negotio Terræ sanctæ, *ibid.*, 817, 830. — De iudicatione concilii generalis, *ibid.*, 823. — De negotio episcopi Heribipolensis, *ibid.*, 833. — De absoluteione regis Portugalie, *ibid.*, 835. — De absoluteione maioris et juratorum Laudunensium, *ibid.*, 868. — De primatia Bituricensi, *ibid.*, 868, 867. — De institutione episcopatus in insula Chiemenis, *ibid.*, 868. — Adversus episcopum Hildeshelmensem, *ibid.*, 871. — Adversus episcopum Halberstatensem, *ibid.*, 872. — De absoluteione regis Angliæ, *ibid.*, 876, 878, 881, 826. — De institutione novi episcopatus in Livonia, *ibid.*, 917. — De accusatione adversus archiepiscopum Surrentinum, *ibid.*, 928. — De civibus Senonensibus, ut satisfaciunt Ecclesiæ, *ibid.*, 934. — De negotio comitatus Campanie et Brise, *ibid.*, 940. — De purgatione canonica archiepiscopi Bisuntini, *ibid.*, 945. — De concordia inita cum comite Nivernensi, *ibid.*, 948. — De negotio episcopi Tervisini, *ibid.*, 948. — De relevando interdicto Angliæ, *ibid.*, 953. — De nuptiis vetitis Erardi et Philippæ, *ibid.*, 975, 974, 978, 978, 979 *seqq.* — De negotio Romani imperii, *ibid.*, 995 *seqq.*

De causa que inter abbates monachosque S. Nicolai de Ribodi-Monte ac W. diaconum, super ecclesia de Villari Sicco vertebatur, Innocentius III, papa, CCXVII, 51. — De rege Danorum, ut contra Sueri tyrannidem accingeret, *ibid.*, 56. — De universis Christi fidelibus in Saxonia et Westphalia constitutis, ut pro fide Christiana viriliter accingerent, *ibid.*, 51. — De canonizatione S. Cunegundis, *ibid.*, 59. — De institutione decanorum ruralium in ecclesia Meldensi, *ibid.*, 77. — De lite inter Odonem Parisiensem episcopum et abbatem S. Genovefæ Parisiensis, *ibid.*, 86. — De interfectioibus C. episcopi Wursburgensis, *ibid.*, 97. — De Adela regina Franciæ, ut possit sepeliri apud Pontinacum, *ibid.*, 108. — De reformatione ecclesiæ S. Martini Turonensis, *ibid.*, 109. — De episcopatu Carleolensi, ad instantiam Innocentii III, papæ, archiepiscopo Ragusino concessio, *ibid.*, 110. — De Roberto episcopo Bambergensi, *ibid.*, 129, 130. — De reliquiis S. Mamantis martyris, *ibid.*, 132. — De consecratione Fulconis episcopi Tolosani, *ibid.*, 159. — De canonizatione S. Guillelmi Bituricensis archiepiscopi, *ibid.*, 203, 218. — De treuga inter reges Angliæ et Franciæ ineunda, *ibid.*, 227. — De Aldrovandino marchione Anconitano, *ibid.*, 228, 232, 233, 235. — De variis crucis apparitionibus, dum O. Colociensis scholasticus crucem predicaret, *ibid.*, 238. — De pace reformanda inter regem et barones Angliæ, *ibid.*, 243. — De ordinatione expeditionis pro recuperanda Terra sancta, *ibid.*, 269. — Pro militibus de Calatrava, *ibid.*, 285. — De Balduino imperatore, qualiter fuit debellatus et captus, *ibid.*, 292, 294. — De compositione facta inter Philippum regem et cives Colonienses, *ibid.*, 297. — De conventionione inter Joannem, regem Angliæ, et reginam Berengariam, quondam uxorem Ricardi regis, *ibid.*, 305. — Friderici II promissio de corona Sicilia ab imperio separanda, *ibid.*, 305.

II. — Epistolæ laudatoriæ.

Cornellium papam gratulatatur de redditu confessorum ad Ecclesiam, S. Cyprianus, III, 731. — Cornelium papam gratulatatur quod forti confessione populo suo ad emendandum sese ducem præbuerit, *ibid.*, 850. — Lucium papam gratulatatur de redditu illius ab exilio, *ibid.*, III, 971. — Martyres et confessores laudat et invitatur ad perseverantiam, *ibid.*, V, 245, 264, 289, 312, 414. — Helena Constantinum gratulatatur, quod ab idolorum vanitate recesserit, *id.*, VIII, 529. — Laudat Eusebii orationem de Pascha, Constantinus, *ibid.*, 551. — Gratiani imperatoris humilitatem, fidem ac pietatem laudat, S. Ambrusius, XVI, 876. — Theodosium imperatorem laudat quod unitati restituens inter Orientalem atque Occidentalem Ecclesiam operam dederit, *ibid.*, 953. — Achollum laudat, *ibid.*, 953, 959. — Valentiniani laudat summam pietatem in Deum atque in se benevolentiam, *ibid.*, 1163. — Sisinnium commendat propter veniam datam filio qui, se inconsulto, uxorem duxerat, *ibid.*, 1279. — Symmachus filium suum laudat de versibus ejus, *id.*, XVIII, 147, 149. — Laudat Ausonium de versibus ejus de consalatu, Symmachus, XVIII, 133, 135, 136, 138. — Laudat eximie Palladium rhetorem, *ibid.*, 155. — Ausonius respondet Symmacho eum laudanti, *ibid.*, 159. — Theodosium et Arcadium semper Augustos laudat, Symmachus, *ibid.*, 365. — De laude Prætextati, *ibid.*, 368. — Rufo cuius in impleendo vicari apostolicæ sedis officio vigilantia laudatur, Bonifacius I, papa, XX, 761. — Bonifacio papæ cuius elogium facit, Augustinus Hippon, *ibid.*, 763. — Florentino quem laudat quod multorum pauperum necessitatibus subve-

niret, S. Hieronymus, XII, 353. — Rufinam etiam laudat, *ibid.* — Chromatio et Jovinio, de Bonos quem laudat, *ibid.*, 358. — Pammachio cui gratulatur quod ab omnibus dignus haberetur sacerdotio, *ibid.*, 511. — De laudibus Asellæ quæ Romæ solitariam vitam debebat, *ibid.*, 427. — Pammachio de Paulina Paula filia quam detentam laudat, *ibid.*, 659. — Theodora viduam de morte Lucinii ejus mariti cuius virtutes et castitatem præcipue laudat, *ibid.*, 685. — De laudibus Blasillæ quæ mortuo marito, totam sese converterat ad Christum, *ibid.*, 465. — Oceano de morte Fabioli quam laudat, quod post lapsum ad Christum conversæ, sanctissimam veroque Christianam egerit vitam, *ibid.*, 690. — Salvianus de morte Nebridii mariti quem laudat, *ibid.*, 734. — Laudat prudentiam Theophili, cuius opera victa est factio Origénistarum, *ibid.*, 754, 771, 772. — Principis virginis, de laude Marcellæ primæ nobilitatis mulieris quæ septimo a nuptiis mense viro orbatæ, deinde Cerealem consulem, nuptias ejus ambientem, rejectit, *ibid.*, 1067. — Hieronymum consolatur, ob ea quæ passus est, Innocentius papa, XII, 1163. — Augustini gratulatur industriae, per quam hæreticorum factio quibus obstitit, *ibid.*, 1179. — Apronium laudat quod in fide contra Pelagianos manserit, *ibid.*, 1183. — Alypio et Augustino gratulatur, quod eorum opera Celestiana hæresis sit extincta, *ibid.*, 1181. — Paulinus Augustino, exquisitis eum laudibus exornans, *id.*, XXXIII, 101. — Augustinus Paulino amplectens illius benevolentiam, et mutuum declarans amorem, *ibid.*, 107, 121. — Romanianus, gratulatur Ecclesiæ Hipponensi quod Augustinum meruit episcopi collegam, Paulinus, *ibid.*, 125. — Augustino, prosequitur laudes Melanii senioris et unici ejus filii Publici nuper defuncti, *ibid.*, 547. — Summis laudibus Augustinum offert, Severus Milevitanus episcopus, *ibid.*, 418. — Saturnino et Eufrazi presbyteris aliisque clericis quibus gratulatur de ipsorum redditu ad Ecclesiam, S. Augustinus, *ibid.*, 585. — Probus et Julianus nobilibus viduis quibus gratulatur de filia earum Demetria, quæ virginitatis velum acceperat, *ibid.*, 645. — Macedonius Augustino cuius libros magna cum voluptate perlegit, *ibid.*, 665. — Sixto presbytero (postea pontifici Romano) cui gratulatur quod contra Pelagianos, quibus favisse rumor fuerat, defensionem gratiæ Dei suscepisset, *ibid.*, 667. — Gratulatur Dario comiti qui pacis confederat causa missus sit, *ibid.*, 1019. — Augustinus Valerio comiti quem laudat, *ibid.*, 925. — Cyrillo Alexandrino episcopo cuius in propaganda fide studium laudat, Celestinus I papa, IV, 459. — Episcopis Galliarum, de sancto Augustino intra laudis assertio, *ibid.*, 528. — Laudat Eucherium Lugdunensem de libris ejus, Salvianus Massiliensis, I, 111, 168. — De adolescente quem laudat, Salvianus Massiliensis, *ibid.*, 158. — Cattulus gratulatur, quod sanitatem recuperaverit, *ibid.*, 165. — De laude et forma physica Theodorici regis Gothorum, Sidonius Apollinaris, LVIII, 445. — De laude cujusdam Pauli in omni artium genere præstantis, *ibid.*, 462. — Laus Leontii episcopi Arelatensis, Ruricius, *ibid.*, 78. — Exquisitis laudibus Augustinum exornat pro quoque ejus adversus Manichæos libris, S. Paulinus Nolanus, LXI, 164. — Paulinus Severum laudat, et majore miraculo conversum ad Deum ostendit, *ibid.*, LXI, 167. — Gratulatur ecclesiæ Hipponensi quod Augustinum meruit episcopatus collegam, *ibid.*, 479. — Severum laudat quod S. Martini vitam scripserit, Paulinus Nolanus, LXI, 190. — De laude Paulinæ in flore adhuc juventutis defunctæ, *ibid.*, 207. — Gratulatur redditam Delphino valetudinem, *ibid.*, 225, 225. — Victorii laudes graphice describit, quomodo etiamnum males sese verum Christi confessorum ac martyrum in tormentis præstiterit, *ibid.*, 237. — Gratulatur de coadita Alingonensi ecclesia, *ibid.*, 246. — In exordio et fine epistolæ laudes Cardamatis explicat, *ibid.*, 250. — Severi charitas laudatur, *ibid.*, 256, 306. — Sebastianum eremitam et Benedictum diaconum collaudat, *ibid.*, 304. — Victorem, per quem invicem Jitteras mittebant, Severo laudat, *ibid.*, 308. — De Melania laudes fuse exsequitur, *ibid.*, 312, 391. — Laudat hominem de apostolico evangelizandi munere, *ibid.*, 353. — Lamentatur se adeptum Florentii Cadurcensis episcopi amicitiam, *ibid.*, 379. — Commendat insignem Apri a foro ac tribunali ad Christum transitum, *ibid.*, 357. — Pulcherrime laudat spirantem in litteris Apri divini gratiæ vim ac suavitatem nec minus venustæ Amandæ olim conjugis Apri, *ibid.*, 385. — Laudat illustrissimos cui sæculi episcopos, *ibid.*, 398. — Eucherium et Gallum in insula Lero degentes multis laudibus extollit, *ibid.*, 417. — Eximia laus Joannis propter eloquentiam ejus, Ennodius, LXIII, 23. — Laudat Anastasium imperatorem quod Ecclesiæ paci studeat, Hormisdas papa, *ibid.*, 370. — Laudat Avienum prælatum

comparationibus, et eam hortatur ad studium litterarum, *Kanodius, ibid., 30.* — Dorotheum Thessalonicensem episcopum laudat quod Ecclesiam curet unitatem, *ibid., 371.* — Laudat ejus pietatem et studium in Romanam sedem, *ibid., 372.* — Gratulatur de conversione provinciarum Dardaniae et Illyrici, Avitus Viennense, *ibid., 394.* — Laudat in Avito studium cognoscendi de statu Ecclesiae Orientalis, Hormisdas papa, *ibid., 391.* — Laudat in episcopis Orientalibus constantiam in fide, *ibid., 401.* — Gratulatur Hermisdas papae de unione Ecclesiarum, Theodorus Ligidensis, *ibid., 453.* — Gratulatur Justiniano Augusto quod ejus opera Constantinopoli pax vigeat, *ibid., 454.* — Laudat Joannem episc. Constantinop. ad unitatem Ecclesiae rediisse, *ibid., 455.* — Laudat Pompeium quod se pacis studiosum ostenderit, *ibid., 457 seqq.* — Laudat sollicitudinem Dioscori diaconi de firmanda pace, *ibid., 463.* — Justiniani studium erga ecclesiasticam pacem laudat, *ibid., 465.* — Gratulatur episcopo Hispaniae de pace Orientalis Ecclesiae, *ibid., 471.* — Gratulatur Epiphanium pontificem electum, *ibid., 505.* — Paulini sollicitudinem laudat, *ibid., 507.* — Laudat in Sabina studium cultumque in Ecclesiam, *ibid., 522.* — De laude mariti defuncti, S. Fulgentius Ruspensis, *LXV, 511.* — Laudat Justiniani imperatoris egregiam pietatem, Joannes II, papa, *LXVI, 17.* — Laudat Justiniani imperatoris fidem, Agapetus I, papa, *LXVI, 38.* — Gratulatur episcopis Africanis quod ab haereticorum manibus evaserint incolumes, *ibid., 43.* — Amatoris charitatem laudat, Silverius papa, *ibid., 86.* — Laudat Chodovindam reginam Longobardorum, S. Nicetius, *LXVIII, 575.* — Gratulatur Mennam haereticis damnatis sanctas quatuor universales synodos amplecti, Vigilius papa, *LXIX, 25.* — Laudat Anastasium imperatorem, et ad illum mittit legatos, Theodoricus, *ibid., 503.* — Summis laudibus Cassiodorum extollit, et illi confert patriatus apicem, *ibid., 507, 508.* — Ad comitatum suum erogat, *ibid., 591.* — Summis laudibus Armetidum praefectum urbis exornat, *ibid., 536, 537.* — Multis laudibus offert Felicem virum illustrem consulem ordinarium, *ibid., 543, 545.* — Confert Venantio comitivam domesticorum tum ob merita patris qui laudatur plurimum tum ob litterarum studia quibus se totum dederat ipse Venantius, *ibid., 553.* — Laudatur Siephanus, et confertur ei dignitas spectabilitatis seu comitivae primi ordinis, *ibid., 561.* — Gratulatur Clodovio de victoria reportata ex Alamannis, *ibid., 573.* — Laudatur cum patre et patruo importunus, et ei ob praecleara merita patriatus insignia conferuntur, *ibid., 578, 579.* — Argolicum cum parentibus multis laudibus exornat, *ibid., 582.* — Sanhivadem virum senatorem laudat, et jubet ut petat Samnium, *ibid., 583.* — Senario viro illustri confertur dignitas comitivae patrimonii et summopere laudatur, *ibid., 612, 615.* — Cypriano comitivam sacrarum largitionum confert, multisque laudibus eum exornat, *ibid., 673, 674.*

Laudat sororem suam, quam Transuando in matrimonium dederat, Theodoricus rex, *LXIX, 677.* — Theodoricum regem praclaris laudibus extollit, Athalaricus rex, *ibid., 753.* — Telo confertur patriatus dignitas, praeclearique laudibus una cum Gensemundo exornatur, *ibid., 732, 741.* — Aratore plurimum patremque laudat ob eloquentiam, *ibid., 744.* — Ambrosium virum quosdam multis laudibus offert, eo quod multas dignitates sub Theodorico sapienter administraverit, *ibid., 745, 747.* — Optonem summis laudibus cum fratre extollit, et illi comitivam sacrarum largitionum concedit, *ibid., 748, 749.* — Felicem amplissimis laudibus celebrat, et quaestura donat, *ibid., 751.* — Albinum praefectum praetorie summopere praedicat, *ibid., 752.* — Cyprianum ob egregia bellicae virtutis facinora, et ob filios bene institutos regique oblatos laudat, *ibid., 754, 755.* — Multis laudibus patrem socerumque ejus extollit, *ibid., 772.* — Praeclearis laudibus Paulinum ejusque familiam exornat, *ibid., 789, 790.* — Cassiodoro eximius laudibus cumulo praefecturam praetorianam confert, *ibid., 791, 793.* — Denuntiat se in societatem regni Theodahadi multis virtutibus, multa sapientia exornatum vocasse, Amalasuntha regina, *ibid., 797.* — Scribit se ab Amalasuntha, quae multis laudibus extollitur, ad societatem imperii proventus, Theodahadus rex, *ibid., 799.* — Patricium virum illustrem laudat, eumque ad quaesturam evehit, *ibid., 801.* — Laudat Justinianum imperatorem, petit pacis conservationem, *ibid., 810.* — Pluribus laudat Amalasuntham, et parentes, et filium ejus Athalaricum, Senator praefectus praetorio, *ibid., 824.* — Laudat imprimis vinum Palatinum, necnon Silanum casum, *ibid., 863.* — Laus de fide regum Francorum, Pelagius II, papa, *LXXII, 705.* — Laudat imperatoris Mauricii zelum pro Ecclesiae pace, S. Gregorius Magnus, *LXXVII, 744.* — Laudat Basilii zelum pro Eccle-

siae unitate, *ibid., 776.* — Laudat Mastalonis zelum pro Ecclesiae unitate, *ibid.* — Laudat Secundianum episcopum quod Anastasii causam recte discesserit ac finierit, *ibid., 780.* — Gratulatur de Anastasii correctione, *ibid., 792.* — Laudat Brunichildem reginam a recta filii educatione, *ibid., 796.* — Laudat in Childeberto rege studium fidei catholicae, *ibid., 797.* — Laudat de ordine congregationalis quem et servet anilicite, hortatur, *ibid., 840.* — Laudat tribuit episcopo quod humiliter se modeste de se sentiat, *ibid., 858.* — Invitum Stephano laureanti laudes rependit pro assidua predicatione, *ibid., 862.* — Gratulatur Theoctistam patriciam quod inter hominem tumultus student lectioni, atque ad aeterna suspiret, *ibid., 879.* — Missas in captivos et pauperes elemosynas laudat, *ibid., 885.* — Quod Dominica ad Ecclesiam unitatem redierit congaudet, *ibid., 896.* — Laudato mutum charitatis viscuro et commemoratis amici muneribus, diuturnam Anastasio precatur vitam, *ibid., 905.* — Adeodati et Maurentii episcoporum curam de ecclesiastico ordine ac rectitudine laudat, *ibid., 915.* — Maurentio de sacra lectionis studio gratulatur, *ibid., 920.* — Gratulatur Sabiano Jaderi episcopo, quod ubi obediendum est, obediit, *ibid., 926.* — Gratulatur Eulogio episcopo de Alexandrinae urbis haereticis conversis atque de fidelium concordia, *ibid., 931.* — Dominici modestiam, charitatem atque apostolicam sedis reverentiam laudat, *ibid., 934.* — Laudat Leonitii mansuetudinem, humilitatem et justitiam, *ibid., 937.* — Laudat Brunichildis reginam erga Augustinum charitatem, *ibid., 961.* — Gratulatur ob rectam fidei professionem, *ibid., 980.* — Scripta Secundiani laudat, veritatem, charitatem atque humilitatem spirantia, *ibid., 982.* — Laudat Gufaris magistri militum in schismaticis ad Ecclesiam reducentia zelum, *ibid., 1019.* — Gratulatur de imperturbato ecclesiasticum unitatis amore, *ibid., 1021.* — Laudat in Theodoro Ravennae curatore studium pacis, *ibid., 1022.* — Syagrium episcopum laudat ob operam Augustino navatam, *ibid., 1035.* — Recharedum Visigothorum regem laudat de conversa ad fidem Gothorum gente, *ibid., 1058; LXXXIV, 838.* — Gratulatur Maximo Salonitano episcopo de plena satisfactione, *ibid., 1058.* — Laudatur Gregorii Pastoralis liber, *ibid., 1061.* — De Anglorum conversione gratulatur, *ibid., 1141.* — Laudat Isacii fidem, quam profitemur suam, *ibid., 1164.* — Quod ex gravi morbo convalescit gratulatur, *ibid., 1219.* — Gratulatur de reditu Firmini episcopi Istriae ad Ecclesiam unitatem, *ibid., 1243.* — Gratulatur Leonitis imperatrici de adeptio imperio, *ibid., 1268.* — Gratulatur Eulogio patriarchae Alexandrino de non amico oculorum visu, ac de socio dominico grege, *ibid., 1291.* — Gratulatur Paulo scholastico tum de illius cum Leone episcopo reconciliatione, tum de zelo in maleficos, *ibid., 1305.* — Gratulatur de sociato catholicae fidei filio, *ibid., 1314.*

Laudat Iustum nuper Koffensem episcopum quod Adelvaldum regem ad fidem perduxerit, Bonifacius V, papa, *LXXX, 455.* — Gratulatur Edelburgum Eduvini regis conjugem fidem recepisse, *ibid., 458.* — De laude Gregorii papae, Taio Casseraug., *ibid., 724.* — Maritano Augusto gratulatur pro conservatione catholicae fidei, Leo papa, *LXXXIV, 715.* — Laudat Georgium archimandritam monasterii S. Theodosii ob apostolicam sedis ministrum defensum, S. Martinus I, papa, *LXXXVII, 167.* — Epistola de beatissimis Echeris laude concepta fratrum Bergendium monachorum a Valerio collata, S. Valerius abb., *ibid., 421.* — Laudat optimatum Thuringorum in Christi fide constantiam, S. Gregorius II, papa, *LXXXIX, 505.* — Gratulatur Bonifacio episcopo de infidelium conversione, *ibid., 506.* — Gratularum actiones pro exultatione sanctae Dei Ecclesiae, S. Paulus I, papa, *LXXXIX, 1145.* — Laudat Carolum et Carlomanum, Pippini regis filios, *ibid., 1185.* — Laudat gentem Francorum, ejusque reges, et benedictiones uberissimas impertit, *ibid., 1188.* — Actiones gratiarum pro concordia Caroli et Carlomanni, Carolus Magnus, *XCIII, 249.* — Civitas quaedam Rudolpho gratulatur de prosperis successibus, *ibid., 798, 799.* — Laudat Aericum ducem ob studium sacrae lectionis et humilitatem, Aleutius, C, 139. — Laudat Carolum Magnum a potentia seculari et predicatione divina legis, *ibid., 168.* — Laudat Theophili scripta apostolicae fidei, et ab eodem instrui cupit, *ibid., 173.* — In laudes Paulini excurrit, *ibid., 200.* — Laudat fratrum Corbelensium bonam conversationem se olim expertam, *ibid., 218.* — Gratulatur Eambildo episcopo ob adeptam dignitatem, *ibid., 221.* — Cantuariorum fidem ac nobilitatem laudibus extollit, *ibid., 249.* — Laudat Domini regis religionis zelum, pietatem, regalem potentiam, *ibid., 311.* — Laudat sororis charissimam pietatem et ad laborem pro aeternitate exhortatur, *ibid., 362.* — Laudat Theodulphi archiepiscopi virtutes: gratulatur de obtento ab apostolica sede pallio, *ibid., 391.* — Arderti laudat bonitatem, *ibid., 492.* — Laudat Ratherium episcopum, Eraclius, *CXXV,*

847. — Gratulatur Feroni archiepiscopi Magdeburgensis pacem imperii, Berno, abb. Augiensis, CXLII, 1159. — Celebrat Henrici II imperatoris virtutes, *ibid.*, 1161. — Laudat Edwardi Anglorum regis pietatem, Nicolaus II, papa, CXLIII, 1358. — Gratulatur Alexandro Sclotorum regi in patrum solium evecto, S. Anselmus Cantuar., CXLIX, 1166. — Virum probum a vitæ integritate laudat, *ibid.*, 1182. — Laus de sollicitudine Romanorum pontificum quieti monachorum, *ibid.*, 126. — Gratulatur exercitui in Palestina militanti, Iacobi II, papa, CLXIII, 42. — Gratulatur Henrico imperatori quod ad Ecclesiæ gremium redierit, *ibid.*, 1260. — Gratulatur Willelmo de Campellis conversionem a seculari ad christianam philosophiam. Hildebertus Cenoman., CLXXI, 141. — Comitissam Adelan laudat, *ibid.*, 144, 145, 149. — Virum illustri gratulatur quod monasticam vitam amplexa sit, *ibid.*, 148. — Mathildi principissæ Anglorum gratulatur, 153, 160, 269, 290. — Ahalisæ reclusæ encomium eleganter facit, *ibid.*, 193. — Petro Carnotensi gratulatur quod monachos a primo regularitatis fervore delapsos ipse melius reformaverit, *ibid.*, 217. — Rogerio ad Salisburiensem episcopatum promotum gratulatur, *ibid.*, 219. — Cononi Prænestino episcopo integritatem gratulatur in negotiis ecclesiasticis, *ibid.*, 224. — Gratulatur ecclesiæ Claromontensis episcopo ob collatum viro præstanti archidiaconatum, *ibid.*, 248. — Quanti S. Bernardus fecerit Hildebertum, etc., *ibid.*, 265. — De Henrico rege Anglorum quem magnis effert laudibus, *ibid.*, 290. — Laudat S. Bernardum Clarav., *ibid.*, 294, 295. — Laudat R. archidiaconum Napolitanensem, *ibid.*, 297. — Conrado gratulatur de sua in imperatorem electione, Petrus diaconus, CLXXIII, 1141.

Richizæ reginæ virtutem laudibus extollit, Innocentius II, papa, CLXXIX, 707. — Laudat in Alviso paternam erga Godolum mansuetudinem, S. Bernardus Clarav., CLXXII, 170. — Laudat Sugerium, misso fastu et externo splendore, ad modesti et religiosæ disciplinæ curam inopinato conversum, *ibid.*, 191. — Turstini archiepiscopi Eboracensis charitatem et beneficentiam erga religiosos laudat, *ibid.*, 228. — Laudat Richardum abbatem Fontanensem et socios ejus ob renovationem religiosæ disciplinæ, *ibid.*, 229. — Episcopi cujusdam erga religiosos pauperes favorem et beneficentiam laudat, *ibid.*, 253. — Willelmi monachi paupertatem religiosam commendat, *ibid.*, 257. — Sophiam virginem laudat ob spretam mundum gloriam, *ibid.*, 256. — Sanctimonialem laudat, *ibid.*, 259. — Laudat Ermenegardis comitissæ Britannicæ abiectionem in divino servitio, *ibid.*, 263. — Beatricis nobilis matronæ charitatem et sollicitudinem commendat, *ibid.*, 265. — Novitiis Mediolanensibus gratulatur de conversione, sequæ peracto concilio illos invisurum spondet, *ibid.*, 289. — Laudat Innocentium papam ex variis recte factis, ejusque zelum excitat adversus ambitionem Philippi, *ibid.*, 306. — Laudat zelum Eugeii, *ibid.*, 432. — Laudari detrectat, veluti indignus: vicissim tamen laudes præconi suo rependit, *ibid.*, 470. — Laudat Odonem fratrem, Petrus Vener., *ibid.*, 82. — Laudat Sigvardum Norwegicæ regem, *ibid.*, 196. — Laudat Robertum Stabulensem decanum, Rainardus, *ibid.*, 1150. — Monachi Siabulenses congratulantur Wibaldo abbati de ejus reditu, *ibid.*, 1155. — H. monachi laudat virtutes, Wibaldus abb., *ibid.*, 1200. — Laudat Wibaldum de scientia liberalium artium, Manegoldus, *ibid.*, 1248. — Laudat Wibaldi fidelitatem, Conradus Imperator, *ibid.*, 1269. — Laudat zelum Wibaldi abbatis in Romanam Ecclesiam, G. cardinalis, *ibid.*, 1335.

Laudat Attonem Trecentem episcopum, Nicolaus Clarav., CXCVI, 1597. — Nicolao Claravallensi congratulatur de conversione ejus, Brocandus de Balerna, *ibid.*, 1605. — Amedeum episcopum Lausanensem laudat, Nicolaus Clarav., *ibid.*, 1625. — Congratulatur Garnerio Cluniacensi de conversione, *ibid.*, 1644. — Fromundo hospitali Claravallensi congratulatur de mira conversione, *ibid.*, 1647. — Hertzwigum et Richardum laudat Hildegardis, CXCVII, 162. — Eberhardum passim laudat Hildegardis, *ibid.*, 165. — Hildegardis merita et sanctitatem extollit, Bernardus Clarav., *ibid.*, 189. — Bernardum Clarav. magnis laudibus exornat Hildegardis, *ibid.*, 189. — M. abb. de Hirsugia Hildegardem magnis laudibus exornat, *ibid.*, 199. — Gratulatur G. sanctimoniali quod vitam angustam sit amplexa, *ibid.*, 342. — Monachorum S. Eucharit Trevirensis laudat conversionem, *ibid.*, 376. — Regum Francorum, et præsertim Ludovici, pietatem et merita erga sedem apostolicam commendat, Alexander III papa, CC, 100. — Gratulatur Celestino papæ de ejus promotione, Arnulphus Lexov., CCI, 18. — Laudat Parisiensem academiam, Philippus de Harveng, CIII, 26. — Congratulatur monachis Baugiezensibus, quod ad monasterium recenter fundatum tandem adve-

nerint, Gaufrides S. Barbaræ, CCV, 831. — Gratulatur Petro Mangot de concessa sibi facultate construendi conobii, *ibid.*, 844. — Gratulatur W. abbati S. Andree de sua promotione, *ibid.*, 870. — Magonis prioris abstinentiam a vino laudat, *ibid.*, 875. — Laudat Augustinum, portaturque eum ad sectanda spiritualia, *ibid.*, 876. — Laudat Joannem abbatem de gratta sermonis illius, *ibid.*, 881. — Laudat R. amici sulardorem pro contemplatione, *ibid.*, 884. — Virtutes S. Thomæ martyris describit, Petrus Blesensis, CCVII, 92. — Laudat sanctimonialem quod castitatem Deo in religione consecrasset, *ibid.*, 114. — Gratulatur Adelittæ quod aspiraret ad vitam monasticam, *ibid.*, 166. — Gratulatur Panorm. archiepiscopo, quod ex humili loco ad tantam dignitatem sit evectus, *ibid.*, 195. — Gratulatur Joanni Sarisburiensi quod in episcopum assumptus sit, *ibid.*, 341. — Gratulatur M. Alexandro novitio de ingressu in religionem, *ibid.*, 404. — Congratulatur Walthero Rothomag. archiep. de reditu ab exilio, et pace Rothomag. ecclesiæ redditus, *ibid.*, 408. — Congratulatur Reginaldo, a quo magnis beneficiis affectus fuerat, quod in Bathoniensem episcopum electus sit, *ibid.*, 458. — Gratulatio pro Carnotensi episcopo electo, *ibid.*, 506. — Gratulatur Joannem legatum de fausto reditu, Stephanus Tornac., CCXI, 528. — Gratulatur Petro S. Chrysostomi de ejus ad cardinalatum promotione, *ibid.*, 545. — Gratulatur de Joannis translatione ad Narbonensem ecclesiam, *ibid.*, 573. — Gratulatur Marconaldo imperitenscalco de conversione, Innocentius III papa, CCXIV, 718. — De laudibus Henrici comitis Maltæ, *ibid.*, CCXVI, 12.

III. — Epistola consolatoria.

Rogationum et collegas confessores in carcere constitutos solatur, Cyprianus, IV, 424. — Tarasium presbyterum de filis dormitione solatur, *ibid.*, 454. — Verianum religiosum virum ob parentum jussionem solatur, Anastasius I, papa, XI, 78. — Blaisilla, paulo post mortem mariti, suamque conversionem defunctæ, Paulam matrem solatur, S. Hieronymus, XII, 465. — Super Nepotiani presbyteri morte Heliodorum ejus avunculum Alitensem episcopum solatur, *ibid.*, 589. — Castrutium solatur de cecitate oculorum, docens eam aliquoties Deo propitio immitti, *ibid.*, 631. — Theodoram Lucinili viduam solatur de morte mariti cujus virtutes et castitatem præcipue laudat, *ibid.*, 683. — Abigam presbyterum solatur, ne moleste ferat cecitatem corporis, cum animo cernat, *ibid.*, 689. — Salvianam mulierem nobilissimam de Nebridii mariti morte solatur, *ibid.*, 724. — Consolatur Victorianum presbyterum ad tolerantem accipiendam mala quæ barbari in Italiam et Hispaniam incursionem facientes inferebant sanctis viris et sacris virginibus, S. Augustinus, XXXIII, 422. — Chrisimum solatur ne deficiat in adversis, *ibid.*, 1059. — Consolatur Spidam virginem de morte fratris, *ibid.*, 1082. — Consolatur Maximam piam feminam quæ ægre admodum videbat noxas erroribus periclitari provinciam suam, *ibid.*, 1084. — Epistola consolatoria ad Arcadium actum in exilium a Genserico rege Vandalarum, Honoratus, I, 567. — Consolatur episcopos pro fide extorres, S. Leo Magnus, LIV, 1154, 1140. — Consolatur amicam ægrotum, S. Maximus Taurin., LV, 921, 933. — Consolatur Namacium et Ceranniam de morte filis eorum, Ruricius, LVIII, 85. — Consolatur Eudomium et Melaniam, *ibid.*, 112. — Consolatur Pammachium de Paulina uxore illius, in flore juventutis defuncta, Paulinus Nolanus, LXI, 207. — Consolatur Armenium de morte filii ejus, Ennodius, LXIII, 35. — De consolatione super morte mariti, S. Fulgentius, LXV, 511. — Consolatur Clementinam patriciam de morte Eutherii, S. Gregorius Magnus, LXXVII, 457. — Paulum episcopum solatur de accepta injuria, *ibid.*, 604. — Consolatur Gregoriam peccata sua confessam, et de illorum remissione anxiam, *ibid.*, 877. — Consolatur afflictum, a Christiano adversa non recusanda ostendit, *ibid.*, 885. — Ut Andream de infirmitate solatur, ipsam divini amoris pignus esse ostendit, *ibid.*, 969. — Consolatur Agorium episc. Vapincensem de suorum obitu, *ibid.*, 1035. — Leandrum Hispal. episc. podagris doloribus pie solatur, *ibid.*, 1050. — Quo animo suscipiendum sit pestilentia flagellum, quis fructus ex eo colligendus, qua ratione qui percipiuntur consolandi, *ibid.*, 1115. — Morbis afflictum ex suis ipsius molestiis atque ex generali totius orbis percussione, quæ mundi finem proximum indicat, solatur, *ibid.*, 1056. — Ægrom solatur, *ibid.*, 1057. — Obloquendum verbis contristatum solatur, *ibid.*, 1119. — Barbaram et Antoniam de imminente patris morte vehementer afflictas solatur, *ibid.*, 1147. — Consolatur Aurelium de morte fratris et tribulationibus quas pa-

rebat, *ibid.*, 1214. — Paschalet et Consolantiam in diversis positis consolatur, *ibid.*, 1275. — Consolatur Buggam Bonifacius Mogunt., LXXXIX, 729. — Epistola consolatoria quam Leodegarius episcopus Heduorum post obitum Germani sui Guireni, post amissos oculos et labia incis, direxit ad genitricem suam Suecessionis in cenobio puellarum, XCVI, 373. — Consolatur intrinsecum, et ut se ad materiam praearet, amice suadet, Alcainus, C, 187. — Consolatur episcopum Ethelredum in persecutione ac tribulatione, *ibid.*, 226. — Consolatur matrem de morte filii, *ibid.*. — Epistola consolatoria pro morte Liudgardis, *ibid.*, 322. — Consolatur afflictum, et ad patientiam hortatur, *ibid.*, 345. — Consolatur matrem de morte filii, *ibid.*, 473. — Solatur Leulfredum episcopum in tribulatione, *ibid.*, 493. — Quomodo solatur Eginhardum de excessu conjugis ejus, S. Lupus Ferrar., CXIX, 456, 440. — Consolatur Engilbergam ob mortem mariti, Joannes VIII, papa, CXVI, 720. — Albericum et ejus conjugem consolatur de morte infantis, S. Petrus Damianus CXIV, 468. — Consolatur egrotum, S. Petrus Damianus, *ibid.*, 473. — Egrotantem consolatur, Lanfrancus Cantuar., CL, 541. — Afflictos in tribulatione consolatur, S. Anselmus Cadtdar., CLVIII, 1196. — Monachos Becenses consolatur de sua absentia, *ibid.*, CLIX, 41. — Solatur amicum injuriis lacessitum, Theobaldus Stamp., CLXIII, 763. — Solatur amicum qui, cum in aula regia diu per regis ipsius gratiam potentissimus evasisset, ejus postea indignatione ad maximas redactus est angustias, Hildebertus Cenoman., CLXXI, 186. — Adelaem uxorem Henrici I regis Angliae de sterilitate consolatur, *ibid.*, 189. — Solatur montalem ab aliis quibusdam omnino male moratis calumniis impetitum, *ibid.*, 191. — Quomodo solatur Guillelmum abbatem S. Vincentii, *ibid.*, 197. — Consolatoria epistola de morte Lotharii imperatoris et Henrici ducis Bavariae ejus generi, Petrus diaconus, CLXXIII, 1157, 1159. — Consolatur Heilensem, Abhardus, CLXXVIII, 199. — Consolatur Petronillam, abbatissam Fontis-Ebraidi, damnis ab Algeria Andegavensi episcopo et aliis affectam, Innocentius II, papa, CLXXIX, 635. — Consolatur summum pontificem adversus schismatis molestias, Guigo Carthusiens., *ibid.*, 658. — Attinem episcopum, qui in morbo mortem cogitans, omnia sua distribuerat in pauperes, restitutum valetudini solatur, S. Bernardus Clarav., CLXXIII, 125. — Abbatem S. Nicasii Remensis consolatur ob discessum et transitum Drogonis monachi ad aliud monasterium, *ibid.*, 156. — Solatur Gaufridum abbatem S. Medardi in tribulationibus, *ibid.*, 173. — Consolatur afflictum ex gravi injuria, *ibid.*, 201. — Simonem abbatem S. Nicolai in persecutione solatur, *ibid.*, 204. — Pisanos laudat ob studium et favorem erga Innocentium papam, qui, Roma per antipapam Anacleum occupata, exsul Pisas concesserat, *ibid.*, 285. — Cassam ejusdem ecclesiae apud Tullum sitae commendat, *ibid.*, 293. — Pisanos pontificis studiosos apud Lotharium commendat, *ibid.*, 295. — Monachos Alpenses consolatur de absentia Patris ad altiore gradum assumpti, *ibid.*, 297. — Solatur comitissam Blesensem, filii delicta per aetatem excusans, et melioris frugis spem faciens, *ibid.*, 502. — Solatur Bernardum de infelici expeditionis in Terram sanctam successu, Joannes, abb. Casae-Marii, *ibid.*, 599. — Consolatur Corbeiensis de obitu fratris apud Kaminatam defuncti, Wibaldus abb., CLXXXIX, 1263. — Fratrem consolatur, adhortaturque ut in monasterio permaneat, Ode; canonicus S. Genovefæ, CXVI, 1403. — Patriarcham Hierosolymitanorum consolatur, Hildegardis, CXCVII, 179. — Abbat S. Martini in Colonia magnam eum adhortatione perpetua consolationem suggerit, *ibid.*, 208. — Afflictum consolatur, *ibid.*, 282. — Fratrem genibus debilem solatur, Gaufridus S. Barbarae superior, CCV, 838. — Solatur regem Henricum patrem, aequo gravius in filii Henrici III obitu mœrentem, Petrus Blesensis, (CVII, 3. — Consolatur nepotem suum plus nimio de avunculi sui obitu, incendio domus et pedis sui lésione dolentem, *ibid.*, 56. — Joannem Saresburiensem, cum S. Thoma archiepiscopo Cantuariensi in exilio agentem spe futura remunerationis consolatur, *ibid.*, 77. — Consolatur G. Eliensem episcopum proditione quorundam turpissime dejectum administratione regni Angliae, *ibid.*, 272. — Consolatur monachos ob messis defectum desolatos, *ibid.*, 528. — H. abbatem S. Dionysii consolatur in afflictione quam habebat a rege, *ibid.*, 545. — Walterum archiepisc. Rothomag. exsulantem ab ecclesia sua consolatur, *ibid.*, 567, 573. — Consolatur monachos vehementer afflictos, *ibid.*, 425, 498. — Consolatur Eleonoram Angliæ reginam Christiani a Terra sancta, ob intempestivum obitum filii Henrici III, Anglorum regis, *ibid.*, 461. — Consolatur reginam lugen-

tem de morte filiorum, *ibid.*, 464. — Quemdam consolatur mœrentem ob mortem multorum, *ibid.*, 466. — Consolatio super morte, *ibid.*, 472. — Consolatur reginam lugentem mortem viri et filii, *ibid.*, 475, 474 & seq. — Consolatoria episcopo suo, *ibid.*, 515, 518. — Consolatur parentes afflictos de filii morte, Stephanus Tornac., CCXI, 355. — Consolatur episcopum Cameracensem ægritudine laborantem, *ibid.*, 520. — Afflictum consolatur, ut ad verum medicum Jesum Christum confugiat, Adamus abbas Perrenis, *ibid.*, 595. — Super consolatione comitissae Campaniae de morte filii sui, Innocentius III, papa, CCXIV, 22. — Epistola consolatoria et catholica, *ibid.*, CCXV, 166.

IV. — Epistolæ hortatoriæ.

Hortatur Rogatianum et ceteros confessores ad disciplinam observandam, S. Cyprian., IV, 235. — Ad preces assiduas clerum hortatur, *ibid.*, 240. — Martyres et confessores ad perseverantiam hortatur, *ibid.*, 245. — Eosdem martyres revocat ad Dominica præcepta, *ibid.*, 253. — Hortatur clerum suum ut omnis humanitas et cura adhibeatur circa confessores, tum vivos, tum in carcere defunctos, *ibid.*, 329. — Confessores Romanos factione Novatiani et Novati seductos hortatur, ut ad unitatem redeant, *ibid.*, 342. — Hortatur Cornelium et plebem ejus ad constantiam et mutuas pro invicem preces, *ibid.*, 358. — De exhortatione martyrii ad Fortunatum, *ibid.*, 631. — Hortatur Judæos ut omnes decretis synodi Nicæni assentiantur, Constantinus, VIII, 505. — Hortatur episcopos catholicos ut patientiam adhibeant ad revocandos hæreticos, *ibid.*, 487. — Hortatur episcopos et plebem Africae, ut Donatistas tolerant, *ibid.*, 491. — Hortatur populum Antiochiæ ne Eusebium de sede episcopali Cæsarem dimoveat, *ibid.*, 533, 543. — Hortatur Saporem regem Persarum ut Christianos in Perside agentes benevole complectatur, *ibid.*, 549. — Hortatur Constantium Augustum ut cum Ario non sentiat, Osus Cordub., *ibid.*, 1328. — Hortatur Bellicium qui, cum cre didisset in Christum, e morbo convalescerat, ut ipsum Christum retineat et ad alia sacramenta properet, Ambrosius, XVI, 1269. — Honorius Arcadium hortatur ut synodum Thessalonicae cogat, XX, 511. — Joannem Chrysostomum ad patientiam hortatur, Innocentius, *ibid.*, 515. — Exhortatio Innocentii papæ ad Julianum nobilem, *ibid.*, 518.

Niceam hypodileonem Aquileiæ, ut ad se aliquando scribat hortatur, Hieronym., XXII, 341. — Casterinam materiam suam, cum qua aliqui habuerat dissidiis, ad pacem et concordiam adhortatur, *ibid.*, 346. — Hortatur Marcellam ut, Roma relicta, se rus conferat, *ibid.*, 478. — Paula filiaque ejus Eustochium, cum ad sancta loca devenissent, Marcellam hortatur ut, relicta Roma, ad eas Bethleem commigret, fruitura omnibus Christi monumentis, *ibid.*, 485. — Desiderium et Serenillam sororem hortatur ut ad sancta loca accedant, *ibid.*, 492. — Paulinum provocat ad studium litterarum sacrarum, *ibid.*, 540, 579. — Furiam Titianæ filiam hortatur ut in viduitate perseveret, *ibid.*, 550. — Heliodorum hortatur ad vitam contemptum, *ibid.*, 589. — Invitat Fabiolam verecunde, ut quandoquidem pacata jam esset Bethleemica regio, redeat ad pristinum contubernium, *ibid.*, 608. — Hortatur Pammachium qui statim post mortem uxoris suæ propositum monachi arripuerat, opibus suis in pauperum subsidis elargitis, ut in sancto proposito pergit, *ibid.*, 639. — Lucinum, Baticum genere, qui Hierosolymam navigare constituerat, hortatur ut in proposito persistat, *ibid.*, 669. — Hortatur Epiphanium, ut modis omnibus admittatur quo, convocata synodo, Originistarem hæresis publica auctoritate damnetur, *ibid.*, 756. — Theophilum hortatur vehementer ut hæresim Origianam non desinat persequi usque ad finem, *ibid.*, 771. — Egypti episcopos hortatur ad Dominicam Pasche celebrandum, *ibid.*. — Hæreticos hortatur ad penitentiam, *ibid.*, 792. — Hieronymum dehortatur a libris Testamenti Veteris ex Hebræo vertendis, quoniam potius auctor est, ut Septuaginta versionem mire depravatam ac variantem reddat sensu veritati, *ibid.*, 832; XXXIII, 241. — Hortatur Lætam jam inde ab ipsis incunabulis instituat ad pietatem christianam, *ibid.*, 867. — Julianum quemdam prædilectum, qui intra paucos dies amiserat deos filias et uxorem, consolatur et hortatur ad perfectam vitam, *ibid.*, 960.

Hortatur ad penitentiam Rusticum quod promissam cum uxore Artemia continentiam frugerat, S. Hieronym., XXII, 341. — Ageruchiam adolescentulam viduam a secundis nuptiis dehortatur, *ibid.*, 1046. — Demetriadem virginem, quæ se Christo consecravit, hortatur ut perseveret, utque statim obit instructibus diaboli sollicitatibus ad turpia, *ibid.*, 1103. — Hortatur Apronium ut sancta

Hierosolymæ loca petat, *ibid.*, 1163. — Exsuperantium hortatur ut, relicta militia, conferat se ad perfectam Christi iani vitam et Bethleem commigret, *ibid.*, 1191. — Hortatur Sabiniolum lapsum ut in monasterio peniteat, *ibid.*, 1195. — Hortatur Celsianum matronam ad lectionem divinæ Scripturæ, *ibid.*, 1220. — Significat scriptum a se opusculum de religione transmittendum Romano, quem hortatur ut otium datum bene collocet, S. Augustinus, XXVIII, 80. — Galum quem forte traxerat ad Ecclesiam adhortatur ut perseveret in bono proposito, *ibid.*, 86. — Licentium juvenem nobilem et doctum quondam ipsius discipulum hortatur ad mundi contemptum, *ibid.*, 103. — Licentium hortatur et proæ et carmine, ut contempto anilæ fastu se dedicit Christo, S. Paulinus, *ibid.*, 125. — Hortatur Hieronymum ut prodit Origenis et singulorum hæreticorum errata, S. Augustinus, *ibid.*, 154. — Eudoxium abbatem monachorum insulæ Capariæ hortatur ut otioq. pietatem non ad ignaviæ utatur, *ibid.*, 187. — Severinum consanguineum suum Donatistam hortatur ut deserat schisma scelestum et impudens, *ibid.*, 191. — Celerem jubet Litterarum sacrarum studio incumbere, ut discat hanc vitam collatione eternæ esse fumum, *ibid.*, 225. — Quintianum hortatur ad patientiam et Aurelio episcopo reconciliatum cupit, *ibid.*, 252. — Alypius et Augustinus Castorium hortatur ut in episcopatu Vaginentis ecclesiæ Maximiano fratri suo gloriøse cadenti succedat, *ibid.*, 258. — Sub persona Ecclesiæ catholicæ cohortatur omnes Donatistas, ut respicientes redeant ad catholicam communionem, *ibid.*, 263. — Olympio magistro officiorum, ut teneat leges de confrigendis idolis et hæreticis corrigendis, quæ vivo Stilichone missæ sunt in Africam, *ibid.*, 357. — Donatistas ad unitatem hortatur, *ibid.*, 396. — Donatum exproconsulem hortatur ut abjecto omni fastu sectetur Christum, utque ad Ecclesiæ catholicæ communionem suos allicit, *ibid.*, 437. — Clerum et populum Hipponensem adhortatur ut in sublevandis pauperibus solito sint ascriores, ad afflictiones temporarias, *ibid.*, 470. — Augustinus Armentarium et huius uxorem Paulinam hortatur ut mundum contemnant, *ibid.*, 485. — Augustinus Volusianum hortatur ut sacrarum Scripturarum lectioni vacet, *ibid.*, 508. — Hortatur Saturninum et Enfratum presbyteros aliosque clericos ut ecclesiastica officia, pro suo quisque gradu, fideliter exsequantur, *ibid.*, 583. — Hortatur Maximum medicum ab Ariana heresi ad fidem catholicam conversum ut studeat et alios eodem adducat, *ibid.*, 748. — Palatinum hortatur ut in Christiana sapientia proficiat ac perseveret, *ibid.*, 989. — Hortatur Bonifacium comitem qui prius conceperat votum monachismi, ut vetus propositum exsequatur si per uxorem liceat, *ibid.*, 992. — Hortatur Madaurenses idololatras ad veram religionem, *ibid.*, 1025. — Sapidam virginem adhortatur ad uberiorum viroremque consolationem usurpandam ex Scripturarum divinarum fide, *ibid.*, 1082. — Flavianum episcopum Constantiноп. ad misericordiam hortatur, si hæreticus respiciat, S. Leo Magnus, I, IV, 812. — Ravennium episcopum Arelatensem hortatur, ut ad ipsum sæpius scribat, *ibid.*, 815. — Julianum episcopum Coensem hortatur ut fidem teneat, *ibid.*, 846.

Post pseudosynodum Ephesiensem hortatur Constantiopolitanos ut fidei et Flaviano adherant, Leo Magnus, I, IV, 842. — Adhortatur Faustum et ceteros archimandritas Constantiopolitanos ad constantiam in omni bono, maxime fidei et charitatis, *ibid.*, 845. — Martinum et Faustum presbyteros hortatur ut fidei causam adjuvent, sique sollicitudinem suam spondeat, *ibid.*, 876. — Ad sollicitudinem Faustum presbyterum hortatur, *ibid.*, 897. — Pulcheriam Augustam hortatur ut Anatolium a proposito revocet, *ibid.*, 997. — Monachos Palestinos hortatur ut respiciant et fidem communem amplectantur, *ibid.*, 1061. — Hortatur Basilium episcopum Antiochenum ut resistat Eutychianorum furori, qui casu apud Alexandriam Proterio episcopo, synodum novam instaurari placebant, *ibid.*, 1119. — Eustheum episcopum Thessalonicensem et Juvenalem Hierosolymitanum ad sceleratis ausibus Eutychianorum, qui Proterium episc. Alex. occiderant, strenue resistant, *ibid.*, 1120. — Episcopos et clericos catholicos ex Ægypto apud Constantiopolim constitutos hortatur ut omnem novum de fide tractatum amoveant, sufficiente synodi auctoritate, *ibid.*, 1140. — Presbyteros, diaconos et clericos ecclesiæ Constantiopolitanæ hortatur, ut in fide stabiles et ab hæreticorum societate alieni perseverent, *ibid.*, 1142. — Presbyteros et diaconos ecclesiæ Alexandrinæ hortatur ad concordiam servandam et augendam, *ibid.*, 1216. — Hortatur Zenonem imperatorem ut Alexandrinum episcopum sedi suæ restituit, Simplicius papa, I, VIII, 44. — Hortatur et Timotheum Ale-

xandrinæ ecclesiæ sua opera redditatum protegat, *ibid.*, 50. — Hortatur Cerauniam ad penitentiam, Ruricius, *ibid.*, 95. — Hortatur Capillatum ad conversionem, *ibid.*, LVIII, 161. — Hortatur Flavium episcopum Constantiopolitanum ut et ipse ab Acacii et Petri nominibus recitandis absteineat, Felix III papa, *ibid.*, 971. — Hortatur Vetracionem episcopum ut Zenonem ad unionem cum Romanis instaurandam permoveat, *ibid.*, 975. — Euphemianum hortatur ut quemadmodum Eutychetem reliquosque hæreticos, sic quoque Acacium anathematizet, Gelasius I. papa, LIX, 15. — Hortatur episcopos Dardaniam ut cum Eutychianis non communicent, et muneri pastoralis invigilent, *ibid.*, 23. — Anastasium imperatorem hortatur ut apostolicæ sedi obtemperet, *ibid.*, 41. — Sulpicius Severum Primiaticensem in Aquitania presbyterum hortatur ne ob pravorum hominum obsecrationem institutum perfectionis dimittat, Paulinus Nolanus, LXI, 153. — Hortatur Severum ut ad se veniat, *ibid.*, 167. — Licentium Romanian filium hortatur et proæ et carmine, ut contempto anilæ fastu se dedicit Christo, *ibid.*, 181. — Jovium clarissimum virum hortatur ad sacrarum Scripturarum lectionem, *ibid.*, 227. — Viro nobili, cujus nomen ignoratur, suadet ut a profana Cæsaris ad sacram Christi militiam transeat, *ibid.*, 300. — Victricium hortatur ad constantiam rectæ doctrinæ et omnium virtutum, *ibid.*, 355. — Hortatur Joannem ad eloquentiam colendam, Ennodius, LXIII, 25. — Hortatur Avienum ad studium litterarum, *ibid.*, 30. — Archimandritas Syriæ hortatur ut in fide catholica perseveret, Hormisdas papa, *ibid.*, 115. — Augustum ad pacem Ecclesiæ restitueundam cohortatur, *ibid.*, 437. — Hortatur Joannem episcopum Constantiopolitanum ut Alexandrinæ et Antiochenæ ecclesiæ unionem procuret, *ibid.*, 455. — Hortatur Pompeium ad operam navandam, ut perfecta Ecclesiæ tranquillitas reddatur, *ibid.*, 457, 458. — Justinianum hortatur ad catholicam fidem tuendam, Agapetus I. papa, LXVI, 58. — Hortatur Eugenium ad meliora promerenda, Theodoricus, LXIX, 516. — Hortatur ut Gotthi Romanis, et Romani Gotthis vicissim jurent se fidem regi præstituros, Athalaricus, LXIX, 758. — Hortatur senatores ut regi gratias referant, quod ab eo ad patriciatus honorem promotus fuerit, Tholia, *ibid.*, 745.

Populum ad fidem regi servandam et ad abjiciendam vanam suspicionem hortatur, Theodahadus, LXX, 807. — Hortatur Ambrosium ut populo Romano penuria laboranti quam primum succurrat, Senator, *ibid.*, 830. — Iudices provinciarum hortatur ut diligant justitiam, eamque a subdolis suis observari curent, *ibid.*, 836, 834, 839. — Ligures hortatur, ut regi gratias referant pro centum libris auri ad eorum necessitates sublevandas concessis, *ibid.*, 841. — Aunacharium episcopum Antiodorensis hortatur, ut Francis regibus suadeat, ne cum Langobardis fœdus habeant, Pelagius II. papa, LXXII, 705. — Justinum prætorem Siciliæ amice ac serio hortatur, ut paci cum sacerdotibus equitanti erga omnes studeat, S. Gregorius Magnus, LXXVII, 445. — Numidas satellites hortatur ad pacem, ad Ecclesiæ defensionem, ad sollicitudinem de proximorum animabus, *ibid.*, 553. — Joannem episcopum hortatur ad pastorale munus summa prudentia et charitate implendum, *ibid.*, 558. — Hortatur Terracineses ut Agnello episcopo suo in omnibus obediant, *ibid.*, 615. — Magnum presbyterum hortatur ut ecclesiæ suæ pñre ac diligenter ministret, *ibid.*, 623. — Andreæ episcopum hortatur, ut sacerdotium ipse deponat, si peccati cum concubina sit conscius, *ibid.*, 640, 611. — Post amicam salutationem, Adeodatum episcopum hortatur ad explendum officium, *ibid.*, 644. — Eutychium episcopum hortatur ut in convertendis idolorum cultoribus perseveret, *ibid.*, 659. — Ostensa lata legis iniquitate, Theodorum medicum hortatur ut epistolam suam imperatori offerens, ipsi de revocanda lege suadet, *ibid.*, 665. — Hortatur Constantium episcopum ut Venantinum Lunensem episcopum in cleri sui ac cæterorum religiosorum emendatione adjuvet, *ibid.*, 691. — Hortatur ad sacræ Scripturæ lectionem, *ibid.*, 705. — Ut Pantaleo præfectus Donatistarum audaciam comprimat, et Paulum episcopum Romam quantocius mittat, hortatur, *ibid.*, 708. — Hortatur Theodelindam reginam ne extra Constantii episcopi communionem maneat, *ibid.*, 712. — Constantinum Augustam hortatur ut Joannis ambrosii se opponere pergat, *ibid.*, 718. — Castorius notarius hortatur Ravennates ad eligendum quantocius episcopum, *ibid.*, 751. — Mauricius imperatorem hortatur ut debita sacerdotibus reverentiam impendat, *ibid.*, 765. — Hortatur Eulogium et Anastasium episcopos ut communi consilio atque uno spiritu Joannis superbiæ (titulum universalis episcopi sibi arrogabat) insequantur, *ibid.*, 770. — Hortatur Joannem episcopum ut in subjectis sibi

locis simoniam compescat, *ibid.*, 790. — Hortatur episcopos Epiri ut Andream metropolitanum imitentur, illi obediant, illi sint concordēs, etc., *ibid.*, 799. — Fortunatus episcopum hortatur ad pastorem vigilantiam, *ibid.*, 802. — Hortatur clerum et populum Jaderæ ut a Maximi communione se suspendant, *ibid.*, 818. — Hortatur Joannem episcopum ut Venantio pristinam ostendat benevolentiam, *ibid.*, 831. — Hortatur Augustini socios ut captum in Angliam peragant iter, *ibid.*, 836. — Cyrillum episcopum hortatur, ut subdita occasione scandalis, quæ pacis et dilectionis sunt custodiat, *ibid.*, 858. — Theoctistam hortatur ut regionum puerorum institutioni studiosè invigilet, mutuanque illis inspiret charitatem et mansuetudinem in subjectis, *ibid.*, 879. — Hortatur Dominicam ut Romam ad virum suum veniat, *ibid.*, 896. — Petrum episcopum hortatur ut ab idolorum cultu incolas pergit avertere, *ibid.*, 903. — Hortatur Sabinianum Jaderæ episcopum ad pastorem sollicitudinem, *ibid.*, 915. — Adeodatum et Maurentium episcopos hortatur ut perseverent, *ibid.*, 915. — Rusticianam patriciam hortatur ut Romam veniat, *ibid.*, 924. — Hortatur Krusi-hildem reginam ut schismaticos ad concordiam revocare atque idolatriæ reliquias, et alia in regno suo vitia evertere studeat, *ibid.*, 951. — Mala Felicis fide exposita, hortatur ut molam ab illo controversiam absque mora jubeat finire, *ibid.*, 977.

Gulfarem magistrum militum hortatur ad perseverantiam et reverentium protectionem, S. Gregorius Magnus, LXXVI, 1019. — Hortatur Occilianum tribunum Hydruntinum ut gravatam a Victore attributo Hydruntinam civitatem levaret, *ibid.*, 1024. — Aregium episcopum Vapincensem hortatur ut sollicitè suo munere fungatur, *ibid.*, 1033. — Ut in luce veritatis atque celestis patriæ amore proficiat Claudium hortatur, *ibid.*, 1050. — Clementinam patriciam hortatur ut offensas nobiliter condonet, *ibid.*, 1077. — Libertinum exprobatorem hortatur ut adversa patienter sustineat, et vestes ad suorum usus suscipiat libens, *ibid.*, 1086. — Opportunum hortatur ad perfectam conversionem, *ibid.*, 1118. — Talitanum, publici patrimonii curatorem hortatur, ut a publicanorum molestiis Romanæ Ecclesiæ patrimonium defendat, *ibid.*, 1125. — Bertham Anglorum reginam hortatur ne diutius regis animum ad perfectam Christianæ fidei dilectionem succendere negligat, *ibid.*, 1141. — Marinianum Ravennatem episcopum hortatur ut disposita ecclesiæ Romæ contenda, ubi quietus a vomitu sanguinis sanari possit, *ibid.*, 1145. — Isaacum Jerusalem episcopum hortatur ut in ecclesiis suis compescat simoniam, ac quendam compescendo, quendam tolerando jurgia mitiget, *ibid.*, 1161. — Hortatur ad synodum convocandum, et monachos eodem commendat, *ibid.*, 1179, 1180, 1181. — Edilbertum Anglorum regem hortatur ut in subjectis sibi populus Christianam fidem extendat, *ibid.*, 1201. — Suvinellam, Columbam et Agnellam hortatur ut largioribus elemosynis celestes comparent thesauros, *ibid.*, 1225. — Passivus Firmianus episcopos Opportunum hortatur ut in bonis studiis crescat, *ibid.*, 1226. — Azimarchum Scribonem e maris periculo ereptum hortatur ut divinæ misericordiæ nunquam non meminerit, *ibid.*, 1227. — Maurilonem exprobatum amice hortatur ut ad se scribat scripius, *ibid.*, 1229. — Phocam imperatorem hortatur ut afflictæ republicæ subveniat, *ibid.*, 1281. — Eusebiam patriciam hortatur ut plus ex quæ animas quam quæ sunt corporis cogitet, *ibid.*, 1282. — Smaragdum exarchum hortatur ut Firminum episcopum ad Ecclesiæ unitatem reversum a Severi molestiis defendat, *ibid.*, 1285. — Eulogium ad simoniam evellendam hortatur, *ibid.*, 1290. — Paulum patriarcham Constantinopolitanum hortatur ad virtutes sacerdotales Theodorus papa, LXXXVII, 76. — Hortatur optimates Thuringorum ut Bonifacio episcopo suo sint obediētes, S. Gregorius II papa, LXXXIX, 503. — Hortatur Bonifacium episcopum ut incepto verbi ministerio constanter insistat, *ibid.*, 508. — Hortatur episcopos Galliæ et Germaniæ ut ministeriis suis constanter insistant, cum Bonifacio archiepiscopo, S. Zacharias papa, *ibid.*, 548. — Hortatur proceres Francorum ut ipsius petitioni favent apud Pippinum, Stephanus II, papa, *ibid.*, 595; XCIII, 101. — Pippinum regem obsecrat ut opem ferat, et donationem sancto Petro promissam se ipse implere studeat, LXXXIX, 596; XCVIII, 107. — Carolum et Carlomanum hortatur ut in laudanda Ecclesiæ defensione parentum suorum vestigiis insistant, Paulus I, papa, LXXXIX, 1185. — Hortatur Gregorium ad contemptum mundi, S. Lullus Mogunt., XCVI, 823. — Hortatur Arnorem ad solertiam curam abimarum suo regimini commissarum, Alcuinus, C, 140. — Cudradum presbyterum post sanctorum locorum va-

stationem hortatur ad constantiam, *ibid.*, 144. — Fratres Eboracensis ecclesiæ hortatur ut a villis sibi caveant, *ibid.*, 145. — Fratres Eboracenses hortatur ad sectanda Patrum suorum vestigia, *ibid.*, 147. — Hortatur Lindisfarnenses ad morem corrigendos, ad disciplinam regularem, *ibid.*, 150. — Hortatur Edilhardum archiep. Dorovensis civitatis ad sectanda suorum antecessorum vestigia, etc., *ibid.*, 152. — Hortatur Edilredum regem et principes populorum Nordanhumborum gentis, ut grati sint Deo, ut divitias per injustitiam non appetant, vitia et peccata fugiant, etc., *ibid.*, 157. — Edilredum regem hortatur ad regias virtutes, *ibid.*, 160. — Hortatur fratres Ecclesiæ Wirensis et Gyrrensensis ad ordinatam charitatem; ad observantiam regularis vel canonice vite. Hortatur fratres ecclesiæ Gyrrensensis ad virtutes monachis dignas, et ad sectanda patrum ac magistrorum suorum vestigia, *ibid.*, 166. — Monachos hortatur ad virtutes, *ibid.*, 175. — Eboracenses hortatur ad concordiam cum Eanbaldo patre suo, *ibid.*, 174. — Stimulat Alitum et peregrinationis socium ad virtutes, *ibid.*, 175. — Fratres S. Martini Turonicæ civitatis hortatur ad virtutes monachis convenientes, *ibid.*, 176. — Hortatur Paulinum patriarcham ad laborem prædicationis, *ibid.*, 202. — Hortatur ad justitiam cuique faciendam, *ibid.*, 212. — Hortatur Olam, regem Merciorum, ad regias virtutes, *ibid.*, 213. — Hortatur Eegfridum, regem Merciorum, ad virtutem, *ibid.*, 214. — Monachos Vedastinos ad religiosas virtutes hortatur, *ibid.*, 215. — Fratres in ecclesiæ S. Lindgaritii episcopi hortatur ad virtutes monachis convenientes, *ibid.*, 217. — Fratres Corbeienenses hortatur ad virtutis studium, *ibid.*, 218. — Hortatur Eboracenses ut in electione episcopi simoniacam labem evitent, *ibid.*, 219. — Eanbaldum episcopum hortatur ad eam pastorem, et bene omnia ordiunda, *ibid.*, 221. — Ethelredum episcopum ad virilem perseverantiam hortatur ne ab oculis fugiat, *ibid.*, 226. — Hortatur Erdulfum regem ad solium evectum, ut et summæ et populi salutem procuraret, *ibid.*, 229. — Osabaldum, quem suspectum habet ob regicidium et turbas populi, hortatur, ut vitam muiet, et suæ et gentis salutem consulat, *ibid.*, 250. — Censulvum, regem Merciorum, hortatur ad regias virtutes, *ibid.*, 252. — Speratum episcopum dehortatur a vanitatibus hujus sæculi, inculcat vero officia episcopis convenientia, *ibid.*, 240, 244. — Hortatur Simeonem sacerdotem ad officium episcopale solerter obeundum periculosus in Britannia temporibus, *ibid.*, 245. — Hortatur Calvinum presbyterum ad contemptum divitiarum et honorum sæculi, *ibid.* — Nobiles ac sacerdotes exhortatur, *ibid.*, 249. — Athelardum Cantuariensem archiep. hortatur ut propter fugam a sede sua penitentiam agat, et ecclesiæ ordinem, *ibid.*, 251. — Hortatur Arnorem in Hunniam proliciscentem ad opus apostolicum bene obeundum, *ibid.*, 284, 285.

Hortatur fratres Juvavensis ecclesiæ ad bene obeunda officia monachorum, Alcuinus, C, 297. — Hortatur Carolum regem ut maximam curam impendat Ecclesiæ, *ibid.*, 301. — Laudat et excitat regem ad justitiam reddendam sedi apostolicæ, *ibid.*, 303. — Hortatur ad opus prædicationis et exercitii virtutum, *ibid.*, 306. — Hortatur Arnorem ut Leonem papam contra adversarios defendat, *ibid.*, 324. — Hortatur fratres in Gollia ad penitentiam, ad observantiam vite regularis, et ad fortitudinem in exorta tribulatione, *ibid.*, 334. — Excitat Paulinum patriarcham ad debellandos quosdam errores in Ecclesiæ exorientes, *ibid.*, 341. — Carolum regem hortatur ad regias virtutes, et patris exemplum imitandum, *ibid.*, 351. — Riculfum archiepiscopum hortatur ad labores et virtutes apostolicas, *ibid.*, 356. — Danuetum Romæ existentem hortatur, ut scissuram in Ecclesiâ reparare studeat, *ibid.*, 357. — Sororem charissimam exhortatur ad laborem pro eternitate, *ibid.*, 362. — Hortatur ad pacem inter ecclesiasticas personas restituendæ studia, *ibid.*, 366. — Nathanaelem animat ad conversationem honestam et religionem, et vitari suadet columbas coronatas volitantes per cameras palatii, *ibid.*, 375. — Chrodgarium comitem hortatur ad fidele servitium, et consilia regi præstanda, *ibid.*, 376. — Fratres Fuldenses hortatur ad religiosas virtutes, *ibid.*, 382. — Arnorem invitat ut ad S. Martinum veniat, *ibid.*, 398. — Theodulfum archiepiscopum hortatur ad instantem prædicationem, *ibid.*, 391. — Remedium, episcopum Carisensem, hortatur ad bene obeundum episcopale officium, sub spe æternæ mercedis, *ibid.*, 446. — Alitum episcopum ad idem officium diligenter obeundum hortatur, *ibid.*, 449.

Hortatur quendam episcopum ad patientiam, ad virtutes, ac curam scholarium, Alcuinus, C, 461, 452. — Monachum presbyterum, et fratrem episcopi, hortatur ad humilium contemptum, ad humilitatem, *ibid.*, 454. — Hortatur

tur quemdam discipulum ad penitentiam, et ad pugnam contra hostes animæ, *ibid.*, 454. — Hortatur amicum fidelem ut omnibus sit exemplum vitæ, *ibid.*, 457. — Filium egrotum hortatur ad confessionem peccatorum, *ibid.*, 460. — Matrem et filium hortatur ad bona opera, *ibid.*, 467. — Eugeniam filiam hortatur in tribulationibus, *ibid.*, 468. — Hundrudem feminam hortatur ad devotionem et vitam exemplarem in palatio regis, *ibid.*, 470. — Magenharium, comitem Senonicæ civitatis, hortatur ad virtutes, *ibid.*, 475. — Ad emendationem discipulum hortatur, *ibid.*, 481, 482. — Conversum ad meliora hortatur ad constantiam, *ibid.*, 483. — Hortatur monachos ad charitatem et ad labores vitæ monasticæ, *ibid.*, 489. — Hortatur Alchardum et Tifredum episcopos ad officium prædicationis implendum, *ibid.*, 491. — Hortatur Ardbertum ad opera iustitiæ et misericordiæ, *ibid.*, 492. — Hortatur fratres Hilliricenses ad mutuam charitatem et pacem, *ibid.*, 495. — Hortatur fratres Hiberniæ insulæ ad vitam regularem, *ibid.*, 500. — Hortatur fratres monasterii Montis-Olivi ut militent pro fide catholica, et perseverent in observantia regulari, *ibid.*, 505. — Hortatur quosdam monachos ad charitatem, humilitatem, obedientiam, etc., *ibid.*, 504, 506. — Eanulfum presbyterum hortatur ad conversationem fraternam et regularem vitam, ad curam animarum, etc., *ibid.*, 507. — Oniam sacerdotem hortatur ad virtutes, *ibid.*, 508. — Gislam hortatur ad omnia virtutum genera, *ibid.*, 509. — Hortatur monachos Anianenses ad charitatem mutuam, S. Benedictus Anianensis, CIII, 1379.

Hortatur Carolum regem ad virtutem, S. Lupus Ferrar., CXIX, 528, 588. — Hortatur Franconem, episcopum Tungrensem, ut Lotharium regem monitis suis curare studeat, *ibid.*, 885. — Hortatur Carolum (alium regem ut Rothado restituto faveat, et res ejus ecclesiæ ablatas reddi jubeat, *ibid.*, 895. — Hortatur Carolum Calvum regem ad pacem cum Ludovico imperatore, nepote suo, retinendam, *ibid.*, 911. — Hortatur Michaellem imperatorem ad legatos benigne audiendos, Nicolaus I, papa, *ibid.*, 1016. — Hortatur Bardam Cæsarem ut respiciat, et causam Ignatii apud imperatorem agat, *ibid.*, 1033. — Hortatur Theodorum Augustum, quam multis laudibus ornat, ad patientiam, et ad collocandam in Deo spem suam, *ibid.*, 1061. — Ludovicum II, imperatorem, ad pacem ineundam hortatur, *ibid.*, 1118. — Hortatur proceres regni Caroli Calvi ut regem deterreant ne invadat regnum Lotharii, et ut Paulum ac Leonem legatos suos benigne suscipiant, Adrianus II, papa, *ibid.*, 1291. — Hlinmarum, Keimensem archiepisc., hortatur ut operam suam interponat, ne regnum Lotharii quiesquam invadat, *ibid.*, 1294. — Post mortem Lotharii regis, hortatur proceres regni ut fideles sint Ludovico imperatori illius fratri, cui regnum hæreditario jure debeat, *ibid.*, 1295. — Hortatur Wigbodum, episcopum Parmensem, ut quocunque potest ad sanctæ Romanæ Ecclesiæ defensionem excitet, Joannes VIII, papa, CCXVI, 721. — Hortatur Guafierum principem Salernitanum ut in sua integritate perseveret, *ibid.*, 750. — Hortatur Michaellem, regem Bulgarorum, ad Romanæ Ecclesiæ gremium redeundum, *ibid.*, 758. — Hortatur Petrum comitem ut Michaellem regem ad Romanæ Ecclesiæ gremium revocet, *ibid.*, 760, 762. — Hortatur Ludovicum Balbum regem, ut pacem habeat cum regibus consanguineis suis, et Ecclesiæ inimicos persequatur, *ibid.*, 767. — Hortatur Ludovicum, Bajoriorum regis filium, ad servandam pacem cum patribus, *ibid.*, 769.

Hortatur Carolum regem ut quamprimum contra infideles et Ecclesiæ oppressores auxilio veniat, Joannes VIII, papa, CCXVI, 831. — Hortatur Michaellem, regem Bulgarorum, ut ad obediendam Romanæ Ecclesiæ cum sua gente revertatur, *ibid.*, 832, 938. — Hortatur Carolomanum regem ad Ecclesiæ Romanæ defensionem, quæ a Saracenis multis afflictebatur detrimentis, *ibid.*, 839. — Hortatur Airardum, archiepisc. Auscensem, ad depravatos populi mores corrigendos, præcipue incesta matrimonia, *ibid.*, 844. — Tuventarum de Marsana hortatur ut; omnem falsam doctrinam rejiciens, in Romanæ Ecclesiæ fide maneat, *ibid.*, 849. — Hortatur Ludovicum regem ut veniat ad Romanam Ecclesiam defendendam a paganorum incursionibus, *ibid.*, 852. — Hortatur Athanasium, episcopum Neapolitanum, ut, sicut promiserat, pactum cum Saracenis ictum frangat, *ibid.*, 900. — Hortatur Barnimerum comitem, sacerdotes etc., ad perseverantiam, *ibid.*, 918. — Anselmum, archiep. Mediolan., hortatur ut in Romanam Ecclesiam sit fidelis, *ibid.*, 934. — Hortatur Carolum Simplicem, regem Francorum, ut Algrui, Lingonensis episc., restitutioni faveat, Joannes IX, papa, CXXXI, 31. — Hortatur Gregorium VI, papam, ut Castellana, Fanensis, et Pisanensis ecclesiæ statum

componat, Petrus Damianus, CXLI, 305. — Cardinales episcopos, ad quos scribit, hortatur, ut in tam corrupto sæculo et tanta omnium vivendi licentia, ita vitam iustitiant, ut eos ceteri omnes tanquam morum exemplar intueantur et imitandos sibi proponant, *ibid.*, 223. — Desiderium abbatem Casinensem hortatur ut sua ipsius errata semper ob oculos habeat, virtutes post tergum, *ibid.*, 275. — Adhortatur eundem Desiderium ut monasterii sibi commissi curam indefesse gerat, etc., *ibid.*, 278. — Hortatur Albertum episcopum ut in administratione animarum sibi commissæ nihil avare, nihil cupide agat, *ibid.*, 297. — Episcopum Auximanum hortatur ut ulterius conversionem suam non differat, *ibid.*, 299. — Mainardum, episcopum Eugubinum, hortatur ut mores corrigat, arduum vitæ iter arripiat, *ibid.*, 509. — Mediolanenses cives hortatur, ut nihil humile, nihil terrenum cogitantes, ad cælestia toto animi impetu et ardore se extollant, *ibid.*, 548. — Agnetem hortatur ut in Christi amicitiam se penitus insinnet, ab illo omnia solatia petenda, *ibid.*, 445, 446. — Hortatur B. ducem et marchionem ut præsentia contemnens ad futura tota mentis cogitatione feratur, *ibid.*, 451. — Hortatur Cuthium, Urbis præfectum, ut pauperes et Ecclesiæ facultates tueatur, *ibid.*, 461. — Petrum senatoris dignitatis virum, qui ecclesiam construere aggressus erat, ad perficiendum opus hortatur, *ibid.*, 470. — Hortatur, ut dum secundis rebus utitur, non præsentis vitæ bona fluxa et caduca, sed quæ post mortem æterna futura sunt, assidua cogitatione perpendat, *ibid.*, 476. — Rodellidum atque Sufficiam, ambas marito orbatas, hortatur ad servandam non solum corporis, sed etiam mentis ab omni labe intactam puritatem, *ibid.*, 489. — Hortatur Mediolanenses ad virtutum exercitia, Alexander II, papa, CXLVI, 1279. — Hortatur Haraldum, Norvegiæ regem, ad obediendum Adalberto, Hamburgensi archiepiscopo, *ibid.*, 1281. — Hortatur Ubertum clericum et Albertum diaconum ut orationes pro se fieri curent, S. Gregorius VII, papa, CXLVIII, 290. — Hortatur Beatricem et Mathildem eius filiam ut Simoniacos evitent, *ibid.*, 295. — Hortatur Carthaginenses ut deponant inimicitias, patienterque ferant impulsus Saracenorum, *ibid.*, 305. — Hortatur Herlem baldum, Mediolanensem militem, ut pro defensione Romanæ Ecclesiæ viriliter agat, *ibid.*, 309. — Hortatur Albertum, Aquensem episcopum, ut Simoniacos oppugnet et Herlemboldo auxilium præstet, *ibid.*, 310. — Hortatur iudices Sardiniæ ut erga Romanam Ecclesiam eorum parentum exempla seculi obediens se exhibeant, *ibid.*, 311.

Hortatur comitissam Mathildem ut perseveret, ac ad visitanda beatorum apostolorum limina una cum matre veniat, S. Gregorius VII, papa, 321. — Hortatur comitissam Mathildem ad frequenter sumendum sanctissimum Eucharistiæ sacramentum, etc., *ibid.*, 326. — Hortatur Alphonsum, Castellæ regem, ad recipiendum Romanum officium, *ibid.*, 339. — Hortatur Guilielmum, regem Anglorum, ad ecclesiarum defensionem, *ibid.*, 344. — Hortatur Mathildem, reginam Anglorum, ad humilitatem et charitatem, *ibid.*, 345. — Hortatur universos fideles ad defensionem Christianorum, qui in transmarinis partibus ab infidelibus premebantur, *ibid.*, 390. — Hortatur Geusam, Hungariæ ducem, ad ecclesiarum curam habendam, *ibid.*, 414. — Hortatur monachos S. Dionysii ad concordiam et pacem, *ibid.*, 415. — Hortatur Bohemos ad bene casteque vivendum, *ibid.*, 422. — Hortatur Boleslaum, Polonorum ducem, ut illos adjuvet, bene vivat, recte se gerat in regimine suo, *ibid.*, 423. — Hortatur Sigefridum, Moguntinum archiepiscopum, ad pastorale munus fideliter obeundum, *ibid.*, 431. — Injuriam apostolicæ sedis exaggerans, hortatur ad divinam opem impiorandam, ut aut impios ad penitentiam convertat, aut eorum consilia reprimat, *ibid.*, 434. — Hortatur Wifredum, Mediolanensem militem, ut in Ecclesiæ defensione perseveret, et alios idem facere moneat, *ibid.*, 445. — Hortatur Hipponenses ad obediendam archiepiscopi, et ad mutuam charitatem servandam, *ibid.*, 449. — Hortatur Germanos ut in fide et in amore iustitiæ perseverent, *ibid.*, 465. — Hortatur Udonem Trevisensem, ut pro componenda in regno Teutonorum pace laboret, *ibid.*, 501. — Ad bona piasque opera Olavum, Norvegiæ regem, hortatur, *ibid.*, 521. — Hortatur monachos Massilienses ut æquo animo ferant absentiam sui abbatis, *ibid.*, 524. — Hortatur Alphonsum, regem Castellæ, ad perseverantiam boni operis, *ibid.*, 549. — Hortatur A. filiam, ut regis conjugis animum ad amorem divinum attrahere studeat, *ibid.*, 662. — Hortatur omnes fideles ad persecutiones patienter ferendas, *ibid.*, 622. — Gothricum, Hiberniæ regem, hortatur ut quæ nefarie circa matrimonium fieri dicuntur corrigat, Lanfrancus

Cantuar., CL, 533. — Hortatur episcopum Salburgensem aliosque episcopos, ut viriliter pro Ecclesia certent, Urbanus II, papa, CLI, 263. — Hortatur moniales de Lugduno ad capessendum magno animo, quam recessus susceperant, strictiorem disciplinam, Bernarius Carthus., CLIII, 189. — Hortatur Herluinum ad asecuti odium, S. Anselmus Cantuar., CLVIII, 1072. — Hortatur Beccenses monachos, in Cantuariensi Ecclesia tum degrades, ut ad meliora semper proficiant, *ibid.*, 1115. — Hermostum, acerrimis oppressum doloribus, ad pietatiam excitat, *ibid.*, 1115. — Petrum ad puriorem vitam hortatur, *ibid.*, 1117. — Ut malevolorum invidiam et calumnias patienter sustineat, *ibid.*, 1122. — Henrico obedientiam et patriam consulat, *ibid.*, 1133. — Heinricum hortatur ut persevere, et constanter resistat variis tentationibus diaboli, *ibid.*, 1160. — Monachos Beccenses hortatur ut, absente comobarcha, vivant in egerime, *ibid.*, 1176. — Hortatur Henricum ut quatuordecim mundum relinquat, *ibid.*, 1181. — Lambertum, nobilem virum, hortatur ad vitam monasticam, *ibid.*, 1190. — Ut Walerannus, cantor Ecclesie Parisiensis, arreptum vitam monasticam propositum strenue persequatur, *ibid.*, CLIX, 57. — Hortatur comitem ad idam ad sanitimoniam perseverantiam, *ibid.*, 42. — Hortatur Robertum, Flandriam comitem, ad iustitiam magis magisque sectandam, *ibid.*, 58. — Monachos Caestrenses hortatur ad accuratam etiam in minimis observantiam, *ibid.*, 79. — Hortatur monachos Albanenses ad continuam suam regulam observantiam, *ibid.*, 87. — Hortatur Guillelmum, Wintoniensem episc., ut que coeperat animi firmitate in ecclesiasticarum sanctionum observatione perseveret, *ibid.*, 142. — Hortatur sanctimoniales ad perfectionem, *ibid.*, 270. — Ex singulari familiaritate, Philippum regem, ut abdicato regno monasticam vitam arripit, adhortatur, Hugo Cluniac., CLIX, 950.

Hortatur Ivonem ut fidem illibatam custodiat, Urbanus II, papa, CLXII, 15. — Hortatur exercitum in Palastina militantium ad progrediendum, Paschalis II, papa, CLXIII, 42. — Hortatur Adelam comitissam ad humilitatem, Hildebertus Cenom., CLXXI, 145. — Hortatur Mathildem, reginam Anglorum, ut Deo bonorum omnium largiri sinceram habet gratiam, *ibid.*, 155. — Spe praeiorum eternorum animam viduam ad perseverantiam, erigit, *ibid.*, 161. — Annum Henrici regis ad constantiam erigit, *ibid.*, 172. — Priorem Carnotensem hortatur ut quod probe incepit sedulo perficiat, *ibid.*, 217. — C. Praestium episc., hortatur ad perseverantiam, *ibid.*, 224. — Hortatur Robertum nepotem suum ut ad ordinem Cisterciensem redeat, S. Bernardus, CLXXII, 67. — Dehortatur Adamum monachum, ne Arnaldo abbati Morimundi adhaereat, *ibid.*, 91. — Hortatur Adamum ut ad monasterium redeat, *ibid.*, 95. — Brunonem, recens creatum archiepiscopum Coloniensem, ad timorem inducit, *ibid.*, 107. — Hortatur Hugonem, archiepisc. Rothomag., ut apud suos Rothomagenses patiens simul ac pacificus esse student, *ibid.*, 129. — Hortatur Ardeuonem, Gebennensem episc., ut dignitatem, quam suae meritis praecedentibus obtinuit, saltem subsequenter ornent, *ibid.*, 131. — Hortatur Drogonem monachum ad perseverantiam, *ibid.*, 139. — Hortatur Ebalum ut, monasterio seu ecclesiae omnium Sanctorum virum idoneum praefici curet, *ibid.*, 165. — Hortatur Guillemum, Lingonensem episc., ut res quasdam Ecclesiae S. Stephani Divionensis, per obitum Garnerii vacantes, eidem ecclesiae cedat, *ibid.*, 166. — Hortatur Philippum Hierosolymam proficiscentem ne glorie mundanae nimium fidat, *ibid.*, 169. — Abbas excitat ad strenue curandum negotium, causas eorum conveniunt, *ibid.*, 222. — Dehortatur ducem Conradum a bello inferendo comiti Gebennensi, *ibid.*, 229. — Hortatur Gaugerium de Calvo-Monte ad fogaem sacrali, *ibid.*, 258. — Henricum Murdach excitat ad capessendum religiosam vitam statim, *ibid.*, 241. — Thomam de S. Audomaro relicto studio religionem ingredi hortatur, *ibid.*, 249. — Nobiles juvenes ad perseverantiam hortatur, *ibid.*, 251. — Hortatur parentes ne se Deo servire volentem impedire aut retrahere conentur, *ibid.*, 253. — Hortatur Gaufridum Lexoviensem adrespicientiam, *ibid.*, 258. — Hortatur Sophiam virginem ad perseverantiam, *ibid.*, 258. — Dissuadet sanctimoniali eremum quam tenere et imprudenter appetebat, *ibid.*, 261. — Hortatur Hildebertum, archiep. Toren., ut innocentiam, in Gallis ob schisma Petri Leonis exulam, ut legitimam pontificatum agnoscat, *ibid.*, 268. — Guillelmum, antipapa Anacleti inventum, hortatur ad innocentiam verum pontificatum recipiendum, *ibid.*, 281. — Eundem Guillelmum hortatur de relucendo ad Ecclesiam clerico quo exasperat, *ibid.*, 292. — Hortatur Mediolanenses Innocentio reconciliatos, ad obedientiam, *ibid.*, 296. — Excitat Lo-

tharium imperatorem ad reprimendos schismatice, *ibid.*, 295. — Hortatur Eustathium occupatorem Valentiam sedis, ut memor status sui, et mortis imminantis, divinae iudicii, respiciat, *ibid.*, 316. — Excitat episcopos Senones convocandos ad causam religionis contra Almarum strenue agendam, *ibid.*, 319. — Hortatur Baldinum, abbatem Reatinum monasterii, ut strenue incumbat officio suo, *ibid.*, 369. — Hortatur Rogerium, regem Siciliae, ut se pauperibus religiosus benivolum et beneficium exhibeat, *ibid.*, 374. — Hortatur episcopum Suassionensem ad studium pacis, *ibid.*, 394. — Hortatur Conradum, regem Romanorum, ad defensionem auctoritatis pontificis adversus rebelles Romanos, *ibid.*, 440. — Excitat Eugenium papam ad suppetias Orientali Ecclesiae ferendas, *ibid.*, 465. — Sugerium abbatem S. Dionysii animat, ut mortem intrepidus excipiat, *ibid.*, 470.

Hortatur ad studium et zelum disciplinae et perfectionis religiosae in Capitulo promovendum, Hildebertus Cenom., CLXX, 476. — Hortatur Ludovicum regem Francorum juniorem, ne electo Antissiodorensi episcopo obsequat, *ibid.*, 488. — Hortatur Turstium, Eboraci archiepisc., ne dimittat curam pastorem, *ibid.*, 521. — Hortatur priorem de Fontibus ad electionem abbatis, unanimiter faciendam, *ibid.*, 525. — Hugonem novitum hortatur ad constantiam ac perseverantiam, *ibid.*, 527. — Hortatur Willielmum, abbatem de Rievalle, ad patientiam et equanimitatem, *ibid.*, 561. — Hortatur clerum et populum Orientalis Franciae ad arma suscipienda contra infideles pro defensione Orientalis Ecclesiae, *ibid.*, 564. — Monachos ecclesiae S. Bertini ad studium religiosae perfectionis et assidui profectus excitat, *ibid.*, 587. — W. patriarcham Hierosolymorum ad humilitatem hortatur, *ibid.*, 600. — Hortatur quendam ut, excusso voluptatis carnalis iugo, promissum religionis votum exsequatur, *ibid.*, 625. — Hortatur maritum et uxorem ejus ad eleemosynam et pia opera, *ibid.*, 629. — Hortatur quendam abbatem ad emendationem sui monasterii et praecipue hospitalis, *ibid.*, 632. — Hortatur quendam ut animae curam praefers corporis sollicitudini, secute renuntiet, *ibid.*, 637. — Hortatur fratres ad eleemosynam famis tempore faciendam, *ibid.*, 642. — Omnes ad expeditionem Hierosolymitanam invitat, *ibid.*, 652. — Hortatur quosdam noviter conversos ad constantiam propositi vitae religiosae et ne antea vitae peccatis se detorseri sinant, *ibid.*, 662. — Hortatur Innocentium papam ad constantiam, Petrus Vener., CLXXXIX, 63. — Hortatur Petrum magistrum ad veram beatitudinem querendam, *ibid.*, 77. — Hortatur Stephanum ad virtutem, *ibid.*, 206. — Fratres Stabulenses hortatur ut absentiam abbatis sui equanimiter ferant, Conradus rex, *ibid.*, 1133. — Hortatur ad subeundum onus curae pastoralis ad quod canonice electus fuerat, *ibid.*, 1209. — Hortatur Manuelem, imperatorem CP., ad sinceram cum Frederico imperatore concordiam, Wibaldus abb., *ibid.*, 1426. — Henricum, ducem Saxoniae et Bavariae, ad defendendam Ecclesiam Dei hortatur, Gerhobus, CXCLII, 604. — Erbonem, abbatem Prunfingensem, hortatur ad mitigandum episcopi Ratisbonensis animum, *ibid.*, 606. — Fratrem ad religiosam exercitia adhortatur, Odo canonicus S. Genovefae, CXCVI, 1415. — Hortatur Petrum, decanum Trecessensem, ad ordinem et mundi contemptum, Nicolaus Clarav., *ibid.*, 1615. — Philippum, Leodiensem archidiaconum, hortatur ad religionem, *ibid.*, 1625. — Hortatur Anastasium papam ut mala fortiter eradicet, S. Hildegardis, CXXVII, 151. — Adrianus papa Hildegardem ad perseverantiam hortatur, *ibid.*, 153. — Hildegardis Adrianum papam ad fortitudinem hortatur, *ibid.*, 154. — Christianum, archiepisc. Mogunt., hortatur ad curam pastorem, *ibid.*, 158. — Multis ad emendationem vitae Gunterum hortatur, *ibid.*, 172. — Adelbertus, episc. Virdun., Hildegardem hortatur ad humilitatem, *ibid.*, 174. — Hildegardis Adelbertum hortatur ad curam pastorem, *ibid.*, 175. — Godefridum, episc. Trajectensem, hortatur ad perseverantiam in bono, *ibid.*, 176. — H., episc. Pragensem, hortatur ad majorem constantiam in virtute, tum in prosperis tum in adversis, *ibid.*, 177. — Post salutaria documenta Arnoldum, episc. Trevirorum, hortatur ut virtutes amplectatur statui suo congruas, *ibid.*, 182. — Philippo, comiti Flandriae, instructionem mittit, qua ipsum maxime hortatur ad iustitiam, *ibid.*, 188.

Adamum, abbatem de Ebra, hortatur ut non deponat officium, Hildegardis, CXCVII, 191. — E., abbatem S. Anastasi, hortatur ut officio adhaereat, *ibid.*, 196. — Hildegardis Conradum, abbatem de Keisheym, hortatur ad penitentiam et ad officium relinquendum, *ibid.*, 197. — Hildegardis Abbatem gravibus verbis hortatur ad curam gregis sui, *ibid.*, 200. — Hildegardis, abbatem Nuenburgensem, hortatur ad fortitudinem in cura pastora-

II, CXC VII, 301. — Hortatur abbatem S. Marie ut non dimittat officium, Hildegardis, *ibid.*, 202. — Helengerum, abbatem S. Disibodi, hortatur ad emendationem vitæ, *ibid.*, 205. — Abbat Camphilonensis præclaram exhortationem mittit, *ibid.*, 206. — Abbatissam amicæ hortatur ad laborem pro suis continuandum, *ibid.*, 214. — Fratribus Hagenhensibus præclaram mittit de multis vitiis et virtutibus instructionem admonitionemque et adhortationem ad studium virtutum, *ibid.*, 272. — Hortatur ad bona opera et ad frenandas in se secularium rerum curas, *ibid.*, 285. — Hortatur abbatem Salemensensem ut curam pastorem non dimittat, *ibid.*, 296. — Hortatur B. abbatem S. Eucharitii ut in subditis mansuetudinem exerceat, *ibid.*, 287. — Hortatur Nicolaum, abbatem Halesbrunnensem, ad laborem, *ibid.*, 291. — Hortatur N., abbatem Eberburdi, ut gregem strenue doceat, et in seipsum oculos deflectat, *ibid.*, 395. — Hortatur Richardum abbatem ab portandis strenue onus sibi a Deo impositum, *ibid.*, 396. — Fluctuantem hortatur ad humilitatem, *ibid.*, 302. — Hortatur H. præpositum in Herde ut fu loco suo stet et vagationem fugiat, *ibid.*, 303. — Sub figura hortatur N. præpositum ad timorem et fortitudinem, *ibid.*, 503. — Sub figura debortatur Fredericum præpositum Vallis-Dei ne suos deserat, sedens potius adjuvet et penitentiam agat, *ibid.*, 306. — Hortatur A. S., Andream in Colonia præpositum, ad bona opera faciendâ, *ibid.*, 310. — Ut H. præpositus ad Deum suspiret, ac cum fiducia ad eum recurrat, *ibid.*, 314. — N., abbatissam montis S. Cyriaci, hortatur ne mente sit inquietâ, et ne in abstinentia excedat, *ibid.*, 527. — L., abbatissam in Babenberch, hortatur ad laborem, et ad filias sub disciplina constringendas, *ibid.*, 531. — N., abbatissam Coloniensem hortatur ut omnis suum firmiter portet, et oves suas coerceat, *ibid.*, 534. — N., abbatissam de Hildesheim, hortatur ut cordis sui terram colat, ut suis sit utilis, *ibid.*, 535. — A., abbatissam de N. Crouchedal, commendat charitatem, obedientiam et propriæ voluntatis abnegationem, *ibid.*, 539. — N., decanum S. Martini Moguntini, hortatur ad penitentiam, *ibid.*, 536. — Moniales Zwifeldenses hortatur ut superbiam vitent, nec rivalitantes, nec extra monasterium prodeant, *ibid.*, 571. — Hortatur episcopum Belvacensem ad perseverantiam dilectionis circa Romanam Ecclesiam et personam Alexandri pape, Alexander III, papa, CC, 96. — Hortatur archiepiscopum Salzbургensem ut constanter sit Ecclesiæ fidelis, imperatoremque reducere conetur, *ibid.*, 101. — Hortatur Saviniacenses ad frugalitatem, ob presentem, ut appareat, domus eorum inopiam, Henricus S. R. & cardinalis, CCIV, 221. — Hortatur universos Ecclesiæ prælatos ad modestiam, humilitatem et penitentiam, *ibid.*, 247. — Hortatur Joannem abbatem ut vitia in monasterio viriliter reseat, et delicta paulatim, Gaufridus S. Barbara, CCV, 832. — Hortatur G., episc. Wigorniensis capellanum, ad mundi contemptum, *ibid.*, 837. — Petrum, amicum suum, hortatur ad assiduam Scripturæ sacræ lectionem, *ibid.*, 840.

Hortatur Radulfum Hellowarensem, ut extremam salutem sanctam in meditatione novissimorum suorum peraget, Petrus Blesensis, CCVII, 16. — Hortatur clericum quemdam, qui Deo promiserat se ingressurum religionem, ut voto suo faciat satis, *ibid.*, 55. — Hortatur officialem, episcopi Carnotensis, ut officium susceptum, ob graves et multos abusus illi conjunctos deserat, *ibid.*, 88. — Anselmum sanctimoniale hortatur ut, expugnatis omnibus carnis mundique tentationibus, castitatis thesaurum foriter tueatur, *ibid.*, 115. — Hortatur sanctimoniale ut, virginitati jungat charitatem, humilitatem et perseverantiam, *ibid.*, 114. — Debortatur Walterum episcopum octogenarium, a venandi studio, multis rationibus, *ibid.*, 169. — Vehementer pugnat pro humilitate ecclesiastica, nempe ut a rege Franciæ in bellum Hierosolymitanum contra Saracenos a clericis non pecuniarum, sed orationum tantum exactiones fiant, *ibid.*, 535. — Hortatur Savaricum Bathoniensem episcopum ut ad suam diocesim reveratur, *ibid.*, 436. — Exhortatio ad eos qui nec accipiunt nec prædicant crucem, *ibid.*, 529. — Moniales ad sanctimoniam et castitatem monet, *ibid.*, 535. — Hortatur Joannem, Pietaviensem episc., ad constantiam in adversis, Stephanus Tornac., CCXI, 359. — Hortatur Rolandum de Dinanum ut ceptum opus perficiat, *ibid.*, 442. — Hortatur Nivelonem, Suesationensem episc., ut perficiat quod incepit in ecclesia S. Joannis, *ibid.*, 445. — Debortatur Guillelmum Heliensem episcopum a regis servitio, Adamus, abb. Persensis CCXI, 624. — Hortatur ut Christo mente semper adhaereat, *ibid.*, 617. — Hortatur fratres suos ad portandum Domini jugum, *ibid.*, 614. — Hortatur amicum quemdam ad mundi contemptum, *ibid.*, 648. Americum illustrem regem Hiero-

solymitanum hortatur ad pietatem et modestiam, Innocentius III, papa, CCXIV, 454.

V. — Epistolæ objurgatorię.

Felicem arguit quod eum a longo tempore non inviserit, S. Ambrosius, XVI, 884. — Sententiam abs se in causa indicis latam defendens, Syagrii iudicium arguit, *ibid.*, 891. — Syagrius exprobrat quod indicium consuetudine inspectioni addidisset, *ibid.*, 898. — Dolore suo propter Ecclesiæ turbas significato, episcopum Antiochie mortuo Meleto subrogatum queritur, *ibid.*, 960. — Arguit Faustinum propter sororis mortem hominum consortium fugientem, *ibid.*, 1094. — Conqueritur quod virgines Amona in Italici finibus degentes, sæpe ab eo litteris provocatæ, nunquam rescripserint, S. Hieronymus, XXII, 544. — Antonium monachum reprehendit quod, toties rogatus, nunquam rescripserit, *ibid.*, 545. — Conqueritur Rheticius, Heduarum episc., quod in commentariis super Cantico canticorum, Tharsis pro Tarso Cilicis, etc., inepte nimis acceperit, *ibid.*, 461. — Objurgat Paulum nimium dolorem de mortefiliæ ejus, *ibid.*, 465. — Objurgat imperitiam ejusdam monachi qui libros ejus adversus Jovinianum lacerabat, *ibid.*, 512. — Reprehendit Vigilantium, qui Hieronymianum nomen et illius amicos infamabat, *ibid.*, 602. — Deplo rat inter Hieronymum et Rufinum discordiam incidisse S. Augustinus, XXII, 900; XXXIII, 245. — Objurgat Sabastianum diaconum, qui, perpe rato aduherio, in Bethleem fugerat, *ibid.*, 1195. — Acriter redarguit Celantium matronam, quod aliquot jam ante annos absque pacto et consensu viri servare continentiam sibi proposuisset in animo, et quid viro suo debeat, ostendit, *ibid.*, 1204. — Salutato Aurelio agit de comensationibus ab Ecclesia removendis, *ibid.*, 90, 114. — Paulum quemdam episcopum objurgat, qui Ecclesiæ levitate sua graviter offende bat, ut ad frugem et episcopum dignum vitam redeat, *ibid.*, 295. — Queritur se a Severo episcopo tantopere laudatum, *ibid.*, 419. — Stilentium Flaviani arguit instrui se postulat, S. Leo Magnus, LIV, 755. — Sensem Eutychis execratur, ipsum ad saniores mentes redire cupit, *ibid.*, 785. — De silentio Flaviani, episc. Constantini, conqueritur, cuius causa Leonis tunc ignota erat Ephesiæ deprecato, *ibid.*, 815. — Queritur quod Timotheus Constantinopolim venire sit permittus, *ibid.*, 1214. — Reprehendit Joannem, episc. Ravennatem, quod Gregorium adhibita vi episcopum ordinasset, Simplicius papa, LVIII, 55. — Conqueritur una cum imperatoris litteris ab eo litteras non accepisse, *ibid.*, 55. — Conqueritur de violatis a Zenone imperatore legatis, Felix III, papa, *ibid.*, 934. — Queritur de Severo, quod ad L. Felicem, sicut pollicitus fuerat, non venerit, *ibid.*, 934. — Exprobrat Agapito negligentiam ad scribendum, Ennodius, LXIII, 27. — Deuterio exprobrat nimium dolorem, *ibid.*, 51. — Exprobrat Euprepis quæ Arclatem peregrinabatur, incuriam erga Lupicinum ejus filium et Enochium ipsius fratrem, *ibid.*, 46. — Suggestat Hormisdæ nimiam duritiam, Hormisdas papa, *ibid.*, 409. — Vigilio ambitionem sedis apostolicæ et simoniam crimen admissum exprobrat, Silverius papa, LXVI, 83. — Redarguit Theonem negligentiam circa purpura, quam singulis annis ad aulam regiam mittere solebat, Cassiodorus, LXIX, 506. — Queritur apud illos quod servilis furor armatus tempore spectaculorum persecutus sit innocuos, Theodoricus, *ibid.*, 528. — Senatores reprehendit quod plebis levitati, et vanis ausu locutionibus, in ipsis regni ejus primordiis non occurrerint, Theodahadus, *ibid.*, 806. — Conqueritur de nece Amalfrido ab Hildericio illata, Athalaricus, *ibid.*, 765. — Arguit chorepiscopos quosdam temerarios olim jam damnatos, quod nimium sibi sumerint auctoritatis in impositione manuum, S. Joannes III papa, LXII, 15. — Joannem, episc. Constantinopolit., arguit, qui universalis episcopi nomen sibi vindicabat, Pelagius II, papa, LXXII, 754. — Reprobat episcoporum de una ad aliam ecclesiam transitus, Ecclesiæ utilitate id non exponente, *ibid.*, 749. — Paulum scholasticum, quod de pontificatu sibi gratulatur, arguit, S. Gregorius Magnus, LXXVII, 446. — Apud Joannem, episc. Constantinopolit., conqueritur quod electionem suam ab imperatore confirmari procurasset, *ibid.*, 447. — E contemplationis delectatione se rejectum dolet, *ibid.*, 450. — Egro fert se multis occupationibus deprimi, et ab Anastasio episcopo Antiocheno laudari, *ibid.*, 482. — Venantium, quod monasterium habitum dimiserit, increpat, *ibid.*, 486. — Anthemium subdiaconum arguit de neglectis pauperibus, *ibid.*, 496. — De onere episcopati gemit, *ibid.*, 496. —

Eusebium abbatem de superbia arguit, quod reddidit a Maximiano episcopo gratiam et communionem respueret, *ibid.*, 571. — Januarius archiepiscopus ob id maxime increpat, quod nulla nisi proprio injuriarum causa, laudum excommunicaverit, *ibid.*, 800. — Episcopus de illato a nepote stupro arguit, ipseque imponit latro in rem sententiam executionem, *ibid.*, 639. — Quod Theodolinda regina sese a Constantii communione suspendit, dolet, *ibid.*, 671. — Nobiles ac possessores la Sardinia arguit quod rusticos suos ab idolorum cultu non avertant, *ibid.*, 695. — Rusticianae patriciae nimis festum reditum e monte Sina reprehendit, *ibid.*, 719. — Conqueritur quod fituus appellatus sit, quod de Ariolphi ad pacem animo plus aliis credatur quam sibi, *ibid.*, 763. — Queritur impeditum Paulum episcopum non Romam veniret, *ibid.*, 748. — Petrum, Damilianum et Elpidum reprehendit quod in Cyriaci oratione clamarent: *Hec dies, quam fecit Dominus, ibid.*, 860. — Januarius, episc. Arsitianum, increpat quod Dominico die, ante missarum solennia, cuiusdam messes invenirisset sulcis, et, peracto sacro, terminales lapides ipse effodisset, *ibid.*, 839, 941. — Arguit Laurentium magistrum tulitum quod Neapolitanum episcopum ex quo patroni civitatis erant usurpantem non cohibeat, *ibid.*, 1005. — Arguit Godisalvus ducem quod iratos monasterii januas frangi et bona diripi fecerit, *ibid.*, 1075. — Conqueritur de subtracta Neapolitana disconie annona, *ibid.*, 1080. — Fortunati episcopi Neapolitani negligentiam erga monasteria arguit, *ibid.*, 1083. — Deesse sibi peritos Graeci sermonis interpretes queritur, *ibid.*, 1096. — Urbici abbatis inconstantiam ac temeritatem increpat, *ibid.*, 1167. — Dissimulatam Julianum ex verecundia inopiam queritur, *ibid.*, 1275. — Fornicationem Ethelbaldo obijcit, Bonifacius Mogunt., LXXXIX, 757. — Refellit calumniam de labe simoniaca, cujus insinualatur, S. Zacharias papa, *ibid.*, 987. — Accusat inter cetera Desiderium regem quod promissas Ecclesiae Romanae civitates non restituit, Paulus papa, *ibid.*, 1177. — Conqueritur de Desiderio rege, quod promissam legatis integram restitutionem non praestet, *ibid.*, 1180. — Deporat Lindisarnensis ecclesiam vastationem, Alcuinus, *ibid.*, 150. — Avaritiam et nimiam exactiorem decimarum reprehendit, *ibid.*, 204. — De amicorum dolet absentia, *ibid.*, 210, 211. — Dolet de patriae infidelitate, *ibid.*, 227. — De streitu multarum rerum conqueritur, *ibid.*, 257. — Calumnias deporat, *ibid.*, 249. — Tempora periculosos deporat, *ibid.*, 294. — De perturbazione Ecclesiae et regni conqueritur, *ibid.*, 300. — Deporat atrox factum Romae, *ibid.*, 305. — Dolet ob frustra expectatam Arnonis praesentiam, *ibid.*, 318. — Dolet de brevitate praesentium, *ibid.*, 319. — Dolet se ob infirmitatem non posse regis faciem videre, et Gislæ frui colloquio, *ibid.*, 363. — Conqueritur de intermisso responso ad plures epistolas, *ibid.*, 399. — Queritur de pravitate simoniaca, quae etiam in sedem apostolicam irrepsit, *ibid.*, 401. — Congregationem S. Martini reprehendit ob defensionem cuiusdam rei clerici ad ipsos confugientes, contra sententiam sui episcopi, Alcuinus, LXXIX, 415. — Conqueritur de quibusdam episcopis qui presbyteris et diaconis manus predicationis inhibere volunt, *ibid.*, 423. — Conqueritur de absentia amici, et intermisso commercio episcopico, reprehendit in eo nimium amorem Maronis, *ibid.*, 440, 442, 443, 463. — Condolet ob infirmitatem corporis, et Josephum excitat ad patientiam, *ibid.*, 444. — Dolet de aucti aegritudine, *ibid.*, 451. — Dolet se de gradu paupertatis raptum esse in voraginem divitiarum, *ibid.*, 455. — Ornatum corporis reprehendit, *ibid.*, 456. — Conqueritur Antonio de sui oblivione, *ibid.*, 461. — Reprehendit discipulum ob vitæ perversitatem, *ibid.*, 461, 482, 484. — Conqueritur de novis exactiombus, quibus ministri episcopales vexabant presbyteros in Ecclesiis S. Martini servientes, *ibid.*, 487. — Conqueritur synodum Constantinensem injussu sedis apostolicae ausum fuisse Ignatium honore privare, et in ejus locum Photium substituere, Nicolaus I. papa, CXXIX, 773. — Reprehendit Ludovicum Germaniae et Carolum Calvum, reges, quod episcopos in Urbem ad synodum non miserint, *ibid.*, 921. — Reprehendit Michaelen imperatorem, qui superbia et arrogantiâ infusus multa insolentia scripserat, *ibid.*, 976. — Redarguit Festinianum episcopum Dolensem quod sibi cum debita reverentia non scripserit, *ibid.*, 969. — Exprobat Photium multa crimina, quae in occupanda Ignatii sede commisit, *ibid.*, 1033. — Dolet se depulsum fulsae de spe, quam ob multa quae a principio de ejus pietate audierat, in ipso collocaverat, *ibid.*, 1053. — Hincmarum graviter perstringit, quod in causa clericorum dejectionum, callide ac dissimulante egerit, *ibid.*, 1093. — Arguit Theatbergam reginam quod contra seiviam tudio victa

scribat, *ibid.*, 1136. — Reprehendit episcopos, in regno Ludovici constitutos, quod Theatgualdum et Guntharium suis gradibus restitui cupiant, *ibid.*, 1163. — Conqueritur de Lothario, quod nihil eorum praestet quod promissit, *ibid.*, 1174. — Conqueritur quod Lotharius nimium de ipso ejus amalis credat; et dolere se significat de Theatgualdi et Gunthardi excommunicatione, CXXI, 371. — Singulariter reprehendit Joannem Spellenensem de silentio suo — Dolet alienationem honorum suorum, Alvarus Cordub., *ibid.*, 464. — Conqueritur Adrianus II. papa, quod non quamprimum ab Ignatio, archiepisc. Cambraniensi, de restituta dignitate certior factus fuerit, CXXII, 1277. — Carolum Calvum increpat quod Lotharii regnum invaserit, et sedis apostolicae legalis contempserit, *ibid.*, 1297. — Arguit Hincmarum quod Carolum regem a regni Lotharii perversione non revocavit, litterisque apostolicis non rescripserit, *ibid.*, 1391. — Conqueritur quod Ignatius episcopum apud Bulgarios consecrare praesumpserit, de tribus capitalis nihil immutandum, *ibid.*, 1508. — Engilgarum virum illustrem arguit quod hominem suum incoventer jurare coegerat, Hincmarus Rhem., CXXVI, 256. — Increpat infidelitatem episcoporum qui a Carolo desecratis, Ludovico regi adhaeserunt, Joannes VIII. papa, *ibid.*, 665. — Arguit episcopos in regno Ludovici regis Bajuaria constitutos quod Ludovicum regem ab invadendo Caroli fratris absentis regno non cohibuerint, *ibid.*, 667. — Arguit comes in regno Ludovici regis Bajuaria constitutos quod Caroli regnum pervaderet intrinsecus, *ibid.*, 672. — De Neapolitanorum duce ejus fratre queritur, qui suis monitis non parebat, *ibid.*, 681. — Dolet quod Boso comes sibi deprecanti auxilium contra Saracenos non tulit, *ibid.*, 684. — Dolet Sergium magistrum Neapolitanum sepe montium sedes cum Saracenis solvere voluisse, *ibid.*, 743. — Dolet de Caroli imperatoris obitu, *ibid.*, 741. — Reprehendit archiepiscopum Ebrudunensem quod alium episcopum, praeter eum quem clerus et populus elegerat, in Vercensi Ecclesia consecraverit, *ibid.*, 750. — Lambertum comitem graviter reprehendit, quod in litteris quas scripsit honorem debitum apostolicis sedi non habuerit, *ibid.*, 753, 769, 771. — Dolet Angelbergam Augustum molestis affici et queritur de injuriis quas Lambertus Ecclesiam Romanam inflixit, *ibid.*, 754. — Dolet quod Michael, rex Bulgarorum, Gracos acquasset, *ibid.*, 758. — Dolet Constantinopolitanam Ecclesiam schismate adhuc laborare, *ibid.*, 766. — Deporat mortem Caroli imperatoris patris Ludovici Balbi, *ibid.*, 767. — Arguit Carolum regem quod vocatus ad se non venerit, *ibid.*, 786. — Dolet de Ravennatum satellitis morte, *ibid.*, 812. — Arguit Wiberium episcopum quod bis vocatus ad se venire neglexerit, *ibid.*, 825. — Arguit Wibodum episcopum quod bona Angelbergae diripi non prohibuerit, CXLIII, 831. — Arguit Anspertum, archiep. Mediolan., de multis, *ibid.*, 804, 836, 850, 916. — Dolet Caput discordiarum esse excitatas, *ibid.*, 877. — Paucarem praefectum arguit quod nec sedus cum paganis letum reperit, nec ditionem S. Patri. sicut promissum, de eaderit, *ibid.*, 878. — Dolet de monachorum Pultariensis canonici calamitibus, *ibid.*, 879. — Arguit Romanum archiepiscopum quod in sua Ecclesia non residet, *ibid.*, 881. — Arguit Helmoium, episc. Pennensem, quod ad synodum non accesserit, *ibid.*, 890. — Arguit Arpalium, episc. Asculanum, quod ad synodum non venerit, *ibid.*, 895. — Arguit Egilbertum episcopum quod cum excommunicatis a sede apostolica communicavit, *ibid.*, 897. — Landulfum, episc. Suricorum, obijurat quod violaverit quae ipse inter eum et Landolfum, Capuanum episcopum, de frugibus illius ecclesiae decreverat, *ibid.*, 906. — Arguit Otteram, Viennensem episc., quod favet sociis Bosonia, idque a se imperari auserat, *ibid.*, 917. — Arguit Adelchisium, episc. Tridentinum, quod bona Veronensis episcopi invaserit, *ibid.*, 923. — Arguit Athanasium, episc. Neapolitanum, quod non fregerit fedus quod cum Saracenis fecerat, cum promissis illud rumpere, *ibid.*, 927. — Arguit Romanum, archiepisc. Ravenn., quod Albericum comitem Ravennem asciverit, et nobiles Ravennates contra jusjurandum sibi praestitum vexarit, *ibid.*, 931. — Quod alterius legitimum uxorem raptori tradi consenserit, *ibid.*, 933. — Queritur multa bona Ecclesiae Romanae a Widone quodam marchione crepta, *ibid.*, 948. — Queritur nullam sibi contra Saracenorum excursionem opem ferri, *ibid.*, 949. — Arguit archiepiscopum Viennensem, quod, detruso in carcerem Optando episcopo, alium in Ecclesia Genovensi constituerit, *ibid.*, 952. — Michaelen, patriarcham Constantinopolitanum, arguit quod patriarchas Alexandrinum et Antiochenum suae potestati subijcere cogeretur, Leo IX. papa, CXLIII, 773.

— De arrogantia Michaelis Constantinopolitani conqueritur, *ibid.*, 777. — Conqueritur de gravi sibi ab Hais illata, *ibid.*, 793. — Mula sui temporis deplorat, ex Berengarii maxime perversa doctrina consecuta, Gorchinus scholasticus, *ibid.*, 886. — Dux, qui tunc temporis inoleverant in Ecclesia, pravas consuetudines accusat, atque ut abolerentur, postulat, Petrus Damianus, CXLIV, 214. — Librum sibi, quem multis laboribus vigiliisque proxime confecerat, subreptum fraude vellementer queritur, *ibid.*, 270. — Conqueritur cum Hildebrando quod parum se ab eo diligere comperisset, *ibid.*, 272. — Reprehendit V. episcopum Ecclesie bona alienantem, *ibid.*, 321. — Gravier invehitur contra quosdam maledicos homines et imperitos quod verba quaedam ex ipsius sermone desumpta calumniose in invicem adducere conabantur, *ibid.*, 355. — Redarguit eos qui flagellis corpus sponte cadendi morem tanquam novum, et sacris canonicis contrarium irridebant, *ibid.*, 349. — De Mediolanensis Ecclesie discordiis et scandalis conqueritur, *ibid.*, 367. — Monachos in vicini sibi montis eremo commorantes reprehendit, quod quasdam leges a se in eorum monasterio constitutas prorsus negligereat et violarent, *ibid.*, 422. — Cinthium, Urbis prefectum, reprehendit quod propter orationis forsasse studium, commissum sibi juxta populo dicendi munus non impleverit, *ibid.*, 484.

Dolet de calamitatibus Rainaldi episcopi Cumani, *ibid.*, S. Gregorius VII, papa, CXLVIII, 302. — Arguit Gebardum, Salzburgerensem episcopum, quod clericos non coerceat, *ibid.*, 515. — Reprehendit Lanfrancum, Cantuariensem archiepiscopum, quod patitur Arfactum quemdam contra Alexandri praedecessoris sui decreta sancti Edmundi abbatibus molestiam exhibere, *ibid.*, 514. — In Philippum Francorum regem invehitur ecclesiarum venditorem et destructorem, *ibid.*, 517. — Queritur bellum inter Wozelinum Magdeburgerensem et Henricum regem exoritur fuisse, *ibid.*, 520. — Arguit Arnaldum, abbatem S. Severi, quod ad synodum vocatus non venerit, *ibid.*, 550. — Arguit Sigifredum, Moguntinum episcopum, quod ad se convertere praesumpserit easam que inter Jeronimum Bragensem et Joannem Moravensem episcopos vertebatur, *ibid.*, 556. — Arguit Raguseos quod eorum episcopo in carcerem coniecto alium sibi elegerint, *ibid.*, 510. — Queritur de injuriis illatis monasterio S. Agidii, et ejus abbati, *ibid.*, 512. — Arguit Gislefredum ducem quod milites auxilio S. Petro non miserit, *ibid.*, 516. — Queritur quod nullas ad se litteras Anno Colonienensis episcopus, post adeptum pontificatum, viderit, *ibid.*, 582. — Arguit episcopum Pictaviensem de contemptu apostolicis sedis, et de injuriis in apostolicos legatos illatis, *ibid.*, 559. — Arguit Gebardum, Pragensem episcopum, de contemptu auctoritate apostolicam secuta, *ibid.*, 595. — Arguit quod ad synodum vocatus Cantuariensis episcopum Taurinensis, non venerit, *ibid.*, 587. — Arguit Guillelmum, Papiensem episcopum, quod ad se vocatus non venerit, *ibid.*, 583. — Queritur quod Suenus, rex Danorum, ad se non scripserit, *ibid.*, 492. — Arguit Manassem, Rheimensem archiepiscopum, quod negligens fuerit in causa Catalaunensi clericorum, *ibid.*, 496. — Increpat Fesulanus quod superfluis querimoniis contra eum episcopum repetendis Ecclesiam Fesulanam damna inferat, *ibid.*, 409. — Reprehendit Dictivinum, episcopum Leodiensem, tanquam Simoniacum, *ibid.*, 412. — Arguit Cuthbertum, episcopum Taurinensem, quod molestis alicui monachos S. Michaelis, *ibid.*, 419. — Queritur de principum inobedientia erga Romanam Ecclesiam, *ibid.*, 486. — Queritur de inconstantia regis Henrici, *ibid.*, 433. — Arguit Teitadum, clericum Mediolanensem, quod superstitie episcopo canonice electo, se in illius locum intromiserit, *ibid.*, 436. — Arguit Henricum, regem Romanorum, quod cum excommunicatus communicet, *ibid.*, 439. — Queritur de injuriis ab Aurelianensi episcopo Ecclesiam suam illatis, de illius inobedientia et simonia, *ibid.*, 446. — Queritur de Henrici regis perfidia, et malis quae Ecclesia ab eo patiebatur, *ibid.*, 451. — Arguit canonicos S. Martini Lucensis quod contra sua monita, et post promissam satisfactionem, canonicatus ac prebendas emerent, *ibid.*, 487. — Increpat Rainerium, Aurelianensem episcopum, quod patientia Romanæ Ecclesie abusus, scelus sceleris addendo, cuncta pene Ecclesiam suam ornamenta dilapidaverit, *ibid.*, 565. — Arguit inobedientiam clericos S. Martini Lucensis, *ibid.*, 519. — Arguit Lanfrancum, archiepiscopum Cantuari, quod se non visitaverit a tempore visitationis suae, *ibid.*, 555. — Jordanum, principem Capuanum, arguit quod beato Petro fidem non servaverit, *ibid.*, 511. — Queritur de falsae penitentiae consuetudine, quae inter cetera vitia tunc temporis in Ecclesia inoleverat, *ibid.*, 555. — Invehitur in transmundum quemdam, qui a se increpatos quod epi-

scopatam dimiserit, et monitus de se in eo amplius intruderet, ausus sit ipsam Ecclesiam pervadere, *ibid.*, 588. — Samuelem, Dablium civitatis episcopum, reprehendit quod res Ecclesiae suae pro libito detrahebat, et monet ut eas restituat, *ibid.*, 109. — De Ecclesiae Anglicanae et episcoporum moribus dolet, *ibid.*, 138. — Conqueritur de illis quod in illum in-surrexerit, Henricus imperator, CLI X, 958. — Reprehendit Bernardum, abbatem Majoris Monasterii, quod quosdam fratres in monasterio suo detineat, Ivo Carnot., CLXII, 14 et 15.

Divitiis cuidam, sed improbo sulico acriter exprobrat opum et potestatis abusum, Hildebertus Comomani, CLXXI, 185. — Viro ecclesiasticum co negligentiam et cordis duntaxat acriter exprobrat, *ibid.*, 229. — Sacerdotem quemdam arguit quod furti sibi facti suspectum severiori questione pro revelatione vexaverit, *ibid.*, 277. — Epistola plena plangentibus et doloribus, Heloiseae, CLXXVIII, 191. — Invehitur in quemdam iugum dialectices, qui tamen ejus studium reprehendebat, et omnia ejus dogmata putabat sophismata et deceptiones, Abaelardus, *ibid.*, 351. — Conqueritur de inobedientia Joannis, Gasguensis episcopi, Innocentius II, papa, CLXXIX, 90. — Interficiens Ludovicum regem, Parisiensem episcopum infestum ac injurium, graviter ac libere redarguit, S. Bernardus Clarav., CLXXXII, 149. — Suaviter perstringit Guillelmum, conquerentem sibi a Bernardo paribus amoris officiis non responderi, *ibid.*, 206. — Improbatur abdicatorem curae pastoralis, etsi pia quisque amore faciam, *ibid.*, 211. — Dolet Gaufridum Lexoviensem deserto religionis proposito redisse ad saeculum, *ibid.*, 255. — Humbertum abbatem Ignacensem perstringit, ob minus praelationis inconstituto ac temere dimissum, *ibid.*, 296. — Molestiam longioris absentiae suae a dilecta Clara Valle et terrumum erga filios suos affectum ac desiderium exprimit, *ibid.*, 300. — Gravem animi sui dolorem exprimit super Philippo Turonensi ecclesiae invasore, *ibid.*, 310. — Conqueritur Bernardus, quod subdole et contra datam fidem tentata sit electio episcopi Ecclesiae Lingonensis, *ibid.*, 322. — Queritur impositum sibi pastorale munus, *ibid.*, 358. — Queritur perversos quosdam et Ecclesiam perniciosos homines in exsequendis prava consiliis pontificia auctoritate muniri, *ibid.*, 340. — Henricum, Senonensem archiepiscopum, acriter perstringit, utpote durum, ut qui archidiaconum non recte deposuerit, *ibid.*, 314. — Increpat Petrum Biscunthinum decanum ob injurias abbati Chari-Loci illatas, *ibid.*, 364. — Comitem Radulphum, qui repudiata uxore sua aliam duxerat, patronos in curia reperire queritur, *ibid.*, 579. — Theobaldum causa justitiae et fidelitatis erga sedem apostolicam, premi queritur, *ibid.*, 380. — Gravier Ludovicum regem arguit, quod, pravis consiliis adhaerens, pacem civitatem respuit, *ibid.*, 586. — Queritur de iniquis regis contra Theobaldum molitionibus, contra pactum et pacem initam, *ibid.*, 587. — Bernardus et Hugo quoniam de pertinacia regis in male ceptis, *ibid.*, 394. — Queritur sententiam apostolicam in causa electionis Antiodorensis, a se jussu pontificis deannuatam, contemnere, *ibid.*, 485. — Brownem perturbare et imprudenter scribentem redarguit, *ibid.*, 487. — Inicicem exitum sacrae expeditionis dolet, avunculi adventum optat, *ibid.*, 493. — Perstringit quemdam saecularem quod Petrum, cognatum suum, a proposito vitae religiosae abstrahere conatus sit, *ibid.*, 497. — Queritur de gravi exactione sui a comite imposita, *ibid.*, 501. — Emulorum quosdam piis alicorum canatus adversantes acriter perstringit, *ibid.*, 515. — Conqueritur quod in monasterio Salvatoris omnia secundum Pontificia promissa non contigerint, *ibid.*, 517. — Praefecturam sibi impositam conqueritur, *ibid.*, 548. — Improbatur nimium studium valetudinis per medicinas totius, *ibid.*, 550. — Radulphum monachum, qui fideles in Jeddorum necem armabat, arguit, *ibid.*, 579. — De praefectura sibi imposita luget, *ibid.*, 578. — Monachos Vindelicenses a comitis clientibus infestari queritur, *ibid.*, 580. — Perstringit Alardum monachum, quod praedictum novitio expulso, ac jam redditum atque emendationem molienti, pertinaciter obstaret, *ibid.*, 622. — Increpat episcopum Ambianensem, quod Robertum de Bova, hominem pessimum, ad sacrorum communionem suscepit, Sugerius, CLXXXVI, 1421.

Stephano presbytero exprobrat longam epistolam, in qua rhetorice non conservaverit, Petrus Vener., CLXXXIX, 76. — Queritur de amici silentio, *ibid.*, 80. — Monachi Stabulenses conqueruntur de Godefrido comite, qui pactas ab eo inducias frugerat, *ibid.*, 1151. — Increpat Corbelenenses quod ejus redditum tot iteratis vicibus urgeant, Wiboldus abb., *ibid.*, 1485. — Walterium monachum improbum de multis arguit criminibus, *ibid.*,

1285. — H. Miodensem episc. arguit quod fratres Corbolicenses vexat, *ibid.*, 1272. — Quod Kaminateensem Ecclesiam non reconciliaverit, *ibid.*, 1275. — Conqueritur de eo quod Henricus, episc. Miodensis, pacem oblatam et pacem accipere et dare noverit, *ibid.*, 1325. — Conqueritur de Henrico comite Namurensi Henricus, episc. Leodiensis, *ibid.*, 1353. — Conqueritur de episcopo Leodiensi, de comitibus Namurensi de Rupe et de Monia Amato Wihaldus abb., *ibid.*, 1354. — Conqueritur de comite Palatino Rheni, Arnoldus de Salenhofen, *ibid.*, 1355. — Dolorem eum de obitu Eberhardi, Salz. archiepisc., declarat Gerhobus Reichenperg., CXIII, 493. — Gravior in Gerhobum, propositum Reichenpergensis, innoxius, quousque dictu sequor in pacem accepit et caligavit, Eberhardus, episc. Bamberg., *ibid.*, 521. — Dolore de facto Erisii quondam abbatibus Hugo Petri Leonis, CXCVI, 1592. — Queritur de absentia Rudent, abbatibus S. Ananias, Nicolaus Clarev., *ibid.*, 1611. — Arnoldus, archiepisc. Mogunt., fortiter increpat et illi interitum predicti, Hildegardis, CXCVII, 137. — Inuam gloriā in episcopo Constantiensi redarguit, *ibid.*, 174. — Frederici imperatoris molitiones varias improbat, *ibid.*, 186. — Hildegardis Cusensem libere reprehendit de nimis in ambiguitate severitate, eique Iustaniam mortem predicti, *ibid.*, 205. — Scipium accusat et conqueritur de male observata in suo monasterio disciplina regulari, Melangenes, abb. S. Disibodi, *ibid.*, 201. — Gravissimis verbis et Dei nomine negligentiam clericorum in cura animarum atque vitia reprehendit, *ibid.*, 244. — Negligentiam pastorem et prelatorum multis redarguit, *ibid.*, 251. — Arguit illos quos ipsi Cistercienses conversos vocant, quoniam plerumque se ad Deum in moribus suis non convertunt, *ibid.*, 260. — H. propositum in Bonna arguit quod amicum obligat, *ibid.*, 315. — Monachorum de Zwifeld negligentiam arguit, hortaturque ut recipiant, *ibid.*, 326. — Conqueritur de Aurelianiensi episc. canonicos nonnullos in iust. vexante, Alexander III, pape, CC, 162. 166. — Conqueritur de Præmonstratensi a Cisterciensibus contra voluntatem Præmonstratensium recepto Philippo de Harveug., CCIII, 77. — Gravior increpat virum genere nobilem, qui scellano suo vilitatem familiæ exhibebat, Petrus Blesensis, CCVII, 7. — Invehitur in quemdam discipulum suum, qui cursu liberalium artium confecto, non satis cogitabat theologia operam dare quam biennium in otio consumpsisset, *ibid.*, 21. — Gravior queritur a rege Sicilia adolescentulo, ad Ecclesiam Agrigentiam episcopatum erectum hominem nimis idoneum, *ibid.*, 27. Monachum novitum reprehendit, suā tempore prioratum, hoc esse liberam et monasterio egrediendi, et verbum Dei predicandi potestatem affectantem, *ibid.*, CCVII, 39. — Gravissime perstringit mores, ingenium et vitam deterrimam ejusdem episc., ad cuius aulam ab amico invitabatur, *ibid.*, 65. — Fastum et arrogantiam H. canonici quondam amici describit et insectatur, *ibid.*, 75. — Dolenter queritur passim indignos, sive sceleratos, sive virtutes sive ætatem spectes, per summam ambitionem in episcopatus aliasque dignitates irrumpere, *ibid.*, 82.

Queritur de inhospitalitate prioris de Wallingford, Petrus Blesensis, CCVII, 98. — Invehitur in H. priorem detractorem principum, *ibid.*, 119. — Queritur regem Angliæ incertis vagari sedibus, *ibid.*, 121. — Gaufridus, Lincolnensis electus, clericum quemdam suum inobedientiam arguit, quod se relicto eundem abbati adhaerit, *ibid.*, 184. — Acriter invehitur in quemdam olim socium et amicum, qui per invidiam suctor fuerat, ut Blesensis in familiam archiepisc. Senonensis non ascisceretur, *ibid.*, 221. — Adulatoris aulicos insectatur, *ibid.*, 237. — Acriter invehitur in Hugonem episc. quod præcipuus suctor fuerit, ut Willaenus, episc. Eliensis, per suamam ignominiam officio administrari regi Augusti privaretur, *ibid.*, 278. — Vehementer invehitur in Radulphum, Lexov. episc., ob avaritiam feuerandi studium, *ibid.*, 283. — Invehitur in Zollum scripturum suorum obtreclatorem, *ibid.*, 289. — Queritur apud archidiaconum de insolentia nepotum ejus militum, *ibid.*, 295. — Reprehendit B. monachum, quod aulicam vitam, ejusque villa, detractorem et adulationem sectetur, *ibid.*, 330. — Reprehendit G. abbatem quod priorem S. Coemæ occasione cujusdam terræ et pascuorum traxerit ad iudicium, *ibid.*, 346. — Reprehendit G., archidiaconum Eboracensem, qui de sua innocentia gloriatur, cum tamen multa in eo essent reprehensione digna, *ibid.*, 348. — Arguit R. canonicum, quod contumeliis affecerit eos ad quos mittebatur, *ibid.*, 350. — Queritur promissa ab archiepiscopo Senonensi æquo tardius præstari, *ibid.*, 380. — Gravior invehitur in R. Aurelian. archidiacon. quod pestem simoniacam in Ecclesiam induerit, *ibid.*, 381. —

Arguit nepotem monachum, quod neglecto studio sacrarum litterarum et solitudinis ambiat amicitias principum et mundi, *ibid.*, 386. — Conqueritur reditus sui benefici per quaquequid ab Elia quodam detectos, *ibid.*, 422. — Conqueritur se jam senem et emeritum, malevolorum falsa criminatione defici honoris archidiaconatus, *ibid.*, 439. — Gravior queritur in Curia Romana quodam muneribus corrupto hominem illitteratum et laicum contra canones prædicare conatos albatim, *ibid.*, 452. — Gravior conqueritur eum quem suum summum amicum arbitrabatur, factum infestum hostem et obtreclatorem, *ibid.*, 456. — Increpatur quidam qui Cantuariensem archiepiscopum de nimia mansuetudine arguebat, *ibid.*, 458. — Acerbissime deplorat infamiam mortem Frederici imperatoris, dicti Barbarossæ, *ibid.*, 467. — Lamentatur de obitu M. Walteri professoris grammaticæ, *ibid.*, 468, 469. — Deplorat obitum eximii ejusdem professoris juris civilis, *ibid.*, 470. — Querela anxia contra prælatum, *ibid.*, 543. — Placens Ecclesie Aurelianensis super interfectione Joannis decani, Stephanus Tornacensis, CCXI, 309. — Conqueritur de monachis Longipontis qui sibi erant molesti et infensi, *ibid.*, 350. — Conqueritur de rebellione canonicorum S. Joannis Suesionensis in parochiis commorantium, *ibid.*, 355. — Conqueritur de curia Romana sibi minus benevola, *id.*, 398. — Clerici Grandmontensis conqueruntur de conversorum suorum insultibus, *ibid.*, 450. — Queritur de gravamine quod propter debitis indebite patiebatur, *ibid.*, 474. — Berterum Cameracensem archidiaconum arguit quod famæ suæ temere detrahit, serienque vitæ suæ exponit, *ibid.*, 486. — Queritur quod absque sua licentia monachis S. Amandi sacros ordines contulerit, *ibid.*, 515. — Reprehendit nimiam multitudinem decretalium, et professores qui eis abutebantur, *ibid.*, 516. — Arguit Odouem, episc. Parisiensem, quod suis diocesis presbyteris tallas impulerit, Adamus, abbas Perseum, *id.*, 591. — Increpat episcopos in Sardania constitutos, quod seculari tribunal adeant, Innocentius III papa, CCXV, 392.

VI. — Epistolæ commendatoriæ.

Se commendat orationibus Ensebit, Dionysii et Luciferi in exilio constitutorum, Liberius papa, VIII, 1536. — Felici suas preces promittit, mutuasque ab eodem recipit, S. Ambrosius, XVI, 888. — Abigao presbytero commendat Theodorum, viduam Lucinii, S. Hieronymus, XIIII, 689. — Commendat Augustino præsidium, et socrere jubet Alypium, *ibid.*, 851, 151. — Commendat Olympio, Magistro officiorum, causam Bonifacii, Cataquensis episcopi, super possessione quodam Ecclesie ab ipsius prædecessore non sine fraude comparata, S. Augustinus, XXXIII, 356. — Commendat causam Faventii, *ibid.*, 428, 429, 450. — Commendat Quintiliano matrem viduam cum filia virgine, quæ deferebant reliquias Stephani martyris, *ibid.*, 963. — Anatolio, episc. Constantinopolitano, commendat Basilium et Joannem presbyteros, qui hæresis accusati Romam venerant rationem fidei suæ reddituri, *ibid.*, 986. — Legatos quos ad synodum mittit, commendat Augusto, postulante ne disputatio de fide illic instaretur, *ibid.*, 911. — Terentianum commendat, Felix III, papa, LVIII, 927. — Misericordius opera, et spiritualis in anima templi edificationem egregie commendat, Paulinus Nolanus, LXI, 350. — Paulinus commendat Delphini precibus animam demortui fratris sui, et seipsum, *ibid.*, 350. — Amandi Burdegallensis presbyteri precibus animam sui fratris et seipsum commendat, *ibid.*, 351. — Commendat Bassum gerulum, epistolæ, Ennodius, LXIII, 32. — Joannem Nieopolitanum Anastasius Augusto commendat, Hormisdas Papa, *ibid.*, 406. — Commendat se multorum episcoporum precibus, Senator, LXIX, 827. — Maurentium Paulo scholastico commendat, S. Gregorius Magnus, LXXVII, 446. — Commendat Luminosam viduam Zemarchi, ut ei comitiva servetur, *ibid.*, 459. — Italici causas commendat, *ibid.*, 481. — Pompeianam, ac contra æqualem gravetur, commendat, *ibid.*, 521. — Catellam religiosam femulam Januarii Caraltano archiepisc. commendat, *ibid.*, 522. — Illarium Romanæ Ecclesie patrimoniis rectorem commendat, *ibid.*, 529, 530. — Drocillum de hostibus reversum Gennadio patricio Africæ commendat, *ibid.*, 538. — Valerianum presbyterum pro redemptione captivorum advenientem commendat, *ibid.*, 616. — Constantium sibi amissimum commendat, *ibid.*, 628. — Sabinianum et Castum commendat, *ibid.*, 646, 649. — Ecclesiam Sanctæ Agathæ in Subura commendat, *ibid.*, 688. — Commendat Narsetem, *ibid.*, 705. — Visitationem Ecclesie Ravennatis commendat, *ibid.*, 755. — Castorium chartularium commendat, *ibid.*, 775. — Candidum presbyterum patrimoniis quod erat in

Gallia rectorem designatum commendat, *ibid.*, 796, 797. — Commendat Ecclesias tres propriis episcopis destitutas, *ibid.*, 812. — Alexandriam relictam Vincomali commendat, *ibid.*, 828. — Commendat Augustinum in Angliam euntem cum sociis, et Candidum rectorem patrimonii, *ibid.*, 856, 857, 858, 841, 812. — Commendat clericum quemdam litteras nescientem, *ibid.*, 865. — Commendat Paulum episcopum, *ibid.*, 915, 916. — Redeuntem Roma Claudium abbatem impense commendat, *ibid.*, 920. — Commendat uxorem Joannis, quæ in controversiam suæ conditionis vocabatur, *ibid.*, 922. — Joannem præfecturæ vices acturum commendat, *ibid.*, 970. — Neapolis privilegia et Prochyta insule causas commendat, *ibid.*, 1005. — Marimiano, Ravenn. episc., et Castorio de Maximo commendat iudicium, cuius modum præscribit, *ibid.*, 1012. — Quosdam Ecclesias unitatis redditos ac Roma in Istriam redeuntes commendat, *ibid.*, 1030. — Cyriacum abbatem ad Syagrum euntem commendat, *ibid.*, 1027. — Hilarium commendat ut Brunichildes, regina Francorum, sua iustitiam protegat, Gregorius Mag., LXXVII, 76, 1048. — Hilarium commendat, ut illi suum patrocinium impendant, *ibid.* — Hilarium commendat, ut ejus patrocinium suscipiat, *ibid.*, 1049. — Cyriacum abbatem et legatum suum commendat, *ibid.*, 1050. — Gregorium ex præfectum commendat, *ibid.*, 1110, 1111, 1112. — Joannem diaconum Ravennatis Ecclesiæ, patrimonii in Sicilia rectorem, commendat, *ibid.*, 1124. — Gallicanum Romanæ Ecclesiæ patrimonium commendat, *ibid.*, 1150. — Post amicissimam salutationem Candidum presbyterum commendat, *ibid.*, 1031. — Theodorum viduam commendat, ne, ob ingratum filii animum, cui nescienti sua donaverat omnia, inopiam patiatur, *ibid.*, 1032. — Commendat monachos ad Augustinum in Angliam missos, *ibid.*, 1175, 1174, 1179. — Commendat Augustinum episcopum, si ad eum venerit, *ibid.*, 1208. — Aurelium presbyterum commendat, ut ei oratorium vel locum aliquem committat, *ibid.*, 1210. — Maurentii homines commendat, *ibid.*, 1222. — Romanis ex prætoris homines ac possessiones commendat, *ibid.*, 1246. — A monophysitarum errore conversos commendat, *ibid.*, 1252. — Romanam Ecclesiam commendat, 1298. — Petrum ejusque matrem amanter commendat, *ibid.*, 1302. — Commendat Bonifacium, ut illi faveat in suscepto ministerio, S. Gregorius II, papa, LXXXIX, 498. — Commendat eundem Bonifacium, et quas ad res missus sit exponit, *ibid.*, 501. — Commendat Bonifacium in Germaniam redeuntem, ut illum adjuvent episcopi et presbyteri, Gregorius III, papa, *ibid.*, 578. — Sese commendat orationibus quarundam monialium, Bonifacius Mogunt., *ibid.*, 721. — Egburga sese commendat Winfrido, *ibid.*, 755. — Grifphoni fratri Pippini commendat clericos et monachos qui sunt in Thuringia, ut eos defendat ab injuriis paganorum, Bonifacius, *ibid.*, 951. — Se commendat orationibus Felicis, Urgellitani episc., ut videtur, a pietate sibi laudati, Alcuinus, C, 144. — Se commendat orationibus fratrum Eboracensis Ecclesiæ, *ibid.*, 145, 147. — Pacem commendat, *ibid.*, 149. — Commendat se amicis fratrum Ecclesiæ S. Petri, *ibid.*, 167. — Commendat se gratias Adriani I, papæ, *ibid.*, 170. — Se commendat orationibus monachorum, *ibid.*, 173. — Commendat se sollicitudini Leonis III, papæ, inquam vicariis apostolorum et Ecclesiæ principis, *ibid.*, 178. — Ad sacra apostolorum limina peregrinantem commendat laboribus Angilberti primicerii palatii Pippini regis, *ibid.*, 181. — Semet constanti memorie, hajulum vero litterarum ejus patrocinio commendat, *ibid.*, 185. — Archambaldi animam precibus Arnonis commendat, *ibid.*, 191. — Precibus Paulini cujusdam humiliter se commendat, *ibid.*, 200. — Utilitates studii litterarii recenset, *ibid.*, 207. — Monachorum Vedastinorum orationibus se commendat, *ibid.*, 215. — Commendat se orationibus fratrum Corbeisensium, *ibid.*, 218. — Eambaldi episcopi orationibus se commendat, *ibid.*, 221. — Commendat orationibus Liudgardam nobilem feminam, *ibid.*, 227. — Studium sacræ lectionis et sapientiæ commendat, *ibid.*, 234, 578. — Commendat quemdam filium Arnoni episcopo Salisburgensi, *ibid.*, 238. — Commendat amicos suos ex Anglia Romam profectos, *ibid.*, 258. — Infirmum se corpore et animo precibus Arnonis commendat, et ad cælum suspirat, *ibid.*, 599. — Commendat Arnoni curam canonicorum, monachorum et tertii gradus, inter illos medi, *ibid.*, 401. — Commendat ne inquam infirmum senem sacræ memoriæ Arnonis, *ibid.*, 406 — Fredegisium Arnoni commendat, *ibid.*, 407. — Commendat Arnoni discipulum gramaticæ, quem viulium vocat, *ibid.*, 416. — Commendat se patris affectibus et sacris orationibus Petri archiepiscopi, *ibid.*, 438. — Petro archiepiscopo Liudgardam commendat, a qua ei dona mittuntur, *ibid.*, 440. — Commendat se oratio-

nibus Josephi, *ibid.*, 444. — Remigio episcopo commendat negotiatorem in Italiani profecturum, *ibid.*, 445.

Commendat se ob veterem amicitiam orationibus Remedii episcopi Curienensis, Alcuinus, C, 446. — Orationibus omnium et singulorum se commendat, *ibid.*, 446. — Commendat lectionem S. Evangelii, et libri Pastoralis S. Gregorii, *ibid.*, 447, 459. — Facilitatem cum elemosynarum largitate commendat, *ibid.*, 469. — Commendatio ad amicos pro peregrinantibus ad limina apostolorum, *ibid.*, 486. — Benedictum a se digredientem commendat, *ibid.*, 494. — Quemdam fratrem, quem filium suum vocat, charitati, se vere in sacris scriptis locatum precibus Benedicti commendat, *ibid.*, 494. — Se commendat precibus Fratrum Hinnricorum, *ibid.*, 498. — Orationalibus Kanuti presbyteri se commendat, *ibid.*, 507. — Commendat legatos pro causa Lotharii fratris ejus in Franciam missos, Nicolaus I papa, CXXIX, 700. — Ignatio, archiepisc. Constantinopolitano, Theognostum commendat, Adriani II, papa, 1277. — Commendat Carolo Calvo regi ecclesiam Laudunensem, dum Hincmarus episcopus Romam venit, *ibid.*, 1280, 1281. — Ignatio archiepisc. Constantinop. Joannem metropolitam Silai commendat, *ibid.*, 1282. — Commendat legatos suos, *ibid.*, 1285, 1305. — Commendat Wigbodum, Parmensem episc., Joannes VIII, papa, CXXVI, 699. — Adelhaki imperatrici se suumque gregem obnoxius commendat, Wigo decanus Phylitwagensis, CXXXVII, 10. — Commendat deos juvenes monachos F. scholasticæ A. gustano, *ibid.*, 12. — Aurelianensem episcopum, cujus Ecclesia ab improbis vexata multis calamitatibus procellis et turbibus agitabatur, Alexandro II, papæ accurate commendat, Petrus Damianus, CXLIV, 215. — Commendat Mauritium capite laborantem, S. Anselmus Cantuar., CLVIII, 1006, 1009, 1090. — Henrico commendat Osbernum, *ibid.*, 1120. — Commendat Becenses monachos quæ in Angliam mittit, *ibid.*, 1150, 1151, 1152.

Urbano II, papæ, commendat episcopum Belvacensem, Ivo Carnot., CLXII, 14. — Commendat legatum suum Ottonem episcopum Tuderthinum, Innocentius II, papa, CLXXIX, 700, 701 *segg.* — Se commendat orationibus religiosorum Carthusiæ Majoris, S. Bernardus, CLXXXII, 115. — Causam Ecclesiæ Divionensis Honorio papæ commendat, *ibid.*, 117. — Commendat Rhemenses legatos, *ibid.*, 122. — Causam episcopi Meldensis commendat, *ibid.*, 124. — Humberti cujusdam causam commendat, *ibid.*, 141. — Diversorum causas Theobaldo commendat, *ibid.*, 146. — Pauperem religiosum Theobaldum commendat, *ibid.*, 147. — Viritanum abbatem commendat, monetque de cura animæ serio gerenda, *ibid.*, 160. — Causam Humberti commendat, *ibid.*, 162. — Feminam multis obstructam peccatis, sed jam penitentem commendat episcopo, *ibid.*, 168. — Religiosorum quorundam causam commendat, *ibid.*, 552. — Milites Templi commendat, *ibid.*, 576. — Commendat Innocentio papæ negotium archiepiscopi Treverensis, *ibid.*, 543. — Simonis filii Castellani cameracensis tutelæ Valcellenses monachos commendat, *ibid.*, 548. — Commendat regiam Hierosolymorum quemdam consanguineum suum, *ibid.*, 575. — Causam Cantuariensis archiepiscopi, necnon Lindimensis episcopi Innocentio papæ commendat, *ibid.*, 576. — Episcopum Cameracensem et abbatem Godescalcum commendat, *ibid.*, 578. — Aurelianensem, sponte se episcopatu abdicantem, Eugenio papæ commendat, ut honori ejus cautum esse velit, *ibid.*, 445. — Priorem Casæ-Dei, electum in episcopum Valentiniensem, ut dignum commendat, *ibid.*, 449. — Abbatem S. Dionysii Olonem commendat, et adversus suspectas aliorum criminationes, ex invidia et ambitione datas, tuetur, *ibid.*, 491. — Episcopum Canonianensem, et alios Pontifici commendat, *ibid.*, 499. — Causam archiepisc. Moguntini ab adversariis gravati commendat, *ibid.*, 564.

Robertum regis germanum commendat, S. Anselmus Cantuar., CLVIII, 506. — Laudat Sugerium abbatem ejusque legatos Pontifici commendat, *ibid.*, 515. — Malachiam, Hiberniæ archiepiscopi, orationibus se commendat, *ibid.*, 545. — Commendat nuntios, causa archiepiscopi Eboracensis Romam petentes, *ibid.*, 552. — Pauperes quosdam commendat, *ibid.*, 551. — Præmonstratenses Hierosolymam peregrinantes commendat, *ibid.*, 557. — Confusus da amicitia Theobaldi, Joannem ei commendat, *ibid.*, 582. — Commendat episcopum Metensem, *ibid.*, 572. — Ecclesiam de Monte Sugerio abbati commendat, *ibid.*, 575. — Puerum Bakkulino Norwiciensi episcopo facete commendat, *ibid.*, 614. — Clericum delicatum sæculo valdecentem abbati Trecenti commendat, *ibid.*, 617. — P. Lombardum commendat, *ibid.*, 618. — Cuidam episcopo commendat causam monasterii S.

Martini, *ibid.*, 650. — Commendat eundem abbati I. Agilvum reverentem, quem benigne suscipi rogat, *ibid.*, 659. — Anonymo commendat abbatem Parfensem sanctae Ecclesiae Romae cardinalem, *ibid.*, 640. — Se commendat orationibus S. Bernardi, Sugerius abb., CLXXVII, 675. — Commendat Sugerio uxorem et filios Roberti medici, amici ejus, defuncti, epist. Antissiod., LXXXVI, 1406. — Commendat Sugerio causam thesaurarii Antissiodorensis, abbas Pontinacensis, *ibid.*, 1415. — Sugerio commendat causam magistri Petri ipsius iudicio ab Eugenio papa commissa, Joannes cardinalis S. Mariae Novae, *ibid.*, 1414. — Commendat Sugerio regis Angliae negotia, Henricus Wintoniensis, *ibid.*, 1454. — Regem regnumque Deo commendat, regi Ecclesiam S. Dionysii, Sugerius, *ibid.*, 1458. — Commendat H. duci Saxoniae Wibaldum, abbatem Corbelemum, Conradus imperator, CLXXXIX, 1414. — Guldini cardinali commendat causam Fuldensis abbatis, Wibaldus abb., *ibid.*, 1450. — Commendat Guidoni cardinali abbatem Brunvillensem, *ibid.*, 1190. — Commendat Guidoni cardinali Bremensem electum, et praepositum Hartwicum, *ibid.*, 1201. — Romam eundi quædam commendat negotia, praesertim in gratiam abbatis Hersfeldensis, *ibid.*, 1244. — Joanni Frithseleensi eundi ad regem commendat res monasterii sui Corbelensis, *ibid.*, 1295. — H. regis curiae notario commendat apud imperatorem Corbelemum causam de Karnista et Visbick, *ibid.*, 1295, 1297. — Emmanuelli imperatori Constantinopolitano commendat episcopum Ratisbonensem Hierosolymam proficiscentem, *ibid.*, 1306. — Commendat Wibaldo abbati A. praesentium litterarum portitorem, Emelerus monachus, *ibid.*, 1317. — Commendat Wiemanno archiepiscopo Magdeburgensi causam Corbelemum monasterii, Fredericus imperator, *ibid.*, 1445. — Commendat Wiemanno archiepiscopo episcopum Osabrugensem, Fredericus, Monasteriensis episc., *ibid.*, 1445. — Commendat Henrico, regi Anglorum, Geranium, abbatem Solemniacensem, Fredericus imperator, *ibid.*, 1448. — Arnulfo episcopo Lexoviensi commendat ecclesiam suam, Acharius, abb. S. Victoris, CXCVI, 1342. — Commendat Ervisio abbati S. Victoris sui monasterii negotia, R. abbas S. Evarii, *ibid.*, 1346. — Ervisii abbatis precibus se commendat, G., *ibid.*, 1387. — Clericos suos Ludov. co regi commendat, Hugo de Campo Florido, *ibid.*, 1388. — Hildegardis precibus se commendat, Eberhardus Juvav., CXCVII, 161. — Episcopus Pragensis postulat ut Hildegardis orationibus suis subveniat et bona consilia porrigat, *ibid.*, 177. — Episcopus Hierosolymitanorum Hildegardis precibus se commendat, *ibid.*, 178. — Episcopus de Bevez Hildegardis preces expostulat, CXCVII, 180. — Preces S. Hildegardis postulat et consilium, Philippus comes Flandriae, *ibid.*, 187. — Adamus abbas de Ebra precibus Hildegardis se commendat, *ibid.*, 190. — Abbas de Eberbach preces Hildegardis flagitat et sua eidem servitia offert, *ibid.*, 194. — Hildegardis precibus se commendat abbas Campidon., *ibid.*, 206. — Hildegardis precibus se commendat abb. S. Martini in Colonia, *ibid.*, 207. — Precibus Hildegardis se commendat H. praepositus de Planheim, *ibid.*, 298. — *Ager implorat auxilium orationum a monachis, Petrus Blesensis, CCVII, 355. — Implorat monachorum preces, ut digne sacerdotio initiari possit, ibid., 415. — Commendat cujusdam abbatis post mortem, ibid., 504. — Commendat ecclesiam S. Simonis Anrelianensis, Stephanus Tornac., CXXI, 520, 522. — Commendat quemdam canonicum suum Neapoli commorantem, ibid., 522. — Commendat Araldo abbati S. Benedicti quamdam viduam et ejus filium, ibid., 546. — Commendat causam cujusdam Simonis, quæ in ejus curia agitabatur, ibid., 555. — Commendat consanguineum suum, qui in Palestinam proficerebat, ibid., 555, 556. — Commendat Francie cancellarium contra repulsa canonicorum ipsi natalium defectus objectantium, ibid., 578. — Commendat abbatem, S. Satyri, cujus vitam et virtutes laudibus extollit, ibid., 588. — Commendat monachos Compennienses rogatque ut eos adversus impugnantes tueatur, ibid., 589. — Eandem Turonensis archiepiscopi causam commendat, ibid., 597, 599. — Commendat quemdam canonicum apud se Parisiis commorantem, ibid., 611. — Nicolao priori S. Bartholomaei Norwicensis commendat Petrum nepotem suum, ibid., 614. — Commendat G. canonicum suum, quem mittit in Daniam, ibid., 656. — Commendat abbatem de Sarneio, rogatque ne ad reditum eum compellat, ibid., 654. — Commendat quemdam artificem, cujus filius habitum monasticum postulabat, ibid., 695. — Se commendat precibus Margaritæ virginis, Adamus, abbas Persense, ibid., 625.*

VII. — *Epistola excusatoria, et apologetica.*

Excusat se Cyprianus quod indulgentiam Glem non habuerit ordinationi Cornelii, etc., IV, 511. — Excusat se Cyprianus Thibartianis quod illos non viderit, et de persecutione imminente admonet, *ibid.*, 551. — Purgat se Cyprianus apud Florentium Pupianum de varis ab illo objectis criminibus, *ibid.*, 402. — Excusat se Ambrosius quod non venerit apud Casarenses, XVI, 876. — Excusat se Ambrosius quod, vocatus, non venerit ad consistorium, *ibid.*, 1003. — Excusat se apud Julianum de silentio litterarum, S. Hieronymus, XXII, 1515. — Excusat se, quod paucis scripserit, *ibid.*, 446. — Epiphanius, episc. Salaminæ Cyprî, excusat se Joanni episcopo Hierosolymitano, quod Paulinianum presbyterum ordinasset, *ibid.*, 517. — Abigao presbytero excusat se, quod non scripserit, *ibid.*, 689. — Excusat se Theophilus, quod subnexam Paschalem ejus epistolam serius vertit, impeditus partim obitu Pauli, partim suo morbo, *ibid.*, 812. — Resalutat Augustinum excusans quod liberius responderit, *ibid.*, 955. — Paulinus Alypio episcopo de libris Augustini quos recepit, excusans quod serius misit ad illum Eusebii Chronica, XXXIII, 98. — Excusat se Augustinus, quare ad concilium non venturus sit, *ibid.*, 226. — Alypius et Augustinus Severo excusant quæ in Timothei negotio gesta sunt, *ibid.*, 229. — Excusat se Hieronymus quod ipsius litteris se ponderit liberius, rogatque ut, ommissis contentiosis questionibus, deinceps secum invicem amice conferant, *ibid.*, 275. — Excusat se Novato episcopo quod ad ipsum non mittit germanum ipsius Lucillum diaconum, quo Latinae linguae perito carere non possent ecclesiae dioecesis Hipponeensis, *ibid.*, 294. — Augustinus clero et populo Hipponeensi excusat absentiam suam, adhortans ut in sublevandis pauperibus solito sint alacres, *ibid.*, 470. — Augustinus ad Albinum, Pinianam et Melaniam ipsius desiderio venientes in Africam et Thagastam commorantes excusat se, quod illic ad eas visendas pergere, non tam per hiemis rigorem, quam per statum Hipponeensis Ecclesiae titubantem haud sibi licuisset, *ibid.*, 471. — Excusat se Hieronymus cur nonnumquam refellerit librum Aniani Pelagiani, *ibid.*, 928. — Tarditatem suam in rescribendo excusant, episcopi Galli, LIV, 906. — Excusat se quod Aconio non scripserit usque nunc, Ruricius, LVIII, 87. — Excusat se cur ad synodum non venerit, *ibid.*, 109. — Excusat se quod ad Anastasium imperatorem non scripserit, Gelasius I, papa, LIX, 41. — Excusat se quod serius misit ad illum Eusebii Chronica, Paulinus Nolanus, *ibid.*, 161. — Excusat se quod facere non possit aliquid a se petatum, *ibid.*, 184. — Excusat se minus idoneum ad tractandos in epistolis sacra Scripturae locos, quod Delphinus Burdegaldensis postularat, *ibid.*, 188. — Excusat Victorium quod serius sit reversus, causans hiemis tempestatem et adversam ejus valetudinem, *ibid.*, 382. — Excusat se de mora ad rescribendum, Ennodius, *ibid.*, 26. — Justificat se, quod dixerat se amare silentium, *ibid.*, 28. — Defendit famam suam a Florianis laesam, *ibid.*, 29. — Epistolam brevitem excusat, quod tribulationibus prematur, *ibid.*, 707. — Excusat quod ipsum non ante quatuor annos de conversione sua Gregorium, Romanensem episcopum, monuerit, *ibid.*, 997. — Excusat quod, Castorio ad ipsum veniente, non scripserit, *ibid.*, 1009. — Quod citius non responderit biennii causatur podagram, *ibid.*, 1091. — Quod tardius ad Siciliam venerit Gregorius, non studio factum, sed corporis infirmitate, *ibid.*, 1113. — Excusat moram in dandis reliquiis quas tandem mittit, *ibid.*, 1116. — Sese excusat cur ad Paschalem papam non venerit, Godefridus abb. Vindocin., CLVII, 55. — Sese excusat de solutione proposita questionis, S. Anselmus Cantuar., CLVIII, 1145. — Excusatur quod nondum per litteras Paschalem papam salutaverit, *id.*, CLIX, 71. — Sese excusat quominus ad concilium Pictavos indictum accedat, nimis a Canoniceis consiliis calamitatis oppressus, Hilbertus Cenoman., CLXXI, 215. — Sese excusat quod negotium de conjugio Hugonis de Credone concludere nequiverit, *ibid.*, 264. — Sese excusat quod Exoniensis Ecclesiae miraculorum historiam tardius misit, *ibid.*, 281. — Excusat se apud episcopum quod et destinatum, necessitate detentus, distulerit mittere munusculum, *ibid.*, 286. — Sese excusat quod tanto tempore ad Heloissam non scripserit, minime de incuria in eam ventisse, Petrus Abaelardus, CLXXVIII, 187. — Excusat se quod vocatus non venerit, S. Bernardus Clarav., CLXXXII, 119. — Excusat se perbelles, quod vocatus ad negotia tractanda non accesserit, *ibid.*, 125. — Purgat se de facto temerario, cujus insinulatus

ferat, Cl. XXII, 168. — De admissione se excusat, et veniam precatur, *ibid.*, 170. — Purgat se adversus iniquam criminationem, *ibid.*, 302. — Scriptiois brevitatem excusat prout sibi sacri temporis, cui potius silentium competat, *ibid.*, 320. — Diuturnam sui absentiam excusat, sibi non minus, imo magis gravem quam suis, *ibid.*, 398. — Excusat absentiam suam, *ibid.*, 502. — Censuram Salamanticensis episcopi pateticæ agit apud pontificem, *ibid.*, 577. — Purgat se adversus calumniam Hugonis, episc. Autensis, qui promotionem Turoldi in abbate Trium Fontium indigne ferebat, *ibid.*, 507. — Excusat se apud Ricuinum, episc. Tullensem, quod ejus professum Willelmum ignorans susceperat, *ibid.*, 603. — Excusat se de epistolæ brevitæ, *ibid.*, 629. — Excusat se quod cum quodam amico ad legatum ire non queat, *ibid.*, 630. — Cuidam judici commendat causam abbatii Fontaneti, *ibid.*, 631.

Se excusat quod ad Eigbertum antistitem non venerit, Beda Venerab., XCIV, 657. — Epistola Apologetica, eo quod insinularetur a quibusdam, de ætatibus sæculi non recte sensisse, *ibid.*, 669. — Apud Eboracenses Alcuinus suam excusat absentiam, *ibid.*, 174. — Excusat se ab itinere Romam suscipiendo, *ibid.*, 503. — Ad aulam vocatus se ob senectutem excusat, *ibid.*, 569. — Fratres S. Martini et seipsum a calumnia defendit contra accusationes in causa asyli clerico Aurelianensi præstiti, et veram causam orti tumultus pandit, *ibid.*, 595. — Purgat se de causa Lotharii, et acquiescit statuta Nicolao papa in synodo Romana, Adventus Metensis, CXXI, 1115. — Excusat se quod Alvero Cordubensi tam sero respondet, Jeanes Spitenis, *ibid.*, 420. — Excusat se quod ad Carolum regem Agathum non miserit, interclusa sibi via a Lamberto, Joannes VIII, papa, CXXVI, 779. — Excusat moras legatorum Theodosii, per quos quadam munera ad eum mittit, *ibid.*, 829. — Ostendit se falso fuisse accusatum de quibusdam criminibus, Petrus Damianus, CXLI, 308. — Excusat se quod adhuc monachorum, qui suæ curæ commissi erant necessitatibus detentus non parnerit, *ibid.*, 289. — Excusat se, quod in præsentia præteritis languoribus, lassitudine valde debilitatus, ad Faventinus accedere non possit, *ibid.*, 352. — Defendit se a calumnia rapinæ Gothifredi ducti, qui illum avaritiæ taxant, *ibid.*, 358. — Defendit se contra Joannem quemdam monachum, qui illum reprehenderat quod episcopatum deponere in animo habebat, *ibid.*, 413. — Excusat se de quibusdam sibi objectis, in legatos colpeam rejiciens, *ibid.*, 547. — Excusat diuturnum suum silentium, Joann. archiepisc. Northmannorum, Lanfrances Cantuar., CL, 525. — S. Hilarius adversus Berengarii calumnias defendit, *ibid.*, 545.

Excusat se a suscipienda dignitate ad quam electus erat, Cl., 641. — Excusat, quod ad Herberti sui calumnias aliquando durius respondeat, Hugo Metellus, CLXXXII, 690. — Suam absentiam excusat et beneficium Sugerii rescire cupit, comes Viromandensis, CLXXXVI, 1335. — Excusat se quod, cum in Normanniam transisset, visitare eam nequiverit antequam in Angliam reditum, episcopus Sarab., *ibid.*, 1363. — Excusat se quod colloquio Carnoti ad subveniendum Orientali Ecclesie indicto adesse non possit, Lugdunensis archiepisc., *ibid.*, 1411. — Excusatum se cupit quod ad subventionem ejus interesse non possit Carnotensi conventui, Gautredus, Burdegalsis archiepisc., *ibid.*, 1412. — Petit excusari apud regem quod accedere Meluntam ad Sugerium non possit, Petrus Bituric. archiepisc., *ibid.*, 1429. — Excusat se quod vocatus ad Sugerium non accesserit, Balduinus Noviom., *ibid.*, 1235. — Absentiam suam excusat, Petrus Vener., CLXXXIX, 63. — Excusat se cur non prius scripserit, *ibid.*, 81. — Excusat se cur non statim Adelæ annuntiaverit mortem Henrici I, regis Anglorum fratris ejus, *ibid.*, 84. — Excusat se quod Pontio fratri non scripserit, *ibid.*, 85. — Excusat se quod Fuldenses nequeat accedere, Wibaldus abb., *ibid.*, 1171. — Excusat se quod Hadwidem sororem suam jamdum non visitaverit, *ibid.*, 1177. — Excusat se quod Capitulo Leodiensi interesse non possit, *ibid.*, 1187. — Archiepiscopus Moguntinus excusat, quod concilio Remensi non interfuerit, Henricus, Roman. rex, *ibid.*, 1192. — Excusat se quominus Fuldam proficiscatur, interim salutaria Fuldensibus dat monita pro futura abbatibus electione, Wibaldus abb., *ibid.*, 1194. — Excusat se quod abbatum Saxonie conventui interesse non possit, *ibid.*, 1259. — Excusat se quod detentus infirmitate stare promissis nequiverit, Conradus Imperator, *ibid.*, 1281. — Excusat se quod febre correptus promissa imperatoris C.P. implere nequiverit, *ibid.*, 1284. — Sese excusat quod ad Stabulenses citius non sit reversus, Wibaldus abb., *ibid.*, 1331. — Excusat se a suscipienda propria sumptibus legatione Romana, *ibid.*, 1336. — Excusat se a suscipienda legatione Romana, Cancellarius, *ibid.*,

1359. — Excusat Codeboldi innocentiam, Henricus Mindensis, *ibid.*, 1343. — Excusat se quod tam cito ad Corbeenses redire nequeat, Wibaldus abb., *ibid.*, 1375. — Excusat se a colloquio Holensi, *ibid.*, 1574. — Excusat se ab emancipando priore suo, *ibid.*, 1420. — Excusat se quod non venerit ad Ervisium, abbatem S. Victoris, R. abb. S. Eurtii, CXCVI, 1586. — Excusat se quod eam nec corpore nec scriptis visitaverit, *ibid.*, CXCVII, 1544. — Excusat se quod ad Coelestinum papam non adhuc venerit, Arnulfus Lexov., CCI, 19. — Excusat se quod noudum Hyacintho cardinali honorem exhibuerit, Henricus S. R. E. cardinalis, CCIV, 237. — Excusat se quod non possit adesse assignata die ad terminandum Vallis Lucentis negotium, *ibid.*, 329. — Purgat se, car librum, quem restitutum se promiserat, constituto tempore non restituerit, Petrus Blesens., CCVII, 116. — Tuetur famam ejusdem archiepiscopi novi, qui de nimia lenitate accusabatur, *ibid.*, 508. — Excusat se ob præcedentis epistolæ profixitatem, *ibid.*, 526. — Morbo impediri se indicat quo minus ad aulam redire possit, *ibid.*, 532. — Purgat se a calumnia quorundam, *ibid.*, 584. — Purgatur episcopus Laudunensis de impositis sibi criminibus, *ibid.*, 460. — Excusatio et querela ejusdem Petri Blesensis de mendacio et falsitate scriptorum, *ibid.*, 491. — Se excusat ob ægritudinem a concionibus habendis, Stephanus Tornac., CXXI, 542. — Se excusat quod eum invisere non possit, *ibid.*, 548. — Excusat se ob varias occupationes in iure dicendo quominus ad eum accedat, *ibid.*, 551. — Excusat se quod non tradiderit pecuniam creditam, *ibid.*, 441. — Purgat se a laba Simonie, quo crimine per detractores temere apud ipsum fuerat accusatus, *ibid.*, 453. — Excusat abbatem S. Germani a Pratis ab interfectione ejusdem scholastici, *ibid.*, 471. — Se excusat quod solemnitati dedicationis interesse pro negotiis non valeat, *ibid.*, 490. — Se excusat a sacro Catalunensis electi, *ibid.*, 552. — Excusat se quod petitioni non possit facere satis, Adamus, abbas Perseus, CXXI, 626. — Excusat se quominus adversus Judæos scribat, *ibid.*, 633.

VIII. — Epistolæ ad gratiarum actionem agendas.

Nemesianus, Dativus, Felix et Victor gratiarum actionem dant Cypriano tum pro consolatione litteraria, tum pro subsidio una missio, IV, 422. — Concilium Gallis episcopis gratias agit, eisque scribit Palladii damnationem, S. Ambros., XVI, 959. — Imperatoribus de synodi convocatione gratias agit, *ibid.*, 910. — Aguntur imperatoribus gratiæ ob restitutam Ecclesie tranquillitatem, *ibid.*, 917, 953. — Aguntur Theodoro gratiæ de restitutis in basilicas orthodoxis, *ibid.*, 950. — Siricio gratias agit, quod litteras ad se miserit per Synum presbyterum, *ibid.*, 1282. — Valentiniano imperatori et Theodosio gratias agit propter præfecturam illi tributam, Symmachus, XVIII, 362, 563. — Gratias agit Castruccio et Pannonia qui, ut Hieronymum inviseret, navigare constituerat, S. Hieronymus, XXII, 631. — Antonino pro existimatione bona ac dilectione sibi impensa gratias refert, S. Augustinus, XXXII, 86. — Pro secundis litteris a Paulino receptis, grati animi obsequium exhibet, *ibid.*, 121. — Paulinus Augustino gratias agit pro libro vel epistola ab ipso recepta, *ibid.*, 547. — Gratias agit Paulinæ quod de salute ipsius fuerit sollicita, *ibid.*, 507. — Gratias agit pro sedatis Palestinæ tumultibus, et restituto in suam sedem Juvenali Hierosolymitano, S. Leo Magnus, LIV, 1069. — Gratias agit pro ablatis Caroso et Dorotheo e suis monasteriis, *ibid.*, 1110. — De silentio conquestus curam ei Ecclesie commendat, *ibid.*, 1116. — Gratias agit Timotheum Alexandrinæ Ecclesie restitutum, Simplicius papa, LVIII, 48. — Gratias agit Namacio et Ceranice quod hospitium eorum fuerit illustratum præsentis et orationibus Postumini, Ruricius, *ibid.*, 81. — Episcopi Dardaniæ gratias agunt quod ipsos monerit a quibus cavendum sit Gelasio I, papa, LIX, 21. — Gratias agit de Basilii presbyteri explicatio negotio, Paulinus Nolanus, LXI, 225. — Gratias agit de beneficio in Basilium presbyterum a se commendatum collato, *ibid.*, 225. — Augustino gratias agit pro libro vel epistola ab Augustino recepta, *ibid.*, 391. — Gratias agit Deo pro sanitate recuperata, Eusebius, LXIII, 31. — Justiniano gratias agit quod sibi de electione in pontificem fuerit gratulatus, Agapetus papa I, LXVI, 38. — Gratias agit quod sibi de electione in pontificem fuerit litteris gratulatus, *ibid.*, 45. — Gratias agit de legato et epistolis ejus, Gudelina, LXXIX, 811. — Gratias agit quod eo pacis Labardis, dux Sardinie, cum Barbaricinis facere pacem disponat ut Christo servant, *ibid.*, 693. — Gratias refert de transmissa in pauperes pecunia, *ibid.*, 705. — Imperatoribus pro

triginta libris auri in eleemosynam misit gratias agit, *ibid.*, 758. — Gratias agit de oculis et ceteris *ibid.*, 840. — Gratias agit de relictis, *ibid.*, 847. — Gratias agit de eleemosyna Romanam misit, *ibid.*, 863. — Pro monachis gratias agit, *ibid.*, 957. — De pace composita gratias agit, *ibid.*, 978. — Gratias refert quod ad sedendam pacem se studiosius impenderit, *ibid.*, 976. — Gratias agit de protecto Romanæ Ecclesiæ patrimonio, *ibid.*, 1094. — Regi de facta pace gratias refert, *ibid.*, 1114. — Gratias agit de promissis per Droctegangum abbatem, Stephanus II papa, LXXXIX, 905; XCVIII, 100. — Gratias agit ob urbem liberatam, collatamque in Ecclesiam Romanam beneficentiam, LXXXIX, 1007; XCVIII, 117. — Gratias agit de incomitatu Pippini, regis Francorum, volendo adiutorium obtinere contra Longobardos, S. Paulus I, papa, LXXXIX, 1167; XCVIII, 1137.

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Gratias agit de Domitii patriarchæ Gradenensis observantia erga Romanam Ecclesiam, Gregorius VII, papa, CXLVIII, 444. — Gratias agit de muneribus missis, et de captivis Christianis dimissis, *ibid.*, 450. — Gratias agit Gerdulfo propter beneficia ab eodem in Beccenses col-

late, S. Anselmus Cantuar., CLVIII, 1071. — Gratias agit de muneribus, *ibid.*, 1076. — Habet gratias pro Mauritio monacho diligenter curato, *ibid.*, 1104. — Refert gratias de Mauriti Beccensis cura, et consulti fugam speculi, *ibid.*, 1108. — Gratias agit pro auro, in quo tamen plus laudatur dantis animus quam munus, *ibid.*, 1119. — Pro muneribus a Gerdulfo missis gratias agit suo et Hugoni atque Berthino nomine, *ibid.*, 1131. — Gratias agit de eleemosyna Lanfranci in Beccenses, *ibid.*, 1147. — Refert gratias Lanfranco ob liberalitatem, et speciatim pro auro quod ad concedendum calicem miserat, *ibid.*, 1149. — De beneficiis gratias agit, *ibid.*, 1152. — Idem magnas gratias agit de beneficiis in se ac reliquos sui gratia collatis, *ibid.*, 1174. — Gratias agit pro liberalitate suis legalis exhibita, *ibid.*, 92. — Gratias habet Hugoni de restituta ejus orationibus sanitate, Henricus imperator, CLIX, 951. — Gratias agit Hildebertus D. Anselmo pro amplexu de Spiritu sancto tractata, Hildebertus Cameracensis, CLXXI, 329. — Gratias agit cuidam episcopo amico suo, pro officiis perhumiliter et uliro exhibitis quibusdam e domesticis suis tempestate in itinere jactatis, *ibid.*, 500. — Gratias agit pro condonatis hactenus vencilibus, S. Bernardus Claraval., CLXXII, 264. — Pro beneficiis oblati gratias agit, *ibid.*, 265. — De remissis ad se litteris gratias agit, *ibid.*, 517. — Gratias agit beneficentiae hactenus suis præstita largam a Deo retributionem promittens, *ibid.*, 587. — Gratias agit Deo de rebus prospere gestis, *ibid.*, 652.

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IX. — Epistolæ symbolicae.

Hilarius Abræ, filius suæ, de veste et margarita pretiosa quarum illi pretium et symbolum manifestat, Hilarius, X, 549. — Perdidit falciac et libidine adimpleri Satanam tradit S. Ambrosius, XVI, 1068. — Quædam munuscula sibi in patali S. Petri ab Eustochio missa, mystica interpretatione trahit ad morum institutionem, S. Hieronymus, XXII, 445. — Munuscula missa a Marcella, sibi et Paulo filique ejus Eustochio, pro jocum, allegorice interpretatur, *ibid.*, 460. — Furgat se ab obrecta-

terum calumniis, quod Paulum et Eusebium, primarias feminas traxisset ad monachorum institutum, XLII, 481. — Explicat Fabiolam quam Beothleem se contulerat quid habeat mysterii vestitus Sacerdotum ac Levitarum, etc., *ibid.*, 608. — Jurgium duarum meretricum interpretatur allegorice Ecclesia ex Gentibus congregata, fac Judaeorum Synagoga, *ibid.*, 682. — Egressus Hebræorum ex Aegypto, et diurni itineris historiam spiritualiter intelligentiam docet, *ibid.*, 698. — Terram promissionis non eam esse quam Judæi possederunt, sed aliam celestem intelligendam, terram nempe viventium milibus in Evangelia repræsentatam, *ibid.*, 1097. — Mittit panem ac buxeam scutellam, metuum amicitias symbolum, Paulinus Nolanus, LXI, 167. — Epistola penitus allegorica, in qua comparatur Theodolphus Patri vinearum, *ibid.*, 594. — Epistola enigmatica, *ibid.*, 466. — Arcana totius mundi creationis mysteria, et præcipue Subbatum, quo die rerum omnium Creator ab omni opere cessavit, interpretatur, S. Petrus Damianus, CXLIV, 260. — Non

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 Aimoni, priori ecclesiæ S. Lucii Caries., Eugenius III, papa, CLXXX, 1400.
 Aimoni Valentiniensi, Joannes XIII, papa, CXXXV, 990.
 Ainaro, Henricus, rex Francorum, CLI, 1031.
 Ainaro, archiepisc. Auscensi, Joannes VIII, papa, CXXVI, 844.
 Ainaro, Gerbertus, CXXXIX, 903.
 Aislao, Norwegiæ regi, Calixtus II, papa, CLXIII, 1442.
 Ajoni, episc. Benevent., Joannes VIII, papa, CXXVI, 740, 785, 879.
 Aletto, decano ecclesiæ B. Donatiani Brugensis, Alexander III, papa, CC, 915.
 Alano, Redonensi episc., Eugenius III, papa, CLXXX, 1538.
 Alano, Antissiodor. episc., Anastasius IV, papa, CLXXVII, 1065, 1125; Petrus Cellens., CII, 412, 525, 527, 528, 529, 530, 531, 532.
 Alano, Cantuar. priori, Joannes prior, CX, 1485.
 Alano, Nicosiensi archiepisc., Celestinus III, papa, CCVI, 1189.
 Alardo Atrebatens., Urbanus II, papa, CLI, 382.
 Alardo, præposito et ejus fratribus, Paschalis II, papa, CLXIII, 99.
 Alardo monacho, Bernardus Clavall., CLXXXII, 622.
 Alarico, regi Wisigothorum, Theodoricus rex, LXIX, 575.
 Albanensi episc., Innocentius III, papa, CCXVI, 458, 469, 476, 907, 951.
 Albano, Antissiodor. episc., Alexander III, papa, CC, 571.
 Alberico abb., Lambertus, CVI, 597.
 Alberico, abb. novi monasterii Cabillon., Paschalis II, papa, CLXIII, 47.
 Alberico, abb. monasterii S. Benedicti, *ibid.*, 148.
 Alberico, abb. monasterii S. Savini, *ibid.*, 62.
 Alberico, abb. de Quincelo, Innocentius II, papa, CLXXIX, 309.
 Alberico, Ostiens. episc., S. Bernardus Clavall., CLXXXII, 362, 47, 49; Petrus Vener., CLXXXII, 371.
 Alberico, abb. monasterii S. Vitalis Ravenn., Adrianus IV, papa, CLXXXVIII, 1495.
 Alberico, Bononiensi legisperito, Stephanus Tornac., CXI, 322.

Alberoni, Leodiensi electo, Innocentius II, papa, CLXXIX, 347, 341; Celestinus II, papa, *ibid.*, 784; Petrus Cluniac., CLXXXIX, 377.
 Alberoni, episc. Virdunensi, Eugenius III, papa, CLXX, 1534, 1524.
 Alberoni, Regio episc., Lucius II, papa, CLXXIX, 847; Eugenius III, papa, CLXXX, 1055.
 Alberoni, primicerio Metensi, S. Bernardus Clavall., CLXXXII, 152.
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 Alberto episc., S. Petrus Damianus, CXLIV, 397.
 Alberto, abb. S. Fructuariensis ecclesiæ, Alexander II, papa, CXLVI, 1288.
 Alberto diacono, S. Gregorius VII, papa, CXLVIII, 320.
 Alberto, episc. Aquensi, *ibid.*, 310.
 Alberto, comiti et ejus uxori, *ibid.*, 571.
 Alberto, episc. Metensi, Urbanus II, papa, CLI, 368.
 Alberto, S. Anselmus Cantuar., CLVIII, 1090.
 Alberto, Hamodiensi, Lambertus Atrebat., CLXII, 698.
 Alberto, abb. Carnotens., Paschalis II, papa, CLXIII, 104.
 Alberto archiepisc., Honorius II, papa, CLXVI, 1217.
 Alberto, præposito S. Deodati, Innocentius II, papa, CLXXIX, 105.
 Alberto, abb. monasterii S. Marie de Castellione, Lucius II, papa, *ibid.*, 650, 862.
 Alberto, abb. monasterii S. Salvatoris, Celestinus II, papa, *ibid.*, 777.
 Alberto, præposito ecclesiæ S. Marie de Variare, Innocentius II, papa, *ibid.*, 599; Eugenius III, papa, CLXX, 114.
 Alberto, archiepisc. S. Vincentii Pergam., Innocentius II, papa, CLXXIX, 309.
 Alberto, abb. monasterii S. Marie de Castellione, *ibid.*, 650; Lucius II, papa, *ibid.*, 862.
 Alberto, abb. de Tolla, Eugenius III, papa, CLXX, 1536.
 Alberto, abb. monasterii S. Petri Puteolensis, *ibid.*, 1192.
 Alberto, Belinensis ecclesiæ archiepisc., Adrianus IV, papa, CLXXXVIII, 1472.
 Alberto, Virdun. episc., *ibid.*, 1438.
 Alberto, abb. monasterii S. Laurentii in Campo, Anastasius IV, papa, *ibid.*, 1001.
 Alberto, Nonantulan abb., Adrianus IV, papa, *ibid.*, 1598.
 Alberto presbytero, S. Thomas Cantuar., CLXXXIX, 492, 494.
 Alberto cardinali, *id.*, CX, 548.
 Alberto cardinali, Joannes Saresbur., CXCIX, 322, 370.
 Alberto sacerdoti, Alexander III, papa, CC, 553.
 Alberto, apostolicæ sedis legato, *ibid.*, 461.
 Alberto, Cisterc. abb., *ibid.*, 592.
 Alberto, abb. monasterii S. Sylvestri de Nonantula, *ibid.*, 491, 495, 668.
 Alberto, archiepisc. ecclesiæ S. Petri Bononiæ, *ibid.*, 501.
 Alberto et canonici Bononiensis ecclesiæ, *ibid.*, 1112.
 Alberto legato, Arnulfus Lexoviens., CCI, 108, 110, 111.
 Alberto cardinali, Petrus Cellens., CII, 532, 535, 554.
 Alberto, R. E. cancellario, Petrus, abb. S. Remigii, *ibid.*, 535, 536.
 Alberto, abb. S. Marie de Moncellis, Clemens III, papa, CCIV, 1319.
 Alberto, Vercellensi episc., Celestinus III, papa, CCVI, 1178.
 Alberto, presb. ecclesiæ S. Sigismundi, *ibid.*, 872.
 Alberto, R. E. cardinali, Petrus Blesens., CCVM, 116.
 Alberto, præposito Magdeburg., Innocentius III, papa, CCXV, 915, 1100, 1101.
 Alberto de Boges, canonico Maximian., *ibid.*, 191.
 Alberto, Hierosolym. patriarchæ, *id.*, CCXVI, 830.
 Alberto, comiti de Thalsburg., *ibid.*, 1041.
 Albano præfecto prætorio, Athalaricus rex, LXIX, 752.
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 Albano abb., Beda Ven., XCIV, 685; Carolus Magnus, XCVIII, 921; C, 263, 414.
 Albano, viro religioso, S. Leo IX, papa, CXLIII, 649.
 Alchardo episc., Alcuinus, C, 491.
 Alcherio, archiepisc. Panorm., S. Gregorius VII, papa, CXLVIII, 702.

Alyconi, episc. Corcyrae, S. Gregorius Magnus, LXXVII, 1508, 1517.
 Alde abbatissæ monasterii D. Salvatoris, Alexander II, papa, CXLVI, 1119.
 Aleberto Mimateni, Alexander III, papa, CC, 537.
 Aleberto, Cenomani, episc., Ivo Carnot., CLXII, 279.
 Aldebrandino, Adrianus IV, papa, CLXXXVIII, 1532.
 Aldherio, Bonifacius Mogunt., LXXXIX, 786.
 Alilgerio, decano Aquilegensis, Innocentius III, papa, CCXIV, 667.
 Aldisio comitis, S. Gregorius VII, papa, CXLVIII, 519.
 Aldoni, abb. S. Mariz de Castellione, Innocentius II, papa, CLXXIX, 536.
 Aldredo, archiepisc. Eborac., Nicolaus II, papa, CXLIII, 1589.
 Alelmo de Passo, Lambertus Atrebat., CLXII, 654.
 Alelmo, abb. ecclesie S. Augustini Morinensis, Eugenius III, papa, CLXXX, 1295.
 Alemannia principibus, Innocentius III, papa, CCXVI, 1010, 1049, 1052.
 Aleonora, regina Angliæ, Petrus Blesensis, CCVII, 461.
 Alethio, Paulinus, LXI, 545.
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 Alexandrino patriarchæ, Innocentius III, papa, CCXVI, 823.
 Alexandro episc., Constantinus Magnus, VIII, 495.
 Alexandro, episc. Antiocheno, S. Innocentius I, papa, XX, 547.
 Alexandro, prætori Siciliae, S. Gregorius Magnus, LXXVII, 1124.
 Alexandro episc., Innocentius, CXXX, 710, 711, 712.
 Alexandro, archiepisc. Viennæ, CXXXI, 978.
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 Alexandro, episc. Lincolnensi, Honorius II, papa, CLXVI, 1246; Innocentius II, papa, CLXXXIX, 466.
 Alexandro, episc. Leodiensi, Honorius II, papa, CLXVI, 1263.
 Alexandro, priori eremi Magellani, Eugenius III, papa, CLXXX, 1444.
 Alexandro, priori de Fomibus, Bernardus Clarevall., CLXXXII, 523.
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 Alexandro, Scalensi episc., Celestinus III, papa, CCVI, 919.
 Alexandro monacho, Petrus Blesensis, CCVII, 262.
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 Alexandro, priori Gemeticensi, *ibid.*, 116.
 Alexandro III, papa, Bernardus Clarevall., CLXXXIII, 714; S. Thomas Cantuar., CLXXXIX, 435, 457, 458, 459, 461, 445, 445, 450, 451 *et seqq.*; CXC, 564, 565, 569, 833 *et seqq.*; Joannes Saresb., CXCLX, 25, 24, 25, 26, 33, 74, 75, 95, 96, 97, 100 *et seqq.*; CC, 1359 *et seqq.*; Arnulfus Lexov., CLX, 25 *et seqq.*
 Alexio, imper. CP., Innocent. III, papa, CCXIV, 769; CCXV, 259, 485.
 Alino, Salernitan. archiep., Urbanus II, papa, CLI, 507, 547.
 Alino, Capuano archiep., Alexander III, papa, CC, 974.
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 Alvaro, priori monasterii S. Cuthberti, Hildebertus Canomani, CLXXI, 192, 193.
 Alvaro, Constantiensis episc., Innocentius II, papa, CLXXXIX, 126; Eugenius III, papa, CLXXX, 1538.
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 Alim Sabienensi episc., Ivo III, papa, CXXIX, 970.
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 Almanno monacho Altvillarensi, Theodorius, CXXI, 585.
 Almerado, episc. Rhegensis, Benedictus VIII, papa, CXXXIX, 1601.
 Almerico archidiacono, S. Petrus Damianus, CXLIV, 516.
 Almero, Fructuariensis monasterii abbat, Paschalis II, papa, CLXIII, 268.
 Almodo, abb. Rothomensi, S. Gregorius VII, papa, CXLVIII, 715.

Aloisio architecto, Theodorius rex, LXX, 386.
 Aloisio S. Vedasti, Urbanus II, papa, CLI, 582.
 Aloisio, abb. S. Bonifacii Fuldensis, Innocentius II, papa, CLXXXIX, 602.
 Aloisio, archiep. Benevent., Joannes XIV, papa, CXXXVII, 357.
 Alphonso, regi Castellæ, S. Gregorius VII, papa, CXLVIII, 539, 555, 549, 577, 504; Lucius II, papa, CLXXXIX, 886; Eugenius III, papa, CLXXX, 1345, 1403; S. Bernardus Clarevall., CLXXXII, 512, 668.
 Alphonso, comiti Tolosano, Hugo Rothomag., CXCII, 1154.
 Altardo, abb. Vellazensis coenobii, Paschalis II, papa, CLXIII, 102.
 Altissiodorensi comiti, Innocentius III, papa, CCXV, 160.
 Altizoni abb., S. Petrus Damianus, CXLIV, 386.
 Altmaano, episc. Pataviensis, Urbanus II, papa, CLI, 527; Alexander II, papa, CXLVI, 1417; S. Gregorius VII, papa, CXLVIII, 659, 715.
 Alsig, abbat, S. Lupus Ferrar., CXX, 526.
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 Aluiso, abb. Aquicini monasterii, Paschalis II, papa, CLXI, 845; Innocentius II, papa, CLXXXIX, 95; S. Bernardus Clarevall., CLXXXII, 170.
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 Alviso, Atrebat. episc., Innocentius II, papa, CLXXXIX, 211, 285, 369, 477, 555, 636; Lucius II, papa, *ibid.*, 892, 900, 922; Eugenius III, papa, CLXXX, 1030, 1036, 1053, 1125; S. Bernardus Clarevall., CLXXXII, 604.
 Altypio episc., S. Ambrosius, XVI, 1284; S. Innocentius I, papa, XX, 594; S. Augustinus, XXXIII, 98, 111, 291, 471, 786, 1012; Leo Magnus, LVI, 482; S. Paulinus, LXI, 161.
 Amalario, præsul almo, Petrus Ven., XCIX, 890.
 Amalgerio, Civitatis episc., Alexander II, papa, CXLVI, 1404.
 Amalphitanensi archiepisc., Innocentius III, papa, CCXIV, 1060.
 Amalrico, Hierosolymit. patriarchæ, Alexander III, papa, CC, 469.
 Amande, S. Paulinus, LXI, 564.
 Amantino domestico, S. Gregorius Magnus, LXXIV, 1109, 1111.
 Amario presbytero, S. Hieronymus, XXII, 560; S. Paulinus Nolanus, LXI, 159, 185, 206, 225, 250, 251, 367.
 Amario, episc. Trajectensi, Martinus papa, LXXXVII, 155.
 Amario episc., Leo papa, CXXX, 836; Martinus papa, *ibid.*, 1145.
 Amato, abb. monasterii S. Mariz, Innocentius III, papa, CCXVI, 589.
 Amato, archiepisc. Salernitano, Benedictus VIII, papa, CXXXIX, 1623.
 Amato, episc. Elorensi, S. Gregorius VII, papa, CXLVIII, 531.
 Amato, Ferrar. episc., Alexander III, papa, CC, 578.
 Amatori episc., Silverius, LXVI, 86; CXXI, 1072.
 Ambianensi episc., Innocentius III, papa, CXLIV, 221; CCXV, 1418; Alexander III, papa, CC, 784, 542.
 Ambianensi clero et populo, Urbanus II, papa, CLI, 535, 582.
 Amblardo, et aliis dominis Scurfensis castri, Alexander III, papa, CC, 150.
 Amblardo, Lugdun. episc., Joannes XIII, papa, CXXIV, 990.
 Amblardo, Lemovicensi abb., Goffridus abb., CLVII, 165.
 Amodeo, episc. Maurian., Calixtus II, papa, CLXIII, 1295.
 Amodeo, Alta-Cumbæ abb., S. Bernardus abb., CLXXXII, 840.
 Amodeo, comiti et marchioni, Petrus Cluniac., CLXXXIX, 250.
 Amodeo, episc. Lausanensi, Nicolaus Clarevall., CXCVI, 1625.
 Amodeo, archiepisc. Bisuntino, Innocentius III, papa, CCXIV, 1106.
 Amelio Uzeticensi, Sergius III, papa, CXXXI, 972; Stephanus V, papa, CXXIX, 804.
 Ameño Tolosano, Calixtus II, papa, CLXIII, 212.
 Amenio episc., Leo papa, CXXX, 836.
 Ametio presbytero, Joannes VIII, papa, CXXVI, 788.
 Ambrosio, episc. Mediolan., Gratianus, XVI, 875; Symmachus, XVIII, 208, 209.
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 Ambrosio sacerdoti, Atto Verceil., CXXXIV, 115.

Ambrosio, Ottonis imper. cancellario, Rotherius Ver., CXXIX, 679.

Ambrosio, abb. Iparitano, Urbanus II, papa, CLI, 529.

Ambrosio, Vallumbrosano abb., Anastasius IV, papa, CLXXXVIII, 997.

Amos, episc. Hierosolym., S. Gregorius Magnus, LXXVII, 910.

Ampelio, Theodoricus rex, LXIX, 668, 671.

Analo episc., S. Lupus Ferrar., CXIX, 545.

An., Belvacensi canonic., Adrianus IV, papa, CLXXXVIII, 1453.

An., Neapolitano archiepisc., Innocentius III, papa, CCXIV, 392, 393.

Analo, principi Britonum, S. Leo IX, papa, CXLIII, 648.

Anapayehis, S. Hieronymus, XXXIII, 718.

Anasario abb., et conventui de Kingstade, Celestinus III, papa, CCVI, 975.

Anastasio, Hormisda papa, LXIII, 441.

Anastasio, S. Augustinus, XXXIII, 592.

Anastasio, episc. Thessalonice., S. Leo Magnus, LVI, 618, 666, 839, 1261, 1278, 1517; Leo papa, CXXX, 456, 907.

Anastasio presbytero, S. Gregorius Magnus, LXXVII, 869.

Anastasio, episc. Antiocheno, *ibid.*, 453, 763, 779, 862, 902, 905, 990.

Anastasio consulari, Theodoricus rex, LXIX, 681.

Anastasio imperatori, S. Leo Magnus, LVI, 635; Gelasius I, papa, LIX, 41; S. Avitus Viennensis, *ibid.*, 296; Hormisda, LXIII, 570, 574, 579, 583, 597, 406, 407; Theodoricus rex, LXIX, 503, 541; S. Gregorius Magnus, LXXVII, 479.

Anastasio, archiepisc. Corinthi, *ibid.*, 480.

Anastasio abb., Hincmarus Remensis, CXXVI, 267; Joannes VIII, papa, *ibid.*, 849.

Anastasio eremita, Hugo, abb. Cluniac., CLIX, 929.

Anastasio, abb. S. Pauli de Orbe, Anacletus antipapa, CLXXIX, 692.

Anastasio papa, Wibaldus abb., LXXXIX, 1459; C. abb. Patherburn., *ibid.*, 1459; W., episc. Munden., *ibid.*

Anastasio, abb. monasterii S. Marie Tremitenis, Alexander III, papa, CC, 880.

Anastasio, archiepisc. Belebudiensi, Innocentius III, papa, CCXV, 392.

Anatholio, cancellario provincie Samnit., senator praefectus, LXXI, 847.

Anatholio, militum magistro, Honorius I, papa, LXXX, 482.

Anatholio, episc. Constantinop., S. Leo Magnus, LIV, 913, 922, 926, 954, 1001, 1096, 1111, 1115, 1121, 1125, 1152, 1146.

Anatholio, diacono urbis Romae, Fulgentius, LXVII, 893, 921.

Anatholio, diacono Constantinop., S. Gregorius Magnus, LXXVII, 993, 1015, 1124.

Anconitanus, Innocentius III, papa, CCXIV, 936.

And. de Calvino, *ibid.*, 1020.

Andegavensis S. Huberti fratribus, Urbanus II, papa, CLI, 511.

Andegavensi decano et Capitulo, Innocentius III, papa, CCXIV, 496; CCXVI, 1197.

Andegav. episc., *ibid.*, 451.

Andeano, Bonifacius Mogunt., LXXXIX, 771.

Andreas, abbatissim monasterii S. Cosmae de Tulliaceto, Clemens III, papa, CLIV, 1458.

Andreas, episc. Prævalitan., Hormisda, papa, LXIII, 445.

Andreas, viro senatori, Theodoricus rex, LXIX, 592.

Andreas, episc. Tarentino, S. Gregorius Magnus, LXXVII, 610.

Andreas Scholastico, *ibid.*, 777.

Andræ Nicopolitano, *ibid.*, 909.

Andreas, episc. Parentino, Sergius IV, papa, CXXXIX, 1199.

Andreas archiepisc., S. Petrus Damianus, CXLIV, 535; Urbanus II, papa, CLI, 412.

Andreas, Ragusii civitatis antistiti, Innocentius II, papa, CLXXIX, 595; Eugenius III, papa, CLXXX, 1465.

Andreas, avunculo suo, militi Templi, S. Bernardus abb., CLXXXII, 495.

Andreas, abb. S. Marie, situs in Averbodio, Innocentius II, papa, CLXXXIX, 445.

Andreas archiepisc., Anastasius IV, papa, CLXXXVIII, 1006.

Andreas, episc. Atrebat., Alexander III, papa, CC, 806.

Andreas, Trevisano episc., *ibid.*, 917.

Andreas, archidiacon. Turon., Gaufridus, CCIV, 885.

Andreas, Acheruntino archidiacono, Innocentius III, papa, CCXIV, 711; CCXV, 57; CCXVII, 84.

Andreas, domino Hungariae, M., CCXVI, 661.

Andreas, Lundensi archiepisc., *ibid.*, CCXVII, 82.

Androni, abb. S. Crucis Burdigal., Calixtus II, papa, CLXIII, 401.

Andronico, Symmachus, XVIII, 517.

Angelae, fundatrici ecclesiae S. Marie montis de Gerda, Innocentius III, papa, CCXV, 838.

Angelbertus imperatricis, Joannes VIII, papa, CXXVI, 939.

Angelberto, Alcuinus, C, 180, 181, 184.

Angilberga imperatricis, Joannes VIII, papa, CXXVI, 821.

Angilberga, filiae imper. Augustae, *ibid.*, 757, 754, 772, 774, 784, 851, 971.

Angliae reginae, Petrus Blesensis, CCVII, 448.

Angliae episcopis et clero, Paschalis II, papa, CLXIII, 407; S. Thomas Cantuar., CXC, 348; Alexander III, papa, CC, 579.

Angliae vicecomitibus, Gilbertus Foliot., CXC, 1048.

Angliae regi, Rododus Rothomag., *ibid.*, 675, 674; Gilbertus Foliot., *ibid.*, 1062; Joannes Saresbur., CXIX, 27; Innocentius III, papa, CCXIV, 196, 332, 972, 1028, 1175; CLXV, 220.

Angoto, abb. S. Trilattis de Lucerna, Urbanus III, papa, CCII, 1547.

Anheliti abbatissae, ejusque monialibus, Anselmus Cantuar., CLXX, 407.

Anisauensibus monachis, S. Benedictus abb., CII, 1579.

Anisauensi abb., et congregationi, Alexander II, papa, CLVI, 1585.

Aniciensibus canonicis, S. Gregorius VII, papa, CXI, 338, 471.

Anno, reginae Gallie, Nicolaus II, papa, CXLIV, 447.

Anno, archiepisc. Hellunensis Ecclesiae, Adrianus IV, papa, CLXXXVIII, 1479; CCXVI, 1191.

Annoni, archiepisc. Coloniensi., Nicolaus II, papa, CXI, 1310; S. Petrus Damianus, CXLIV, 295; S. Gregorius VII, papa, CXLVIII, 280, 352, 417.

Annoni, Frisingensi Ecclesiae episc., Joannes VIII, papa, CXXVI, 651.

Annoni, abb. Indensi, Wibaldus, abb. Stabul., CLXXXIX, 1144.

Anschario, Hamburg. episc., Sergius II, papa, *ibid.*, 997, 999.

Ansculpho, Angertac. abb., Urbanus II, papa, CLI, 463.

Anselmo sanctimoniali, Petrus Blesensis, CCVII, 113.

Anselmo, archiepisc. Mediolan., Joannes VIII, papa, CXXVI, 922, 964; Urbanus II, papa, CLI, 358.

Anselmo, episc. Lemovicensi, Joannes VIII, papa, CXXVI, 839.

Anselmo, episc. Lucensi, S. Gregorius VII, papa, CLXVIII, 364, 462.

Anselmo patri, Lanfrancus Cantuar., CL, 539.

Anselmo, monasterii Becensis, abb., S. Gregorius VII, papa, CXLVIII, 696.

Anselmo abb., Urbanus II, papa, CLI, 395.

Anselmo, Cantuar. archiepisc., Avesgotus abb., CXLIII, 1431; Benedictus, CLXX, 77; Durandus, CLVIII, 1152; Osbornus, CLIX, 11, 18, 19; Girardus, *ibid.*, 222; Hildebertus Cenoman., *ibid.*, 84, 88, 101, 111; Mathildis, regina Anglorum, *ibid.*, 151, 154, 156; Henricus, rex Anglorum, *ibid.*, 75, 153, 157, 160, 176, 197, 198, 210, 235, 256, 240, 246; Philippus, rex Francorum, *ibid.*, 250; Ludovicus, rex Francorum, *ibid.*; Guillelmus, *ibid.*, 257; Paschalis II, papa, *ibid.*, 245; CLXIII, 80, 90, 91, 105, 106, 119, 154, 186, 219, 252, 245, 250.

Anselmo, subdecano Turonensi, Hildebertus Cenoman., CLXXI, 295.

Anselmo, Tornacensi episc., Eugenius III, papa, CLXXX, 1151.

Anselmo, praeposito ecclesiae S. Joannis Baptistae de Strigaden, Adrianus IV, papa, CLXXXVIII, 1465.

Anselmo, Astensi episc., Eugenius III, papa, CLXXX, 1594; Adrianus IV, papa, CLXXXVIII, 1491.

Anselmo, Havelbergensi episc., Eugenius III, papa, CLXXX, 1500, 1544; Wibaldus, abb. Stabul., CLXXXIX, 1215, 1241.

Anselmo, abb. monasterii S. Martini Murensis, Alexander III, papa, CC, 1215.

Anselmo, episc. Fulginatensi, Celestinus III, papa, CCVI, 1076.

Anserico, archiepisc. Bisunt., Callistus II, papa, CLXIII, 1233.

Ansgario, archiepisc. Hamburg., Nicolaus I, papa, CXIX, 876.

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Ansaldo, abb. monasterii S. Marie Compendiens., Alexander III, papa, CC, 180.
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 Antemuudo, viro illustri, Avitus Vienn., LIX, 266, 277, 825, 982.
 Antonio episc., Agapitus papa, CXXX, 1069.
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 Antonio, Elvestadensi preposito, Lucius II, papa, CLXXIX, 492, 914; Eugenius III, papa, CLXXX, 1265.
 Antonio, priori monast. S. Quirici de Rosie, *ibid.*, 1466.
 Antonio, plebano S. Hippolyti de Bibiena, Adrianus IV, papa, CLXXXVIII, 1409.
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 Arelino clero et civibus, Paschalis II, papa, CLXIII, 287.
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 Arnaldo, archiep. Narbonn., Innocentius II, papa, CLXXX, 871; Celestinus II, papa, *ibid.*, 782; Lucius II, papa, *ibid.*, 844.
 Arnaldo, prior ecclesie SS. Petri, et Ursi Augustensi, Innocentius II, papa, *ibid.*, 218; Lucius II, papa, *ibid.*, 854; Eugenius II, papa, CLXXX, 1135.
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Episcopus Dalmatie, Leo VI, papa, CXXXI, 813; Alexander II, papa, CXLVI, 1407.

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Episcopus Dardanie, Gelasius papa, LVI, 640, 641; LVIII, 22; LIX, 37, 61; CXXX, 962.

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Episcopus per Hungariam constitutus, Innocentius III, papa, CCXIV, 13, 1099; CCXV, 296, 597, 895, 1237; CCXVI, 930.

Episcopus per Illyrici provincie constitutus, S. Celestinus IV, papa, I, 427; Xystus papa, *ibid.*, 616; S. Leo Magnus, LVI, 614, 663; Damasus papa, CXXX, 678.

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Episcopus Italie, Liberius papa, VIII, 1573; S. Leo Magnus, LV8, 630; CXXX, 674; Anacletus papa, *ibid.*, 67; Pelagius papa, *ibid.*, 1100; Rutherius Veron.,

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Episcopus Macedonibus, S. Leo, papa, LVI, 565.

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Episcopus Palestinae, S. Hieronymus, XXII, 759.

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Episcopus Sardinie, S. Gregorius Magnus, LXXVII, 947; Innocentius II, papa, CLXXIX, 478; Innocentius III, papa, CCXIV, 25; CCXVII, 185.

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Episcopus Scotie, Paschalis II, papa, CLXIII, 61; Innocentius II, papa, CLXXIX, 115; Alexander III, papa, CC, 1275; Lucius III, papa, CCI, 1127; Innocentius III, papa, CCXIV, 797.

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Episcopus regni Teutoniarum, S. Gregorius VII, papa, CXLVIII, 679; Eugenius III, papa, CLXXX, 1530; Innocentius II, papa, CLXXIX, 56, 226; Lucius III, papa, CCI, 1085; Innocentius III, papa, CCXVI, 1163, 1168.

Episcopus per Thessaliæ constitutus, Bonifacius I, papa, IX, 777.

Episcopus Toletanæ provincie, S. Innocentius I, papa, *ibid.*, 486, 494; Innocentius II, papa, CLXXIX, 172.

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Episcopus universis, Stephanus papa, III, 1008; Felix papa, LVII, 924; Vitalianus papa, LXXXVII, 1007; S. Gregorius Magnus, LXXVII, 992; CXXX, 1159; Stephanus II, papa, LXXXIX, 1019; Gregorius IV, papa, CVI, 855, 858; Ansharius, CXV, 1081; Nicolaus I, papa, CXL, 971; Joannes VIII, papa, CXXVI, 801, 915, 950; Sixtus papa, CXXX, 105; Telephorus papa, *ibid.*; Liberius, papa, *ibid.*, 653; Benedictus IV, papa, CXXE, 45; Joannes XIII, papa, CXXXV, 974; Benedictus VII, papa, CXXXVII, 510, 620, 536; S. Joannes XVIII, papa, CXXXIX, 1491; Sergius IV, papa, *ibid.*, 1531, 1537; Alexander II, papa, CXLVI, 1249, 1425; S. Gregorius VII, papa, CXLVIII, 669, 632; Ivot Carnot., CLXII, 55; Callistus II, papa, CLXIII, 1299, 1305; Mildebertus Cenoman., CLXII, 24, 242; Innocentius II, papa, CLXXIX, 77, 129; Gregorius VIII, papa, CII, 1528, 1539; S. Clemens III, papa, CCIV, 1289, 1446; Innocentius III, papa, CCXVI, 28; CCXVII, 275.

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- Friderico, episc. Monasteriensis, Fredericus imper., CLXXXIX, 1435.
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- Frodelina, Anselmus Cantuar., CLVIII, 1109.
- Frodoine Barcinonensis, Stephanus V, papa, CXXIX, 818.
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- Fulcardo, Insulanæ congreg. præp., S. Gregor. VII, papa, CXLVIII, 552.
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- Fulcherio, Tyrensi arch., Innocent. II, papa, CLXXIX, 529, 547, 572.
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- Fulconi, arch. Remens., Stephanus V, papa, CXXIX, 796.
- Fulconi, episc. Ambianensi, Gerbertus, CXXXIX, 262; Gerardus Cemar., CXLII, 1321.
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- Fulconi, Lingon. archidiacon., Bernardus Clarev., CLXXXII, 79.
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- Fulconi fratri, Innocentius III, papa, CCXIV, 575.
- Fulconi, abb. Corbeiens., *ibid.*, 450, 478.
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- Fulconi, priori, et conventui S. Martini de Campis, *id.*, CCXVI, 166.
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- Fulgentio, abb. Amigim. monast., Calixtus II, papa, CLXIII, 1199.
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- G., archipresb. Frisingensi, Udalricus abb., CXLI, 1325.
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- G., Cameracensi episc., S. Gregorius VII, papa, CXLVIII, 635.
- G., Principi Salernit., *ibid.*, 605.
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- G., abb., Anselmus Cantuar., CXLI, 152.
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- G., Parisiensis archidiacon., Lambertus Atrebat., CLXII, 686.
- G., Cabilonensi episc., Calixtus II, papa, CLXIII, 1153.
- G., Cantuar. archiepisc., Honorius II, papa, CLXVI, 1242.
- G., Presbyt., Hildebertus Cenom., CLXXI, 277.
- G., archidiacon., *ibid.*, 207.
- G., Parisiensis episc., Abaelardus, CLXXVIII, 555.
- G., comiti Nivernensi, Lucius II, papa, CLXXIX, 887.
- G., abb. conventus Westmonast., Innocentius II, papa, CLXXIX, 568.
- G., Lingonensi episc., Lucius II, papa, *ibid.*, 841.
- G., abb. de Bona-Valle, Eugenius III, papa, CLXXX, 1390.
- G., abb. Coxanensi, *ibid.*.
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- G., Suession. episc., *ibid.*, 1376.
- G., diacono cardinali, Bernardus Clarev., CLXXXII, 573.
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- G., Materteræ Hispan. imper., Bernardus abb., CLXXIII, 614.
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- G., archidiacon. Wigornic., Gilbertus Foliot., CXC, 816.
- G., priori eccles. S. Ursi Augustens., Adrianus IV, papa, CLXXXVIII, 1596.
- G., Cantuariensi archidiacono, Gilbertus Foliot, CXC, 906.
- G., decano et capit. Herefordiæ, *ibid.*, 916.
- G., episc. Laudunens. Henricus Remens., CXCVI, 1572.
- G., Catalaunensi episc., Alexander III, papa, CC, 1035.
- G., comiti de Rosse'lione, *ibid.*, 596.
- G., abb., et soror. monast. S. Zachar. de Venetiâ, *ibid.*, 604.
- G., decano et capit. Carnot., Lucius III, papa, CCI, 1227, 1253; Coelestinus III, papa, CCVI, 1151; Petrus Blesens., CCVII, 146.
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- G., abbati S. Chrysog. Jadrensis, Clemens III, papa, CCIV, 1444.
- G., viro nobili, Petrus Blesens., CCVI, 7.
- G., canonico amico suo, *id.*, CCVII, 247, 354.
- G., capellano regis Siciliæ, *ibid.*, 27.
- G., archidiacon. Eboracensi, *ibid.*, 548.
- G., electo S. Mariæ, *ibid.*, 552.
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- G., canonic. Laudonens., Hervardus Leodic., CCXI, 1283; Innocentius III, papa, CCXVI, 510.
- G., abb. S. Ambrosii Bituric., Stephanus Tornac., CLXI, 411.
- G., monach. Pontinacensi, Adamus, abb. Perseniæ, CCXI, 614.
- G., fratri militiæ Templi, Innocentius III, papa, CCXIV, 975.
- G., Aquimati episc., *ibid.*, 250.
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- G., Lunensi episc., *ibid.*, 57.
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 G., Verisiensis archiepiscopus, *ibid.*, 1151.
 G., Remensis archiepiscopus, *ibid.*, 569, 570, 571, 572, 215.
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 G., Thessalonicensis archiepiscopus, *ibid.*, 553.
 G., abb. monast. S. Angeli de Plano, *ibid.*, 628.
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- Gilberto, Ravenn. archiepisc., Gilbertus Foliot, CXC, 981.
- Gilberto de Sempringham, S. Thomas Cantuar., *ibid.*, 641, 645.
- Gilberto, Hereford. episc., Rogerius Eborac., *ibid.*, 820; Alexander III, papa, CC, 205.
- Gilberto de luci, Gilbertus Foliot, CXC, 845.
- Gilberto, præposit. S. Mariæ Brugensis, Lucius III, papa, CCI, 1252.
- Gilberto, abb. S. Salvii Floren., Urbanus III, papa, CCII, 1476; Clemens III, papa, CCIV, 1416.
- Gilberto, episc. Claromont., *ibid.*, 1496.
- Gilberto, Roffensi episc., Cælestinus III, papa, CCVI, 969.
- Gildæ, comiti Syracusanæ civit., Athalaricus rex, LXIX, 775.
- Gilduino, priori S. Victoris Parisiens., Paschalis II, papa, CLXIII, 559.
- Gilduino, abb. S. Victoris, S. Bernard. Claræv., CLXXXII, 618.
- Giliberto, canonico SS. Apostol. CP., Innocent. III, papa, CCXVI, 592.
- Gilberto, abb. monast. S. Huberti in Ardenna, Innocent. II, papa, CLXXIX, 418.
- Gilleberto, abb. eccles. S. J. B. de Valencenis, Alexander III, papa, CC, 926.
- Gilliberto, Stivagiensis eccles. abb., Eugenius III, papa, CLXXX, 1274.
- Gilliberto, abb. monast. Cisterciens., Alexander III, papa, CC, 340, 348, 390.
- Giloni, Tusculan. episc., Petrus Vener., CLXXXIX, 191.
- Gimaræ Carcassensi, Joannes X, papa, CXXXI, 799.
- Gimmundo, militi Alatrino, Innocent. III, papa, CCXVI, 562.
- Giraldo, Ostiensis episc., S. Gregorius VII, papa, CXLVIII, 288, 298.
- Giraldo, Sistaricensis episc., *ibid.*, 512.
- Giraldo, Bracarausi arch., Paschalis II, papa, CLXII, 80, 87.
- Giraldo, abb. monast. de Belloloco, Alexander III, papa, CC, 911.
- Girardo, episc. Iodiensi, Stephanus papa, CXXIX, 807.
- Girardo, episc. Engolism., Goffridus abb., CLVII, 59, 60, 61, 64, 65, 66, 67.
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- Girardo, abb. monast. S. Mariæ Josephat juxta Leugas, Calixtus II, papa, CLXIII, 1136.
- Girardo, præpos. S. Kvasii Casal., Paschalis II, papa, CLXIII, 530.
- Girardo, Casinens. monast. abb., Calixtus II, papa, CLXIII, 1188.
- Girardo, abb. S. Albini Andegav., Hildebert. Cenoman., CLXXI, 511.
- Girardo, præpos. S. Salvatoris de Casali, Innocent. II, papa, CLXXIX, 646.
- Girardo, Sagiensis episc., Eugenius III, papa, CLXXX, 1538.
- Girardo, Bergamensi episc., Anastasius IV, papa, CLXXXVIII, 1038.
- Girardo, priori S. Salvatoris in Rivoalto, *ibid.*, 1074.
- Girardo, Nicolaus Claræv., CXCVI, 1593.
- Girardo Pucelle, Joannes Saresb., CXC, 192, 199, 216, 233, 268.
- Girardo, Cellario Norwicensi, Joannes Saresb., CXCIX, 510.
- Girardo, abb. monast. Trenorchiensis, Alexander III, papa, CC, 1225.
- Girardo Puellæ, Alexander III, papa, CC, 1200; Petrus S. Remigii, CCII, 604.
- Girardo, Spalatensi archiep., Alexander III, papa, CC, 632, 653.
- Girardo et conventui Vizeliacensi, Clemens III, papa, CCIV, 1292.
- Girardo, archidiaconus, et capitulo eccles. Parmensis, Cælestinus III, papa, CCVI, 1162.
- Girardo de S. Dionysio, canonico Noviom., Innocentius III, papa, CCXV, 1003.
- Girardo, eccl. Thebanæ thesaur., *ibid.*, 1537.
- Girardo, abb. monast. S. Petri Cabilon., *ibid.*, 590.
- Girberto, Nemausensi episc., Stephanus V, papa, CXXIX, 804.
- Girberto, Parisiensis archidiaconus, Ivo Carnot., CLXII, 258.
- Girberto, Parisiensis episc., Calixtus II, papa, CLXIII, 1274.
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- Giroldo, abb. Cluniac. Innocent. III, papa, CCXVII, 242.
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- Gise berto, abb. eccl. Montis S. Joannis, Cælestinus II, papa, CLXXXIX, 799.
- Giselberto, abb. monast. Lacensis, Innocentius II, papa, *ibid.*, 409.
- Gislæ, abb. monast. S. Joannis Cremon., Urbanus II, papa, CLI, 484.
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- Gisleberto abb., Anselmus Cantuar., CLVII, 1165, 1188; CLVIII, 1199, 1203.
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- Gisleberto, nepoti domini Turon. archiep. *ibid.*, 206.
- Gisleberto, abb. S. Petri Auræ-vallis, Paschalis II, papa, CLXIII, 308.
- Gisleberto, archiep. Turon., Calixtus II, papa, CLXIII, 1135; Comemis, CLXXII, 1325.
- Gisleberto, priori ecclesiæ S. Mariæ de Ardenna, Lucius II, papa, CLXXX, 869.
- Gisleberto, abb. eccles. S. Mariæ de Bertinia-Carte, Eugenius III, papa, CLXXX, 1268.
- Gisleberto, abb. monast. Lacensis, *ibid.*, 1501.
- Gisleberto, episc. Carnot., Joannes VIII, papa, CXXVI, 693.
- Gisoni, rectori eccles. S. Laurentii Florent., Nicolaus II, papa, CXLIII, 1554.
- Gisoni, abb. monasterii S. Clementis, Calixtus II, papa, *ibid.*, 1201.
- Gisulfo abb., Joannes VIII, CXXVI, 899.
- Gesulfo, principi, Salernitano, S. Gregorius VII, papa, CXLVIII, 285.
- Glasgovensi episc., Innocentius III, papa, CCXVI, 634, 746.
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- Gnesnensi archiepisc., Innocentius III, papa, CCIV, 618, 1066, 1067, 1070, 1073.
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- Godebaldo, episc. Ultraject., Calixtus II, papa, CLXIII, 1150.
- Godeboldo, Wibaldus abb., CLXXXIX, 1358.
- Godefrido, Lucan. episc., Urbanus II, papa, CLI, 394.
- Godefrido, Ambian. episc., Lambertus Atrebat., CLXII, 692.
- Godefrido, abb. Arnsteinensi, Innocentius II, papa, CLXXIX, 597.
- Godefrido, Lingonensi episc., *ibid.*, 634; Eugenius III, papa, CLXXX, 1178, 1503, 1505, 1551; Adrianus IV, papa, CLXXXVII, 1423, 1456.
- Godefrido, abb. monast. Admontensi, Lucius II, papa, CLXXIX, 837.
- Godefrido, abb. Vallis-Secretæ, Innocentius II, papa, *ibid.*, 577.
- Godefrido priori suo, Bernardus abb., CLXXXII, 525.
- Godefrido, Landav. episc., S. Thomas Cantuar., CXC, 600.
- Godefrido, Trajectensi episc., Adrianus IV, papa, CLXXXVIII, 1636.
- Godefrido, abb. de Wadegoze, Cælestinus III, papa, CCVI, 1203.
- Godefrido, abb. S. Satyri, Stephanus Tornac., CCXI, 517, 530, 344, 348, 549, 574, 427.
- Godehardo, episc. Hildesheimensi, fratres Tegernseenses, CXXI, 1252, 1309.
- Godeschalco, præpos. eccles. S. Joannis Kaltembomensi, Eugenius III, papa, CLXXX, 1018.
- Godescalco episc., Rutherius Veron., CXXXVI, 648.
- Godescalco, præposito monasterii S. Evangelistæ Kaltenbornensi, Honorius II, papa, CLXVI, 1152.
- Godescalco, Faumbercensi præposito, Lucius II, papa, CLXXIX, 953.

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Godescalco, abb. Affligemiensi, *ibid.*, 1323.
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Henrico, præposito ecclesiæ Gratia-Dei dictæ, Innocentius II, papa, CLXXXIX, 377.

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Henrico, comiti de Salmis, *ibid.*, 1524; Wibaldus abb., CLXXXIX, 1435.

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Henrico, Beneventano archiepisc., *ibid.*, 1525.

Henrico II, Angliæ regi, *ibid.*, 1441; Wibaldus abb., CLXXXIX, 1448; Vivianus, CXC, 692; Alanus, prior Cantuar., *ibid.*, 1058, 1478; S. Thomas Cantuar., *ibid.*, 648, 649, 651, 653, 657, 659; Gilbertus, *ibid.*, 829, 830, 831, 917, 948, 919, 950 *et seq.*, 998, 1009, 1013; Acharius abb., CXCVI, 1581; Alexander III, papa, CC, 375, 426, 447, 464, 480, 486, 510, 571, 586, 641, 747, 883, 1229, 1276, 1277; Arnulfus Lexov., CCI, 93, 115, 117, 122, 123, 129, 146, 148, 150; Lucius III, papa, *ibid.*, 1512; Aimericus patriarcha, *ibid.*, 1407, 1409; Urbanus III, papa, CCII, 1428, 1550; Clemens III, papa, CCIV, 1288; Petrus Blesens., CCVI, 4, 5, 109, 121; CCVII, 109, 157, 210, 297, 446, 508.

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Henrico, Eborac. archiepisc., *ibid.*, 804.

Henrico, Normannorum duci, *ibid.*, 817.

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Henrico, abb. S. Severi Ravennatis, Lucius III, papa, CCI, 1429.

Henrico Pisano, legato Romanæ Eccles. Arnulfus Lexov., *ibid.*, 45, 46.

Henrico, abb. et sanctimon. monast. Willbodessen, Lucius III, papa, *ibid.*, 1186.

Henrico, Fiscanensi abb., Arnulfus Lexov., *ibid.*, 107, 108; Urbanus III, papa, CCII, 1480.

Henrico, archipresb. Nonantulano, *ibid.*, 153.

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Henrico, Aurelianensi episc., Stephanus Tornac., CCXI, 411.

Henrico diacono, Innocent. III, papa, CCXIV, 524.

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Henrico, Ungariæ regi, *ibid.*, 502.

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Henrico, priori monasterii Andrensis, id., CCXIV, 1515.

Henrico, Constantinop. imper., *ibid.*, 1576; CCXVI, 470.

Henrico, electo S. Stephani, Heribopol., *ibid.*, 588.

Henrico et Vitali Collisvaconi, canonicis Benevent., id., CCXV., 721.

Henrico, fratri Constantinop. imper., *ibid.*, 710.

Henrico, episc. Mantuano, *ibid.*, 544.

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Hugoni, cancellar. regis Francorum, Adrianus IV, papa, CLXXXVIII, 1545, 1575, 1592; Petrus Vener., CLXXXVIII, 1601.

Hugoni, plebano paries, B. Martini Pineta, Adrianus IV, papa, CLXXXVIII, 1481.

Hugoni, Placcianus episc., Adrianus IV, papa, *ibid.*, 1578.

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Hugoni, abb. S. Germani Parisiensis, *ibid.*, CC, 228, 1085, 1115.

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Hugoni, abb. et conventui Cluniac., Urbanus III, papa, CCII, 1488.

Hugoni Sacconiensi, Alexander III, papa, CC, 407, 532, 660.

Hugoni, abb. S. Germani Parisiensis, *ibid.*, 228, 1052; Lucius III, papa, CCI, 1088.

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Hugoni Eberhardi, Alexander III, papa, CC, 1181.

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Hugoni, abb. monast. S. Geremari Flaviacensis, Alexander III, papa, CC, 1178.

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Hugoni, abb. eccles. S. Marie de Fiabouia-moutie, Clemens III, papa, *ibid.*, 1313.

Hugoni, episc. Coventrensi, Celestinus III, papa, CCVI, 902.

Hugoni abb. et canonic. S. Exsuperii Corboleensis, Celestinus III, papa, *ibid.*, 1193.

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Hugoni, Sigontino archiepisc., *ibid.*, CCXV, 520.

Hugoni, abb. S. Auberti, *ibid.*, 553.

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 Joanni, abb. monast. S. Mathiei de Castello, Lucius III, papa, CCL, 1229.
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 Joanni, priori de Consilaco, Urbanus III, papa, *ibid.*, 1535.
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 Joanni, archipresb. eccles. S. Germani, Clemens III, papa, *ibid.*, 1544.
 Joanni, abb. eccles. B. Gilberti de Novem-Fontibus, *ibid.*, 1355.
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 Leoni Augusto, S. Leo papa, LIV, 1113, 1117, 1127, 1143, 1148, 1155, 1219, 1215; CXXX, 848, 842.
 Leoni, episc. Catagensi, S. Gregorius Magnus, LXXVII, 710, 824, 911, 1081, 1125.
 Leoni, episc. in Corsica, *ibid.*, 532.
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 Leoni, Capreasi episc., Joannes VII, papa, CXXVI, 705.
 Leoni, episc. Sicaniensi, Stephanus V, papa, *ibid.*, 806.
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 Leoni, episc. Venetie, *ibid.*, 734.
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 Leoni archipresh., et capitulo Terracinesi, Lucius III, papa, CCL, 1225.
 Leoni, abb. monast. S. Salvatoris Papiensis, Urbanus III, papa, CCL, 1391.
 Leoni procurat., CP., Celestinus III, papa, CCVI, 1182.
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 Leontio, episc. Urbinati, *ibid.*, 622.
 Leontio, episc. Visitationi Arimin. Eccles., *ibid.*, 774, 832.
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 Longipontis Suecion. abb., Innocent. III, papa, CCXV, 1000.
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 Lotharingis duci et ducibus, Bernardus Clarav., CLXXXII, 264, 265.
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 Lothario, canonico Parisiensi, Innocent. III, papa, CCLV, 1094.
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 Lucæ abb., et conventui Burgoniensi, Innocent. III, papa, CXXV, III, 1460.
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Lucio, præposito S. Juventii, Urbanus II, papa, CLI, 529.

Lucio II, pape, Alphonsus, rex Portugalie, CLXXIX, 935; Ulgerius Andegav., *ibid.*, 936, 957; Ecclesia Leodienais, *ibid.*, 937; Petrus Vener., CLXXIX, 545, 553, 555; Gilbertus Foliot., CXC, 755.

Lucio III, pape, Bertrandus Agenn., CCL, 1377; Arnulfus Lexov., CCL, 100; Stephanus Tornac., CCXI, 578, 381, 384; Philippus, rex Francorum, *ibid.*, 595, 597.

Ludovico episc., Joannes VIII, papa, CXVI, 806.

Ludovicæ Augustæ, Leo IV, papa, CXV, 671.

Ludovico imper., Bonifacius Mogunt., LXXXIX, 790; Paschalis I, papa, CII, 1088; Frotharius, CVI, 885.

Ludovico, abb. S. Dionysii, Benedictus III, papa, CXV, 701; Lupus Ferrar., CXLX, 473, 475, 496, 511, 519, 567, 587, 588.

Ludovico, regi Germaniæ, Nicolaus I, papa, CXIX, 921, 1150, 1161, 1174; Adrianus II, papa, CXII, 1263.

Ludovico II imper., Nicolaus I, papa, CXIX, 799, 925, 1118; Joannes VIII, papa, CXXVI, 653, 655, 689, 767, 786, 810, 811, 822, 939.

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Ludovico, Thuringiæ landgrav., Waramus, CLIX, 985.

Ludovico VI, regi Francorum, Ivo Carnot., CLXII, 158, 204, 207, 246, 258, 269; Calixtus II, papa, CLXIII, 1225, 1297, 1513, 1476; Honorius II, papa, CLXVI, 1286; Innocentius III, papa, CLXXIX, 119, 497; Anacletus antipapa, *ibid.*, 700.

Ludovico VII, regi Francorum, Eugenius III, papa, CLXXX, 1034, 1064, 1122, 1180, 1181, 1182, 1434; Bernardus Clarev., CLXXXII, 149, 539, 585, 586, 594, 462, 484, 405, 506, 671; Sugerius abb., CLXXXVI, 1377, 1418, 1438; Anastasius IV, papa, CLXXXVIII, 1011; Adrianus IV, papa, *ibid.*, 1407, 1582, 1592, 1613; Petrus Cluniac., CLXXXIX, 566; S. Thomas Cantuar., CXC, 661, 682; Herbertus, *ibid.*, 1461; Hugo Rothomag. *ibid.*, 1131; Joscelinus Turon., CXCVI, 1534, 1556, 1557, 1558; Henricus Remens., *ibid.*, 1568, 1570, 1571, 1572, 1574; Henricus Suesion., *ibid.*, 1587, 1587, 1588; Alexander III, papa, CC, 100, 127, 129, 135, 152, 158, 162, 168, 172, 179, 181, 183, 186, 194, 198, 199, 206, 259, 241, 248, 256, 259, 260, 261, 269, 270, 275, 277, 278, 279, 281, 299, 340, 304, 306, 307, 313, 314, 318, 320, 326, 329, 332, 337, 357, 359, 354, 369, 370, 381, 382, 394, 448, 467, 486, 490, 707, 775, 1158.

Ludovico VIII, regi Francorum, Alanus Antissiod., CCI, 1583, 1584, 1585, 1586; Stephanus Tornac., CCXI, 439.

Ludovico, præposito S. Mariæ in Germanrode, Celestinus III, papa, CCVI, 1125.

Ludovico, abb. S. Victoris Viennensis, Innocent. III, papa, CCXVII, 164.

Lugdolfo, Magdeburg. archiep., *id.*, CCXIV, 551.

Lugdolfo, regi Francorum, Theodoricus rex, LXXIX, 573, 577.

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Lugdunensis canonici, Halinardus episc., CXLII, 1547; Paschalis II, papa, CLXIII, 370.

Lugdunensi archiepisc., Innocent. III, papa, CCXIV, 285; CCXVI, 627, 1245.

Luithbaldo, archiepisc. Mogunt., Leo IX, papa, CXLIII, 695.

Lullo Mogunt., Ingilrice, XCVI, 829; Alfredus, *ibid.*, 823; Pippinus, *ibid.*, 824; Magingoz, *ibid.*, 824, 825; Cuthbertus, *ibid.*, 828; Cynehadus, *ibid.*, 831; Eardulfus, *ibid.*, 833; Alredus, *ibid.*, 834; Bitwinus, *ibid.*, 836; Wiebertus, *ibid.*, 842; Dolo, *ibid.*, 837; Cuthbertus, *ibid.*, 838, 841; Lauvuit, *ibid.*, 839; Magingoz, *ibid.*, 840; Bregwinus, *ibid.*, 843; Cyneulfus, *ibid.*, 846; Amalardus, *ibid.*, 847.

Luminoso, abb. S. Thomæ de Arimino, S. Gregorius Magnus, LXXVII, 580; Eudodius, LXIII, 89, 75, 93, 107.

Lundeni archiepisc., S. Willelmus abb., CCIX, 682, 690, 691, 696, 716, 718; Stephanus Tornac., CXXI, 400, 418, 432, 457, 444; Innocent. III, papa, CCXIV, 425; CCXV, 200, 225, 461, 462, 775, 775, 816, 1218, 1485; CCXVI, 116, 476, 794, 914, 963, 1309.

Lunensi episc., et capitulo, Innocent. III, papa, CCXV, 506.

Lupicino, Vienn. archiepisc., Cornelius episc., III, 839.

Lupito Barchin., Gerbertus, CXXXIX, 207.

Lupo Trecenti Ruricius, LVIII, 75; Sidonius, *ibid.*, 554, 557, 558, 603, 626.

Lupo Cabillon., S. Gregorius Magnus, LXXVII, 1177.

Lupo, abb. Ferrar., Eginhardus, CXLX, 457.

Lupo, Valentis regi, Alexander III, papa, CC, 985, 1205.

Luponi, presbyt. et abb., S. Gregorius Magnus, LXXVII, 1263.

Lutoldo, præposito S. Joan. Baptist. in Selbold., Innocent. II, papa, CLXXIX, 458.

Luvrit comiti, Theodoricus rex, LXIX, 668.

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M, abb. cænob. S. Mariæ CP., S. Petr. Damian., CXLIV, 396.

M, regi Scotiæ, Gilbertus Foliot, CXC, 954.

M, comiti et populo Spalatensi, Urbanus III, papa, CCII, 1332.

M, archidiacon. Senonensi, Celestinus III, papa, CCVI, 1035.

M, Petro Blesensi, Petr. Blesensis, CCVII, 231, 257.

M, priori, et canonicis de Novo Burgo, Innocent. III, papa, CCXIV, 640.

M, de S. Quatuno, canonico Noviom., *id.*, CXXV, 736.

M, Abbatissæ, et sororibus de Gandersheim, *ibid.*, 598.

M, priori S. M. Magdalene de Vallesares, *ibid.*, 465.

M, uxori nobilis viri, *ibid.*, 714.

M, abbatissæ monast. SS. Innocentii et Anastasii in Gandersheim, *ibid.*, 919.

M, de Romania, *ibid.*, 1125.

M, canonico Remensi, *ibid.*, 1587.

M, Ulis Sancti, regis Portugalensis, *id.*, CCXVI, 475.

M, Domino de Gravia, *ibid.*, 564.

M, archidiacon. Senonensi, *id.*, CCXVII, 109.

Mabilis sanctimon., Anselmus Cantuar., CLIX, 165.

Mabilis, abb. monast. S. Cosmæ de Tallacovo, Celestinus III, papa, CXXI, 948.

Mabilis, mulieri Januensi, Innocent. III, papa, CCXVI, 508.

Macario, Constantinus, VIII, 525, 539.

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Machildi, abb. de Chienusee, Innocent. II, papa, CLXXXI, 510.

Macrobio, S. August., XXXIII, 404, 405.

Madaurensibus, *ibid.*, 1025.

Madelmo, abb. S. Sophie Beneventanæ, S. Gregorius VII, papa, CXLVIII, 710; Paschalis II, papa, CLXIII, 75; Urbanus II, papa, CLI, 341.

Magalonensi episc., Innocent. III, papa, CCXIV, 225; CCXVI, 549, 695.

Magdalene, abb. monast. S. Petri Florentini, Eugenius III, papa, CLXXX, 1538.

Magdeburgensi archiepisc., Innocent. III, papa, CCXIV, 69, 203, 261, 732, 828; CCXV, 1058, 1059, 1499; CCXVI, 322, 541, 569, 1015, 1111, 1152, 1159, 1166, 1263.

Magdeburgensi capitulo et clero, *id.*, CCXV, 1093, 1094, 1095, 1110.

Magenhario, comiti Senonici civitatis, Alcuinus, CI, 475.

Maginario abb., Adrianus I, papa, XCVI, 1211.

Maginharto Rothomag., Carolus Magnus, CXVIII, 914.

Magistro et fratribus Militie Templi, Celestinus III, papa, CCVI, 1154; Innocent. III, papa, CCXVI, 506; CCXVII, 250.

Magistro et fratribus domus Hospitalis S. Rainerii, Innocent. III, papa, CCXV, 629.

Magnardino, Imoleni episc., *id.*, CCXVII, 242.

Magnatibus in Anglia constitutis, *id.*, CCXV, 1254.

Magnerio Lausanensi, Joannes XIII, papa, CXXXV, 990.

Magnilo, Symmachus, XVIII, 248, 249, 250.

Magno, S. Cyprianus, III, 1137.

Magno, oratori urbis Romæ, S. Hieronym., XXII, 661.

Magno episc., Avitus Vienn., LIX, 250.

Magno, presbytero Ecclesie Mediolan., S. Gregorius Magnus, LXXVII, 625.

Magnoni, Senonensi archiepisc., Ebroinus Bituric., CXXIX, 1589.

Moguntino archiepisc., Petrus Clarev., CCI, 1594; Innocent. III, papa, CCXIV, 775; CCXV, 556, 716, 1499; CCXVII, 78, 150, 511, 559, 767, 905, 1021, 1025, 1116, 1119, 1122, 1124.

Maguntinensi populo et clero, Innocent. III, papa, CLXV, 1441.
 Maguntinensi custodi, id., CCXVI, 79.
 Mah ti us abbatissæ, Joannes XIII, papa, CXXIV, 972.
 Maimbodo, episc. Matiscon., Agapetus II, papa, CXXXII, 910.
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 Richardo, abb. ecclesiæ Sprenkirsbachensis, Innocent. II, papa, CLXXXIX, 642; Eugenius III, papa, CLXXX, 1080.
 Richardo, præposit. ecclesiæ S. Mariæ de Undinesdorf, Coelestinus II, papa, CLXXXIX, 805.
 Richardo, abb. monast. Munsteriensis, Innocentius II, papa, *ibid.*, 578.
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 Richardo, Abrincensi episc., Eugenius III, papa, CLXXX, 1538; Arnulfus Lexov., CCI, 146.
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 Richardo, Fontanensi abb., Bernardus Claravallis, CLXXXII, 239.
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 Richardo, priori S. Victoris, Wilhelmus, prior Urſicampi, CXCVI, 1236, 1237; G., prior ecclesiæ S. Albani, *ibid.*, 1228, 1250.
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- Richardo, abb. monast. de Buthonia, Lucius III, papa, *ibid.*, 1366.
 Richardo, Moresensi, episc., Clemens III, papa, CCIV, 1290.
 Richardo abb. monast. S. Modesti, Celestinus III, papa, *ibid.*, 1243.
 Richardo, regi Anglorum, Innocent. III, papa, CCXIV, 443.
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 Roberto, Corisopitensi episc., Gerardus Eugolism., CLXXII, 1321.
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 Roberto, abb. S. Mariæ de Rota, Innocent. II, papa, CLXXIX, 265.
 Roberto, decano Ecclesiæ Mechlinensis, Eugenius III, papa, CLXXX, 1560.
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 Roberto, Lincolniensi episc., Gilbertus Foliot, CX, 774, 794, 809, 837, 849, 918, 920; Arnulfus Lexov., CCI, 30.
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 Roberto, Herefordensi episc., Thom. Cantuar., *ibid.*, 596, 598, 599; Gilbertus Foliot, *ibid.*, 751, 780, 788, 794, 912, 915, 914; Richardus S. Victoris, CXCVI, 1235; Alexander III, papa, CC, 403.
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 Roberto, Orlenfordensi archidiacono, *ibid.*, 908.
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 Roberto, abb. monast. Cormeliensis, *ibid.*, 580.
 Roberto, archiepisc. Viennensi, *ibid.*, 1023; Lucius III, papa, CCI, 1505.
 Roberto, præposito ecclesiæ A. Donatiani Brugensis, Alexander III, papa, CC, 913.
 Roberto, abb. Ecclesiæ S. Quirini, *ibid.*, 1122.
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- Roberto, abb. de Balenacurte, Petrus Cellens., CCII, 412.
- Roberto Cabilonensi, Coelestinus III, papa, CCVI, 153; Innocent. III, papa, CCXIV, 970.
- Roberto, abb. eccles. B. Mariæ de Bona-Spe, Coelestinus III, CCVI, 1071.
- Roberto, episc. Bangoriensi, Petrus Blesens., CCVII, 434.
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- Roberto, abb. S. Germani Parisiens., *ibid.*, 151; CCXVII, 26.
- Roberto, abb. monast. S. Martini Troarnens., *ibid.*, CCXVI, 277.
- Roberto II, Lingonensi episc. id., CCXV, 1090, 1097, 1098.
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- Roderico, episc. Cabilonensi, S. Gregorius VII, papa, CLVIII, 517.
- Roderico, Toletano archiep., Innocentius III, papa, CCXVI, 190.
- Rodulfo, Bituric. archiepisc., Nicolaus I, papa, CXIX, 661, 663; Hincmarus Remens., CCXVI, 152.
- Rodulfo, Argentiniensi episc., Nicolaus I, papa, CXIX, 1129.
- Rodulfo Laudunensi, Heido Noviom., *ibid.*, 1395.
- Rodulfo, regi Francorum, Joannes X, papa, CXXXI, 812.
- Rodulfo, Eugubino episc., S. Petrus Damianus, CXIIV, 531.
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- Rodulfo, Turon. archiepisc., Gebolinus. Lugdun., CLXVII, 1209; S. Gregorius VII, papa, CLXVIII, 467, 698.
- Rodulfo, Suevici duci, *ibid.*, 501, 596.
- Rodulfo, Matisconensi episc., *ibid.*, 575.
- Rodulfo abb., Lanfrancus Cantuar., CL, 540.
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- Rodulfo, Cicestrensi episc., *ibid.*, 250.
- Rodulfo, archiep. Remens., Calixtus II, papa, CLXIII, 1247.
- Rodulfo, Massiliensi abb., *ibid.*, 1107.
- Rodulfo, Camaldulensi priori, Eugenius III, papa, CLXXX, 1604; Adrianus IV, papa, CLXXXVIII, 1506, 1521.
- Rodulfo, abb. monast. S. Mariæ in R. gula, Eugenius III, papa, CLXXX, 1068.
- Rodulfo, Pesulano episc., Anastasius IV, papa, CLXXXVIII, 1015.
- Rodulfo, abb. et fratribus monast. Cluniac., Alexander III, papa, CC, 1060.
- Rodulfo decano, Coelestinus III, papa, CCVI, 1067, 1068.
- Rodulfo, Villariensi monacho, Gilbertus Gambiac, CCXI, 1294.
- Rodulfo presbytero, Innocent. III, papa, CCXVI, 645.
- Roffensi episc., Bernardus Clarev., CLXXXII, 572; Innocentius III, papa, CCXIV, 581; CCXV, 968 *seqq.*, 403, 1539; CCXVI, 268.
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- Roffrido, abb. monast. S. Benedicti Casinensis, Clemens III, papa, CCIV, 1595.
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- Rogério, abb. monast. Camerac., *ibid.*, 431.
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- Rogério, comiti Calabria et Sicilia, *ibid.*, 506; Paschalis II, papa, CLXIII, 425.
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- Rogério, Eboracensi archiepisc., S. Thomas Cantuar., CXI, 570, 819, 820, 909; Alexander III, papa, CC, 161, 283, 457, 615, 652, 653, 703, 1038, 1071, 1150.
- Rogério, Wigornienensi episc., S. Thomas Cantuar., CXI, 598, 525, 626, 629, 934, 935, 936, 937, 1434; Joannes Saresb., CXCI, 240; Alexander III, papa, CC, 488, 930, 1037, 1167.
- Rogério, abb. monast. Beccencis, *ibid.*, 618.
- Rogério, Lausannensi Eccl. episc., *ibid.*, 1247.
- Rogério, abb. S. Severini Neapolitani, Coelestinus III, papa, CCVI, 1051.
- Rogério, abb. monast. P. Petri et Pauli, Innocent. III, papa, CCXIV, 1161.
- Rogério, abb. monast. S. Pauli Virdun., Innocent. II, papa, CLXXIX, 277.
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- Rolando, Ecclesie Romanæ cancellario, Petrus Cellensis, CCI, 410.
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- Romaldo, Cumano episc., Alexander II, papa, CXLVI, 1406.
- Romanæ synodo, Constantinus, XCVI, 593.
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- Siccardolpho, abb. Benevent., Leo IX, papa, CXLIII, 692.
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- Sicherio, archipresb. congregationis Veronæ, Lucius III, papa, CCI, 1502.
- Sicbaldus, abb. S. Mariæ de Rocervane, Innocent. III, papa, CCXV, 1507.
- Siciliæ episcopis, S. Gregorius Magnus, LXXVII, 441.
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- Sifrido, Caminensi episc., Clemens III, papa, CCIV, 1501.
- Sigahardo, abb. monast. Fuldens, Joannes VIII, papa, CXXVI, 657.
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- Sigebodino, Illisineburgensi abb., Eugenius III, papa, CLXXX, 1609.
- Sigebodo, Narbonensi archiepisc., Joannes VIII, papa, CXXVI, 802, 815, 847, 940, 975.
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- Silvecano, abb. et sacristæ Aquis, Clemens III, papa, CCIV, 1578.
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- Simeoni, abb. monast. S. Petri et Viti de Calavena, Lucius III, papa, CCI, 1557.
- Simoni, Agennensi episc., Urbanus II, papa, CLI, 466.
- Simoni, abb. Rastedensis monast., Innocent. II, papa, CLXXXIX, 692.
- Simoni, abb. S. Nicolai, Bernardus Clarav., CLXXII, 204, 205, 616.
- Simoni, filio Castellani Cameracensis, Bernardus Clarav., *ibid.*, 548.
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- Simoni, priori monast. S. Petri de Radolio, Lucius III, papa, CCI, 1280.
- Simoni, abb. monast. S. Bertini, Lucius III, papa, CCI, 1507.
- Simoni, abb. S. Mariæ de Sara, *ibid.*, 1101.
- Simoni, abb. et conventui S. Remigii, *ibid.*, 1500.
- Simoni Montis-Acuti, Petrus Clarav., CCI, 1597.
- Simoni, priori monast. S. Dionysii de Nogento, Clemens III, papa, CCIV, 1472.
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- Simoni de Melun, canonico Herfodensi, Innocent. III, papa, CCXIV, 957.
- Simoni archidiacono Wellensi, *ibid.*, 672.
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- Sisinnio, Ambros., XVI, 1279.
- Sistariensis clero, ordini et plebi, Nicolaus II, papa, CXLIII, 1546.
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- Smaragdo patricio et exarcho, S. Gregorius Magnus, LXXVII, 1285.
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- Sophia, abbatissa Quindelmurgenſis monast., Innocent. III, papa, CCXV, 1106.
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- Soranus civibus, Innocent. III, papa, CCXV, 1581.
- Spalatensi capitulo, *id.*, CCXIV, 865.
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- Spolatenſi archiepisc., Alexander III, papa, CC, 1129.

- Spoletano populo, Innocent. III, papa, CLXIV, 531; CXIV, 989; CCKVII, 228.
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- Stabulario comitico, Theodoricus rex, LXIX, 649.
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- Stephaniz clarissimis senatrici, Joannes XII, papa, CXXV, 982.
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- Stephano, Ruricius episc., LVIII, 119.
- Stephano abbati, Ennoctius, LXIII, 57, 61, 126.
- Stephano, viro senatori, Theodoricus rex, LXIX, 561.
- Stephano abb., Aunarius episc., LXXII, 767.
- Stephano episc., S. Gregorius Magnus, LXXVII, 663, 1078, 1232.
- Stephano papæ, Bonifacius Mogust., LXXXIX, 778, 787.
- Stephano presbytero, Gregorius II, papa, LXXXIX, 528.
- Stephano, comiti Arvernorum, Nicolaus I, papa, CXIX, 605.
- Stephano, Cadurcensi episc., Paschalis I, papa, CXXIX, 984.
- Stephano, Leodiensi episc., Huchaldus, CXXXI, 829.
- Stephano V, papæ, Fulco Remensis, CXXXI, 11.
- Stephano, Claramontensi episc., Joannes XIII, papa, CXXIV, 990.
- Stephano, episc. Arvernensi, Benedictus VIII, papa, CXXXIX, 1601, 1628.
- Stephano, episc. Carpentoractensi, Benedictus VIII, papa, *ibid.*, 1601.
- Stephano duci, Hungarorum, Silvester II, papa, *ibid.*, 274.
- Stephano, R. E. diacono, Gerbertus, *ibid.*, 213, 220.
- Stephano, Aniciensi episc., S. Leo IX, papa, CXLIII, 681.
- Stephano, monacho, S. Petrus Damian., CXIV, 419.
- Stephano, episc. Trojano, Alexander II, papa, CXLVI, 1400.
- Stephano, Tierneo Vicecomiti, S. Gregorius VIII, papa, CXLVIII, 635.
- Stephano philosopho, Henricus clericus CL, 1545.
- Stephano, decano S. Mauric. Andegav., Goffridus abb., CLVII, 189.
- Stephano archidac., Anselmus Cantuar., CLIX, 82.
- Stephano comiti, Ivo Cantuar., CLXII, 60, 107, 180.
- Stephano Palatino, comiti, *ibid.*, 60, 107.
- Stephano, regis cancellario, *ibid.*, 264.
- Stephano, Augustodun. episc., Paschalis II, papa, CLXIII, 398, 428.
- Stephano abb. et monachis S. Ægidii, *ibid.*, 158.
- Stephano, abb. monast. Casa-Dei, Calixtus II, papa, *ibid.*, 1110; Eugenius III, papa, CLXXX, 1103.
- Stephano, abb. Cisterciensi, Calixtus II, papa, CLXIII, 1147; Innocent. II, papa, CLXXIX, 122, 142.
- Stephano, Mazarieusi episc., Paschalis II, papa, CLXIII, 46.
- Stephano Camerario, Calixtus II, papa, *ibid.*, 1180.
- Stephano, abbati Besuensi, Paschalis II, papa, *ibid.*, 142.
- Stephano, Crespeli monast. priori, *ibid.*, 210.
- Stephano, abb. B. Mariæ Blesensis, Calixtus II, papa, *ibid.*, 1271.
- Stephano, Parisiensi episc., *ibid.*, 1325; Henricus Senon., *ibid.*, 1411, 1412; Gaudfridus Carnot., *ibid.*, 1415; Anonymus, CLXXXIII, 1414, 1415; Innocent. II, papa, CLXXIX, 163, 493, 552, 620; Bernardus Clarav., CLXXXII, 694.
- Stephano, priori ecclesiæ S. Martini Nivern., Honorius II, papa, CLXVI, 1297; Innocent. II, papa, CLXXIX, 71.
- Stephano, episc. Metensi, Rodulfus, abb. S. Trudonis, CLXXXII, 212; Lucius II, papa, CLXXIX, 841; Eugenius III, papa, CLXXX, 1525, 1534; Bernardus Clarav., CLXXXII, 152; Adrianus IV, papa, LXXXVIII, 1438, 1587; Wibaldus abb., CLXXXIX, 1545, 1548, 1568.
- Stephano, abb. ecclesiæ S. Memmi, Innocent. II, papa, CLXXXIX, 79.
- Stephano, Regniacensi abb., *ibid.*, 116.
- Stephano, Anglorum regi, *ibid.*, 501, 535; Eugenius III, papa, CLXXX, 1248.
- Stephano, abb. monast. de Tribus Fontibus, *ibid.*, 546.
- Stephano, Æduensi episc., *ibid.*, 594.
- Stephano, abb. S. Mariæ de Flabonis monte, Eugenius III, papa, CLXXX, 1535.
- Stephano, Regniacensi abb., *ibid.*, 1269, 1502.
- Stephano, Prænestino episc., Bernardus Clarav., CLXXXII, 582, 591, 417, 535.
- Stephano, abb. Vallis Serenæ, Adrianus IV, papa, CLXXXVIII, 1580.
- Stephano, Viennensi archiep., *ibid.*, 1477.
- Stephano, archidac. Lugdunensi, Petrus Vener., CLXXXIX, 507.
- Stephano, ecclesiæ S. Jacobi Leodii priori, Wibaldus abb., *ibid.*, 1289, 1290.
- Stephano, presbytero jurisperito, Petrus Venerab., *ibid.*, 76.
- Stephano de Castello, Petrus Cluniac., *ibid.*, 585.
- Stephano, Cluniacensi abbati, Gilbertus Foliot, CXC, 940.
- Stephano, cancellario regis Siciliæ, S. Thomas Cantuar., *ibid.*, 667.
- Stephano, abb. monast. S. Michaelis Tornodorensis ecclesiæ, Alexander III, papa, CC, 1219.
- Stephano, Meldensi episc., S. Thomas Cantuar., CXC, 612, 614; Alexander III, papa, CC, 188, 240, 290, 508; Innocent. III, papa, CCKV, 1612.
- Stephano, Bituricensi archiep., Alexander III, papa, CC, 725.
- Stephano, episc. Claromont., *ibid.*, 167.
- Stephano, hebdomad. Stephanensis ecclesiæ, Lucius III, papa, CCI, 1359.
- Stephano, Monopolitano episc., Alexander III, papa, CC, 1368.
- Stephano, præposito ecclesiæ S. Evasii de Casali, Lucius III, papa, CCI, 1278.
- Stephano, decano ecclesiæ S. Mariæ Silvanect., *ibid.*, 1151.
- Stephano Augustodun., *ibid.*, 1161.
- Stephano, Ferrariensi episc., Clemens III, papa, CCIV, 1436.
- Stephano monach., Willemus abb., CCIX, 723.
- Stephano, abb. S. Genovefæ Parisiensis, Willemus abb., CCIX, 712.
- Stephano, Carthusiensi monacho et priori de Portis, Adamus, abb. Persenæ, CCXI, 603.
- Stephano, Tironensi archiepisc., Stephanus Tornac., *ibid.*, 465, 466.
- Stephano I, Noviom. episc., Innocent. III, papa, CCXIV, 998.
- Stephano abb., et conventui S. Sylvestri, *ibid.*, 797.
- Stephano, nepoti, id., CCKV, 1415.
- Stephano, Cantuar. archiep., *ibid.*, 1550, 1551; CCXVI, 62, 101.
- Stephano decano S. Hilarii Pictav., *ibid.*, 758, 780.
- Stephano abb., et conventui Casinensi, id., CCXVII, 120, 260.
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- Stigando, Cistrensi episc., Laufrancus Cantuar., CL, 529, 530.
- Stiliconi, Symmachus, XVIII, 221, 315 et seqq.
- Strategio, *ibid.*, 522.
- Strigoulensi archiep., Innocent. III, papa, CCXIV, 215, 368, 500; CCKV, 56, 340, 894; CCXVI, 39, 281, 950.
- Studio, S. Ambros., XVI, 1040.
- Styllano episc., Formosus papa, CXXIX, 839.
- Suecia regi, S. Gregorius VII, papa, CXLVI, 584.
- Successo, S. Cyprianus, IV, 429.
- Suenoni, regi Danorum, Alexander II, papa, CXLVI, 1285; S. Gregorius VII, papa, CXLVI, 287.
- Suenoni, Ausiensi episc., Alexander III, papa, CC, 429, 1281; Celestinus III, papa, CCVI, 908.
- Suenoni, præposito ecclesiæ S. Mariæ Wibergensis, Alexander III, papa, CC, 649.
- Suessionensis Synodi episcopis, Adrianus II, papa, CXXII, 1269; Hincmarus Remensis, CXXVI, 46, 59, 55.
- Suession. capitulo, Alexander III, papa, CC, 666, 670; Innocent. III, papa, CCKV, 638.
- Suession. episc., Alexander III, papa, CC, 1015; Stephanus Tornac., CXXI, 475; Innocent. III, papa, CCXIV, 46, 175; CCKV, 261, 1035, 1036, 1037, 1083; CCXVI, 15, 566, 940.
- Suession. decano, Innocentius III, papa, CCKV, 411, 825; CCXVI, 260.
- Suessionico clero et plebi, Nicolaus I, papa, CXIX, 908.
- Suevix fidelibus, Urbanus II, papa, CLI, 574.
- Suffectanis, S. August., XXXIII, 190.
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- Sulfredo, Augustensi præposito, Innocent. III, papa, CCXVI, 1222.
- Sugerio, abb. S. Dionysii, Innocent. II, papa, CLXXIX, 95, 141; Eugenius III, papa, CLXXX, 1118, 1285, 1339, 1347, 1351, 1368, 1379, 1380, 1395, 1406, 1407, etc.

- Bernardus Clarav., CLXXXII, 191, 470, 574, 575, 581, 583, 584; Ulgerius Andegav., CLXXXVI, 1348; Conventus Burguliensis, *ibid.*, 1349; Ludovicus rex, *ibid.*, 1350; Comes Andegav., *ibid.*, 1351; Comes Viromand., *ibid.*, 1351; Radulfus comes Viromand., *ibid.*, 1352; Hugo de Liziniaco, *ibid.*, 1352; Manasses Aurelian., *ibid.*, 1352; Conventus S. Richarii, *ibid.*, 1354; Comes Viromand., *ibid.*, 1355; comitissa Nivernensis, *ibid.*, 1355, etc., etc. Petrus Cluniac., *ibid.*, 520, 526; Arnulfus Lexov., CCI, 21, 32.
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- Sutrinensi episc., Innocent. III, papa, CCXIV, 20.
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- Svidero, abb. monast. S. Mariæ, Calixtus II, papa, CLXIII, 1324.
- Syagrio, S. Ambros., XVI, 891, 898; Symmachus, XVIII, 175, 176, 177.
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- Taidi, abbatissæ monast. S. Fabiani de Farinatæ, Alexander III, papa, CC, 602.
- Tajo presbytero, S. Braulio Casaraug., LXXX, 657, 687.
- Talasio, episc. Andegav., Lupus Tricassinus, LVIII, 66.
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- Tancilæ viro senatori, Theodoricus rex, LXIX, 566.
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- Tarentasiensi archiepisc., Arnulfus Lexov., CCI, 115; Innocent. III, papa, CCXIV, 204, 505; CCXVI, 615.
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- Tarraconensi archiepisc., Urbanus II, papa, CLI, 290; Eugenius III, papa, CLXXX, 1472; Urbanus III, 1467; Innocent. III, papa, CCXIV, 24, 115, 429; CCXV, 115, 988, 1491; CCXVI, 75, 74, 274.
- Tarvanensis Ecclesiæ clero et populo, S. Gregorius VII, papa, CXLVIII, 639.
- Tarvisinis, Innocent. III, papa, CCXIV, 555; CCXV, 1146.
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- Tebaldo, abb. monast. S. Petri Malliacens., Innocentius II, papa, CLXXIX, 235.
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- Terravannensibus militibus, S. Gregorius VII, papa, CXLVIII, 630.
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- Tervisino episc., Innocentius III, papa, CCXV, 1171.
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- Tetaldo de Medolaco archipresb., Innocentius III, papa, CLXXIX, 240.
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- Teuderico Barchinonensi, Joannes X, papa, CXXXI, 799.
- Teuderico, Lutovensi episc., *ibid.*
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- Teutonicus clero, Lucius III, papa, CCI, 1083.
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- Thalasio, archimandr. Constantinop., Felix III, papa, LVIII, 974.
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Theobaldo, Silvanectensi episc., *ibid.*, 1510.
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- Theobaldo, Cantuariensi archiepisc., Eugenius III, papa, CLXXX, 1250, 1592, 1485, 1540; Gilbertus Foliot., CXC, 750, 763, 765, 767, 775, 777, 779, 804, 809, 817, 852, 847, 848; Alexander III, papa, CC, 105.
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 Theobaldo, præposito ecclesiæ S. Mariæ Ressensis, Adrianus IV, papa, CLXXXVIII, 1657.
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 Vellotrans, Paschalis II, papa, CLXIII, 66.
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 Venantio, episc. Lunensi, *ibid.*, 690, 725, 908, 967, 909, 1101.
 Venantio, episc. Perusino, *ibid.*, 1251.
 Venerio episc., *ibid.*, 1078.
 Venetensi episc., Innocent. III, papa, CCXVI, 292.
 Venetis populo, S. Gregorius VII, papa, CXLVIII, 485; Adrianus IV, papa, CLXXXVIII, 1520.
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 Venetis duci, Alexander III, papa, CC, 1284; Innocent. III, papa, CCXV, 519.
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 Venetorum duci et populo, Innocent. III, papa, CCXIV, 493; CXVI, 830.
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 Verdensi episc., *ibid.*, 614.
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 Veronensi episc., Lucius III, papa, CCI, 1320; Innocent. III, papa, CCIV, 564, 788, 1094.
 Veronensi archidiacono, *id.*, CCXV, 755.
 Veronensi, presbytero capellano S. Michaelis de Trovald, *id.*, 712.
 Vesontionensi ecclesiæ S. Joannis, Calixtus II, papa, CLXIII, 1514.
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 Vibergensi præposito et capitulo, CC, 1195.
 Vibiano, abbati eccles. S. Mariæ de Monte Læto, Alexander III, papa, CC, 878.
 Vicensi episc., *ibid.*, 1051.
 Vicentin. episc., Innocent. III, papa, CCXIV, 50.
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 Viennensi Ecclesiæ canonicis, Calixtus II, papa, CLXIII, 1167.
 Viennensi archiepisc., Lucius III, papa, CCI, 1172; Innocentius III, CCXV, 1299, 1354.
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 Vitali, Gradensi patriarchæ, Nicolaus I, papa, CXIX, 867.

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 Vitali, presbytero Brixienſi, Urbanus II, papa, CLI, 528, 529.
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 Volberto, abb. monaſt. Herſwithelſenſis, Adrianus IV, papa, CLXXXVIII, 1429.
 Volrico, Conſtantiennſi epiſc., Calixtus II, papa, CLXIII, 1149.
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 W., priori et conventui Cantuarienſi, Gilbertus Foliot, CXC, 980.
 W., Ceſtrenſi epiſc., *ibid.*, 850.
 W., priori et capitulo Cantuarienſi, Alexander III, papa, CC, 275.
 W., priori eccleſie S. Mariæ de Snijapes, Alexander III, papa, CC, 227.
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 W., comiti Forcalcarienſi, Innocent. III, papa, CCXIV, 884.
 W., comiti Caſertan., *ibid.*, 528.
 W., abb. de Derefordia ejusque fratribus, *ibid.*, 564.
 W., Remenſi archiep., *ibid.*, 582.
 W., priori eccleſie Sagiens, *ibid.*, 615.
 W., domino de Guirchla, id., CCXV, 616.
 W., Liberdonenſis Eccleſie canonico, *ibid.*, 950.
 W., epiſc. S. Andreæ, *ibid.*, 1218.

W., decano eccles. S. Aniani Aurelian., *ibid.*, 1191.
 W., abb. monaſt. Montis-Majoris, *ibid.*, 466.
 W., Nivernenſi epiſc., *ibid.*, 926.
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 Walthero, præposito eccleſie S. Mariæ de Stronsberch, Innocent. II, papa, CLXXIX, 996; Celeſtinus II, papa, *ibid.*, 804.
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 Widoni, presbytero cardinali, Eugenius III, papa, CLXXX, 1034.
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 Wiennensi archiep., Alexander III, papa, CC, 1035.
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In *diocesi Eliensi*. — Ad Nigellum episc., S. Thomas Cantuar., CXC, 595; Gilbertus Foliot, *ibid.*, 801; Joannes Saresb., CXCLX, 56. — Willemo episc., Clemens III, papa, CCIV, 1462; Petrus Blesensis, CCVII, 224, 272, 331, 450; Adamus, abb. Persenim, CCXI, 624. — Eliensi episc., Innocentius III, papa, CCXIV, 445, 453, 608, 809, 1029, 1070, 1085, 1088, 1088, 1134, 1140, 1160; CCXV, 70, 238, 315, 316, 475, 478, 554, 563, 563, 593, 743, 788, 1085, 1151, 1255, 1262, 1409, 1422, 1455, 1526, 1539, 1550, 1552; CCXVI, 21.

In *diocesi Exoniensi*. — Pro monasterio Exoniensi, S. Leo IX, papa, CXLIII, 639. — Ad Osbernium episc., S. Anselmus Cantuar., CLIX, 47; Paschalis II, papa, CLXIII, 95. — Clarembaldo, Exoniensis Ecclesiae canonico, Hildebertus Cenoman., CLXXI, 284. — Ad R. episc., Gilbertus Foliot., CXC, 792, 816; Alexander III, papa, CC, 1037. — Ad Bartholomaeum episc., Herbertus de Bosham, CXC, 1464; Joannes Saresb., CXCLX, 31, 153, 175, 186, 304, 321, 352, 364; Alexander III, papa, CC, 700, 894, 896, 897, 1282; Arnulfus Lexoviensis, CCI, 105, 112; Petrus Cellensis, CCLII, 575, 576. — Ad Baldewinum archidiacon., Herbertus de Bosham, CXC, 1464; Joannes Saresb., CXCLX, 148, 206, 272, 277, 281, 293, 354, 357. — Ad clericos Exoniensis Ecclesiae, *ibid.*, 32. — Ad Bartholomaeum archidiaconum, *ibid.*, 334, 357. — Ad episc.

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In *diocesi Glocestriensi*. — Ad R. archidiaconum, Gilbertus, CXC, 941. — Ad H., abbatem Glocestriae, *ibid.*, 942. — Ad Mathaeum archidiacon., *ibid.*

In *diocesi Herefordensi*. — Ad Robertum episc., S. Thomas Cantuar., CXC, 596, 598, 599; Ervisius abb., *ibid.*, 687; Gilbertus Foliot., *ibid.*, 751, 788, 791, 911, 912, 913, 914; Ervisius abb., CCXVI, 1225; Alexander III, papa, CC, 405. — Ad Gilbertum episc., Thomas Cantuar., CXC, 601, 820; Alexander III, papa, CC, 405. — Ad G. priorem, et conventum Hereford., Gilbertus Foliot., CXC, 772. — Ad canonicos Ecclesiae Hereford., *ibid.*, 795. — Ad Radulfum, decanum Herefordiae, *ibid.*, 801. — Ad parochianos Herefordiens., Ecclesiae, *ibid.*, 835. — Ad G. decanum, et capit. Herefordiae, *ibid.*, 916. — Ad abbatem et conventum S. Albani, Petrus Blesensis, CCVII, 98. — Magistro Simoni de Melun, canonico Herefordiensi, Innocentius III, papa, CCXIV, 957. — Episcopo, decano et praetori Hereford., *id.*, CCXV, 346, 347, 1262; CCXVI, 800.

In *diocesi Landaviensi*. — Ad Godefridum episc., S. Thomas Cantuar., CXC, 600. — Ad Uetrodum episc., Gilbertus Foliot., *ibid.*, 751, 761, 778, 779, 784, 785, 787, 792, 917. — Ad Nicolaum episc., *ibid.*, 917; Alexander III, papa, CC, 712.

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In *diocesi Lincolnensi*. — Ad Remedium episc., S. Gregorius VII, papa, CXLVIII, 316. — Ad Remigium episc., Wilhelmus Conquestor, *ibid.*, 1291. — Roberto episc., Ecclesiae Lincoln., Ivo Carnot., CLXII, 279; Gilbertus Foliot., CXC, 774, 809, 837, 849, 918, 919; Arnulfus Lexov., CCI, 20. — Ad episc. Lincoln., Theobaldus Stampensis, CLXIII, 759. — Ad Alexandrum episc., Honorius II, papa, CLXVI, 1246; Innocentius II, papa, CLXXXIX, 466; Gilbertus Foliot., CXC, 844; Joannes Saresb., CXCLX, 70. — Ad R., archidiaconum Lincoln., CXC, 920. — Ad episc. Lincoln., Alexander III, papa, CC, 1136. — Ad Ricardum de Almav., praetorem Lincoln., Arnulfus Lincoln., CCI, 78. — Ad decanum et archidiaconos Ecclesiae Lincoln., Celestinus III, papa, CCVI, 1051. — Ad episc. Lincoln., *ibid.*, 1057, 1058, 1127; Innocent. III, papa, CCXIV, 250, 898, 1029, 1160; CCXV, 100, 342, 743; CCXVI, 1252. — Abbati S. Edmundi Lincoln., *id.*, CCXIV, 1170. — Priori de Ewebi, et magistro H. de Gilevillis canonico, *id.*, CXV, 568. — Decano et capitulo Lincolnensibus, *ibid.*, 1011; CCXVI, 1225.

In *diocesi Londoniensi*. — Ad Maurillum episc., Lanfrancus Cantuar., CL, 528. — Pro ecclesia Londinensi, Innocentius II, papa, CLXXXIX, 325; Eugenius III, papa, CLXXX, 1289. — Ad Gilbertum episc., S. Bernardus Clarav., CLXXXII, 128; S. Thomas Cantuar., CXC, 531, 533, 538 seq., 601, 602, 608, 609, 610, 611; W. monachus, *ibid.*, 689. — Ad c. eorum London., S. Thomas Cantuar., *ibid.*, 612. — Ad Ricardum episc., Gilbertus Foliot., *ibid.*, 838, 841, 844; Joannes Saresb., CXCLX, 37; Petrus Blesensis, CCVII, 358. — Ad Wilhelmum archidiacon., Gilbertus Foliot., CXC, 847. — Ad Gilbertum episc., *ibid.*, 851, 852, 998, 998, 1017, 1019, 1056, 1059, 1045; Henricus, rex Angli., *ibid.*, 1051; Ranulphus de Turr., *ibid.*, 1065, 1064; Alexander III, papa, CC, 265, 272, 575, 597, 404, 415, 450, 645, 700, 715, 1280, 1281, 1285; Arnulfus Lexov., CCI, 74. — Ad parochianos Londoniensis Ecclesiae, Gilbertus Foliot., CXC, 921, 922, 923 et seq. — Ad clericum et populum Londoniens., *ibid.* — Capitulo Londinensi, Alexander III, papa, CC, 206. — Ad Radulfum de Diceto archidiacon., Arnulfus Lexov., CCI, 29. — Episc. Londoniens., Innocentius III, papa, CCXIV, 804; CCXV, 492, 562, 724, 739, 753, 745, 902, 1255, 1405, 1409, 1422, 1455, 1526, 1539, 1550; CCXVI, 21. — Priori S. Albani London., *id.*, CCXV, 729, 735. — Decano S. Pauli London., *ibid.*, 740, 902. — Ad canonicos S. Trinitatis London., *id.*, CCXVII, 69.

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HIBERNIA.

Ad Coroticum, S. Patricius, LIII, 815. — Ad fratres Hibern., Alcuinus, C, 500. — Ad Domnaldum, episc. Hibernie, Lanfrancus Cantuar., CL, 532. — Ad Gothricum, Hibernie regem, *ibid.*, 553. — Ad Terdelvacum, Hibernie regem, *ibid.*, 556. — Ad Mariardachum, regem Hibernie, S. Anselmus Cant., CLIX, 173, 178. — Ad episcopos Hibernie, Gilbertus Lunicens., CLIX, 995. — Ad Gislebertum, episc. Lunie., S. Anselmus Cantuar., *ibid.*, 174. — Ad Malchum, episc. Waterford., *ibid.*, 316. — Ad Samuilem, Dublin civitatis episc., *ibid.*, 109. — Ad Malachiam archiep., S. Bernardus Clarav., CLXXXII, 543, 558. — Ad fratres de Hibernia, *ibid.*, 578. — Ad reges et principes Hibernie, Alexander III, papa, CC, 884. — Ad Christianum episc., *ibid.*, 885. — Capitulo, clerici et populo tam civilis quam diocesis Iethaglene, Innocent. III, papa, CCXIV, 544. — Cluanferdensi et Duacensi episc., *ibid.*, 929. — Leglennensi episc., *ibid.*, 790. — Mannensi episc., *ibid.*, 791. — Archiepiscopus Duacensi et Fernensi, *id.*, CCXV, 176. — Archiepisc. Tuamensi, *ibid.*, 639. — Episcopo Dunensi, *et.* abbat de Ines, *ibid.*, 681. — Leonensi et Flindbarensi episcopis, *id.*, CCXVI, 363. — Abbat de Magio Limiricensis diocesis, *ibid.*. — Fratribus Hierosolymitanis hospitalis in Hibernia constitutis, *ibid.*, 646. — Norwicensi in Hibernia commoranti, Cluanferdensi et Enactunensi episc., *ibid.*, 652. — Armachanensi et Tuamensi archiepisc., *id.*, CCXVII, 67. — Ad prelatos, nobiles et populum Hibernie, *ibid.*, 224.

BELGICA.

In diocesi Brugensi. — Ecclesia S. Marie Brugensis, Radobus Noviom., CL, 1537; Paschalis II, papa, CLXIII, 158. — Bertolfo, S. Donatiani preposito, *ibid.*, 279. — Abbat Aldenburchensi, *id.*, CLXXIV, 1563, 1570 *seqq.* — Rogerio preposito, ceterisque fratribus Brugensis Ecclesie, S. Donatiani, Eugenius III, papa, CLXXX, 1158. — Hidesbaldo, abbati monast. de Dunis, Alexander III, papa, CC, 343. — Canonicis Ecclesie B. Donatiani Brugensis, *ibid.*, 915. — Gerardo, preposito ecclesie S. Donatiani Brugensis, *ibid.*, 1141; Celestinus III, papa, CCVI, 1069. — Gilberto, preposito S. Marie Brugensis, Lucius III, papa, CCI, 1252. — Ad Arnulfum, decanum Brugensis, Stephanus Tornac., CCXI, 494, 495. — Ad nobilem mulierem Gelam, Innocent. III, papa, CCXVII, 65.

In diocesi Bruzelliensi. — Godescalco decano et canonicis Ecclesie S. Michaelis, Alexander III, papa, CC, 1190.

In diocesi Gandensi. — Florberto, Gandæ abbati, S. Livinus episc., LXXXVII, 345. — Ad Widonem, abb. Gandav., Adalbero archiepisc., CXXXVII, 507. — Pro monast. S. Bavonis Gandensis, Henricus imper., CXI, 252. — Gilberto, monast. Blanduiniensi abbati, Innocent. II, papa, CLXXIX, 227. — Gozwino, abbati Trunchiniensi, *ibid.*, 531; Eugenius III, papa, CLXXX, 1259. — Sigerio, abbati S. Petri Gandensis, *ibid.*, 1087. — Bettoni, abbati monast. S. Bavonis, Adrianus IV, papa, CLXXXVIII, 1487. — Ad Evoredum abbatem, et conventum S. Bavonis, Stephanus Tornac., CCXI, 495.

In diocesi Leodiensi. — Ecclesia Leodiensi, Rudolphus, XCVIII, 814. — Garibaldo, Leodiensi episc., Carolus Magnus, *ibid.*, 917, 918. — Ad Stephanum episc. Huchaldus, monachus S. Amandi, CXXXII, 829. — Ad Notegarium episc., Adalbero archiepisc., *ibid.*, 507, 511; Silvester II, papa, CXXXIX, 208, 212, 214, 216. — Ad Notherium episc., Gilbertus Foliot, *ibid.*, 237; S. Henricus imper., LXL, 269. — Ravengero, abbati Stabuli, Sylvester II, papa, CXXXIX, 232. — De canonicis ecclesie S. Crucis, S. Henricus imper., CXL, 264. — Balduino episc., *ibid.*, 281. — Pro abbati Florinensi, *ibid.*, 238; S. Leo IX, papa, CXLIII, 742. — Rogerio episc., Fulbertus Carnot., CXL, 225. — Ad Joannem prepositum Leodiens., Vaso Leodiensis, CXLIII, 763. — Pro ecclesia S. Bartholomæi, *ibid.*. — Ad archidiaconos Leodienses, Gerardus I, Camerac., *ibid.*, 1513. — Theoderico abbati, Leo IX, papa, CXLIII, 611. — Gedulfo, Stabulensi ecclesie thesaurario, *id.*, CXLIX, 618. — Ad Walcherum itidem scholasticum, CXLIII, 885. — Ad Dietwinum episc., S. Gregorius VII, papa, CXLVIII, 412. — Ad Udonem episc., *ibid.*, 443. — Ad Henricum episc., *ibid.*, 460, 515, 598, 687. — Pro monast. S. Petri et Huberti Andeg., *ibid.*, CXLVIII, 652; Urbanus II, papa, CVI, 511. — Ad Beringerum, abbatem S. Laurentii Leod., *ibid.*, 593. — Ad Leodienses, *ibid.*, 511; Siebertus Gemblac., CLIX, 815. — Pro monast. Stabulensi, Henricus IV, imper., CLI, 1145. — Ad Othertum episc., Paschalis II, papa, CLXIII, 395. — Ad clerum Leodiens., Fridericus Colonien., CLXVI, 1549. — Ad Alexandrum episc., et clerum Leodiens., Honorius II, papa, CLXVI, 1285. — Alberoni, electo Leodiensi, Innocent. II, papa, CLXXIX, 247, 341; Petrus Vener., CLXXXIX, 277. — Gisleberto, abbati monast. S. Huberti in Ardenna, Innocent. II, papa, CLXXXIX, 448. — Luce, abbati ecclesie SS. Apostolorum in monte Cornello, juxta Leodium, *ibid.*, 653; Eugenius III, papa, CLXXX, 1509. — Ad archiepisc., clerum et populum Leodiens., Celestinus III, papa, CLXXXIX, 784. — Wibaldo, abbati Stabulensi, *ibid.*, 785; Eugenius III, papa, CLXXX, 1144, 1581; Conradus, rex Romanorum, CLXXXIX, 1152; Reinardus abb., *ibid.*, 1135; Bremenses, *ibid.*, 1142; Anno ludensis, *ibid.*, 1115; Henricus monachus, *ibid.*, 1145; Guido cardinalis, *ibid.*, 1147; Henricus rex Romanorum, *ibid.*, 1149; Conradus imper., *ibid.*, 1149 *et seqq.* — Pro monast. S. Laurentii Leodiensis, Eugenius III, papa, CLXXX, 1218. — Ad Henricum episc., *ibid.*, 1506, 1490; Adrianus II, papa, CLXXXVIII, 587; Wibaldus abb., CLXXXIX, 1153, 1189, 1567, 1585; Conradus imper., *ibid.*, 1552. — Franconi, abbati Lobienensi monast., Eugenius III, papa, CLXXX, 1451, 1451. — Ad capitulum Leodiense, Wibaldus abb., CLXXXIX, 1187. — Ad Stephanum, priorem S. Jacobi Leodiensis, *ibid.*, 1289. — Ad B. archidiaconum Leodiens., *ibid.*, 1574. — Ad Philippum archidiaconum, Nicolaus abb., CXCVI, 1623. — Ad Rudolphum episc., Hildegardis abb., CXCVII, 175. — Abbat et conventus S. Jacobi Leodiensis, Lucius III, papa, CCI, 1525. — Ad H. abbatem S. Huberti, Petrus Cellens., CCI, 578. — Ad abbatem Stabulens., *ibid.*. — Canonicis ecclesie B. Joannis evangeliste, Urbanus III, papa, *ibid.*, 1420. — Ad Guibertum, abb. Florinens., Josephus, CCXI, 1503, 1506, 1507. — Episcopo Leodiensi, Innocent. III, papa, CCXV, 242. — Abbat et capitulo ecclesie de Diment., *ibid.*, 901. — Joanni, canonico S. Petri Leodiensis, *id.*, CCXVI, 915.

In diocesi Mechliniensi. — Abbatia Jettensi, S. Odo Camerac., CLX, 1151, 1156. — Abbatia Heylsemiensti, Innocent. II, papa, CLXXX, 220. — Humberto, abbati Grimbergensi, Eugenius III, papa, CLXXX, 1209. — Gualtero, abbati ecclesie S. Marie Jettensis, *ibid.*, 1285. — Suellardo, abbati Benhamensi, *ibid.*, 1560. — Abbatia S. Cornelii Ninovensti, *ibid.*, 1561. — Gerlando, abb. Floreffensi, Adrianus IV, papa, CLXXXVIII, 1408. — Abbat et conventui de Eiham, Clemens III, papa, CCIV, 1465.

In diocesi Namurcensi. — Richardo, abbati S. Marie de Floreffa, Honorius II, papa, CLXVI, 1284. — Pro abbati Floreffensi, Innocent. II, papa, CLXXXIX, 381. — Ad Hasterienses, Wibaldus abb., CLXXXIX, 1389; Henricus Leod., *ibid.*, 1396. — Ad Rodulfum, Willariens. monachum, Guibertus Gemblac., CCXI, 1294. — Ad Gemblacenses fratres, *ibid.*, 1299. — Ad Guibertum, abb. Gemblac., Willelmus, *ibid.*, 1302, 1305. — Abbat Gemblacensi, Innocent. III, papa, CCXIV, 720. — Nobili viro, marchioni Namurcensi, *id.*, CCXV, 854. — Willelmo, abbati Gemblacensi monast., *id.*, CCXVI, 937. — Comit Namurcensi, *id.*, CCXVII, 238.

In diocesi Tonnacensi. — Monasterio Elmonensi, Martinus I, papa, LXXXVII, 209; Lambertus Atreb., CLXII, 702; Paschalis II, papa, CLXIII, 211. — Pro abbati S. Martini

Tornacensis, Radbodus Noviom., CL. 1533. — Ad Evrardum advocatum Tornac., Lambertus Aitchebat., CLXII, 654. — Pro canonicis Tornacensibus, *ibid.*, 698. — Ad Tornacensis Ecclesie clericos, Paschalis II, papa, CLXIII, 532. — Bovoni, abbati monasterii S. Amadi, Calixtus II, papa, CLXIII, 1159. — Ad Robertum archidiaconum, Rainaldus II, Rem., CLXII, 1541. — Pro monasterio S. Nicolai et S. Medardi Tornacensis, Innocent. II, papa, CLXXIV, 441. — Gerardo, administratori hospitalis domus, *ibid.*, 442. — Ad clericum et populum Tornac., Eugenius III, papa, CLXXX, 1122. — Anselmo episc., *ibid.*, 1151. — Ad episc. Tornac., Alexander III, papa, CC, 84. — Ad Galterum episc., *ibid.*, 677, 753. — Abbatibus ecclesiarum Cysoniensis, Coelestinus III, papa, CCVI, 1236. — Simoni abbati, totique capitulo Cisoniensi, Wilhelmus Remensis, CCIX, 850. — Ad abbatem S. Amadi, Stephanus Tornac., CCXI, 514. — Ad episc. Tornac., Nivelon Suesion., CCXI, 473; abb. Silv. Maj., *ibid.*, 536, 552, 553. — Ad abbatem de Laude, Stephanus Tornac., *ibid.*, 491. — Cuidam canonico Tornacensi, *ibid.*, 550. — Ad G., archidiaconum, cantorem et cancellarium Tornac. Innocent. III, papa, CCXIV, 78, 731. — Ad episc. Tornac., *ibid.*, 96, 137; CCXV, 523, 1514. — Ad magistrum Guisella, cancellarium Tornac., *id.*, CCXIV, 157. — Canonicis ecclesie B. Mariæ Tornac., *ibid.*, 138.

DANIA.

Ad Horicum, regem Danie, Nicolaus I, papa, CXXX, 879. — Ad episcopos Danie, Alexander II, papa, CXLI, 1261. — Ad Suenonem, regem Danorum, *ibid.*, 1283; S. Gregorius VII, papa, CXLVIII, 402, 426, 495. — Ad Aconum, regem Danorum, *ibid.*, 548, 565. — Ad archiepisc. Lincion., S. Anselmus Cantuar., CLIX, 245. — Ad Alserum, archiepisc. Lundens., *ibid.*, 269. — Ad regem Danorum, Paschalis II, papa, CLXIII, 422. — Hubaldo episc., *ibid.*, 439. — Ad Nicolaum, Danorum regem, Innocent. II, papa, CLXXIX, 181. — Ad Waidemarum, Danorum regem, Alexander III, papa, CC, 428, 612, 651. — Ad episcopos hancie, *ibid.*, 429. — Absaloni, episc. Roschildensi, *ibid.*, 607. — Episcopis et abbatibus per Daniam constitutis, *ibid.*, 608. — Ad Suenonem, episc. Arusiens., *ibid.*, 1281, 1492; Coelestinus III, papa, CCVI, 908. — Omero, episc. Ripensi, *ibid.*, 973; Stephanus Tornac., CCXI, 436. — Petro, episc. Roskildensi, Coelestinus III, papa, CCVI, 974; Wilhelmus abb., CCIX, 708. — Petro, episc. Arusiensi, Coelestinus III, papa, CCVI, 1211; Innocent. III, papa, CCXVII, 57. — Ad conventum virginum Roschild., Wilhelmus abb., CCIX, 664. — Ad cancellarium regis Danorum, *ibid.*, 675. — Ad Canutum, regem Danorum, *ibid.*, 685, 686, 699. — Ab Petrum, filium Sunonis, *ibid.*, 692. — Ad Thurgotum, episc. in diocesi Alsburgensi, *ibid.*, 701, 717. — Ad præpositum S. Theodegaril, *ibid.*, 702. — Ad regem Danorum, *ibid.*, 715. — Othoniensi episc., Wilhelmus abb., CCIX, 719; Innocent. III, papa, CCXV, 1221. — Ad Absalon., Londens. archiepisc., Stephanus Tornac., CCXI, 576. — Ad Canutum regem Danie, *ibid.*, 457, 438. — Regi Danorum, Innocent. III, papa, CCXV, 194, 771, 1151; CCXVII, 56. — Ad Petrum Ratisensem episc., *ibid.*, CCXVII, 37.

DALMATIA.

Ad Theodosium, episc. Nonens., Joannes VIII, papa, CCXVI, 858. — Ad Raguseos, S. Gregorius VII, papa, CXLVIII, 540. — Andreæ, archiepisc. Ragusiens., Eugenius III, papa, CLXXX, 1485; Anastasius II, papa, CLXXXVIII, 1008. — Pro ecclesia Ragusina, Innocent. II, papa, CLXXIX, 595. — Ad Ger. comitem, et universum populum Ragusin., Clemens III, papa, CCIV, 1449. — Ad Sebastianum, episc. Rhisiens., S. Gregorius Magnus, LXXVII, 481. — Ad Januarium, episc. Salontanum, Theodoricus rex, LXIX, 380. — Ad Natalem, episc. Salontan., S. Gregorius Magnus, LXXVII, 465, 552, 535, 611; Hesycho episc., Zozimus papa, XI, 669; LVI, 571; LXXXIV, 675; XXXIII, 904. — Ad Antoninum subdiaconum, S. Gregorius Magnus, LXXVII, 535. Honorato archidiacono, *ibid.*, 528. — Clero ecclesie Salontanæ, *ibid.*, 612. — Maximo præsumptori in Salona, *ibid.*, 689, 795, 815, 1058, 1092, 1267. — Ad Salontanos, *ibid.*, 817. — Castorio notario, *ibid.*, 1012. — Ad Salontanos clericos, Joannes VIII, papa, CCXVI, 846. — Ad Joannem archiepisc. et ejus suffraganeos, Joannes X, papa, CCXII, 808. — Ad clericum et populum Salontan., Alexander III, papa, CC, 122. — Ad Honorium episc., Gelasius, LIX, 50, 52. — Ad Simeonem comitem, Theodoricus rex, LXIX, 390. — Ad Epiphanium, consulem provincie Dalmatie, *ibid.*, 662. — Universis Romanis per Dalmatias constitutis, Athalaricus rex, *ibid.*, 737. — Ad Malchum, episc. Dalmatie, S. Gre-

gorius Magnus, LXXVII, 492. — Ad universos Dalmatias episcopos, *ibid.*, 554, 677. — Ad Marcellum, Dalmatias proconsulem, *ibid.*, 945. — Ad episcopos Dalmatie, Leo VI, papa, CXXXII, 815. — Episcopis et regi Dalmatiam, Alexander II, papa, CXLV, 1407. — Gaudio archiepisc., Innocent. II, papa, CLXXIX, 476. — Ad Gerardum, archiepisc. Spalatens., Alexander III, papa, CC, 637, 652, 653. — Ad Petrum, archiepisc. Spalat., *ibid.*, 1036; Urbanus III, papa, CCII, 1333, 1446. — Ad archiepisc. Spalat., Alexander III, papa, CC, 1129, 1145. — Ad Michaelem, episc. Tragur., *ibid.*, 1129. — Ad Raynerium archiepisc., *ibid.*, 1264. — Ad archiepiscopos et episcopos per Dalmatiam constitutos, *ibid.*, 1175. — Ad clericum et populum Spalatens., Urbanus III, papa, CCII, 1332. — Vincentio, abbati S. Chrysogoni Jaderini, Coelestinus III, papa, CCVI, 1100. — Canonicis Spalatensibus, *ibid.*, 1172. — Episc. et capitul. Troguriens., Innocentius III, papa, CCIV, 27. — Vulcano, illustri regi Dalmatie, *ibid.*, 481. — Tiniensi et Scardonensi episc., *ibid.*, 862. — Capitulo Spalatensi, *ibid.*, 865. — Consalibus et populo Jaderino, *ibid.*, 900. — Nobili viro S. comiti Ragusie, *ibid.*, 901. — Vegliesi episc., *id.*, CCXVI, 791.

GALLIA.

In diocesi Abrincensi. — Ad Joannem episc., Alexander II, papa, CXLI, 1539. — Ad monachos S. Michaelis de Monte, Robertus de Tunbalena, CL, 1370. — Ad Turgedum episc., Ivo Carnot., CLXII, 275. — Serio, abbati S. Trinitatis Savignei, Lucius II, papa, CLXII, 917. — Richardo episc., Eugenius III, papa, CLXX, 1538; Arnulfus Lexov., CCI, 146. — Roberto, abbati S. Michaelis in Periculo Maris, Adrianus IV, papa, CLXXXVIII, 1589. — Angoto, abbati S. Trinitatis de Laceria, Urbanus III, papa, CCII, 1547. — Ad Abrinc. episc., Coelestinus III, papa, CCIV, 1116. — Decano et capitulo Abrincensi, Innocent. III, papa, CCXIV, 419, 518. — Abrincensi episcopo, et de Montemorello, et de Laceria abbatibus, *id.*, CCXV, 529, 564.

In diocesi Agathensi. — Ad Gerardum episc., Joannes X, papa, CXXXII, 799. — Pro monasterio S. Tiberti, Paschalis II, papa, CLXIII, 401; Innocent. III, papa, CCXVII, 266. — Ad archidiaconum et præcentorem Agathensem, Honorius II, papa, CLXVI, 1290. — Ramundo episc., Innocentius II, papa, CLXXIX, 70. — Episcopo Agathensi, Innocent. III, papa, CCXV, 872; CCXVI, 1225. — Abbati S. Willelmi, *ibid.*, 613.

In diocesi Agemensi. — Segatio, S. Ambrosius Medellan., XVI, 1285. — Raymundo, abbati monast. S. Petri Condomiens., S. Gregorius VII, papa, CXLVIII, 668. — Simoni episc., Urbanus II, papa, CLI, 466. — Donato facti abbati Casæ Dei ab Hildeberto episc. Agenn., Calixtus II, papa, CLXIII, 1110. — Bertrando episc., Innocentius III, papa, CCXIV, 568, 710; CCXV, 684; CCXVI, 165, 789. — Capitulo ecclesie S. Caprasii Agennensis, *id.*, CCXV, 165.

In diocesi Albiensi. — Ad episcopum Albiens., Clemens III, papa, CCIV, 1498. — Ad Guillelmum episc., Innocent. III, papa, CCXVII, 101.

In diocesi Alethensi. — Pro monast. S. Merceci, Ludovicus I, CIV, 1042. — Segario, abbati monast. S. Martini de Lenis, Agapetus II, papa, CXXXIII, 928. — Pro abbata Electensi, S. Leo IX, papa, CXLI, 638. — Rivaldono episc., Gerardus Engolism., CLXXII, 135. — Joanni episc., Eugenius III, papa, CLXX, 1538. — Bernardo, abbati ecclesie B. Mariæ Electensis, Alexander III, papa, CC, 141.

In diocesi Ambianensi. — Donatio monast. SS. Petri et Pauli, in loco qui dicitur Corbeia, Clotarius III, LXXXVII, 1280, 1282; Chilpericus II, LXXXVIII, 1128; Berthefradus episc., *ibid.*, 1178. — Adhalaro, abbati Corbeiens., Paulus diaconus, XCV, 1590. — Caroli Magni diploma pro monasterio Centulensi, XCVII, 1390. — Angiberto, abbati Centulensi, Carolus Magnus, XCVIII, 909. — Gaudradæ virginis, cognomento Eulalia, Alcuinus, C, 560. — Ad Ambianenses, Jesse episc., CV, 781. — Roberto abbati, Lupus Ferrar. abb., CXIX, 531, 522. — Ad Ratramnum monachum Corbeiens., *ibid.*, 540. — Ad Odonem abbatem Corbeiens., *ibid.*, 585, 586. — Ad Trasulfum, abbatem Corbeiens., Nicolaus I, papa, *ibid.*, 815. — Ad Rimbertum episc., Zacharias, papa, CXXI, 1162. — Ad Fulconem episc., Gerbertus, CXXXIX, 963; Gerardus I, Camerac., CXLI, 1521. — Ad Widonem episc., Alexander II, papa, CXLI, 1297. — Ad Roriconem episc., S. Gregorius VII, papa, CXLVIII, 635. — Pro monast. S. Ricbarii, Wilhelmus Conquestor, CXLI, 1575. — Ad clericum et populum Ambianensem, Urbanus II, papa, CL, 535, 562. — Pro monasterio S. Salvii apud Montemorello, Henricus rex Franc., *ibid.*, 1025. — Gaudefrido episc., Ivo Carnot., CLXII, 273; Lambertus Aitchebat., CLII,

691. — Pro monast. S. Walarici, Paschalis II, papa, CLXIII, 184. — Ad Nicolaum abbatem, et monachos Corbeiens, *ibid.*, 215. — Arnulpho, præposito ecclesie S. Martini, *ibid.*, 258. — Ad Angelannum episc., Petrus Leo, CLXVI, 851. — Fulconi, abbati de S. Joanne, Innocent. II, papa, CLXXIX, 508. — Ad Corbeiens monachos, Eugenius III, papa, CLXXX, 1506, 1532; Alexander III, papa, CC, 847. — Theobaldo, abbati ecclesie S. Martini Amiani, Eugenius III, papa, CLXXX, 1531. — Theodorico episc., *ibid.*, 1538; Sugerius abb., CLXXXVI, 1421; Hugo Rothomag., CC, 1153. — Ad Wibaldum, abbatem Corbeiens, Eugenius III, papa, CLXXX, 1420; Adrianus IV, papa, CLXXXVIII, 1578. — Guarino episc., Petrus Vener., CLXXXIX, 519. — Ad Ambianenses, Guarinus episc., *ibid.*, 1063. — Eustachio, abbati ecclesie S. Joannis, Alexander III, papa, CC, 222. — Asselin abbati, et fratribus S. Walarici, *ibid.*, — Ad Robertum episc., *ibid.*, 407, 542, 755. — Ad Theobaldum episc., *ibid.*, 753, 757, 781, 785, 853, 862, 872, 1011; Stephanus Tornac., CCXI, 469; Innocent. III, papa, CCXIV, 221, 847; CCXV, 1418. — Ad abbatem Corbeiensem, Alexander III, papa, CC, 1010; Innocent. III, papa, CCXV, 205; CCXVI, 505. — Ad abbatem S. Richarii, Petrus Cellens, CCII, 534. — Berengario, priori ecclesie S. Marie Montis Desiderii, Urbanus III, papa, CCII, 1538. — Fulconi, abbati monast. S. Petri Corbeiens, Innocent. III, papa, CCXIV, 450, 478. — Archidiacono præposito, *ibid.*, CCXVI, 858; CCXVII, 80. *In diocesi Andegavensi.* — Ad Talasium episc., Lupus Trecentis, LVIII, 66. — Licinio episc., S. Gregorius Magnus, LXXVII, 1177. — Pro monast. S. Sergii Andegavensi, Childebertus III, LXXXVIII, 1102. — Pro monast. S. Albini, Carolus Magnus, XCVII, 916. — Pro ecclesia S. Stephani, *ibid.*, 913. — Pro ecclesia S. Mauricii, Ludovicus I, CIV, 1052. — Pro monast. S. Florentii Glonnensi, *ibid.*, 1132. — Pro Flodegerico episc., *ibid.*, 1178. — Pro monast. S. Florentii Salmuriensi, Joannes XVIII, papa, CXXXIX, 1471. — Episcopo Andegavensi, Issembertus Pictav., CXLI, 270. — Ad Hildegardem, ducem Andegavorum, Catwallonus Rothomag., CXLI, 281. — Ad Leigardem, abbatissam S. Marie de Charitate, Catwallonus abb., CXLI, 283. — Ad Godfredum Andegavorum comitem, Clemens II, papa, CXLI, 584; Victor II, papa, CXLI, 819; Urbanus II, papa, CLI, 555; S. Gregorius VII, papa, CXLVIII, 625. — Ad Berengarium, Adelmannus, Briciensis episc., CXLI, 1289. — Ad Andegavenses, S. Gregorius VII, papa, CXLVIII, 624. — Ad Eusebium episc., *ibid.*, 698. — Ad Natalem, abbatem monast. S. Nicolai, Urbanus II, papa, CLI, 447. — Rainaldus episc., Godfridus abb. Vindocin., CLVII, 108. — Ulgerio episc., *ibid.*, 118; Innocent. II, papa, CLXXIX, 108; Eugenius III, papa, CLXXX, 1538; S. Bernardus Clarav., CLXXXII, 567, 1550. — Stephano decano, Godfridus, abb. Vindocin., CLVII, 199. — Ad Hubertum archidiacon., *ibid.*, 190, 191, *seqq.* — Guarnerio archidiacono, *ibid.*, 195. — Ernengardi comitis, *ibid.*, 205, 206. — Adelardo de Castro Gunterii, *ibid.*, 207. — De absolutione Fulconis comitis Andegav., Hugo Lugdun., *ibid.*, 517. — Archibaldo, abb. S. Albini, Godfridus, abb. Vindocin., *ibid.*, 586; Paschalis II, papa, CLXIII, 582. — Hamelino, abbati S. Albini, Godfridus, abb. Vindocin., CLVII, 157. — Bernerio, priori Credonensi, *ibid.*, 177. — Ad G. Andegav., Hugo de Ribodimonte, CLXVI, 853. — Comiti Andegavensi, Hildebertus Cenoman., CLXXI, 181. — Raynaldo episc., *ibid.*, 211, 228, 244, 286. — Ad W. archidiaconum, *ibid.*, 310. — Girardo, abbati S. Albini, *ibid.*, 511. — Pro monast. S. Sergii, Marbodius Redon., *ibid.*, 1781. — Ad Robertum, abbatem S. Marie de Rota, Innocent. II, papa, CLXXIX, 265. — Ad clerum Andegav., S. Bernardus Clarav., CLXXXII, 567. — Ad abbatem S. Albini, *ibid.* — Ad G., comitem Andegav., Sugerius abb., CLXXXVI, 1419. — Gouillelmo, abbati Glannafiensis monast., Anastasius IV, papa, CLXXXVIII, 1025; Innocent. III, papa, CCXVIII, 277. — Ad Radulphum episc., Lucius III, papa, CCI, 1327; Urbanus III, papa, CCII, 1342; Clemens III, papa, CCIV, 1481; Petrus Bleensis, CCVII, 214. — Abbati et monachis Burgullens, Innocent. III, papa, CCXIV, 182, 270; CCXV, 1111, 1119, 1121, 1460. — Decano et capitulo Andegavensi, *ibid.*, 486, 980. — Abbatis de Oratorio ordinis Cisterciensis, *ibid.*, 1118, 1120, 1122. — Episcopo Andegav., *ibid.*, 1120, 1122. — Abbatis S. Florentii, *ibid.*, 1121. — Eudoni priori, et canonicis domus eleemosynarie S. Joannis, *ibid.*, 1579. — Abbati et conventui S. Mauri, *ibid.*, CCXVI, 451. — Episcopo et decano et cantori Andegav., *ibid.*, 758, 846, 1197. *In diocesi Aniciensi (Le Puy).* — Theotardo episc., Sylvester II, papa, CXXXIX, 274. — Fredeloni episc., Benedictus VIII, papa, *ibid.*, 1601. — Stephano episc.,

S. Leo IX, papa, CXLI, 681. — Ad Anicienses, S. Gregorius VII, papa, CXLVIII, 552. — Ad canonicos Anicienses, *ibid.*, 471. — Pro Pontio episc., Paschalis II, papa, CLXIII, 155. — Ad Anicienrem episc., Stephanus Tornac., CCXI, 534, 525; Innocent. III, papa, CCXV, 484. — Episcopo et S. Petri et de Secureto Aniciensibus, *ibid.*, 1541.

In diocesi Antipollitana (Antibes). — Ad Agnesium episc., Salvianus Massil., LIII, 160; Synodus Carpentoract., LXXVII, 1289. — Manfredus episc., Honorius II, papa, CLXVI, 1245. — Episc. Antipollit., Innocent. III, papa, CCXVI, 224. — Lirinensi Claustrali et de Mugenis prioribus, *ibid.*, 215.

In diocesi Antissiodorensi. — Ad Censurium episc., Ruricus, LVIII, 118; Sidonius Apollinarius, *ibid.*, 559. — Ad Aunacharium episc., Pelagius II, papa, LXXII, 705, 744. — Ad S. Aunarium episc., Stephanus abbas, *ibid.*, 769. — Pro monast. B. Marie extra Muros, Vigilius episc., LXXXVIII, 1195. — Pro monast. S. Germani Antissiodorensi, Ludovicus I, CIV, 1059, 1260. — Ad Heribaldum episc., Rabanus Maurus, CXII, 1510; Lupus Ferrar., CXIX, 466, 504, 570. — Ad Hildebaldu episc., Hericus monachus, CCXIV, 1131. — Fratribus ex cenobio S. Germani, Lupus Ferrar., CXIX, 590. — Ad Hildricum abbatem S. Germani, Bruno Lingonensis, CXXXIX, 1533. — Donatio cenobio S. Germani, Robertus rex Francor., CXLI, 948. — Episcopo Antissiodorensi, Joannes XIX, papa, *ibid.*, 1151. — Humbaldo episc., Ivo Carnot., CLXII, 248, 469; Paschalis II, papa, CLXIII, 517. — Canonicis Ecclesie Antissiodorensis, *ibid.*, 566. — Hugoni episc., Calixtus II, papa, *ibid.*, 1152; Innocent. II, papa, CLXXIX, 616; Eugenius III, papa, CLXXX, 1178, 1348, 1378, 1456. — Pro monasterio S. Amatoris Antissiodor., *ibid.*, 101. — Ad Stephanum, abbatem Rigniacensem, *ibid.*, 116. — Adalino, abbatissæ Crisenonis, *ibid.*, 520. — Hervæo priori, et fratribus in ecclesia B. Marie Rotundæ, *ibid.*, 627. — Ad Gervasium, abbatem S. Germani, Lucius II, papa, *ibid.*, 842. — Elisabeth, abbatissæ de Crisenone, Eugenius III, papa, CLXXX, 1096. — Rainerio, abbati S. Marie Rotundæ, 1097. — Pro electione Antissiodorensi, S. Bernardus Clarav., CLXXXII, 480. — De irreligioso testamento episcopi Antissiodor., *ibid.*, 481. — Compositio inter Hugonem episcopum et Willelmum comitem Antissiodor., *ibid.*, 717. — Alano episc., Anastasius IV, papa, CLXXXVIII, 1063; Adrianus IV, papa, *ibid.*, 1423; Alexander III, papa, CC, 571; Petrus Cellensis, CCII, 412. — Ad Antissiodorenses S. Eusebii canonicos, Adrianus IV, papa, CLXXXVIII, 1547. — Ad Godfredum episc., Thomas Cantuar., CXC, 588. — Pro monasterio Pontiniacensi, Alexander III, papa, CC, 85, 568. — Pro ecclesia S. Eusebii, *ibid.*, 151. — Ad præpositum, decanum, archidiaconum, et universum capitulum Antissiodor., Alexander III, papa, CC, 638. — Ad Guillelmum episc., *ibid.*, 834. — O. abbati, et fratribus S. Petri Antiss., *ibid.*, 975; Innocent. III, papa, CCXVI, 934. — Hel., abbatissæ et sororibus S. Juliani, Lucius III, papa, CCI, 1098. — Girardo, abbati monast. Boni Radii, *ibid.*, 1272; Innocent. III, papa, CCXVI, 518. — Ad priorem et fratres conventus Charitatis, Stephanus Tornac., CCXI, 528, 529, 582. — Abbati et conventui S. Germani Antissiodor., Innocentius III, papa, CCXIV, 165, 164, 165, 241; CCXV, 27; CCXVI, 58, 422, 1245. — Abbati Pontiniacensi, *ibid.*, CCXIV, 826. — Episcopo Antissiodorensi, *ibid.*, CCXV, 27. — Archidiacono, cancellario et decano S. Germani Antissiodor., *ibid.*, 844. — Magistro W. de Vienna, canonico Antissiodor., *ibid.*, CCXVI, 520.

In diocesi Aptensi. — Pro ecclesia Aptensi Paschalis II, papa, CLXIII, 557. — Bertranno, abbati S. Eusebii, Anastasius IV, papa, CLXXXVIII, 1071.

In diocesi Aquisani. — Ad Basilium, Sidonius Apoll., LVIII, 569. — Protasio episc., S. Gregorius Magnus, LXXVII, 859. — Ad Robertum archiepisc., Joannes VIII, papa, CXXVI, 845, 847. — Ad Petrum Godfredi archiepisc., Urbanus II, papa, CLI, 496. — Fulconi archiepisc., Calixtus II, papa, CLXIII, 1164, 1212. — Pontio archiepisc., Lucius II, papa, CLXXIX, 844; Anastasius IV, papa, CLXXXVIII, 1007. — Silvecano, abbati et sacristæ Aquisani, Clemens III, papa, CCIV, 1378. — Aquisani archiepisc., Innocent. III, papa, CCXIV, 81, 225, 574, 580; CCXV, 1554.

In diocesi Arausicana. — Ad Eutropium, Sidonius Apoll., LVIII, 555. — Universo clero et populo Arausica civitatis, Alexander II, papa, CXLVI, 1584. — Pro ecclesia Arausicana, Urbanus II, papa, CLI, 416; Paschalis II, papa, CLXIII, 58, 58, 504; Innocentius II, papa, CLXXIX, 518. — Guillelmo episc., Petrus Ven., CLXXXIX, 249. — Episcopo Arausiacensi, Innocentius III, papa, CCXVI, 651.

In diocesi Arelatensi. — De Marciano episc., S. Cy-

prlanus Carthag., III, 989; IV, 599. — De privilegiis ecclesiarum Arelatensis, S. Zozimus papa, XX, 642, 661; Episc. Comprov., LIV, 884. — Pro metropolitano Arelatensi, S. Zozimus, papa, XX, 665. — Ad Patroclum episc., *ibid.*, 668, 673. — Ad Agricolam prefectum ut septem provinciarum concilium singulis annis Arelate habeatur, Honorius imp., *ibid.*, 678. — De Hilario episc., S. Leo papa, LIV, 628. — Ad episcopos per Arelatensem Galliam provinciam constitutos, *ibid.*, 814. — Ravenio episc., *ibid.*, 815, 816, 886, 945. — Leontio episc., Hilarius, papa, LVIII, 20, 22, 24, 27; Ruricius, *ibid.*, 115; Sidonius Apoll., *ibid.*, 533; Faustus, *ibid.*, 833. — Ad Eonilum episc., Ruricius, *ibid.*, 78, 87, 97; Gelasius I, papa, LIX, 60. — Ad Petronium, Sidonius Apoll., LVIII, 551. — Ad Firminum virum illustrem, *ibid.*, 615; Eunnodius Ticiu., LXIII, 40. — Ad Pomeriam, *ibid.*, 59. — Ad Euprepiam, *ibid.*, 46, 62, 67, 90, 102, 110, 117. — Ad Archotamiam, *ibid.*, 120. — Ad Aurelium presb., *ibid.*, 141; Vigilius papa, LXIX, 57, 40. — Ad Camillam, Eunnodius Ticiu., LXIII, 152. — Ad Caesarium episc., Ruricius, LVIII, 108; Eunnodius Ticiu., LXIII, 166; Hormisdas, papa, *ibid.*, 431; Felix IV, papa, LXV, 11; Bonifacius II, papa, LXV, 31; Joannes II, papa, LXVI, 25; Agapetus I, papa, *ibid.*, 45, 46; Vigilius adhuc Pseudo-papa, LXIX, 21. — Ad Auxantium episc., Vigilius papa, *ibid.*, 26, 27, 29. — Ad Sapaudum episc., Pelagius I, papa, *ibid.*, 401, 403, 407. — De Arelatensibus, Theodoricus rex, *ibid.*, 594. — Universitas possessoribus Arelatensibus, Theodoricus rex, *ibid.*, 599. — Ad virgines monast. S. Mariæ, Joannes episc., LXXII, 860. — Ad Virgillum Arelat., S. Gregorius Magnus, LXXVII, 509, 783, 837, 1028, 1041, 1044, 1172, 1208. — De Notone archiep., Ludovicus I, CIV, 1159. — Ad Rotlandum archiep., Nicolaus I, papa, CXIX, 1180. — Ad Rostagnum archiep., Joannes VIII, papa, CXXVI, 775, 777, 782, 802, 815, 847, 940. — Ad episcopos suffraganeos archiep. Arel., Joannes VIII, papa, *ibid.*, 780. — Ad Hictierum episc., Joannes XIII, papa, CXXV, 990. — Pro Ecclesia Arelatensi, *ibid.*, 998. — Pontio archiepisc., Benedictus VIII, papa, CXXXIX, 1601. — Reibaldo archiepisc., Alexander II, papa, CXLVI, 1543. — Ad Arelatenses, S. Gregorius VII, papa, CXLVIII, 529. — Ad suffraganeos ecclesiarum Arelatensis, Urbanus II, papa, CLI, 517. — Gibelino episc., Paschalis II, papa, CLXII, 58. — Ad clerum et plebem Arel., *id.*, CLXIII, 282. — Attoni episc., Calixtus II, papa, *ibid.*, 1164, 1211, 1506. — Ad Guillelmum archiep., Innocent. II, papa, CLXXXII, 637. — Raimundo archiepisc., Anastasius IV, papa, CLXXXVIII, 1007; Lucius II, papa, *ibid.*, 841. — Ad capitulum Arelatense, Alexander III, papa, CC, 164. — Umberto archiepisc., Coelestinus III, papa, CCVI, 897, 1032; Innocentius II, papa, CXLV, 225, 229, 250, 304, 380, 453, 458, 459, 440, 479, 676, 1053; CCXV, 474, 612, 829, 1334, 1383; CCXVI, 158, 171, 410, 411, 935, 1265. — Priori S. Honorati, Innocentius III, papa, CCXVI, 68. — Capitulo Arelatensi, *id.*, CCXIV, 454, 456, 458. — Consulibus Arelatensibus, *id.*, CCXVI, 160; CCXV, 1583.

In diocesi Argentinensi. — Monasterio ecclesiarum Argentin., Dagobertus, LXXXVII, 1505. — Pro monast. Honaugensi, LXXXVIII, 1279, 1280, 1312; XCVII, 919, 957, 961, 967. — Heddoni episc., Carolus Magnus, XCVII, 926, 937. — Pro Iebrahensi monasterio, *ibid.*, 935. — Pro monast. Novientensi, *ibid.*, 997. — Remigio episc., Alcuinus, C, 445. — Pro monast. Ebersheimensi, Ludovicus I, CIV, 1000, 1190. — Pro ecclesia Argentinensi, *ibid.*, 1075, 1169. — De Bernoldo episc., *ibid.*, 1123. — Pro monast. Schvartzacensi, *ibid.*, 1169. — Pro monast. Fabariensi, *ibid.*, 1199. — Pro monast. Hohenbnageni, *ibid.*, 1283, 1287. — Ad Rodulfum episc., Nicolaus I, papa, CXI, 1129. — Ad Bernaltum episc., Wolfoe Constant. episc., CXXXIX, 1389. — Ad Hedduum episc., Zacharias papa, CXXX, 1165. — Ad Vilderodum episc., Gerbertus, CXXXIX, 963. — Pro monast. Altorfensi, S. Leo IX, papa, CXLIII, 657, 689. — Pro abbacia Andlaviensi, Victor II, papa, *ibid.*, 815. — Ad Guarnerium episc., S. Gregorius VII, papa, CXLVIII, 374. — Adelberto præposito, Bernaldus presb., *ibid.*, 1229. — Ad Ecclesiam Argentin., Paschalis II, papa, CLXII, 60. — Bertuifo, abbati monast. S. Philippi et Jacobi, Paschalis II, papa, *ibid.*, 97; Calixtus II, papa, *ibid.*, 1197. — Pro abbacia Walburgeni, Honorius II, papa, CLXVI, 1235; Innocent. II, papa, CLXXXIX, 416. — Pro monast. S. Michaelis Hagthovienis, *ibid.*, 251. — Canonicis S. Florentii Haselacensis, Lucius III, papa, CCI, 1140. — Constantino abbati monast. S. Mariæ de Borgav., *ibid.*, 1165. — Hevvardi abbatissæ et sororibus in monast. Hohenburg., *ibid.*, 1550. — Maximiano, abbati monast. S. Mariæ Baumgartensis, Coelestinus III, papa, CCVI, 437. — Ad episc. Argentin., Innocent. III, papa, CCXIV, 19, 516; CCXVI, 803, 1046. —

Canonicis Argentin., *id.*, CCXIV, 23. — Abbati de Bagav., et præposito S. Arbogasti, *id.*, CCXV, 564. — Episcopos custodi Argentin., *id.*, CCXVI, 502, 1216; CCXVII, 74. — Ad præpositum, decanum et canonicos Majoris Ecclesiarum, *ibid.*, 9. — Ad abbatem et conventum monast. in Gengenbach, *ibid.*, 36. — Gerungo, præposito ecclesiarum omnium Sanctorum, in Nigra Silva, *ibid.*, 105. — Ad Henricum, Argentin., electum, *ibid.*, 149, 214.

In diocesi Atrebatensi. — Pro ecclesia S. Mariæ, Vindicianus episc., LXXXVII, 1200. — Monachus Vedastinus, Alcuinus, C, 215. — Haimino, monacho S. Vedasti, Milo presbyter, CV, 757. — Ad Leduinum, abbatem S. Vedasti, Gerardus Camerac., CXLI, 1319. — Pro ecclesia S. Audomari, S. Gregorius VII, papa, CXLVIII, 719. — Ad clerum Atrebat., Raynaldus Remens., CL, 1583. — Ad Lambertum episc., *ibid.*, 1585, 1587, 1588, 1589, 1590; Urbanus II, papa, CLI, 566, 580, 423; Hugo Lugdun., CLVII, 516, 519; Anselmus Cantuar., CLIX, 261; Ivo Carnot., CLXII, 45, 117; Gualterus Insulanus, *ibid.*, 647; Gerwinus, episc. Ambian., *ibid.*, 647; Rainoldus Remens., *ibid.*, 648, 649; Poppo Metens., *ibid.*, 650, 653 seqq.; Paschalis II, papa, CLXIII, 69, 127, 141, 257, 253, 294, 556, 564, 565. — Pro monast. S. Vedasti, Lambertus Atreb., CLXII, 706. — Ad clerum et populum Atreb., Urbanus II, papa, CLI, 556, 562. — Ad Alardum Atreb., *ibid.*, 582. — Ad Aloldum S. Vedasti, Richardum Marclanensem, *ibid.*, 582. — Pro ecclesia Atrebatensi, *ibid.*, 585. — Pro Joanne archidiacono, *ibid.*, 545. — Ad clerum et populum Atreb., Paschalis II, papa, CLXIII, 297; Rainaldus Remens., CLXXXII, 1545; Innocent. II, papa, CLXXXIX, 97, 616. — Alviso, abbati Aquicincensis monast., Paschalis II, papa, CLXIII, 503; S. Bernardus Clarav., CLXXXII, 170; Innocent. II, papa, CLXXXIX, 95. — Alviso episc., *ibid.*, 271, 283, 569, 477, 553, 636; Coelestinus II, papa, *ibid.*, 767; Lucius II, papa, *ibid.*, 892, 899, 922; S. Bernardus Clarav., CLXXXII, 1604. — Ad A. Aquincen. abb., Petrus Leo, CLXVI, 852. — Ad duodecim arbitros Atreb., Paschalis II, papa, CLXIII, 535. — Gualtero, abbati S. Vedasti, Innocent. II, papa, CLXXXIX, 98. — Ad monachos Marchianenses, *ibid.*, 584, 560. — Ad Hugonem archidiaconum, *ibid.*, 629. — Godscalcus episc., Eugenius III, papa, CLXXX, 1458, 1575; Adrianus IV, papa, CLXXXVIII, 1535, 1601, 1606. — Canonicis Ecclesiarum Atreb., Eugenius III, papa, CLXXX, 1578. — Clero et populo Atreb., *ibid.*, 1579. — Ad sanctimonialia Dyniacenses, *ibid.*, 1580. — Ad Operium, canonicum regular., S. Bernardus Clarav., CLXXXII, 211, 217, 220, 221. — Martino, abbati S. Vedasti, Adrianus IV, papa, CLXXXVIII, 1515; Alexander III, papa, CC, 522, 526, 625, 1093, 1245. — Ad Andream episc., *ibid.*, 806; Coelestinus III, papa, CCVI, 1184. — Ad Petrum episc., Petrus Blesens., CCVII, 186; Stephanus Tornac., CCXI, 469, 522, 547. — Ad episc. Atreb., Innocent. III, papa, CCXIV, 47, 96, 140, 245, 290, 406, 906; CCXV, 604, 1256; CCXVI, 636. — Abbati et conventui S. Vedasti, *id.*, CCXIV, 122, 143; CCXV, 931, 938, 1104, 1105, 1509, CCXVI, 494; CCXVII, 181, 182. — Archidiacono et præposito Atreb., *id.*, CCXV, 1539, 1580, 1559; CCXVI, 529, 64, 671, 717. — Decano Atrebatensi, *id.*, CCXVI, 169, 671. — Cantori, magistro E. de Hennin, et H. Fedargenti canonicis Atreb., *ibid.*, 539.

In diocesi Audomariensi. — Pro monast. Silbensi, Clodoveus III, LXXXVIII, 1079; Chilpericus, *ibid.*, 1129, 1130, 1132; Amalfridus, *ibid.*, 1209; Carolus Magnus, XCVII, 917; Ludovicus I, CIV, 1190, 1263; Paschalis II, papa, CLXIII, 245, 301, 415; Calixtus II, papa, *ibid.*, 1327; Honorius II, papa, CLXVI, 1229; Coelestinus II, papa, CLXXXIX, 794; Lucius II, papa, *ibid.*, 891; Eugenius, III, papa, CLXXX, 1031; S. Bernardus Clarav., CLXXXII, 537. — Ad Hugonem abb. Frotharias, episc. Tullens., CVI, 876. — Pro ecclesia S. Audomari, S. Gregorius VII, papa, CXLVIII, 728. — Ad Lambertum, abb. S. Bertini, Anselmus Cantuar., CLIX, 171; Calixtus II, papa, CLXIII, 1133, 1275. — Leoni, abbati S. Bertini, Innocent. II, papa, CLXXXIX, 459; S. Bernardus Clarav., CLXXXII, 583, 586. — Ecclesiarum S. Audomari in Arthesia, *ibid.*, 625. — Joanni derano et universis canonicis ecclesiarum S. Audomari, Adrianus IV, papa, CLXXXVIII, 1589. — Ad Robertum, S. Audomari præpositum, Herbertus de Boseham, CXG, 1453. — Gothescalco, abbati S. Bertini, Alexander III, papa, CC, 227. — Ad abbatissam, et sorores Burburgenses, *ibid.*, 557. — Willelmo, decano S. Audomari, *ibid.*, 1165. — Simoni, abbati monast. S. Bertini, Lucius III, papa, CCI, 1507. — Ad abbatem S. Bertini, Alexander III, papa, CC, 1207 seqq.; Innocent. III, papa, CCXV, 1258; CCXVI, 40, 572, 573; CCXVII, 94, 116, 118, 167, 171, 243.

In diocesi Aquasensi. — Arnaldo, priori ecclesiarum S.

Petri et Ursi, Eugenius III, papa, CLXXX, 1135. — Arnulfus episc., *ibid.*, 1496. — Ad G. priorem, et universum capitulum eccles. S. Ursi, Adrianus IV, papa, CLXXXVIII, 1596. — Gantierio et universis canonicis Eccles. S. Petri et Ursi, Alexander III, papa, C, 151. — Huldérico, prioris S. Petri et Ursi de Augusta, Lucius III, papa, CCI, 1257. — Gontero, prioris et canonicis Eccles. S. Ursi de Augusta, *ibid.*, 1505. — Ad Siffridum August. præposit., Innocent. III, papa, CCXIV, 246.

In diocesi Augustodunensi. — De commentariis Ræticis episc., S. Hieronym., XLII, 461. — Ad Attalum Hædæ civitatis presby., Sidonius Apoll., LVIII, 549. — Ad Euphronium, *ibid.*, 574, 616. — Ad Amatorem episc., Silverius papa, LXVI, 86. — Syagrio episc., S. Gregorius Magnus, LXXVII, 838, 1028, 1035, 1045 1044. — Thalasius abbatissæ, *ibid.*, 1265. — Luponi presbytero et abbati, *ibid.*, 1266. — Pro ecclesia S. Nazarii Augustod., Ansebertus, LXXXVIII, 1251. — Ad Usuardum abbatem, Lupus Ferrar., CXIX, 541. — Pro monast. Vizeliacensi, Nicolaus I, papa, CXIX, 1116; Joannes VIII, papa, CXXVI, 803; Stephanus VI, papa, CXXIX, 858; Joannes XI, papa, CXXXII, 1059; Marinus II, papa, CXXXIII, 863; Benedictus VI, CXXXV, 1085; Benedictus VII, CXXXVII, 525; Leo IX, papa, CXLIII, 642. — Ad Adalgerium episc., Joannes VIII, papa, CXXVI, 700. — Ad clerum et populum Augustod., *ibid.*, 964; Joannes XI, papa, CXXXII, 1061. — Pro ecclesia Augustodunensi, Joannes X, papa, CXXXII, 801. — Ad Robertum, abbatem Vizeliac. Silvester II, papa CXXXIX, 379; Paschalis II, papa, CLXIII, 410. — Walterio episc., Benedictus VIII, papa CXXXIX, 1601. — Pro monast. S. Martini Augustod., Nicolaus II, papa, CXI, 113. — Ad Norigaudum episc., Paschalis II, papa, *ibid.*, 102. — Ad Altardum, abb. Vizeliac., *ibid.* — Pro ecclesia Vizeliacensi, *ibid.*, 123. — Hugoni, abbati et fratribus Corbiniacensis monast., *ibid.*, 220. — Stephanus episc., *ibid.*, 410. — Pontio abbati Vizeliacensi, Lucius II, papa, CLXXII, 852; Eugenius III, papa, CLXXX, 1425, 1451; Innocent II, papa, CLXXIX, 635; Petrus Ven., *ibid.*, 85, 283, 285. — Ad Henricum episc., Eugenius III, papa, CLXXX, 1424, 1557, 1575; Adrianus IV, papa, CLXXXVIII, 1425, 1602; Alexander III, papa, CC, 571, 798. — Reinaldo, abbati monast. S. Petri Flavinici, Anastasius IV, papa, LXXXVIII, 1063. — Ad monachos S. Pancratii, Lucius II, papa, CLXXIX, 954. — Ad monachos Flaviacenses, S. Bernardus Clarav., CLXXXII, 174, 176. — De Vizeliacensibus oppidanis, Anastasius IV, papa, CLXXXVIII, 1009. — Humberto Aduensi archidiacon., Petrus Ven., CLXXXIX, 590. — Ad Willelmum, abb. Vizeliac., Herbertus, CXC, 1462, 1468; Alexander III, papa, C, 53, 572; Lucius III, papa, CCI, 1095. — Guillelmo, abbati S. Martini, Alexander III, papa, CC, 546. — Ad Stephanum episc., Lucius III, papa, CCI, 1161. — Abbati et conventui S. Maris Magdalene Vizeliac., Urbanus III, papa, CCII, 1484. — Girardo abbati Vizeliacensi, Clemens II, papa, CCIV, 1222; Innocent III, papa, CCXIV, 123, 124, 152. — Galtierio episc., Celestinus III, papa, CCVI, 4080. — Ad episc. Aduensi, Innocent. III, papa, CCXIV, 125, 201, 754. — Hugoni, abbati Vizeliac., *ibid.*, 168. — Archiepiscopo Aduensi, *ibid.*, CCXV, 493. — Abbati et conventui Vizeliacensi, *id.*, CCXVI, 946.

In diocesi Aurelianensi. — Ad Prosperum episc., Sidonius Apoll., LVIII, 615. — Ad Floriacenses, Vitalianus papa, LXXXVII, 1006. — Pro monasterio S. Aniani, Leodebodus abb., LXXXVIII, 1186; Carolus Magnus, XCVII, 988, 993; Ludovicus I, CIV, 1155, 1512. — Theodulfo archiepisc., Alcuinus C, 391, 594. — Pro monast. Miacensi, Ludovicus I, CIV, 1058. — Pro monast. Floriacensi, *ibid.*, 1078, 1080, 1264; Joannes VIII, papa, CCXVI, 797; Gregorius IV, papa, CXXIX, 995; Leo VII, papa, CXXXII, 1075; Willelmus Conqueror, CXLIX, 1371. — Ad Jonam episc., Ludovicus I, CIV, 1312; Amalarius Metensis, CV, 1333; Lupus Ferrar., CXIX, 470, 476. — Ad Abbonem, abb. Floriac., Gregorius V, papa, CXXXVII, 920; CXXXIX, 421. — Ad Arnulphum episc., Gerbertus, *ibid.*, 256, 264. — Constantino, Miacensi abbati, *ibid.*, 258. — Theoderico episc., Fulbertus Carnot., CXLI, 251. — Ad Rainerium episc., S. Gregorius VII, papa, CXLVIII, 447, 494, 503. — Ad Aurelianenses, *ibid.*, 499, 556. — Pro civitate Aurelianensi, Henricus I, rex Franc., CLI, 1035. — Ad Radulfum, Goffridus, abb. Vindocin., CLVII, 210. — Ad Gervinum episc., S. Anselmus Cantuar., CLIX, 61. — Sanctioni episc., Ivo Carnot., CLXII, 62, 64, 77. — Ad Joannem episc., *ibid.*, 81, 97, 119, 151, 166, 216, 226, 251; Calixtus II, papa, CLXIII, 1525. — Odoni, archidiacon. Aurelianensi, Ivo Carnot., CLXII, 158. — Hugoni, Eccles. Aurelianensis decano, *ibid.*, 205. — Pro eccles. S. Gentiani Balgentiacensi, Innocent. II, papa, CLXXIX, 505. — Rogerio, abbati S. Evertii Aurelian., Eugenius III, papa, CLXXX, 1109.

— Ad canonicos Eccles. Aurelian., *ibid.*, 1418. — Ad Manassem episc., *ibid.*, 1449. — Pro clericis Aurelianensibus, S. Bernardus Clarav., CLXXXIII, 514. — Pro Helia episc., *ibid.*, 442, 445. — Ad Henricum archidiacon., *ibid.*, 614. — Ad canonicos S. Crucis Aurelian., Adrianus IV, papa, CLXXXVIII, 603. — Ad Petrum decanum, et capitulum S. Adriani, Alexander III, papa, CC, 239. — Cadurco, decano Eccles. S. Aniani, Lucius III, papa, CCI, 1213. — Pro eccles. S. Aniani Aurelian., Alexander III, papa, CC, 159. — Ad decanum et capitulum Eccles. S. Aniani, *ibid.*, 1044. — Ad Manassem episc., *ibid.*, 1280; Stephanus Torn. c., CCXI, 385; Celestinus III, papa, CCI, 1317. — Ad R., archidiacon. Aurelian., Petrus Blesens., CCVI, 1026. — Ad abbatem de Curia Dei, Arnulfus Lexov., CCI, 106; Lucius III, papa, CCVII, 581. — Ad Stephanum, abbatem S. Evertii, Stephanus Tornac., CCXI, 525. — Ad Joannem, notarium papæ, *ibid.*, 574. — Ad fratres S. Evertii Aurelian., *ibid.*, 585. — Ad Guillelmum Aurelian., *ibid.*, 585. — Ad decanum et capitulum S. Crucis Aurelian., *ibid.*, 405. — Ad Falconem, magistrum scholarum S. Crucis, *ibid.*, 401. — Ad magistrum Reginaldum archiepisc., *ibid.*, 410. — Ad Henricum episc., *ibid.*, 411. — Ad abbatem S. Evertii Aurelian., *ibid.*, 475, 476, 484, 538. — Ad Petrum episc., *ibid.*, 491, 527. — Ad Hugonem episc., et capitulum Aurelian., *ibid.*, 537, 559; Innocent III, papa, CCXIV, 589. — Jovino, magistro scholarum, *ibid.*, 961, 990. — Cantori Aurelian., *id.*, CCXV, 544. — Episcopo Aurelianensi, *ibid.*, 830, 1228, 1230, 1271, 1419; CCXVI, 263, 520. — Decano et capitulo S. Aniani, *id.*, CCXV, 1190, 1191; CCXVI, 510. — Abbati et conventui S. Benedicti Floriacensi, *ibid.*, 56 seqq. — Ad abbatem et conventum S. Maximini Miacensis, *id.*, CCXVII, 57. — Abbati S. Evertii, decano S. Aviti, *ibid.*, 172.

In diocesi Auscensi. — Ad Airardum archiep. ejusque suffraganeos, Joannes VIII, papa, LXXVI, 814. — Ad Garciam archiepisc., Odo diac., CXXXVII, 511. — Ad suffraganeos Auscensis Eccles., S. Gregorius VII, papa, CXLVIII, 335. — Ad Willelmum archiepisc., *ibid.*, 581. — Ad Raimundum archiepisc., Urbanus II, papa, CLI, 464, 494; Paschalis II, papa, CLXIII, 42. — Ad monachos monast. S. Orientii, Albericus Ostiens., CLV, 1631. — Ad Bernardum archiep., Gelasius II, papa, CLXIII, 507; Calixtus II, papa, *ibid.*, 1094. — Pro monast. S. Orientii, Paschalis II, papa, *ibid.*, 152. — Ad archiepisc. Auscensem, Innocent. II, papa, CCXXXIX, 651; Alexander III, papa, CC, 1262; Celestinus III, papa, CCVI, 1111; Innocent. III, papa, CCXIV, 70, 71, 72, 221; CCXVI, 408. — Capitulo Auxiliario, Innocent. III, papa, CCXIV, 1091.

In diocesi Avenionensi. — Vuandil, Theodoricus rex, LXIV, 577. — De episcopo Avenionensi, Joannes VIII, papa, CCXVI, 802. — Ad Londricum episc., Joannes XIII, papa, CXXXV, 990. — Eldeberto episc., Benedictus VIII, papa, CXXXIX, 1601. — Pro canonicis Avenionensibus Eccles., Urbanus II, papa, CLI, 426. — Pro monast. S. Rufi Avenion., Paschalis II, papa, CLXIII, 556. — Pro monast. S. Andrea Avenion., Gelasius II, papa, *ibid.*, 1512. — Ad Pontium episc., Petrus Cellens., CCLI, 575; Innocent. III, papa, CCXIV, 567; CCXV, 586.

In diocesi Bajocensi. — Ad archidiacon. Bajocenses Lanfrancus Cantuar., CL, 550. — Ad Arnulfum, abb. Troarn., S. Anselmus Cantuar., CLIX, 172. — Ad Richardum episc., Honorius II, papa, CLXVI, 1275. — Ad Henricum episc., Joannes Saresb., CXCIX, 118, 155, 233; Arnulfus Lexov., CCI, 112. — Roberto, abbati de Valle Richarii, Alexander III, papa, CC, 295. — Ad Willelmum decanum, Arnulfus Lexov., CCI, 418; Lucius III, papa, CCI, 1167. — Capitulo Bajocensi, Urbanus III, papa, CCII, 1445. — Ad W., quondam priorem S. Stephani Cadomensis, Gauridus, CCV, 846; Joannes, abb. Baugenzens., *ibid.*, 827, 835, 842, 847, 849, 851, 856. — Ad R., Troarnensis Eccles. præcentorem, Gauridus, *ibid.*, 855. — Ad Bajocensem episc., Celestinus III, papa, CCVI, 1116; Petrus Blesens., CCVII, 148, 454; Stephanus Tornac., CCXI, 375; Innocentius III, papa, CCXV, 1489; CCXVI, 620. — Ad archidiacon. Bajoc., Innocent. III, papa, CCXIV, 781. — Abbati Troarnensi, *ibid.*, 1155. — Abbati de Alneto, de Ardene et de Fontaneto, *id.*, CCXV, 256. — Roberto, abbati monast. S. Martini Troarnensis, CCXVI, 277.

In diocesi Bellicensi. — Ad Megethium episc., Sidonius Apoll., LVIII, 567. — Pro Ecclesia Bellicensi, Innocentius II, papa, CLXXIX, 604.

In diocesi Bellovacensi. — Ad Odonem præsulem, Lupus Ferrar., CXIX, 601; Hiemarus Remens., CXXVI, 95; Joannes VIII, papa, CCXVI, 817. — Pro ecclesia Bellovacensi, Nicolaus I, papa, CXIX, 815; Hiemarus Remens., CXXVI, 110, 117. — Ad clerum et plebem Bellovac., *ibid.*, 258. — De electione episcopi Bellovac., *ibid.*, 269. — Ad Deodatium episc., Zacharias papa, CXXX, 1165. — Adalbero archiep., CXXXVII, 513; Silvester II, papa

CCXXIX, 227. — Pro abbatis Compendiensi, Robertus, rex Francorum, CXLI, 968. — De Guilberto episc., Nicolaus II, papa, CXLI, 1535. — Ad Belvacenses, S. Gregorius VII, papa, CXLVIII, 547. — Ad canonicos Eccles. Belvacenses, *ibid.*, 658. — Pro ecclesia S. Quintini, *ibid.*, 704. — Ad Fulconem episc., Urbanus II, papa, CLI, 578, 579; Ivo Carnot., *ibid.*, 32, 43. — Ad Geilonem S. Quintini Bellov. præpositum, Urbanus II, papa, CLI, 557. — Fratris ecclesie S. Quintini, Ivo Carnot., CLXII, 29. — Hugoni, Belvac. Eccles. decano, *ibid.*, 98. — Filius Eccles. Belvac., *ibid.*, 118, 267. — Galterio, Belvac. Eccles. bibliothecario, *ibid.*, 135. — Congregationi Eccles. Belvac., *ibid.*, 145; Radulphus, CLXIII, 1422. — Gaufrido episc., Ivo Carnot., CLXII, 155, 179, 202, 216. — Waloni episc., *ibid.*, 272. — Anselmo episc., *ibid.*, 282; Paschalis II, papa, CLXIII, 180. — Ad Petrum episc., et canonicos Bellovac., Innocent. II, papa, CLXXIX, 74. — Odoni episc., Eugenius III, papa, CLXXX, 1558. — Odoni, abbati monast. S. Marie, *ibid.*, 1435. — Pro ecclesia Bellovacensi, *ibid.*, 1458. — Henrico episc., Eugenius III, papa, CLXXX, 1450, 1458, 1460, 1498, 1499, 1511; Sugerius abb., CLXXXVI, 1435; Adrianus IV, papa, CLXXXVIII, 1410, 1450, 1455, 1534, 1535, 1539, 1540, 1595, 1596, 1598; Gilduinus abb., CCXVI, 1179; Alexander III, papa, CC, 80, 81, 83, 96, 106, 108, 111, 128, 129; Petrus Cellensis, CCII, 423, 424. — Ad An. canonicum Belvac., Adrianus IV, papa, CLXXXVIII, 1407. — Pro monast. Compendiensi, Alexander III, papa, CC, 180. — Ad abbatem Flaviacensem, *ibid.*, 628. — Ad Bartholomæum episc., *ibid.*, 804, 820, 1005. — Hugoni, abbati monast. S. Geremari Flaviac., *ibid.*, 1178. — Petro abbati et cæteris fratribus monast. B. Quintini, Clemens III, papa, CCIV, 1450; Innocentius III, papa, CCXVI, 404, 414. — Philippo episc., Celestinus III, papa, CCVI, 1246. — Ad Radulphum Bellov., Petrus Blesens., CCVII, 16. — Ricardo, abbati Compendiensi, Innocent. III, papa, CCXV, 504; CCXVII, 161. — Decano et capitulo Belvacensibus, *id.*, CCXV, 508. — R., monacho Montis Frigidi, *ibid.*, 1024. — Dilectis filiis S. Justi, *ibid.*, 1604.

In diocesi Bituricensi. — Ad Reginaldum episc., Joannes X, papa, CXXII, 790. — Pro monasterio S. Petri Juncellensi, S. Gregor. VII, papa, CXLVIII, 717. — Bermundo episc., Innocent. II, papa, CLXXIX, 70. — Bernardo episc., Alexander III, papa, CC, 1205. — Episc. Biter., Celestinus III, papa, CCVI, 1023; Innocent. III, papa, CCXVI, 154. — Simoni, domino Montis-Fortis, *ibid.*, 151, 152, 282, 337, 690, 693, 741, 745.

In diocesi Bituricensi. — Simplicio episc., Sidonius Apoll., LVIII, 502, 509, 511, 517, 534. — Ad Pannychium, *ibid.*, 545. — Sulpicio episc., Desiderius, episc. Cadurc., LXXXVII, 254. — Pro Bituricensi S. Sulpitii monast., Ludovicus I, CIV, 1100. — Ad Radulphum archiep., Nicolaus I, papa, CXIX, 881, 883; Hincmarus Remens., CCXXVI, 152. — Ad parochos et parochianos suos, Vulfidus episc., CXXI, 1155. — Ad episcopos provincie Bituricensis, Joannes VIII, papa, CCXVI, 689. — Clero, plebi et ordini S. Bituricensis Ecclesie, *ibid.*, 690. — Ad Frotharium archiep., *ibid.*, 780, 783. — Ad Geruncum archiepisc., Leo VII, papa, CXXXVII, 1077. — Ad Gausium archiepisc., S. Fulbertus Carnot., CXLI, 219, 239; Robertus, rex Francorum, *ibid.*, 935; Oliva Vicens., CXLI, 599. — Richardo archiepisc., S. Gregorius VII, papa, CXLVIII, 563, 577, 493, 539. — Ad Bituricensis, *ibid.*, 562. — Leodegario Vener. Bituric. archiep., Ivo Carnot., CLXII, 156, 181. — Ad Vulgrinum archiepisc., Calixtus II, papa, CLXIII, 1189; V., Sancton. episc., CLXXXII, 41. — S. episc. Petragor., *ibid.*, 43; V., Pictav. episc., *ibid.*, 44; Innocent. II, papa, *ibid.*, 71. — Ad Petrum archiep., *ibid.*, 658; Lucius II, papa, *ibid.*, 814; Eugenius II, papa, CLXXX, 1537, 1571; Anastasius IV, papa, CLXXXVIII, 1003, 1010. — Ad præpositos Bituricensis, Sugerius abb., CLXXXVI, 1889. — Guisardo, abbati monast. S. Marie de Pontiniaco, Adrianus IV, papa, CLXXXVIII, 1500. — De canobio S. Salyri, Alexander III, papa, CC, 364, 1892. — Ad abbatem Pontiniacensem, *ibid.*, 414, 425. — Ad Petrum de Cestra archiepisc., *ibid.*, 684. — Ad Stephanum archiepisc., *ibid.*, 725, 781. — Ad Guarinum archiepisc., *ibid.*, 1022. — Archiep. Bituric., *ibid.*, 1193, 1197. — Universo clero et populo per Bituricensem provinciam constitutis, Urbanus III, papa, CCII, 1475. — Henrico archiep., Clemens III, papa, CCIV, 1379. — Ad Godefridum, abbatem S. Salyri, Stephanus Tornac., CCXI, 317, 344, 348, 374, 390. — Ad G., abbatem S. Ambrosii Bituric., *ibid.*, 411, 419, 427. — Ad G., monachum Pontiniacensem, Adamus, abb. Perseus, CCXI, 614. — Ad R. abbatem de Verussa, *ibid.*, 672. — Archiepisc. Bituric., Innocent. III, papa, CCXIV, 249, 1019, 1141; CCXV, 42, 63, 101, 182; CCXVI, 576. — R. archiepisc., *id.*, CCXIV, 272. — Decano B. Marie

Medii Monast., *id.*, CCXV, 34. — H., archidiacono Bituric., *ibid.*, 926; CCXVI, 285, 287. — Abbati de Pontiniaco, *ibid.*, 19. — Decano et capitulo Bituricensi, *ibid.*, 48. — Priori et capitulo B. Marie de Salis, *ibid.*, 257. — Fratris monast. Oniensis, *ibid.*, 262. — Petro Nigro, canonico S. Ursini, *ibid.*, 330. — Archiep. Bituric., *ibid.*, 606, 639, 645, 641, 1198; CCXVII, 203. — R. Troselli, canonico S. Ursini, *id.*, CCXV, 1581. — P. de vico, canonico S. Austregisilis, *id.*, CCXVI, 1207. — Ad decanum et capitulum Bituric., *id.*, CCXVII, 218.

In diocesi Blesensi. — Ad Guillelmum, comitem Blesensem, Gosbertus, CXXIX, 1147. — Pro monast. S. Trinitatis Vindocin., CXLIII, 1532; CXLI, 1291; CXLVIII, 729; CLI, 572, 557. — Ad Bernonem, abbatem S. Trinitatis Vindocin., Urbanus II, papa, *ibid.*, 355. — Ad Odericum, abbatem monast. Vindocin., *ibid.*, 697. — Ad Godfridum, abb. Vindocin., Amatus Burdeg., CLV, 1242; Ivo Carnot., CLXII, 52, 68, 103, 167, 204, 289; Calixtus II, papa, CLXIII, 1125, 1506. — Bernardo, abb. S. Launomari, Godfridus abb., CLVII, 161. — Ingelbaldo, *ibid.*, 168. — Pro monast. S. Launomari, Paschalis II, papa, CLXIII, 208. — Pro monast. Vindocin., Honorius II, papa, CLXVI, 1234. — Gaufrido, comiti Vindocin., Ivo Carnot., CLXII, 159. — Mathildi Blesensi comitissæ, *ibid.*, 140. — Adela comitissæ, *ibid.*, 288; Hildebertus Cenom., CLXXI, 144, 145, 148, 149, 288. — Pro Eccles. B. Marie Blesensi, Calixtus II, papa, CLXIII, 1271. — Fulcherio, abbati monast. S. Marie Fontillevisensis, Lucius II, papa, CLXXIX, 852. — Pro Vindocinensi abbatis, Innocent. II, papa, *ibid.*, 225. — Ad Fromundum episc., *ibid.*, 261. — Blesensi comitissæ, S. Bernardus Clarav., CLXXXII, 502. — Simoni, abbati Blesensi, Alexander III, papa, CC, 1201. — Arnaldo Blesensi, Lucius III, papa, CCL, 1522; Petrus Blesens., CCVII, 219, 386, 391. — Ad Willelmum, electum S. Marie, *ibid.*, 281, 397. — Ad Petrum Blesensem, *ibid.*, 231, 257. — Ad R. decanum, et capitulum S. Salvatoris, *ibid.*, 240. — Hamelino abbati Vindocinensis monast., Innocentius III, papa, CCXV, 747. — Nobili mulieri, comitissæ Blesensi, *ibid.*, 1165. — Abbati et conventui Vindocinensibus, *id.*, CCXVI, 814.

In diocesi Briocensi. — Ad Briocens. episc., Loius II, papa, CLXXIX, 877.

In diocesi Burdigalensi. — De Paulino et Therasio, S. Ambrosius, XVI, 1178. — Ausonio, poetæ Burdigal. Symmachus, XVIII, 152, 153, 155, 156, 157, 158. — Ad Amandum presb., S. Hieronym., XXII, 568; S. Prætextus Nolan., LXI, 139, 185, 200, 225, 250, 513, 567. — Rustico viro illustri, Ruricius, LVIII, 100, 120; Sidonius Apollin., *ibid.*, 488. — Ad Lamprium rhetorem, *ibid.*, 600. — Ad Delphinum episc., S. Paulinus Nolan., LII, 188, 225, 245, 246, 550. — Pro monast. S. Severini Burdegalesi, Ludovicus I, CIV, 984. — Ad Frotharium episc., Nicolaus I, papa, CXIX, 1124; Hincmarus Remens., CXXVI, 152; Joannes VIII, papa, *ibid.*, 718, 791. — Gumbaldo, Burdigalensi S. Crucis abbati, Benedictus IX, papa, CXLI, 1545. — Ad Gozelinum archiep., S. Gregorius VII, papa, CXLVIII, 561, 579. — Ad Burdigalensem, *ibid.*, 562. — Ad canonicos S. Andreæ Burdigal., Urbanus II, papa, CLI, 545. — Androni abbati et monachis S. Crucis, Calixtus II, papa, CLXIII, 1276. — Ad clerum et populum Burdigal., Vulgrinus, CLXXXIX, 44. — Gaufrido archiepisc., Eugenius III, papa, CLXXX, 1152, 1357; Anastasius IV, papa, CLXXXVIII, 1066. — Petrus Vener. CLXXXIX, 517. — Pro S. Cruce Burdeg., Alexander III, papa, CC, 341. — Ad Bertrandum archiepisc., 452. — Bernardo, abbati monast. S. Marie de Aquistris, *ibid.*, 727. — Ad archiepisc. Burdeg., *ibid.*, 914. — Ad Petrum abbatem de Silva, Petrus Cellensis, CCII, 588, 581. — Arnaldo abbati et fratribus S. Crucis Burdeg., Henricus Clarav., CCIV, 242. — Fidelibus per provinciam Burdigal. constitutis, Celestinus III, papa, CCVI, 1211. — Ad abbatem et capitulum Silve Majoris, Stephanus Tornac., CCXI, 534. — Ad archidiacon. Burdeg., *ibid.*, 255. — Ad archiepisc. Burdeg., Innocent. III, papa, CCXIV, 41, 209, 457, 568, 710, 1158; CCXV, 4051, 1548; CCXVI, 282, 766, 789. — Episcopis per Burdeg. provinciam constitutis, *id.*, CCXVI, 790.

In diocesi Cabilonensi. — Ad Joannem episc., Ruricius, LVIII, 117. — Lupo Cabiloni, S. Gregorius Magnus, LXXVII, 1177. — Pro monast. S. Marcelli Cabilonensis, Carolus Magnus, XCIV, 964; Joannes VIII, papa, CXIII, 772. — Pro monast. Dervensi, Ludovicus I, CIV, 1017, 1204. — Pro Cabilonensi S. Marcelli ecclesia, *ibid.*, 1261. — Ad abbatem Tornutiensem ejusque monachos, Joannes VIII, papa, CXXVI, 735, 772. — Pro ecclesia Cabilonensi, Alexander III, papa, CXLVI, 1577. — Ad Rodericum episc., S. Gregorius VII, papa, CXLVIII, 517. — Alberico, abbati Novi monast. Cabilonensis, Paschalis II,

papa, CLXIII, 161. — Pro monast. Trenorciensi, *ibid.*; Innocent. II, papa, CLXXIX, 151. — Ad Stephanum, abb. Cister., Calixtus II, papa, CLXIII, 1147; Innocent. II, papa, CLXXIX, 112. — Ad Gualterium episc., Calixtus II, papa, CLXIII, 1155; Eugenius III, papa, CLXXX, 1201, 1271. — Ad Francorum, abb. Trenorciensem, Calixtus II, papa, CLXXII, 1096. — Petro, abbati Trenorciensi, Innocentius II, papa, CLXXIX, 537; Lucius II, papa, *ibid.*, 886; Eugenius III, papa, CLXXX, 1091, 1600. — Ad Robertum, S. Bernardus Clav., CLXXXII, 68. — Ad abbates Cistercii congregatos, *ibid.*, 502. — Ad capitulum Cisterciense, *ibid.*, 476, 694; Alexander III, papa, CC, 1152. — Canonicis Cabilonensibus, Adrianus IV, papa, CLXXXVIII, 1402. — Rainardo, abbati Cisterciensi, Petrus Vener., CLXXXIX, 526; Hugo Rothomag., CAC, 1131. — Gliberto, abbati monast. Cisterciensi, Alexander III, papa, CC, 540, 548, 590, 414. — Ad abbatem Cisterciensem, *ibid.*, 509, 592. — Archiepiscopus, episcopus et abbatis in Cisterciensi capitulo congregatis, *ibid.*, 591. — Ad Cabilonem episc., *ibid.*, 1194. — Ad Galterum, decanum ecclesie Cabilon., *ibid.*, 1271, 1310, 1311. — Ad abbatem Cister., et fratres ejus, Arnulfus Lexov., CCI, 102, 106. — Ad Cabilon. episc., Henricus, Alban., episc., CCIV, 236, 253. — Abbati et conventui Cisterci., Clemens III, papa, *ibid.*, 1454; Celestinus III, papa, CCVI, 961; Innocentius III, papa, CCXIV, 253, 619, 793, 826, 1107; CCXV, 533, 538. — Universis abbatibus ad Cisterciensem capitulum convenientibus, Clemens III, papa, CCIV, 1466. — Roberto episc., Celestinus III, papa, CCVI, 1233; Innocentius III, papa, CCXIV, 970, 1051; CCXV, 16, 189. — Ad R., priorem Cister., Petrus Blesens., CCVII, 11; Innocentius III, papa, CCXVI, 421, 732. — Abbati Cisterciensi, et Petro de Castro Novo, *id.*, CCXV, 1206, 1561, 1517, 1564; CCXVI, 19, 174, 263. — Hugoni, canonico Cabilonensi, *ibid.*, 341.

In diocesi Cadurcensi. — Ad Algasam, S. Hieronymus, XLII, 1007, not. B. — Ad Alethium episc., S. Paulinus Nolanus, LXI, 345. — Ad Florentium episc., *ibid.*, 579. — Ad Desiderium, episc. electum, Dagobertus I, rex Francor., LXXX, 508, 512; Sulpicius Bituric., *ibid.*, 591, 591; LXXXVII, 259; Bertigisus ab., *ibid.*; Anulfus episc., *ibid.*, 258; Constantius et Dado, *ibid.*; Egeus, *ibid.*, 259; Rauracius, *ibid.*; Sigebertus rex, *ibid.*, 280; Paulus, *ibid.*, 260, 261; Abbo, *ibid.*, 262; Constantinus, *ibid.*, 263; Verus, *ibid.*; Sigebertus rex, *ibid.*, 264; Palladius episc., *ibid.*; Verus, *ibid.*, 265. — Ad Stephanum episc., Paschalis II, papa, CXXIX, 984. — Pro monast. Sublacensi, Nicolaus I, papa, *ibid.*, 1015; Leo VII, papa, CXXII, 1067; Joannes XII, papa, CXXIII, 1019, 1020; Gregorius V, papa, CXXVII, 915; Joannes XVIII, papa, CXXIX, 1491; S. Leo IX, papa, CXI, 678; Paschalis II, papa, CLXIII, 345; Innocentius III, papa, CCXIV, 1061. — Ad monachos Figiacenses, S. Gregorius VII, papa, CXLVIII, 707. — Ad Guillelmum episc., Urbanus II, papa, CLI, 595. — Pro canonicis ecclesie Cadurcensis, *ibid.*, 425. — Joanni, abbati Sublacensi, Paschalis II, papa, CLXIII, 421. — Pro Geraldo, priore Cadurcensi B. Stephani protomartyris eccles., Calixtus II, papa, *ibid.*, 1115. — Ademaro, abbati Figiacensi, Petrus Vener., CLXXXIX, 509. — Ad episcopum Cadurcensem, Alexander III, papa, CC, 589, 636. — Universis fratribus S. Benedicti Sublacensis, *ibid.*, 1265. — Beraldo, abbati monast. Sublacensis, Clemens III, papa, CCIV, 1432. — Geraldo episc., Celestinus III, papa, CCVI, 1204; Innocentius III, papa, CCXV, 101. — Raymundo et Helio de Catarcio, *id.*, CXVII, 694.

In diocesi Cameracensi. — Monasterio Maricoleni, Humbertus abb., LXXXVIII, 1197. — Monasterio Lambienli, Pipinus Senior, *ibid.*, 1235, 1258. — Pro ecclesia S. Petri Camerac., *ibid.*, 1224; Ludovicus I, CIV, 1044. — Pro Cameracensi Ecclesia, *ibid.*; Gregorius V, papa, CXXVI, 1904. S. Henricus II, CXI, 272. — Ad Hildotum clericum, Nicolaus I, papa, CXIX, 845. — De vacatione sedis Cameracensis, Hincmarus Remens., CXXVI, 25. — Ad Joannem episc., *ibid.*, 253. — De electione episc. Camerac., *ibid.*, 368. — Ad clerum et plebem Cameracensem, *ibid.*, 269; Urbanus II, papa, CLI, 137; Manasses, CLXII, 615. — Ad Rothardum archiepisc., Adalbero Remens., CXXVII, 513; Sylvester II, papa, CXXXIX, 250. — De abbate S. Joannis Baptiste, per Gerardum episc. instituta, CXLIII, 742. — De constituendis canonicis regularibus in ecclesia S. Auberti, CXLVI, 1485. — Pro ecclesia S. Auberti Camerac., S. Gregorius VII, papa, CXLVIII, 675; Paschalis II, papa, CLXIII, 110; Innocentius II, papa, CLXXIX, 280. — Ad G. episc., S. Gregorius VII, papa, CXLVIII, 685; Urbanus II, papa, CLI, 406. — Pro monast. Aubechiensi, *ibid.*, 431. — Raguero, abbati monasterii S. Petri Crispiniensis,

ibid., 522. — Ad Odoem episc., Lambertus Atrebat., CLXII, 690. — Fulgentio, abbati Affligemiensi, Calixtus II, papa, CLXIII, 1199. — Leonio, abbati monast. B. Petri Lobienli, Innocentius II, papa, CLXXIX, 90. — Nicolao episc., *ibid.*, 612; Lucius II, papa, *ibid.*, 889. — Odoni, abbati de Bona Spe, Innocentius II, papa, *ibid.*, 624. — Lamberto, abbati S. Gisleli, Alexander III, papa, CC, 1088. — Elizabeth, priorissa S. Waldeudis, Lucius II, papa, CCI, 1116. — Helgote, abbati Lambienli monast., *ibid.*, 1251. — Lamberto, abbati monasterii S. Gisleli, *ibid.*, 1332; Urbanus III, papa, CCII, 1502. — Ad Philippum, abb. Bonæ Spei, Joannes, CCIII, 170, 172. — Abbati monast. S. Gisleli, Celestinus III, papa, CCVI, 887. — Roberto, abbati monast. Bonæ Spei, *ibid.*, 1051. — Roberto episc., Petrus Blesensis, CCVII, 122. — Ad J. episc., *ibid.*, 311; Stephanus Tornac., CCXI, 820. — Ad magistrum Berterum archidia., *ibid.*, 590, 410, 474, 486. — Electo, decano et magistro Nicolao de Levenens canonico, Innocentius III, papa, CCXIV, 54; CCXVI, 1122. — Ad episc. Camerac., *id.*, CCXIV, 96, 110, 141; CCXVI, 538, 889, 1116, 1119, 1122. — Præposito, decano et cap. Camerac., *id.*, CCXIV, 116, 290, 405, 587. — Theobaldo presbytero canonico Cameracensi, *ibid.*, 586. — Abbati S. Auberti, et S. archidiacono et magistro Ren. canonico, Cameracensibus, *id.*, CCXV, 335, 1022, 1105, 1175, 1549; CCXVI, 403. — Ad abbatem et conventum monast. Altimontensis, *id.*, CCXVII, 52.

In diocesi Carcassonensi. — Pro Nimfrido, abbate monast. Crassensi, CXVII, 962. — Ad fratres in ecclesia B. Joannis Baptiste Deo servientes, A'ralinus, C, 805. — Pro monast. Crassensi, Ludovicus I, CIV, 992, 993. — Pro monast. montis Olivæ, *ibid.*, 1031. — Pro monast. S. Hilarii, *ibid.*, 1037. — Ad Gimeram episc., Joannes X, papa, CXXIII, 799. — Ad Sentalium, abbatem monast. Crassensis, Agapetus II, papa, CXXIII, 908. — Pro monast. S. Hilarii Carcassonensi, Benedictus VII, papa, CXXVII, 344; Benedictus VIII, papa, CXXXIX, 1632. — Petro episc., Urbanus II, papa, CLI, 418. — Ad Arnaldum episc., Paschalis II, papa, CLXIII, 377. — Pro abbati Crassensi, Gelasius II, papa, *ibid.*, 504. — Berengario, abbati monast. Crassensi, Calixtus II, papa, *ibid.*, 1114. — Ad S. Pontii et Crassensem abbates, Eugenius III, papa, CLXXX, 1469, 1535. — Pontio episc., Anastasius IV, papa, CLXXXVIII, 1650; Alexander III, papa, CC, 214.

In diocesi Carnotensi. — Privilegium ab Agerado episc. concessum cuidam monast. S. Marie dicto super fluvium Legerim, LXXXVIII, 1236. — Gaufrido episc., Benedictus VIII, papa, CXXXIX, 1601; Goffridus, abb. Vindocin., CLVII, 88 et seq.; Paschalis II, papa, CLXIII, 421; Calixtus II, papa, *ibid.*, 1157; Stephanus Parisiens., CLXXII, 1416; Innocentius II, papa, CLXXIX, 405, 193; S. Bernardus, abb. Clav., CLXXXVII, 100, 162, 351; Petrus Vener., CLXXXIX, 590. — Ad Glibertum episc., Joannes VIII, papa, CXXVI, 695. — Ad Fulbertum episc., Bernardus Scholasticus, CXLII, 129; Hildegarius, CXL, 211, 253, 275; Guillelmus, dux Aquitanicus, CXLII, 850; S. Odilo, Cluniac. abb., CXLII, 939. — Ad Araldum episc., S. Gregorius VII, papa, CXLVIII, 515, 565. — Ad Carnotenses, *ibid.*, 467, 619; Urbanus II, papa, LI, 325. — Ad Ivonem episc., *ibid.*, 357; Goffridus, abb. Vindocin., CLVII, 71; Hugo Lugdun., *ibid.*, 520; Lambertus Atrebat., *ibid.*, 691; Paschalis II, papa, CLXIII, 55, 36, 100. — Canonicis Carnotensibus, Henricus I, rex Franc., CLI, 1028; Paschalis II, papa, CLXIII, 357, 367; Alexander III, papa, CC, 38, 686, 810. — Pro monast. S. Petri, Henricus I, rex Franc., CLI, 1036; Paschalis II, papa, CLXIII, 185; Honorius II, papa, CLXVI, 1275; Alexander III, papa, CC, 291, 356, 509; Innocentius III, papa, CCXVI, 481. — Ad Bernerium, abb. Bonavallis, Goffridus, abb. Vindocin., CLVII, 159 et seq., 478, 179. — Clero ac populo Carnotensi, Urbanus II, papa, CLXII, 1153; Paschalis II, papa, CLXIII, 364. — Pro monasterio S. Joannis in valle Carnotensi, Ivo Carnot., CLXII, 993. — Pro Bernardo, abbate Tirociensi, *ibid.*, 890. — Giraldo, abbati monast. S. Marie Josephat., Calixtus II, papa, CLXIII, 1156. — Priori Carnotensi, Hildebertus Cenoman., CLXXI, 615. — Pro monast. Tyronensi, Innocentius II, papa, CLXXIX, 152. — Pro ecclesia S. Marie Carnotensi, *ibid.*, 621. — Guarino, abbati ecclesie B. Joannis Valeiacensis, Eugenius III, papa, CLXXX, 1462; CCXVII, 281. — Theobaldo, abbati S. Carouni, *id.*, CLXXX, 1465. — Ad abbatem S. Joannis Carnot., S. Bernardus Clav., CLXXXII, 302. — Ad Arnoldum Carnot., abb. Bonavallis, *ibid.*, 514. — Ad capitulum Carnotense, Sugerius, abb. S. Dionysii, CLXXXVI, 1353, 1386. — Ad Willelmum episc., Herbertus de Boscum, CXI, 1447; Stephanus Tornac., CCXI, 511. — Ad Joannem Suresb.,

Carnot. episc., Ludovicus rex, CXCIX, 374; Capitulum Carnot., *ibid.*, 375; Alexander III, papa, CC, 1203. — Ad Robertum episc., *ibid.*, 173; Stephanus Tornac., CCXI, 406. — Gaudredo, decano et canonico Ecclesie Carnot., Alexander III, papa, CC, 945; Lucius II, papa, CCI, 1177; Innocentius III, papa, CCXV, 1534. — Universitas presbyteris per decanatum de Sparoon in Carnot. diocesi constitutis, *id.*, CCXIV, 40. — Priorissæ monasterii de Claretis, *id.*, CCXV, 240. — Episcopo Carnotensi, *ibid.*, 507; CCXVI, 976. — Abbati de Persenia M., archidiacono S. de Rairo, canonico Carnot., *id.*, CCXV, 235. — Abbati Viadocinensi, *ibid.*, 1459. — R. de Bellovidere camerario, et S. de Berov. et S. de Burgo Guarin. canonicis, *id.*, CCXVI, 550.

In diocesi Catalaunensi. — Monasterio Dervensi et vicino pœtilarum monast., LXXXVIII, 1225; S. Leo IX, papa, CXLIII, 615, 644. — Ad Rogerium II, episc., Vaso Leod., CXLII, 764; Alexander II, papa, CXI, 1516; S. Gregorius VII, papa, CXLVIII, 334. — Ad Philippum episc., Urbanus II, papa, CLI, 447; Paschalis II, papa, CLXII, 37. — Guilieimo episc., Ivo Carnot., *ibid.*, 273; Calixtus II, papa, CLXIII, 1153; Hildebertus Cenoman., CLXXI, 141. — De monasterio Cheminonensi, Paschalis II, papa, CLXIII, 99. — De electione Alberici ad episcopatum Catalaun., S. Bernardus Clarev., CLXXXII, 116. — Ebaldo episc., *ibid.*, 165. — Ad Guidonem, abbatem de Tribus Fontibus, *ibid.*, 179, 182, 185. — Ad Hugonem, abbatem de Tribus Fontibus, Petrus Vener., CLXXXIX, 475; S. Bernardus Clarev., CLXXXII, 480. — Pro electione abbatis Turoldi de Tribus Fontibus, *ibid.*, 59. — Gaudredo episc., Petrus Vener., CLXXXIX, 264; Alexander III, papa, CC, 792, 1005, 1011. — Ad Guidonem episc., Joannes Saresb., CXIX, 118; Alexander III, papa, CC, 196. — Ad decanum et capitulum Catalaunense, *ibid.*, 440. — Ad Robertum archidiaconum, *ibid.*, 529. — Girardo, Treborchiensi monast. abbati, *ibid.*, 1225. — Ad conventum Trium Fontium, Petrus Clarev., CCI, 1596. — Ad abbatem Trium Fontium, Henricus Clarev., CCIV, 229. — Alberto, abbati S. Maris de Montcellis, Clemens III, papa, *ibid.*, 1519. — Electo Catalaunensi, abbati Trium Fontium, Innocentius III, papa, CCXIV, 1144. — Decano et capitulo Catalaunensi, *ibid.*, 976. — Episcopo Catalaunensi, *id.*, CCXV, 1087, 1090, 1517, 1611; CCXVI, 170, 267, 984.

In diocesi Cavallicensi. — Cavallicensi episcopo, Innocent. III, papa, CCXV, 586.

In diocesi Cenomanensi. — Ecclesie S. Gervasii, Childericus, LXXXVII, 1295, 1296. — Monast. Ausolensi, Theodericus III, *ibid.*, 1520; Chlodoveus III, LXXXVIII, 1085; Dagobertus III, *ibid.*, 1111; Theodericus IV, *ibid.*, 1155; Childericus III, *ibid.*, 1150; Carolus III, XCVII, 950. — Ecclesie Cenomanensi, Theodericus III, LXXXVII, 1521, 1525; Childericus III, LXXXVIII, 1096; Carolus Magnus, XCVII, 994; Ludovicus I, CIV, 985, 1235 *seqq.*, 1271, 1275, 1278, 1295, 1295. — Herlemando episc., Childericus III, LXXXVI, 1098; Theodericus IV, LXXXVIII, 1153. — Berario, Cenomanensi episcopo, Hannaldus, *ibid.*, 1198. — Pro monast. B. Maris, Aiglibertus episc., *ibid.*, 1228, 1240. — Pro Albino abbate Ausolensi, Ludovicus I, CIV, 1146. — Pro abbate Vincentii apud Cenomanos, *ibid.*, 1217, 1218, 1219. — Pro Aldrico episc., *ibid.*, 1276, 1295, 1297, 1526. — Pro monast. S. Carlephi, *ibid.*, 1278, 1290; Nicolaus I, papa, CXII, 865. — Ad Robertum episc., Nicolaus I, papa, *ibid.*, 864. — Ad Lambertum episc., Stephanus V, papa, CXXIX, 807. — Ad Arnaldum episc., S. Gregorius VII, papa, CXLVI, 563. — Ad Hildebertum episc., Goffridus, abb. Viadocin., CLVII, 120 *seq.*; S. Anselmus Cantuar., CLIX, 207; Ivo Carnot., CLXII, 95, 153, 170, 215, 225, 255, 255, 270. — Paschalis II, papa, CLXIII, 295; Calixtus II, papa, CLXIII, 1120; S. Anselmus Cantuar., CLXXI, 218, 268; S. Bernardus Clarev., *ibid.*, 295. — Goffredo de Maduana, Goffridus, abb. Viadocin., CLVII, 208. — Hoello episc., Ivo Carnot., CLXII, 34. — Gaudredo, Cenomanensi Ecclesie decano, *ibid.*, 65. — Ad Guillelmum, abb. S. Vincentii, Hildebertus Cenom., CLXXI, 197, 296. — Ad Gaudridum, abbatem Ebronensis monast., Lucius II, papa, CLXXIX, 906. — Pro episcopo Cenomanensi, S. Bernardus Clarev., CLXXXII, 490. — Ad Guillelmum episc., Alexander III, papa, CC, 421; Arnulfus Lexov., CCI, 48, 99. — Decano Cenomanensi, Lucius III, papa, *ibid.*, 1517. — Ad episc. Cenoman., Innocent. III, papa, CCXIV, 459. — Abbati monast. S. Vincentii Canon., *id.*, CCXV, 494. — Abbati et conventui S. Petri de Cukura, *ibid.*, 740. — N. decano, et capitulo Cenomanensibus, *ibid.*, 796. — Canonici S. Petri de Curia Cenomanensis, *ibid.*, 797. — Ad Amelinum episc., *id.*, CCXVII, 109.

In diocesi Claramontensi. — Sidonio, Claudianus, LIII,

780; Lupus Treceus, LVIII, 65; Ruricius, *ibid.*, 74, 75. — Eufrazio episc., Ruricius, *ibid.*, 101, 106; Avitus Vienn., LIX, 254. — Apollinari, Ruricius, *ibid.*, 101, 114; Sidonius, *ibid.*, 510; Avitus Vienn., LIX, 261, 263, 270. — Agricola, Ruricius, LVIII, 107; Sidonius, *ibid.*, 445, 489. — Ad Aprunachum episc., Ruricius, *ibid.*, 118. — Ad Edicium de Seronato, Sidonius, *ibid.*, 471, 497. — Ad Quintianum episc., Avitus Vienn., LIX, 282. — Pro monast. Magilloceasi, Ludovicus I, CIV, 1088. — Ad Stephanum comitem Arvernorum, Nicolaus I, papa, CXIX, 805. — Pro monachis S. Launomari apud Arvernos, Joannes X, papa, CXXII, 809. — De monast. Celsiniacensi, Agapetus II, papa, CXXXIII, 912. — Ad Stephanum episc., Joannes XIII, papa, CXXXV, 990; Benedictus VIII, papa, CXXXIX, 1601, 1628; Alexander III, papa, CC, 167. — Pro monast. Case Dei apud Arvernos, S. Leo IX, papa, CXLIII, 686; Henricus I, CLI, 1051; Eugenius III, papa, CLXXX, 1102. — Ad Doronum episc., Urbanus II, papa, CLI, 592. — Pro monast. Silviniacensi, *ibid.*, 450. — Teotardo, abbati monast. Ebroicensis, Paschalis II, papa, CLXIII, 545. — Aymerico episc., Hildebertus Cenom., CLXXI, 267. — Petro, priori Silviniacensi monast., Eugenius III, papa, CLXXI, 1515. — Petro, abbati Mauziacensi, Alexander III, papa, CC, 578. — Ad Pontium episc., *ibid.*, 1025, 1197; Stephanus Tornac., CCXI, 511, 514. — Joanni abbati ecclesie B. Giherti de Novem-Fontibus, Clemens III, papa, CLIV, 1555. — Gilberto episc., Clemens III, papa, CLIV, 1496; Innocentius III, papa, CCXV, 1517; CCXVI, 267, 984. — Electo Catalaun., abbati Trium-Fontium, Innocentius III, papa, CCXIV, 1144.

In diocesi Conseranensi. — Episcopo Conseranensi, Innocent. III, papa, CCXV, 1546, 1547.

In diocesi Constantiensi. — Thomæ, abbati monast. S. Trinitatis de Exaquio, Urbanus III, papa, CCII, 1457. — Ad episc. Constantiensis, Celestinus III, papa, CCVI, 1116.

In diocesi Corisepensi. — Roberto episc., Gerardus Engolisma., CLXXII, 1521.

In diocesi Dreensi. — De Mamerto episc. qui extra suos fines Deensis episcopum ordinat, Hilarius papa, LVIII, 27. — De ecclesia Dreensi, *ibid.*, 28. — Ad Guillelmum Deensem comitem, S. Gregorius VII, papa, CLVIII, 543. — Ad Hugonem episc., *ibid.*, 594, 476, 497, 512, 516, 610, 618, 685, 701.

In diocesi Deodatiensi. — Gisla, abbatissa Romariensis, Paschalis II, papa, CLXIII, 159, 182, 197. — In controversia parthenonis Romariensis et canonice Calmosiacensis, Paschalis II, papa, CLXIII, 206. — Sebero, Calmosiacensi canobii abbati, *ibid.*, 254; Pontius abbas, CLXIII, 1477. — Pro ecclesia S. Deodati, Paschalis II, papa, CLXIII, 256; Calixtus II, papa, *ibid.*, 1284. — Alberto, preposito S. Deodati, Innocent. II, CLXIII, 166. — Miloni, abbati Mediani monast., *ibid.*, 522. — Pro parthenone Romariensis, Lucius II, papa, CLXII, 859; Adrianus IV, papa, CLXXXVIII, 1508. — Gifferte, abbati Ecclesie Stivagiensis, Eugenius III, papa, CLXXI, 1374. — Garnerio, abbati S. Petri Stivagiensis, Lucius III, papa, CCI, 1099. — Stephano, Baliamo, Dominico, Garino hebdomadariis Spinalensis Ecclesie, Lucius III, papa, CCI, 1559. — Sibyllæ abbatissæ, et conventui Spinalensi, Lucius III, papa, CCI, 1560.

In diocesi Dolensi. — Festiniano episc., Nicolaus I, papa, CXIX, 963. — Mahen episc., Joannes VIII, papa, CXXVI, 401. — Ad Joannem episc., Stephanus cardinalis, CXLIII, 1411. — Ad Dolenses, S. Gregorius VII, papa, CXI, VIII, 458. — Ad monachos Dolenses, *ibid.*, 569. — De depositione Johanni episcopi, *ibid.*, 674. — Episcopo Dolensi, Urbanus II, papa, CLI, 558. — De subjectione Dolensis Ecclesie ad Turonensem, *ibid.*, 588. — Clero Dolensis ecclesie, Ivo Carnot., CLXII, 180. — Ad Baldricum archiepisc., Paschalis II, papa, CLXIII, 251. — Ad ruffraganeos, clerum et populum Dolensem, *ibid.*, 253. — Dolensi archiepisc., et suffraganeis ejus, Calixtus II, papa, CLXIII, 1249. — Ad clerum et populum Dolensem, Anastasius IV, papa, CLXXXVIII, 1035. — De Hugone archiepisc., Adrianus IV, papa, *ibid.*, 1422, 1546. — Ad universos clericos et laicos per Dolensem provinciam constitutos, Adrianus IV, papa, CLXXXVIII, 149. — Ad barones et populum Dolensem, Alexander III, papa, CC, 87. — Ad decanum et capitulum Dolensem, *ibid.*, 125. — Pro ecclesia Dolensi, *ibid.*, 1256. — Abbati et conventui Dolensi, Innocent. III, papa, CXIV, 1044, 1137, 1154; CCXV, 25; CCXVI, 657. — Dolensi episcopo, *id.*, CCXV, 594, 575.

In diocesi Ebrodunensi. — Chramlino episc., Theodericus, LXXXVII, 1526. — Ad archiepisc. Ebrodun., Joannes VIII, papa, CXXVI, 750, 780. — Winimanno archiepisc., Victor II, papa, CXLIII, 834. — Ad episc. Ebrodun., L-

hamus II, papa, CII, 521. — Guillelmo archiepisc., Calixtus II, papa, CLXIII, 1164; Lucius II, papa, CLXXXIX, 844; Anastasius IV, papa, CLXXXVIII, 1007; Petrus, abb. Cluniac., CLXXXIX, 80. — Ad archiepisc. Ebrodun., Innocent. III, papa, CCXIV, 325, 380, 366; CCXV, 252, 366, 1334; CCXVI, 457, 695, 935. — Hugoni Raymundi, canonico Ebrodunensi, Innocent. III, papa, CCXVI, 276. — P., preposito Ebrodunensi, id., 503, 505.

In diocesi Ebroicensi. — Ad episc. Ebroic., Maurilius, archiep., CXLI, 1387. — Audeno, Ebroic. Eccles., episc., Ivo Carnot., CLXII, 227, 249. — Ad Rotrodum episc., Eugenius III, papa, CLXXX, 1036, 1338. — Hilariæ abbatissæ S. Salvatoris, *ibid.*, 1372. — Ad Egidium electum, Thomas Cantuar., CXC, 594; Arnulfus Lexov., CCL, 77, 90. — Ad episc. Ebroic., Innocent. III, papa, CCXIV, 181. — Conventui de Conchis, *ibid.*, 575. — Conventui monast. S. Leufredi de Cruce, *ibid.*, 621, 615. — Decano et capitulo Ebroicensi, id., CCXV, 252, 265, 269.

In diocesi Elionensi. — Pro monast. Arulensi, Ludovicus I, CIV, 1097; Joannes XIII, papa, CCXIV, 967. — Pro monast. S. Andreæ Juredensis, *ibid.*, 1179. — Ad Bileolum episc., Romanus papa, CCXIX, 589; Joannes X, papa, CCXXII, 799; Leo VII, papa, CCXXII, 1049. — Ad Sociarium episc., Joannes XIII, papa, CCXXV, 984. — Ad Araldum episc., Alexander III, papa, CC, 397, 1041. — Episcopo et capitulo Elionensi, Innocent. III, papa, CCXV, 1181; CCXVI, 601.

In diocesi Engolismensi. — Girardo episc., Goffridus abb., CLVII, 59, 60 *seqq.*; Robertus de Arbrisseño, CLXII, 1087; Paschalis II, papa, CLXIII, 240, 426; Hildebertus Cenoman., CLXXI, 243, 247; Jocerannus Laudun., CLXIII, 1326; Ermenegardus, *ibid.*, 1341; Anacletus antipapa, CLXXXIX, 694. — Ad Rothomum episc., CXLI, 115. — Ad canonicos Engolismenses, Urbanus II, papa, CII, 453. — Ad Ademarus episc., *ibid.*, 445. — De abbate Fontebaldensi, Paschalis II, papa, CLXIII, 419. — Lamberto episc., Eugenius III, papa, CLXXX, 1093. — De Gerardo episc., S. Bernardus Clavæ., CLXXXII, 270. — Comitui Engolismensi, *ibid.*, 501. — Ad episcopum Engolism., Arnulfus Lexov., CCL, 76. — Episcopo et capitulo Engolism., Innocent. III, papa, CCXIV, 208, 1158; CCXV, 1179; CCXVI, 660, 518. — Abbati S. Eparchii Engolism., *ibid.*, CCXIV, 341. — Abbatibus de Corona et de Borneo, *ibid.*, 1162. — Elia de Græcia, Engolismensi canonico, Innocent. III, papa, CCXVI, 852.

In diocesi Floropolitana. — Ad Geraldum, abbatem Aurillacensem, Sylvester II, papa, CCXIX, 205, 212, 215. — Ad Raimnadam, monachum Aurillac., *ibid.*, 214, 225. — Pro monasterio monialium S. Petri Blaziliensis, Urbanus II, papa, CII, 423. — Monachis Aurillacensibus, Alexander III, papa, CC, 390. — Preposito et capitulo Brivatensibus, Innocent. III, papa, CCXVI, 873, 874. — St., Magistro Scholarum Brivatensi, *ibid.*, 875. — Ad Raimnadam, abbatem Aurillacensem monast., id., CCXVII, 20.

In diocesi Forojulien. — Ad Hilarium, Litrensis presb., S. Eucherio Lugdun., I, 701. — Ad Theodorum episc., LIV, 1011; LXXXIV, 780. — Eucherio et Gallæ, in insula Lerodensis, S. Paulinus Nolanus, LXI, 417. — Honoratius possessoribus et carialibus Forojulienensibus, Theodorus rex, LXIX, 616. — Stephano abbati, S. Gregorius Magnus, LXXXVII, 810. — Conati, abbati monast. Litrensis, *ibid.*, 1126. — Jeremo, episc., Gregorius II, papa, LXXXIX, 596. — Aericco duci, Albinus, C, 159. — Ad Hilfridenses, Alcuinus, *ibid.*, 495. — Ad Teogarium abbatem, *ibid.*, 497. — Pro parthenone S. Marie Forojulien., Ludovicus I, CIV, 1180. — Ad Theodorum episc., Leo papa, CXX, 888. — Ad Berengarium episc., Paschalis II, papa, CLXIII, 243; Calixtus II, papa, *ibid.*, 1261; Honorius II, papa, CLXVI, 1245. — Ad Bertrardum episc., Eugenius III, papa, CLXXX, 1085.

In diocesi Grassensi. — Abbati et conventui Lerinensi, Cælestinus III, papa, CCVI, 969; Innocent. III, papa, CCXVI, 236.

In diocesi Gratianopolitana. — Placido, Sidonius Apoll., LVIII, 508. — Ad Victorium episc., S. Avitus Vienn., LIX, 224, 235, 234. — Pro ecclesia Gratianopolitana, Urbanus II, papa, CII, 529. — S. Brunoni, Carthusianorum fundatori, *ibid.*, 353. — Ad Hugonem episc., Urbanus II, papa, CII, 590, 522; Paschalis II, papa, CLXIII, 257. — Ad Salmoricenses tam clericos quam laicos, Urbanus II, papa, CII, 420. — Ad clerum et populum Gratianopol., *ibid.*, 436. — Ecclesie Gratianopolitane, *ibid.*, 491. — Ad Guigonem, Carthus. priorem, Innocent. II, papa, CLXXX, 256; Petrus Ven., CLXXXIX, 103, 204; S. Bernard. Clavæ., CLXXXII, 108, 115; Alexander III, papa, CC, 1080. — Priori et fratribus Carthusiensibus, *ibid.*, 295, 1128; Lucius III, papa, CCI, 1506, 1331; Petrus Ven., CLXXXIX, 478; Urbanus III, papa,

CCII, 1176; Clemens III, papa, CCIV, 1462, 1461; Cælestinus III, papa, CCVI, 253, 254, 957; Stephanus Tornac., CCXI, 516. — Basilio, priori Carthusiæ, Petrus Ven., CLXXXIX, 457; Petrus Cell., CCII, 558. — Ad Joannem episc., Lucius III, papa, CCI, 1358. — Ad Stephanum monachum Carthus., Adamus abb., CCXI, 606.

In diocesi Laudunensi. — Pro cella de Barisaco, Ludovicus I, CIV, 1155. — Pardulo episc., Lupus Ferrar., CXIX, 455, 537, 558. — Ad Hincmarum episc., Adrianus II, papa, CCXII, 1306; Hincmarus Remens., CCXVI, 94, 279, 380, 290, 491, 498, 509, 511, 515, 526, 533, 534, 537, 515. — Ad Hedenulphum episc., *ibid.*, 268. — Ad clerum et plebem Laudun., *ibid.*, 271, 551. — Ad Didonem episc., Hedio, episc. Noviom., CCXIX, 1394. — Ad Rodulfum episc., *ibid.*, 1595. — Ad Genebandum episc., Zacharias papa, CXXX, 1165. — Ad Azelinum episc., Sylvester papa, CLXXX, 264, 277. — A., clero Laudunensi, præsoll. S. Fulbertus Carnot., CXLI, 221; Gerardus, CXLII, 1517. — Ingelranno episc., Urbanus II, papa, CII, 539. — Drogoni, abbati monast. S. Marie, Innocent. II, papa, CLXXX, 66. — Pro monast. S. Martini Laudun., *ibid.*, 88, 349; Lucius II, papa, *ibid.*, 882; Eugenius III, papa, CLXXX, 1210. — Ad Hugonem, abbatem Præmonstratensem, Innocentius II, papa, CLXXX, 350, 581, 586, 587. — Pro monast. S. Nicolai Clarifontensis, *ibid.*, 389. — Pro ordine Præmonstratensi, *ibid.*, 87, 261, 593; Lucius II, papa, *ibid.*, 882; Eugenius III, papa, CLXXX, 1210. — Ad Hugonem, abbatem Præmonstratensem, Innocent. II, papa, CLXXX, 350, 584, 586, 587. — Pro monast. S. Nicolai Clarifontensis, *ibid.*, 389. — Pro ordine Præmonstratensi, *ibid.*, 87, 593, 264; Lucius II, papa, *ibid.*, 880; Eugenius III, papa, CLXXX, 1217; Alexander III, papa, CC, 670. — Ad abbatem et prepositum Præmonstratenses, Eugenius III, papa, CLXXX, 1017; Alexander III, papa, CC, 150; Clemens III, papa, CCIV, 1526; Innocent. III, papa, 172, 173, 174, 176, 297. — Ad Baribolum episc., Eugenius III, papa, CLXXX, 1035. — Pro monast. Theonicensi, Cælestinus II, papa, CLXXXIX, 774; Eugenius III, papa, CLXXX, 1206. — Pro monasterio S. Marie Cassiacensi, *ibid.*, 1074. — Persico, abbati Badiliensis Ecclesie, *ibid.*, 1314. — Ad Raimnadam, abb. Fusiencensem, S. Bernardus Clavæ., CLXXXII, 184, 187, 188. — Ad abbatem Lucam, *ibid.*, 199. — Ad Simonem, abbatem S. Nicolai, *ibid.*, 204, 205. — Ad abbatem de Præmonstrato, *ibid.*, 455. — Episcopo Laudunensi, *ibid.*, 476. — Hugoni, abbati Præmonstratensi, Adrianus IV, papa, CLXXXVIII, 1573, 1575; Alexander III, papa, CC, 1105, 1288; Lucius III, papa, CCI, 1234; Urbanus III, papa, CII, 1486, 1520; CCIV, 1333, 1383. — Ad Gualterum episc., Adrianus IV, papa, CLXXXVIII, 1583, 1584, 1632; Henricus archiepisc., CCXVI, 1593; Alexander III, papa, CC, 497. — Ad capitulum Laudun., Stephanus Tornac., CXI, 444. — Ad magistrum Meherem cardin., *ibid.*, 599. — Decano V. cancellario, et C., canonico Laudun., Innocent. III, papa, CCXIV, 51, 587; CCXVI, 538, 1242. — Episcopo et capitulo Laudun., id., CCXV, 542, 944, 913. — Abbati et conventui Præmonstratensi, *ibid.*, 1314; CCXVII, 51. — R. abbati S. Martini Laudunensi, id., CCXVI, 198. — Abbati Vallis Clavæ, *ibid.*, 566. — Electo et clero Laudunensi, *ibid.*, 429, 857. — G. de Vallibus, magistro G. et P. de Fimisi canonicis, *ibid.*, 544. — Mathæo, abbati S. Nicolai de Pratis, id., CCXVII, 11. — Ad abbatem Fusiencensem, *ibid.*, 140. — Abbati et conventui S. Vincentii, *ibid.*, 140. — Abbati et conventui S. Michaelis de Terrascha, *ibid.*, 277.

In diocesi Lectorensi. — Raymundo episc., Urbanus II, papa, CII, 468. — Pro ecclesia Lascurre, Paschalis II, papa, CLXIII, 354.

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41 f. — Guillelmo priori, et fratribus Grandimontis, Alexander III, papa, CC, 1387; Petrus Cellensis, CCII, 480, 601, 602, 633, 634; Urbanus III, papa, *ibid.*, 1413, 1416; Petrus Bernardus, CCIV, 1167; Clemens III, papa, *ibid.*, 1426; Innocent. III, papa, CCXVI, 504, 505; CCXVII, 147, 216. — Petro Bernardo, Grandimont. priori, Henricus II, rex Anglorum, CCIV, 1166. — Ademaro, priori Grandimontensi, Innocent. III, papa, CCXIV, 945, 948. — Ad episc. Lemovic., *ibid.*, 537, 541, 266; CCXV, 421, 928, 1104; CCXVI, 645. — Abbati Pontiacensi, *id.*, CCXIV, 1097. — Cantori, Penitentiario, Willelmo Alboini, *id.*, CCXV, 99, 102. — Magistro Petro Boiol, canonice Lemovic., *id.*, CCXVI, 569. — Magistro Andrea, scriptori canonice Lemovic., *ibid.*, 571. — Abbati Dalonensi, *ibid.*, 643.

In diocesi Leroviensi. — Rogerio episc., Fulbertus Carnot., CXLI, 225. — Herb. episc., *ibid.*, 265. — Ad Gaufridum episc., Bernardus Clarav., CLXXXII, 235. — Ad Silvestrum thesaurarium, CXG, 643; Joannes Saresb., CCXCI, 226. — Ad Arnulfum, episc. Lexov., CCXVI, 1382; Alexander III, papa, CC, 88; CCI, 56; Petrus Blesensis, CCVII, 128. — Roberto, abbati monast. Corneliensis, *id.*, CC, 580. — Ad abbatem S. Ebrulf., Arnulfus, Lexov., CCI, 105. — Ad Hugonem archidiacon., *ibid.*, 121. — Ad Gilbertum archidiacon., *ibid.*, 145. — Ad Radulfum episc., Petrus Blesensis, CCVII, 285. — Ad Jordanem episc., Stephanus Tornac., CCXI, 491; Innocent. III, papa, CCXVII, 187. — Ad episc. Lexov., *id.*, CCXIV, 180, 196, 205, 206, 261; CCXV, 564, 1358. — Ad archidiaconum Lexov., *id.*, CCXIV, 181.

In diocesi Lingonensi. — Monast. S. Benigni Divionensis, LXXXVIII, 1259, 1287; Joannes XVIII, papa, CXXXIX, 1485; Benedictus VIII, papa, *ibid.*, 1581; S. Gregorius VII, papa, CXLVIII, 635. — Heroni, Lingonum praesuli, Sergius I, papa, LXXXIX, 35. — Pro Bertone episc., Ludovicus I, CIV, 987. — Pro restauratione ecclesiae S. Benigni, *ibid.*, 1171. — Pro monast. Besnensi, *ibid.*, 1186; Bruno Lingon., CXXXIX, 1539; S. Leo IX, papa, CXLIII, 788. — Pro Alberico episc., Ludovicus I, CIV, 1486. — Ad Theobaldum episc., Amulo Lugdun., CCXVI, 77; Stephanus V, papa, CXXIX, 796. — Ad Leotaldum presbyt., Lupus abb., CXIX, 463. — Ad Isaac episc., Joannes VIII, papa, CCXVI, 779. — Ad clerum et populum Lingonensem, Joannes IX, papa, CXXXI, 30; Benedictus IV, CXXXI, 42. — De Argirino episc., Joannes IX, papa, *ibid.*, 51. — Ad Brunonem episc., Gerbertus Remens., CXXXIX, 249; Benedictus VIII, papa, *ibid.*, 1379. — Ad clericos Lingonenses, Bruno Lingon., *ibid.*, 1534. — Lamberto episc., Benedictus VIII, papa, CXXXIX, 1601. — Ad Willelmum, abb. monast. Divion., Benedictus VIII, papa, CXXXIX, 1629. — Jarentoni, abbati S. Benigni Divion., Urbanus II, papa, CLI, 540; Paschalis II, papa, CLXIII, 86. — Ad Robertum, abb. Molism., Hugo Lugdun., CLVII, 525; Odo dux Burgundiae, CLVII, 1295. — Ad Robertum episc., Walterus episc., CLX, 1168; Paschalis II, papa, CLXIII, 181. — Guidoni, Molism. coenobii abbati, Ivo Carnot., CLXII, 378. — Ad Stephanum abb. Besuens., Paschalis II, papa, CLXIII, 142. — Ad Jocecanonem episc., Calixtus II, papa, CLXIII, 1146, 1320, 1437, 1473. — Ad Bernardum, abb. S. Joannis Reomenis, Arnaldus abb., *ibid.*, 1175. — Ad Guillemum episc., Innocent. II, papa, CLXXXIX, 70, 114, 118; S. Bernardus Clarav., CLXXXII, 166, 167. — Ad Bernardum, abb. Clarav., Hildebertus Cenom., CLXXI, 294; P. Absardus, CLXXVIII, 335; Innocentius II, papa, *ibid.*, 126, 311; Lucius III, papa, *ibid.*, 910; Innocent. II, papa, CLXXXIX, 515; LXXXII, 554; Eugenius III, papa, CLXXX, 1124, 1450; Petrus Vener., CLXXXII, 598, 469, 592; CLXXXIX, 112, 139; Guillelmus abb., CLXXXII, 531; CXG, 791; CCXVI, 1563. — Rainbaldo, abbati monast. Alb. Ripas., Innocent. II, papa, CLXXXIX, 335. — Roscelino, abbati S. Nicolai de Septem Fontibus, *ibid.*, 591. — Herberto, abbati S. Stephani Divionensi, *ibid.*, 117, 125; S. Bernard. Clarav., CLXXXII, 421. — Ad Petrum abb., et monachos S. Benigni Divion., Innocent. II, papa, CLXXXIX, 121. — Stephano Cisterc., *ibid.*, 122. — Godofrido episc., *ibid.*, 634; Lucius II, papa, *ibid.*, 811; Eugenius III, papa, CLXXX, 1178, 1502, 1505, 1568; Adrianus IV, papa, CLXXXVIII, 1423, 1456. — Pro abbati S. Mariae Castellionensi, Eugenius III, papa, CLXXX, 1050. — Pro monast. Molismensi, Eugenius III, papa, CLXXX, 1063. — Humberto decano, et canonicis Lingon., *ibid.*, 1282. — Ad Arnoldum, abb. Morim., S. Bernardus Clarav., CLXXXII, 89. — Ad Fulconem archidiacon., *ibid.*, 79. — Ad Bernardum abbatem, Hildebertus Turon., CLXXXII, 266. — Ad Adam monachum, S. Bernardus Clarav., *ibid.*, 91, 95. — Ad Guidonem, abb. Molism., *ibid.*, 201. — Ad Gerardum, abb. Pultrien., *ibid.*, 202. — Pro ecclesia

Divionensi, *ibid.*, 117. — Ad suos Clarav., *ibid.*, 298, 500. — Ad priorem suum Godofridum, *ibid.*, 925. — Ad Henricum de Murdach, primum abbatem de Valle Clara, *ibid.*, 526. — Abbatibus Clarav., Pontienens., Petrus Ven., CLXXXIX, 172, 247, 259, 398, 401, 404, 425, 413, 448, 465. — Philippo Clarav. priori, *ibid.*, 450. — Ad Nicolaum abb., Brocardus abb., CCXVI, 1605. — Ad Gancherium Clarav., *ibid.*, 1645. — Ad Fromendum, hospitalem Clarav., *ibid.*, 1647. — Pro monast. S. Joannis Reomaensis, Alexander III, papa, CC, 316. — Ad Galterum episc. et Robertum archidiacon., *ibid.*, 535, 571. — Ad Gerardum abbatem et universum abbatum conventum Clarav., *ibid.*, 966. — Stephano, abbati monast. S. Michaelis Tornodor., *ibid.*, 1219. — Ad abb. Clarav., Arnulfus Lexov., CCI, 144. — Ad Manassem episc., Lucius III, papa, *ibid.*, 1161. — Ad abbatem et capitulum Reom., *ibid.*, 1521. — Ad A. Molism. abb., Petrus Cell., CII, 459. — Theobaldo, priori Molism., Petrus Cell., *ibid.*, 448. — Ad H. subpriorem, Thomam et Ascelinum Clarav., *ibid.*, 483. — Ad fratres Molism., *ibid.*, 599, 1401. — Ad Nicolaum, Clarav. monach., *ibid.*, 489, 495, 505. — Ad Theobaldum, abb. Molism., *ibid.*, 582, 583. — Decano et capitulo Lingon., Coelestinus III, papa, CCVI, 1206. — Ad Robertum, Pontienens. monach., Stephanus Tornac., 561. — Ad abb. Clarav., Innocent. III, papa, CCXIV, 119. — Ad episc. Lingon., *ibid.*, 125, 465, 461. — Ad abb. Besuens., *ibid.*, 189. — Ad abb. Morimund., *ibid.*, 795, 1107; CCXVI, 19. — Ad abb. Clarav., *ibid.*, 826, 1107. — Monachis monast. Molism., *id.*, CCXV, 209, 1535. — Magistro R. de Dencerei canonice Divionensi, *ibid.*, 495. — Galchero, abbati Molism., Innocent. III, papa, CCXV, 530, 1535. — Priori ac fratribus Vallis-Castellum, *ibid.*, 531. — Abbati et conventui Pultrienens., *ibid.*, 531. — Abbati et conventui Fossae Novae, Innocent. III, papa, CCXV, 976, 982, 1035, 1365, 1435; CXXI, 401. — Priori Clarav., *id.*, CCXV, 1087, 1090. — Episc. Lingon., *ibid.*, 1090, 1097, 1098; CCXVI, 403, 407, 657, 866, 943, 1077. — Decano et capitulo Lingon., *id.*, CXXI, 1098; CCXVI, 559, 514; CCXVII, 58. — Abbati et conventui S. Stephani Divionensi, *id.*, CCXVI, 571. — Abbati et conventui Reomeni, *ibid.*, 421, 425. — Decano et capitulo capellae ducis Divionensis, *ibid.*, 528, 732. — Cantori Lingonensi, *ibid.*, 535. — Morimontensi et S. Stephani Divionensis abb., Innocentius III, papa, CCXVI, 550, 866, 945. — Ad canonicos Lingonenses, Innocent. III, papa, CCXVII, 152.

In diocesi Lodovensi. — Pro monasterio Gelloniensi, Ludovicus I, CIV, 982; Alexander II, papa, CXLVI, 1311. — Ad Teudericum episc., Joannes X, papa, CXXII, 799. — Ad Petrum abb. Gellonia, Alexander II, papa, CXLVI, 1341. — Pro monast. S. Salvatoris Lutet., Calixtus II, papa, CLVIII, 1254. — Petro episc., Innocent. II, papa, CLXXXIX, 70.

In diocesi Lugdunensi. — Justo episc., S. Ambrosius, XVI, 904, 912. — Ad S. Eucherium episc., S. Hilarius Arelat., L, 1274; Salvianus Massil., LIII, 160, 188. — Ad Constantium, Sidorius Apoll., LVIII, 445, 498. — Ad Philimatium, *ibid.*, 459. — Ad Heronium, *ibid.*, 451, 462. — Ad Secundinum, *ibid.*, 558. — Ad Eriphium, *ibid.*, 517. — Ad Patientem episc., *ibid.*, 560. — De Rustico episc., Gelasius I, papa, LIX, 458. — Ad Viventium presb., S. Avitus Vienn., LIX, 235, 298, 270, 271, 272, 275. — Ad Stephanum episc., Avitus Vienn., LIX, 249; Ennodius Ticin., LXIII, 65. — Ad episcopos provinciae Lugdun., Viventius episc., LXVII, 995; Hincmar Remens., CCXVI, 277. — Aethario episc., S. Gregorius Magnus, LXXVII, 1028, 1173, 1258. — Parthenoni S. Petri Lugdun., LXXXVIII, 1164. — Ad Liobradum episc., Alcuinus, C, 266. — Ad fratres Lugdunenses, *ibid.*, 267. — Leutfredo episc., *ibid.*, 493. — Ad clericos et monachos Lugdun., S. Agobardus Lugdun., CIV, 189. — Ad Arnulfum episc., Guenilo episc., CXIX, 545. — Ad Pardalum episc., Irminrudis regina, *ibid.*, 561. — Ad Aurelium archiep., Joannes VIII, papa, CCXVI, 780. — Ad Bernonem, abbatem Gigniacensem, Formosus papa, CCXII, 845. — Ad Barnardum, Ambrosiac. abb., Paschalis I, papa, *ibid.*, 979. — Ad Widonem archiepisc., Joannes X, papa, CXXXII, 812; Leo VII, papa, CXXXII, 1077; 1080. — Rathierius episc., CXXXVI, 648. — De excommunicatione Amblardi archiepisc., Joannes XII, papa, CXXXIII, 1025; CXXXV, 990. — Burchardo archiepisc., Benedictus VIII, papa, CXXXIX, 1601; Joannes XIX, papa, CXLI, 1146. — Ad canonicos Lugdun., S. Gregorius VII, papa, CXLVIII, 540; Paschalis II, papa, CLXIII, 570; S. Bernard. Clarav., CLXXXII, 532. — Ad Hugonem archiepisc., S. Gregorius VII, papa, CXLVIII, 631, 632, 633; Urbanus II, papa, CLI, 589, 488, 496, 521, 545, 545; Godfridus abb., CLVII, 68; S. Anselmus Cantuar., CLVII, 119.

1166; CLIX, 53, 159, 211; Ivo Carnot., CLXII, 53, 63, 66, 69, 70, 75, 82, 87, 163; Eugenius III, papa, CLXXX, 1513. — De primatu Lugdunensi, Urbanus II, papa, CLI, 438. — Ad moniales de Lugduno, Bernardus Carth., *ibid.*, 869. — Ad Umbaldum archiepisc., Goffridus abb., CLVII, 69; Calixtus II, papa, CLXIII, 1158; Honorius II, papa, CLXVI, 1259; S. Bernardus Claraev., CLXXXII, 124. — Abbatibus Saviniensi, Hugo Lugdun., CLVII, 527. — Ad Jeteranum archiepisc., S. Anselmus Cantuar., CLIX, 244. — Joanni archiepisc., Ivo Carnot., CLXII, 238. — Gaudemio Albanacensis monast. abbati, Paschalis II, papa, CLXIII, 205, 399. — Ad Petrum archiepisc., Innocent. II, papa, CLXXXI, 113; S. Bernardus Claraev., CLXXXII, 602; Petrus Ven., CLXXXIX, 182, 229, 235. — Pro monast. Nantuacensi, Eugenius III, papa, CLXXX, 1103. — Amedeo episc., Eugenius III, papa, *ibid.*, 1201. — Ad Falconem decanum, et Guidonem thesaurarium Lugd. Eccles., S. Bernardus Claraev., CLXXXII, 525, 532. — Eraclo archiep., Adrianus IV, papa, CLXXXVIII, 1401, 1477. — Stephano clerico, Petrus Ven., CLXXXIX, 206. — Leoni abbati, Stephano archidiacono et totius capituli, Petrus Ven., CLXXXIX, 507. — Ad Joannem archiepisc., Ivo Carnot., CLXII, 238; Alanus prior, CXC, 1445, 1487; Clemens III, papa, CCIV, 1493, 1501; Celestinus III, papa, CCVI, 915. — Templariis in Lugdunensi episcopatu commorantibus, Alexander III, papa, CC, 565. — Ad Guichardum archiep., Alexander III, papa, *ibid.*, 1022, 1036; Henricus Claraev., CCIV, 230. — Decano et capitulo Lugdun., Lucius III, papa, CCI, 1165. — Humberto, abbati S. Ragniberti Jurensis, Celestinus III, papa, CLVI, 893. — Ad archiep. Lugdun., Innocent. III, papa, CCXIV, 190, 283, 1052, 1090, 1098. — Ad J. quondam Lugd. archiepisc., CCXV, 215. — Abbati de Cassaula ordinis Cisterc. *ibid.*, 1299. — Nobili viro Poncio, Innocent. III, papa, CCXVI, 146. — Archiep. Lugdun., *ibid.*, 401, 414, 627.

In *diocesi Macloviensi*. (*Saint-Malo*). — Ad Joannem episc., Alexander III, papa, CC, 183; Petrus Cellens., CII, 415, 416, 417, 418, 420. — Ad Rolandum de Dinano, Stephanus Tornac., CCX, 412. — Abbatibus S. Menou et de Monteforti et R. archidia. Macloviensi, Innocent. III, papa, CCXV, 1049.

In *diocesi Magalonensi*. — Pro Magalonensi S. Petri ecclesia, Ludovicus I, CIV, 1088; Joannes XIX, papa, CLXI, 1156; Urbanus II, papa, CLI, 408. — De episcopo Magalon., Alexander II, papa, CLXVI, 1385. — Ad Godofredum episc., Urbanus II, papa, CLI, 295, 431; Paschalis II, papa, CLXIII, 44, 63. — Galtero episc., Calixtus II, papa, *ibid.*, 1209, 1212, 1218, 1507. — Raymundo episc., Innocent. II, papa, CLXXXIX, 70; Lucius II, papa, *ibid.*, 844; Eugenius III, papa, CLXXX, 1353; Anastasius IV, papa, CLXXXVIII, 1007; Adrianus IV, papa, CLXXXVIII, 1534, 1603. — Ad Joannem episc., Alexander III, papa, CC, 527, 593, 451, 453, 521, 522, 525; Lucius III, papa, CCI, 1177. — Ad Wilhelmum episc., Celestinus III, papa, CCVI, 1160, 1161. — Episc., archidia. et sacristis Magalon., Innocent. III, papa, CCXIV, 223; CCXVI, 549, 782, 693; CCXVII, 248. — P. de Castrovo, archidia. Magalon., *id.*, CCX, 491. — Guidoni rectori, Innocent. III, papa, CCXV, 113.

In *diocesi Massiliensi*. — Clero. ordinis et plebi consueti Massili., Zozimus papa, XX, 674. — De Pelagiana heresi Massili. et aliis locis Gallie, Hilarius, XXXIII, 1007. — Ad socerum et socrum, S. Salvanus Massil., LIII, 160. — Ad Gracum episc., Sidenius Apoll., LVIII, 556, 565, 580, 619. — Ad Sulpicium Severum, Primitiac. presb., S. Paulinus Nolanus, LXI, 153, 167, 190, 234, 251, 256, 286, 306, 308, 512, 522, 525. — Universis Massiliensibus constitutis, Theodoricus rex, LXIX, 626. — Ad Theodorum episc., S. Gregorius Magnus, LXXVI, 509. — Sereno de Massilia, *ibid.*, 856, 1027, 1128, 1176. — Arigio, patrio Gallie, *ibid.*, 841. — Respecte abbatissae, *ibid.*, 866. — Pro monast. S. Victoris Massil., Carolus Magnus, XC VII, 978; Ludovicus I, CIV, 1116; Joannes XVIII, papa, CXXXIX, 1492; S. Leo IX, papa, CXI, III, 632; Humbaldus Arel., *ibid.*, 1393, 1394, 1396; Leodegarius Vienn., *ibid.*, 1403; Urbanus II, papa, CLI, 425; Paschalis II, papa, CLXIII, 327; Anastasius IV, papa, CLXXXVIII, 1007. — Ad Bernardum abb., S. Gregorius VII, papa, CXI, VIII, 478. — Ad monachos Massilienses, S. Gregorius VII, papa, *ibid.*, 521. — Ad Richardum cardinalem, *ibid.*, 531, 611, 701; Urbanus II, papa, CLI, 414. — Ad abb. Massiliens., *ibid.*, 629. — Ad abbatem S. Victoris, Raymundus Arnaldi, CLI, 640. — Rodolfo, abbati S. Victoris, Calixtus II, papa, CLXIII, 1107, 1291. — Ad A. priorem S. Victoris, CXLVI, 1535. — Petro, abbati Massiliensi, Lucius II, papa, CLXXXIX, 843. — Petro episc., Anastasius IV, papa, CLXXXVIII, 1014, 1069, 1346. —

Episc. Massil., Innocent. III, papa, CCXIV, 637; CCXVI, 607, 816, 932, 1225. — Ad abb. Massil., *id.*, CCXVII, 152. — Ad clerum S. Marie Massil., *ibid.*, 148. — Ad abbatissam S. Marie de Acuis, *ibid.*, 265.

In *diocesi Matisconensi*. — Pro ecclesia S. Vincentii Matiscon., LXXXVIII, 1303. — Pro Hildebald episc., Ludovicus I, CIV, 990, 1036. — Pro monast. Cluniacensi, Joannes XI, papa, CXXXII, 1053, 1058; Leo VIII, papa, *ibid.*, 1068, 1069, 1074, 1082; Joannes XIII, papa, CXXXV, 990; Benedictus VII, papa, CXXXVII, 532; Gregorius V, papa, *ibid.*, 932; Benedictus VIII, papa, CXXXIX, 1628; Stephanus X, papa, CXLI, 879; S. P. Damianus, CXLI, 578; Goffridus abb., CLVII, 211; Joannes XIX, papa, CXLI, 1135, 1145, 1146; S. Gregorius VII, papa, CLXVIII, 661; Honorius II, papa, CLXVI, 1227, 1259; Calixtus II, papa, CLXIII, 1256; Anastasius IV, papa, CLXXXVIII, 1012; Alexander III, papa, CC, 115, 250; Petrus Cellens., CII, 605; Innocent. III, papa, CCXV, 1358, 1359; CCXVII, 19, 234, 242. — Ad Aymardum, abb. Cluniac., Agapetus II, papa, CXXXIII, 900. — Ad Maimbodum episc., *ibid.*, 910. — Ad Maiotum, abb. Cluniac., Adalbero Remens., CXXXVII, 512; Silvester II, papa, CXXXIX, 225. — Ad Odilonem, abb. Cluniac., *ibid.*, 285; Abbo Floriac., *ibid.*, 425, 438; S. Guillelmus abb., CML, 869; Joannes XIX, papa, CXLI, 1150. — Gauslino episc., Benedictus VIII, papa, CXXXIX, 1601; Joannes XIX, papa, CXLI, 1146. — Ad Hugonem, abb. Cluniac., S. Leo IX, papa, CXLI, 658; S. Gregorius VII, papa, CLXVIII, 718; Urbanus II, papa, CLI, 291, 420, 441, 467, 468, 470, 486, 493, 622, 538; Hugo Lugdun., CLVII, 525; Paschalis II, papa, CLXIII, 51, 56, 174. — De ecclesia collegiata S. Marie de Beiloco, Alexander II, papa, CXLVI, 1355. — Ad clerum et populum Matiscon., S. Gregorius VII, papa, CLXVIII, 650. — Ad Landricum episc., *ibid.*, 689; Urbanus II, papa, CLI, 428. — Pontio, abb. Cluniac., Goffridus abb., CLVII, 147; Ivo Carnot., CLXII, 266; Calixtus II, papa, CLXIII, 1164; Paschalis II, papa, *ibid.*, 291; Hugo monachus, CLXVI, 845; Balduinus Flandrensis, *ibid.*, 846; Guillelmus archiepisc., *ibid.*, 1817; Riquinus, provisor Tull., *ibid.*, 819. — Ad Petrum, abb. Cluniac., Gulgo I, Carthus., CLI, 594; Calixtus II, papa, CLXIII, 1256; Paschalis II, papa, *ibid.*, 260, 262, 442, 492, 509; Honorius II, papa, CLXVI, 1225, 1239, 1265; Innocent. II, papa, CLXXXIX, 464, 656, 642; Celestinus II, papa, *ibid.*, 766, 810; Lucius II, papa, *ibid.*, 887, 889, 903, 920 *seq.*; Eugenius III, papa, CLXXX, 1227, 1317, 1352; S. Bernardus Claraev., CLXXXII, 501, 505, 506, 596, 470, 472, 568, 591, 595; Anastasius IV, papa, CLXXXVIII, 1017, 1037, 1070, 1415; Ato Trecentis, CLXXXIX, 256, 264, 268, 271, 503; Sugerius abb., CLXXXVI, 1426; Basilus abb., *ibid.*, 458; Reginaldus abb., *ibid.*, 471; Wihaldus abb., *ibid.*, 471; Petrus Cellens., CCH, 427. — Ad canonicos Matisconenses, Calixtus II, papa, CLXIII, 1155. — Berardo, episc. Matis., *ibid.*, 1155, 1304; Paschalis II, papa, *ibid.*, 40. — Ad Ricardum archiepisc., *ibid.*, 222. — Ad Guillelmum, comitem Matis., Eugenius III, papa, CLXXX, 1227. — Ad Stephanum, abb. Cluniac., CXC, 940. — Ad Garnerum Cluniac., CXCVI, 1644. — Ad Theobaldum, abb. Cluniac., Alexander III, papa, CC, 1297, 1298, 1316; Petrus Cellens., CCH, 589, 590; Lucius III, papa, CCI, 1152. — Abbatibus monast. Cluniac., Celestinus III, papa, CCVI, 890, 918. — Capitulo Matiscon., *ibid.*, 1169. — Rainoldo episc., *ibid.*, 1235. — Ad Cluniac. abb., Stephanus Tornac., CCXI, 519; Innocent. III, papa, CCXIV, 103, 998; CCXV, 536. — Episcopo et priori S. Petri Matis., *id.*, CCXIV, 103, 165; CCXV, 497; CCXVI, 734.

In *diocesi Maurianensi*. — De episc. Maurian., Joannes VIII, papa, CXXVI, 952. — Ad Adalbertum episc., *ibid.*, 953. — Canonicis Majoris Ecclesie Maurian., Celestinus III, papa, CCIV, 1065. — Episcopo et Magistro Alberto de Boges, canonico Maurian., Innocent. III, papa, CCXV, 191. — Decano de Eston., et priori de Aqua Bella, *ibid.*, 813. — Episcopo Maurianensi, Innocent. III, papa, CCXV, 815, 868; CCXVII, 206.

In *diocesi Meldensi*. — De monast. Resbacensi, S. Martinus I, papa, LXXXVII, 203; Innocent. II, papa, CLXXXI, 194; Innocent. III, papa, CCXV, 1203. — Ad Romanum episc., Zacharias papa, CXXV, 1163. — Ad Wulfadum abbatem, Lupus Ferrar., CXIX, 591. — Ad Hildegarium episc., Hincmarus Remens., CXXVI, 161. — Walterio, episc. Meldens., Ivo Carnot., CLXII, 24, 89. — Manassae episc., *ibid.*, 257; Innocent. II, papa, CLXXXIX, 595; Eugenius III, papa, CLXXX, 1558. — Ad Burchardum episc., Honorius II, papa, CLXVI, 1287; Innocent. III, papa, CCXV, 1611. — Pro ecclesia Meldensi, Honorius II, papa, CLXVI, 1506. — Pro monast. B. Marie in Cugia, Innocent. II, papa, CLXXXI, 241. — Pro parthenone Farenis, Eugenius III, papa, CLXXX, 1089. — Adr. Magistro scholarum, Adria-

aus IV, papa, CLXXXVIII, 1574. — Ad Stephanum episc., S. Thomas Cantuar., CL, 612, 614; Alexander III, papa, CC, 188, 240, 290, 454, 508, 542, 716, 784; Innocent. III, papa, CCXV, 1612. — Odoni, abbati eccles. S. Marie Cagienensis, Alexander III, papa, CC, 1033. — Ad Simonem episc., CC, 1197, 1201, 1206; Lucius III, papa, CCI, 1106. — Ad Nicolaum episc., Arnulfus Lexov., CCI, 144. — Simon priori monast. S. Petri de Radolio, Lucius III, papa, CCI, 1280. — Ad episc. Meldens., Innocent. III, papa, CCXIV, 22; CCXV, 1194, 1577, 1437, 1563, 1606. — Fratribus domus S. Trinitatis Cervifrigidi, id., CCXIV, 213, 304. — Agneti, abbatissæ Jotrensis monast., *ibid.*, 1153. — Episcopo Meldensi, id., CCXV, 1577; CCXVI, 45, 663, 729. — Abbati S. Pharonis Meldensi, *ibid.*, 729. — Leprosi S. Lazari Mehensis, id., 53. — Ad abbates S. Faronis et de Cavea et decanum Meldens., *ibid.*, CCXVII, 280.

In diocesi Metensi. — Ad Villicum episc., Mappinus episc., LXVIII, 44. — Aigulfo Mettis, S. Gregorius Magnus, LXXVII, 1177. — Basilicæ S. Arnulphi Metensi, LXXXVIII, 1128, 1281, 1222; XCIV, 973; Robertus episc., CXXII, 531; S. Leo IX, papa, CLIII, 781. — Monast. SS. Apostolorum juxta Metas, LXXXVIII, 1249, 1262. — De Sigibardo episc., *ibid.*, 1252. — Pro Angefranno episc., Carolus Magnus, XCIII, 960, 952. — Pro Gorziensi monast., Carolus Magnus, *ibid.*, 915; Ludovicus I, CIV, 1019; Adventius episc., CXXI, 1149. — De commutatione quorundam prædiorum in pago Metensi, Carolus Magnus, XCIII, 968. — Amalharo presbytero, Eginhardus, CIV, 509; Jeremias Senon., CV, 1535. — Pro monast. Hornacensi, Ludovicus I, CIV, 1107. — Ad Drogonem episc., Frotharius, Tull. episc., CVI, 869, 869. — Ad episcopos in concilio Metensi residentes, Nicolaus I, papa, CXIX, 861. — Ad Adventium episc., *ibid.*, 887; Hincmarus Remensis, CCXVI, 186. — Ad Walam seu Walonem episc., Joannes VIII, papa, CCXVI, 798, 817. — Ad Rothbertum episc., Stephanus V, papa, CCXXV, 805; Ratbodus Trev., CXXIX, 1596. — Pro monast. S. Vincentii, Joannes XIII, papa, CCXXV, 980; S. Leo IX, papa, CLIII, 639; Urbanus II, papa, CL, 452. — De ecclesia S. Petri Standalmonstensi, Urbanus II, papa, CL, 419. — De abbate S. Arnulphi et abbatisse Buxerensis, Pliho Tull., CLVII, 421. — Alheroni, archidiacono et thesaurario S. Stephani, Calixtus II, papa, CLXIII, 1283. — Pro electione Metensis ecclesiæ episc., Cono Prænest., CLXIII, 1455. — Theogero episc., Cono cardinalis, CLXIII, 1456, 1457. — Stephanus episc., Lucius II, papa, CLXXIX, 811; Eugenius III, papa, CLXXX, 1523, 1524; S. Bernardus Clarev., CLXXXII, 152. — Adrianus IV, papa, CLXXXVIII, 1438, 1587; Vithaldus abb., CLXXXIV, 1545, 1548, 1588, 1595. — Ad Alberonem primicerium, S. Bernardus Clarev., CLXXXII, 152. — Archidiaconi Ecclesiæ Metensis, Eugenius III, papa, CLXXX, 1551. — Ad W. abbatem Bosonis villæ, Hildegaris abb., CCXVII, 289. — Hugoni, abbati ecclesiæ S. Crucis, Alexander III, papa, CC, 1512. — Ad abbatem et conventum Villariensem, Petrus Cellens., CCII, 584, 596. — Cononi, abbati ecclesiæ S. Marie Salinas Vallis, Urbanus III, papa, CCLII, 1426. — Ad civem Metensem, *ibid.*, 1475. — Abbati monast. S. Martini Metensis, Clemens III, papa, CCIV, 1398. — Burchardo abbati monast. S. Arnulphi, Celestinus III, papa, CCVI, 935. — Franconi, abbati S. Vincentii, Celestinus III, papa, CCVI, 958. — Canonici S. Marie et S. Theobaldi, *ibid.*, 1106. — Fidelibus diocesis Metensis, Innocent. III, papa, CCXIV, 695; CCXVI, 1210. — Episcopo et Capitulo Metensibus, *ibid.*, 698, 1105. — Bertranno episc., *ibid.*, 916; CCXV, 945. — Abbati Villariensi, id., CCXVI, 558. — Conrado episc., *ibid.*, 709. — Bertholdo archidiacono et Arnulfo et Auberto canonicis Metensibus, *ibid.*, 746. — Episcopo et capitulo Metensi, *ibid.*, 1215, 1253. — Ad decanum et capitulum S. Marie et S. Theobaldi, id., CCXVII, 53, 219.

In diocesi Mimatensi. — Ad episc. Mimat., Berengarius scholasticus, CLXXXVIII, 1872. — Ad Aldebertum episc., Alexander III, papa, CC, 527; Stephanus Tornac., CCXI, 517.

In diocesi Monspelienensi. — Benedicto Anianensi, Alcuinus, C, 494, 495. — Monachis Anianensibus, S. Benedictus Anian., CIII, 1579; Carolus Magnus, *ibid.*, 1419; Ludovicus Pius imper., *ibid.*, 1421. — Ad Bertrandum archiepisc., Urbanus II, papa, CCL, 493. — Ad Frotardum abb., Tomericens., *ibid.*, 515. — Ad abbatem S. Pontii et Electensem, Paschalis II, papa, CLXIII, 223. — Petr., Anianensis monast. abbati, *ibid.*, 520. — Nobili viro Wilhelmo, domino Montis Pessul., Innocent. III, papa, CCXIV, 1130. — Consulibus et populo Montis Pessulani, id., CCXV, 664, 1538. — Fratribus Hospitalium S. Spiritus, *ibid.*, 1421. — Hominibus Montis Pessul., id., CCXVII, 90.

In diocesi Namnetensi. — Ad Eumerium episc., Trajanus episc., LXVII, 993. — Pro monast. Deens., Ludovicus I, CIV, 1069, 1505. — Ad Actardum episc., Adrianus II, papa, CCXXII, 1279; Hincmarus Remensis, CXXVI, 210. — Brictio episc., Calixtus II, papa, CLXIII, 1158; Gerardus Engolism., CLXXII, 1523; Innocent. II, papa, CLXXIX, 121, 201. — Archidiacono Nanton, Hildebertus Cenom., CLXXI, 297. — Bernardo episc., Eugenius III, papa, CLXXX, 1538. — Ad abbatem Joannem de Busalo, S. Bernard. Clarev., CLXXXII, 420. — Ad Maurilium episc., Urbanus III, papa, CCII, 1542; Frater Major. Monast., CCVII, 512; Innocent. III, papa, CCXIV, 456. — Ad R. archidiacono, Petrus Blesens., CCXII, 511.

In diocesi Narbonensi. — Ad Hilariū episc., Zedmus papa, XX, 665; Bonifacius I, papa, *ibid.*, 771; LXXXIX, 679; S. Augustinus, XXXIII, 674, 772; Bonifacius papa, LVI, 574; CCXX, 748. — Ad Rusticum episc., S. Hieronym., XLII, 1038, 1072; Leo papa, LIV, 1199; CXXX, 889. — Ad Consentium, virum illustrem, Soterius Apoll., LVIII, 592. — De Ecclesiæ Narbonensis possessionibus, Theodorici rex, LXIX, 622. — Felici Narbonensis archiepisc., Desiderius episc., LXXXVII, 256. — Zostredo episc., Idalius, episc. Barcin., XCVI, 818. — Nitratio episc., Alcuinus, C, 468; Benedictus Anian., CIII, 1581; Ludovicus I, CIV, 179, 999. — Bartholomæus episc., S. Agobardus Lugdun., CIV, 179. — Ad Sigibardum archiepisc., Joannes VIII, papa, CCXVI, 780, 802, 815, 817, 940, 975. — Ad Arnustum archiepisc., Stephanus VI, papa, CCXIX, 835. — Ad Arbertum archiepisc., *ibid.*, 857. — Ad episc. Narbonensem primæ, Joannes X, papa, CXXII, 799. — Ad Americum archiepisc., *ibid.*, 811; Leo VII, papa, CXXXII, 1080. — Berengario Narbonensi vicecomiti, Alexander II, papa, CLVI, 1587. — Wilfred archiepisc., *ibid.*, 1587. — Ad Narbonensem, S. Gregorius VII, papa, CXLVIII, 562. — Ad Aymericum vicecomitem et Narbon., S. Gregorius VII, papa, *ibid.*, 697, 701. — Ad Raymundum comitem; ad clerum populumque Narbon., Urbanus II, papa, CL, 316. — Canonici S. Pauli Narbon., *ibid.*, 560. — Richardo archiepisc., Paschalis II, 1603; Paschalis II, papa, CLXIII, 203. — Ad Bertrandum, CLXII, 1602, archiepisc., *ibid.*, 51. — Pro monast. S. Marie Electensis, Calixtus II, papa, *ibid.*, 1102. — Raimundo, abbati Electensi, *ibid.*, 410, 1108. — Ad Berengarium archiepisc., *ibid.*, 1210, 1212; Adrianus I, papa, CLXXXVIII, 1189, 1542. — 1592, 1605, 1770. — Pro monast. Caunensi, Gelastus II, papa, *ibid.*, 811. — Le-na-do archiepisc., Celestinus II, papa, CLXXIX, 781; Lucius II, papa, *ibid.*, 844; Eugenius III, papa, CLIII, 1051, 1555; Innocent. II, papa, CLXXIX, 571; Petrus Ven., CLXXXIX, 316. — Ad monachos archiepiscopatus Narbon., Eugenius III, papa, CLXXX, 1594. — Ad Paschalem archiepisc., Alexander II, papa, CC, 163, 214, 327, 584, 597. — Ad archiepisc. Narbon., *ibid.*, 1041. — Ad capitulum Narbon., Lucius II, papa, CCI, 1170. — Ad archiepisc. Narbon., Innocent. III, papa, CCIV, 528, 508, 457; CCXV, 83, 275, 560; CCXVI, 75, 154, 171, 688, 691, 692, 694, 739, 744, 814, 905; CCXVII, 120. — P. de Castro Novo, et Rodulpho, monach. Pontis Frigid., id., CCXV, 172, 683, 916. — W. decano in Conventu diocesis Narbonens., id., CCXVI, 609.

In diocesi Nemausensi. — Sedato episc., Ruricus, LVIII, 99, 109, 110. — Pro Christiano episc., Ludovicus I, CIV, 994. — Pro monast. Psalmodiens., *ibid.*, 1032. — Ad Amellum presb. pro monast. S. Petri, Joannes VIII, papa, CCXVI, 788. — Pro monast. S. Agidii, *ibid.*, 792; Marinus I, papa, CCXVI, 970; Urbanus II, papa, CCL, 599, 423, 477, Paschalis II, papa, CLXIII, 158, 159, 225, 416. — Ad Girbertum episc., Stephanus V, papa, CXXIX, 804. — Ad Hembertum episc., Joannes X, papa, CXXII, 799. — Ad Frotherium episc., S. Gregorius VII, papa, CXLVIII, 342. — Bertrando, abbati Psalmodiens., Richardus Narbon., CLXII, 1605. — Ad Stephanum abbatem S. Agidii, Paschalis II, papa, CLXIII, 158, 159. — Hugoni, abbati S. Agidii, *ibid.*, 198; Calixtus II, papa, *ibid.*, 1105, 1105. — Raimundo episc., Paschalis II, papa, *ibid.*, 203. — Joanni episc., Calixtus II, papa, *ibid.*, 1212; Innocent. II, papa, CLXXIX, 70. — Ad barones monast. S. Agidii, Calixtus II, papa, CLXIII, 1815. — Petro abbati S. Agidii, Celestinus II, papa, CLXXII, 781. — Adelberto episc., Eugenius III, papa, CLXX, 1555; Adrianus IV, papa, CLXXXVIII, 1483; Alexander III, papa, CC, 587. — Ad abbatem S. Agidii, Petrus Cellens., CCL, 527; Innocent. III, papa, CCXIV, 1053. — Pontio abbati monast. S. Agidii, id., CCXV, 1480.

In diocesi Niciensi. — Petro episc., Honorius II, papa, CLXVI, 1245; Innocent. II, papa, CLXXIX, 276. — Nicienensi episc., Innocent. III, papa, CCXVI, 215.

In diocesi Nivernensi. — Pro monast. S. Victoris,

Henricus I, rex Franc., 151, 1052. — Ad R. Nivern. episc., Cono cardinals, CLXIII, 1456. — Pro monast. S. Martini Nivernens., Honorius II, papa, CLXVI, 1297. — Stephanus, prior ecclesie S. Martini, Innocent. II, papa, CLXXIX, 71. — Ad Guillelmum, comitem Nivern., Paschalis II, papa, CLXIII, 1427; Lucius II, papa, CLXXIX, 867; Eugenius III, papa, CLXXX, 1178, 1179; Alexander III, papa, CC, 509. — Ad L., comitem Nivern., Eugenius III, papa, CLXXX, 1523; S. Bernardus (larav., CLXXII, 580. — Gaufrido episc., Adrianus IV, papa, CLXXVIII, 1425. — Episc. Nivern., S. Thomas Cantuar., CXC, 614; Gilbertus, *ibid.*, 951. — Ad Bernardum episc., Alexander III, papa, CC, 571, 637, 640, 644, 647, 649, 725. — Episcopo Nivernensi, Celestinus III, papa, CCVI, 1187; Innocent. III, papa, CCXIV, 125, 210, 257, 584, 748, 926, 1157, 1181; CCXV, 1228, 1250, 1271, 1548, 1561, 1419; CCXVI, 591, 801. — Nobili viro, comiti Nivernensi, *ibid.*, CCXV, 1281; CCXVI, 810, 945. — Decano et capitulo Nivernensi, *ibid.*, CCXV, 1504. — Decano, thesaurario et magistro scholarum, *ibid.*, CCXVI, 605, 965.

In diocesi Noviomensi. — Ad Rantgarium episc., Amalarius presb., CV, 1555. — Ad Immonem episc., B. Lupus Ferrar., CXIX, 507. — Pro monast. S. Marie Humolariensi, Agapetus II, papa, CXXXIII, 950; Joannes XII, papa, CXXXIII, 1015. — Pro ecclesia Noviomensi, Joannes XV, papa, CXXXVII, 828. — Pro monast. S. Quintini de Monte, Gregorius VI, papa, CXLI, 578; Cone Prænestinus, CLXIII, 1455; Eugenius III, papa, CLXXX, 1245. — Pro canonicis collegii Harlebecani, Alexander II, papa, CXLVI, 1553. — Ad Ratbodum episc., S. Gregorius VII, papa, CXLVIII, 655. — Ad clerum et populum Noviom., Urbanus II, papa, CLI, 404. — Ad Baldericum episc., Godefridus Ambian., CLXII, 742; Paschalis II, papa, CLXIII, 510. — Balduino episc., Eugenius III, papa, CLXXX, 1510; S. Bernardus, CLXXII, 614; Sugerius abb., CLXXXVI, 1422; Adrianus II, papa, CLXXXVIII, 1595. — Ad C., prepositum Noviom., Petrus de Roya, CLXXII, 706. — Ad comitem Radulfum Viromandensem, Sogerius abb., CLXXXVI, 1590, 1423. — Ad Odonem, abbatem Ursicampi, Alexander III, papa, CC, 544. — Ad abbatem Hamensum, *ibid.*, 764. — Decano et canonicis S. Quintini, *ibid.*, 1046, 1047. — Ad R. episc., *ibid.*, 1147. — Ad Baldevinum episc., Arnulfus Lexov., CCI, 90; Petrus Cellens., CCII, 425. — Ad Hugonem, abb. S. Bartholomæi, Stephanus Tornac., CCXI, 525, 551, 554, 561, 562. — Ad Nicolaum, priorem S. Bartholomæi, *ibid.*, 414, 450. — Ad abbatem de Ursicampo, *ibid.*, 452. — Ad conventum S. Bartholomæi Noviom., *ibid.*, 460, 512. — Comitibus Viromandensibus, Innocent. III, papa, CCXV, 22. — Cantori et Sigiberto et M. de S. Quintino, canonicis Noviom., *ibid.*, 756. — Magistro R. de Corzon, canonico Noviomensi, *ibid.*, 825, 866, 991. — Gerardo de S. Dionysii Noviom., *ibid.*, 784, 1605. — Abbat. S. Bartholomæi et Gosherto, et Drogoni, *ibid.*, 939. — Episcopo, decano et archidiacono Noviom., *ibid.*, 1129. — Abbatibus Noviom., *ibid.*, 1559.

In diocesi Parisiensi. — Mercatus S. Dionysii institutor, Dagobertus I, rex, LXXX, 510. — Monast. S. Dionysii, *ibid.*, 514, 515, 551 *seqq.*, 562; Clotarius III, papa, LXXXVII, 1277, 1278; Childbertus III, LXXXVIII, 1116; Piperic. II, *ibid.*, 1116, 1118; Carolus Major, *ibid.*, 1502; Pipinus, *ibid.*, 1508; Adrianus I, papa, XCVI, 1211; Carolomannus rex, XCVII, 920; Carolus Magnus, *ibid.*, 914, 922, 935, 939, 940, 945, 946, 959, 969, 977; Ludovicus I, CIV, 995, 997, 1141, 1142, 1206, 1211, 1221; Nicolaus I, papa, CLIX, 819; Leo III, papa, CXXIX, 967; Nicolaus II, papa, CXLIII, 630; Alexander II, papa, CXLVI, 506; Wilhelmus Conquestor., CXLIX, 1561; S. Gregorius VII, papa, CXLVIII, 415; Paschalis II, papa, CLXIII, 86; Innocent. II, papa, CLXXIX, 93. Anastasius IV, papa, CLXXXVIII, 1002; Alexander III, papa, CC, 629; Lucius III, papa, CCI, 1166, 1167, 1550; Clemens III, papa, CCIV, 1459; Innocent. III, papa, CLXVII, 63, 102, 226, 241, 251, 260, 261. — Simplicio, S. Gregorius LXXVII, 1177. — De Chainone, abbate S. Dionysii, Chlodovicus III, papa, LXXXVIII, 81. — Pro ecclesia S. Vincentii, Theodericus IV, *ibid.*, 1146. — Fulrado, abbati S. Dionysii, Stephanus II, papa, LXXXIX, 1015, 1017, 1018. — Pro monast. S. Germani a Pratis, Carolus Magn., XCVII, 922, 965, 974, 984, 985; Ludovicus I, CIV, 1065, 1175; Innocent. III, papa, CCXVI, 284, 285, 488; CCXVII, 15, 51, 84. — Pro monast. Fossatensi, Ludovicus I, CIV, 1044, 1051; Robertus rex, CLI, 947; Gelo, CLXII, 723; Stephanus Parisiens., CLXXII, 1424; Innocent. II, papa, CLXXIX, 266; Innocent. III, CCXV, 1550. — Hiluino abbati S. Dionysii, Ludovicus I, CIV, 1526; Frotharius episc., *ibid.*, 863, 868, 870, 872; Senonica plebs., *ibid.*, 873; Lupus Ferrar., 571, 585. — Ad Ludovicum, abba-

tem S. Dionysii, Benedictus III, papa, CXV, 701; Lupus Ferrar., CXIX, 472, 475, 474, 486, 511, 549, 567, 587, 588. — Ad Eginhardum, Caroli Magni notarium, Servatus Lupus abb., *ibid.*, 451, 456, 440, 446. — Clero matris ecclesie Parisiorum, varii episcopi, *ibid.*, 874. — Ad Ercanradum episc., varii episcopi, *ibid.*, 589. — Ad Eusebium episc., Lupus Ferrar., *ibid.*, 695; Hincmarus Remens., CXXVI, 967. — De Dionysio primo Parisiorum episc., Anastasius Biblioth., CXXIX, 757. — Pro ecclesia Parisiensi, Benedictus VII, papa, CXXXVII, 541. — Ad episcopum Parisiens., Silvester II, papa, CXXXIX, 257. — Canonicis Parisiensibus, Joannes XVIII, papa, *ibid.*, 1488; Henricus rex, CLI, 1038. — Ad clerum S. Parisiensis Ecclesie, Fulbertus Carnot., CXLI, 147. — Pro monast. S. Maglorii Parisiens., Robertus rex, CXLI, 950; Innocent. III, papa, CCXVI, 504. — Pro monast. Latinicensi, Robertus rex, CXLI, 960; Urbanus II, papa, CLI, 525. — Ad Jocelinum archidiaconum, Alexander II, papa, CXLVI, 1297. — Ad Ivonem, abbatem S. Dionysii, S. Gregorius VII, papa, CXLVIII, 415. — Ad Josfredum episc., *ibid.*, 475; S. Anselmus Cantuar., CLIX, 55. — De ecclesia S. Martini a Campis, Henricus rex, CLI, 1057. — De abbatiola S. Germani in Laia, *ibid.*, 1059. — Ad Walteranum, cantorem Parisiensis Ecclesie, S. Anselmus Cantuar., CLIX, 57. — Ad Walterium, abb. monast. Fossatensis, Ivo Carnot., CLXII, 58. — Fulconi, Parisiensis Ecclesie decano, *ibid.*, 150. — Wigroni, Parisiensis archidiacono, *ibid.*, 158, 140, 145. — Galloni episc., *ibid.*, 172, 221, 250; Paschalis II, papa, CLXIII, 511. — Girberto, archidiacono Parisiens., Ivo Carnot., CLVII, 255. — Wilhelmo, archidiacono Parisiens., *ibid.*, 184. — Pro monast. S. Victoris Parisiensis, Paschalis II, papa, CLXIII, 359. — Ad clericos Ecclesie Parisiensis, *ibid.*, 157. — Adamo abbati monachisque S. Dionysii, *ibid.*, 180. — Rainaldo, abbati monast. S. Germani a Pratis, *ibid.*, 207. — Matthæo, priori monast. S. Martini, Calixtus II, papa, *ibid.*, 1142. — Hugoni, abbati S. Germani a Pratis, *ibid.*, 1250. — Ad Girbertum episc., *ibid.*, 1274. — Ad Gaufridum episc., *ibid.*, 1323. — Sugerio, abbati S. Dionysii, Honorius II, papa, CLXVI, 1296; Innocent. II, papa, CLXXIX, 64, 111; Eugenius III, papa, CLXXX, 1118, 1283, 1339, 1547, 1554, 1568, 1579, 1580, 1595, 1596, 1601, 1606, 1607, 1414, 1415, 1418, 1419, 1441, 1442; Ulgerius episc., *ibid.*, 1656; S. Bernardus Clarav., CLXXXII, 191, 587, 470, 574; Petrus Ven., CLXXXIX, 320, 426; Arnulfus Lexov., CCI, 21. — Ad Stephanum episc., Matthæus Alban., CLXXIII, 1265; Henricus Senon., *ibid.*, 1411; Gaufridus Carnot., *ibid.*, 1412, 1415; Anonymus, CLXXXII, 1414, 1415; Innocent. II, papa, CLXXIX, 165, 552, 620. — Ad archipresbyteros diocesis Parisiensis, Stephanus Parisiens., CLXXIII, 1415. — Pro canonicis S. Marie Parisiensis, Stephanus episc., CLXIII, 1421. — Pro canonicis regularibus S. Victoris, Stephanus Parisiensis CLXXIII, 1421. — Pro abbati Hederensi, *ibid.*, 1427. — Ad B. decanum et ceteros Ecclesie Parisiensis canonicos, Hugo de Doziaco, CLXXIII, 1427. — Ad P. Abaelardum, Heloise, CLXXVIII, 181, 191, 212, 557, 571, 677 *seq.* — Ad G. episc., P. Abaelardus, CLXXVIII, 555. — Hugoni, abbati monast. S. Germani, Innocent. II, papa, CLXXIX, 65; Alexander III, papa, CC, 228, 1052, 1085, 1115; Lucius III, papa, CCI, 1088; Celestinus III, papa, CCVI, 1199, 1220, 1224. — Hilardi, abbatis monast. S. Marie de Hedera, Innocent. II, papa, CLXXIX, 511; Eugenius III, papa, CLXXX, 1187. — Ad Radulfum, abb. Latinic., Innocent. II, papa, CLXXIX, 621. — Pro abbati S. Martinide Campis, Lucius II, papa, *ibid.*, 918; Eugenius III, papa, CLXXX, 1250. — Odoni, priori S. Martini de Campis, *ibid.*, 1107, 1239; Petrus Ven., CLXXIX, 81, 577. — Theobaldo episc., Lucius II, papa, CLXXIX, 915; Eugenius III, papa, CLXXX, 1254, 1538, 1510, 1554, 1565; Petrus Ven., CLXXXIX, 376; Petrus Cellens., CCII, 420. — Pro parthenone S. Dionysii Montis-Maryrum, Eugenius III, papa, CLXXX, 1258. — De dedicatione ecclesie Montis-Maryrum, *ibid.*, 1242. — Ad canonicos S. Genovefæ, *ibid.*, 1347. — De interfectione M. Thomæ, prioris S. Victoris, S. Bernardus Clarav., CLXXXII, 518. — Pro Odone, abbate S. Dionysii, *ibid.*, 491, 492. — Niveloni, decano Ecclesie S. Marcelli, Adrianus IV, papa, CLXXXVIII, 1571. — Ad Mauritiu episc., Gilbertus episc., CXC, 907; Alexander III, papa, CC, 128, 129, 535, 1095. Lucius III, papa, CCI, 1251, 1528; Clemens III, papa, CCIV, 1284, 1291, 1292, 1377, 1475, 1476; Celestinus III, papa, CCVI, 1168; Wilhelmus abbas, CCIX, 826; Stephanus Tornac., CCXI, 512. — Ad Richardum, priorem S. Victoris, Wilhelmus prior, CXCVI, 1226, 1227, 1229, 1230. — Ad Ervisum, abb. S. Victoris, Ludovicus rex, *ibid.*, 1383, 1384, 1585 *seq.*, 1575; Wilhelmus abbas, CCIX, 696, 826.

— Ad Guarinum abbatem, CXCVI, 1589, 1590, 1591, 1592, 1593 *seq.*; Alexander III, papa, CC, 877. — Ad Robertum priorem, et capitulum S. Victoris, id., CXCVI, 1596; CC, 175. — Ad V. M. Theologum, Hildegardis, CXCVII, 551. — Ad decanum et capitulum Parisiense, Alexander III, papa, CC, 523, 553, 760, 998, 999; Innocent. III, papa, CCXIV, 864. — Ad canonicos S. Victoris, Alexander III, papa, CC, 876. — De dedicatione basilicæ S. Germani a Pratis, *ibid.*, 208. — Alberto abbati ecclesiæ S. Genovefæ, *ibid.*, 211. — Pro monast. S. Mariæ Stratensis, Alexander III, papa, CC, 292. — Domui elemosynariæ S. Gervasii, *ibid.*, 1051. — Abbati et monachis S. Dionysii, Lucius III, papa, CCI, 1166, 1167. — Canonicis S. Oppertum, Alexander III, papa, CC, 1185; Urbanus III, papa, CCII, 1479. — Ad abbatem et fratres S. Dionysii, Alexander III, papa, CC, 1196, 1200, 1258; Lucius III, papa, CCI, 1166, 1167, 1530. — Wezilo, abbat monast. Parisiensis, *ibid.*, 1539. — Ad abbatem Latiniacensem, Petrus Cellensis, CCI, 579. — Willemo presbytero, provisorio domus S. Thomæ, Urbanus III, papa, *ibid.*, 1487. — Abbati ecclesiæ B. Mariæ de Herivalle, Clemens II, papa, CCIV, 1514. — Abbati S. Genovefæ, decano et cantori Parisiensi, Clemens III, papa, *ibid.*, 1567, 1470. — Ad Nicolaum S. Victoris subpriorem, Gaufridus, CCV, 880. — Abbati S. Victoris, et priori S. Martini de Campis, Celestinus III, papa, CCVI, 1184. — Joanni, elemosynario S. Dionysii, *ibid.*, 1188. — Ad Odonem episc., Petrus Blesensis, CCVII, 378, 457; Stephanus Tornac., CCXI, 492; Adamus abbas, *ibid.*, 597, 600; Innocentius III, papa, CCXV, 490; CCXVII, 55, 76, 86. — Ad Stephanum abbatem S. Genovefæ, S. Willemus abb., CCIX, 712, 736. — Ad Petrum Cantorem, *ibid.*, 828; Stephanus Tornac., CCXI, 487. — Ad Raimundum, priorem S. Genovefæ, *ibid.*, 571. — Ad W., canonicum regularem S. Genovefæ, *ibid.*, 415. — Ad abbatem S. Dionysii, *ibid.*, 416, 495. — Ad Fulconem, abb. S. Germani a Pratis, *ibid.*, 472. — Ad abbatem et conventum S. Genovefæ, *ibid.*, 481, 484. — Ad Joannem, abbatem S. Genovefæ, *ibid.*, 488, 490, 516, 549, 550, 552; Innocent. III, papa, CCXIV, 1097. — Ad Robertum, abb. S. Victoris, Stephanus Tornac., CCXI, 522. — Ad episc. Parisiens., Innocent. III, papa, CCXIV, 5, 15, 107, 405, 505, 864, 1097, 1111; CCXV, 53, 694, 1113, 1248, 1249, 1250, 1257, 1348, 1361, 1578, 1599; CCXVI, 517, 1262. — Roberto, abbati S. Germani, id., CCXIV, 151. — Hugoni, abbati S. Dionysii, *ibid.*, 151. — Magistro P. de Corbio canonico, *ibid.*, 505. — Abbati S. Victoris, et Magistro P. provinciali, canonico Marcelli, *ibid.*, 927; CCXVI, 551. — Magistro et fratribus militiæ Templi Parisiensis, *ibid.*, 932. — Cancellario et magistro Iuliano, canonico Parisiensis, *ibid.*, 1094; CCXV, 596. — Abbatibus S. Victoris et S. Genovefæ, *ibid.*, 184, 586, 925, 980, 1191, 1566, 1542; CCXVI, 153, 156, 478, 481, 510, 518, 549, 562, 976. — Magistris et scholaribus Parisiensibus, id., CCXV, 657; CCXVI, 190. — G., majori archidiacono et Magistro R., penitentiario S. Victoris, id., CCXV, 639. — Priori S. Victoris, *ibid.*, 791, 795, 1445. — Archidiacono, cancellario et decano S. Germani, *ibid.*, 844. — Decano Sarisburiensi, A. archidiacono et M. P. canonico, *ibid.*, 1519, 1542. — Fulconi, priori et conventui S. Martini de Campis, id., CCXVI, 166. — Abbati Latiniacensi, *ibid.*, 193, 198. — Magistro Roberto de Corzon, canonico Parisiensis, *ibid.*, 491, 591. — Magistro G. Cornuto, canonico Parisiensis, *ibid.*, 549. — Archidiacono, succentori, et magistro R. de Remis, canonicis, Parisiens., *ibid.*, 574. — Ad Robertum, abbatem S. Germani Parisiensis, ejusque fratres, id., CCVII, 26. — Ad Joannem, abbatem S. Genovefæ Parisiensis, *ibid.*, 52, 92. — Ad abbatem S. Germani de Pratis, *ibid.*, 125, 143, 169. — Ad decanum, et majorem archidiac. Parisiens., *ibid.*, 162. — In diocesi Petragoricensi. — Ad Guillelmum episc., Alexander II, papa, CLXVI, 1386. — Pro Guidone, abbate Turtariaci, Calixtus II, papa, CLXIII, 1117. — Ad episc. Petragoric., Innocentius III, papa, CLXXIX, 44. — De Manasse episc. et Risenda, abbatissa Pharensis monast., *ibid.*, 435. — Raymundo episc., Eugenius III, papa, CLXXX, 1153. — Raymundo, abbati Serlatensis monast. S. Salvatoris, *ibid.*, 1591. — Ad Petragoricenses electos, Alquerius frater, GXCVI, 1631. — Ad P. episc., Petrus Blesensis, CCVII, 110. — Ad R. episc., Innocentius III, papa, CCXIV, 128, 421, 422, 453; CCXVI, 609. — Ad decanum Petragor., id., CCXIV, 183. — Cantori et capitulo S. Frontonis, *ibid.*, 1149; CCXVI, 609. — Abbati de Cancellata, magistro B., canonico Albeterrensi, CCXV, 276. — In diocesi Pictaviensi. — Ad Abram filium suum, Hilarius Pictav., X, 519. — De monast. Caroffensi, Carolus Magnus, XCVII, 989; Ludovicus I. CIV, 1016, 1188. — Pro Nobiliacensi monast., *ibid.*, 979. — Pro monast.

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In diocesi Sedunensi. — Pro cenobio Aganensi, Eugenius III, papa, CXXIX, 987. — Canonicis Aganensibus, S. Leo IX, papa, CXLI, 665; Honorius II, papa, CLXI, 1292. — Wilhelmo, abbati ecclesie S. Mauricii Agan., Alexander III, papa, CC, 1212. — Abbati S. Mauricii Agan., Innocent. III, papa, CCXVI, 939.

In diocesi Sistaricensi. — Ad clerum Sistaric., Nicolaus II, papa, CXLIII, 1316. — Ad Geraldum episc., S. Gregorius VII, papa, CLXVIII, 342.

In diocesi Suesionensi. — Ad Principium episc., Sidonius Apoll., LVIII, 612, 622. — Pro monasterio S. Medardi, S. Gregorius Magnus, LXXVII, 1350; Ludovicus I, CIV, 1135; Henricus I, rex Francorum, CLI, 1027. — Parthenoni S. Mariæ Suesion., Drauscius episc., LXXVIII, 1185. — Ad Gothescalcum, monachum Urbsens., Amulo Lugdun., CXVI, 84; Lupus abb., CIII, 491. — Ad Rotorodum episc., Nicolaus I, papa, CXIX, 838, 860, 897, 899, 909. — Ad clerum et plebem Suesion., *ibid.*, 908. — Ad episcopos synodi Suesionice, *ibid.*, 1095; Adriannus II, papa, CXXII, 1269; Hincmarus Remens., CXXVI, 46, 50, 53, 59. — Ad Hildeboldum episc., *ibid.*, 172. — Ad congregationem S. Medardi Suesion., Joannes VIII, papa, CXXVI, 660. — Ad Beroldum episc., Gerardus I Camerac., CXLII, 18. — Ad Adelardum episc., Alexander II, papa, CLXVI, 1415. — Pro abbata S. Joannis de Vineis, Urbanus II, papa, CLI, 293. — Ad monachos S. Petri Bainsonensis, *ibid.*, 450. — Ad Rogerium episc., *ibid.*, 524. — Ad L. Suesion. Eccles. præposit., Ivo Carnot., CLXII, 116, 208, 232, 253, 280, 281. — Godefrido, abbati Vallis Secretæ, Innocent. II, papa, CLXXIX, 577. — Rogero, abbati S. Crispini in Carex, *ibid.*, 619. — Mathildi, abbatissæ cenobii S. Mariæ Suesion., Eugenius III, papa, CLXXX, 1225. — Petro, abbati

ecclesia B. Mariæ et S. Evodii de Brana, *ibid.*, 1231. — Murilo, abbat ecclesie B. Mariæ Vallis Christianæ, *ibid.*, 1260. — Baldus, abbat ecclesie S. Mariæ Longipontis, *ibid.*, 1311. — Guiseno episc., *ibid.*, 1338, 1376, 1510; S. Bernardus Clarav., CLXXXII, 587, 590, 591, 595, 599, 546; Sugerius abb., CLXXXVI, 1158. — Ad abbatem Suesione congregator, S. Bernardus Clarav., CLXXXII, 222. — Stephanus, abbat Vallis Serenæ, Adriæ IV, papa, CLXXXVIII, 1380. — Ad N. decanum, et capitulum Suesion., *ibid.*, 1547. — Guidoni abbat, canonicus S. Joannis, *ibid.*, 1585. — Ad Hugonem episc. et capitulum Ecclesie Suesion., *ibid.*, 1625; Henricus Remens., CXCVI, 1575; Alexander III, papa, CL, 107, 122, 137, 161, 164, 215, 265, 275, 281, 299, 305, 497, 619. — Ad B. abbatem S. Crispini Magal, Herbertus de Boseham, CXC, 1157. — Ad abbatem S. Medardi, Joannes Saresb., CXCIX, 164. — Ad capitulum Suesionense, Alexander III, papa, CC, 638, 665, 670. — Abbat et fratres Longipontis, Lucius III, papa, CCI, 1228. — Abbatissæ et conventui S. Mariæ Suesion., Alexander III, papa, CC, 1079, 1120; Lucius III, papa, CCI, 1077, 1512; Celestinus III, papa, CLVI, 1285. — Ad Bartholomæum, abbatem Vallis Christianæ, Alexander III, papa, CC, 1015. — Theobaldus, abbat ecclesie SS. Crispini et Crispiniani de Carv., Lucius III, papa, CCI, 1086. — Ad fratres Caziencenses, Petrus Cellens., CCII, 450, 472. — Ad Bernerodum, abbatem S. Crispini, *ibid.*, 547, 548, 551, 552, 555. — Ad abbatem S. Medardi et S. Crispini, Petrus Cellens., CCII, 392. — Joanni, priori de Censiaco, Urbanus III, papa, *ibid.*, 1335. — Ad Nivelonem episc., Stephanus Tornac., CCII, 445, 440, 475, 557; Innocent. III, papa, CCXIV, 46, 175; CCXV, 261, 262, 1035, 1036, 1037, 1082. — Abbat et conventui Compendiense, *ibid.*, CCXIV, 406, 438. — Capitulum Suesion., *ibid.*, CCXV, 658, 1411, 1415; CCXVI, 735. — G., decano Suesion., *ibid.*, CCXV, 762, 825, 1600. — Propositio, decano et capitulo Suesion., *ibid.*, 1411, 1412. — Longipontis et Igniacensi abbatibus, *ibid.*, 1518, 1640. — Gerardo canonico, *ibid.*, 1605. — G. archidiacono, *ibid.*, 1604. — Abbat et conventui S. Medardi, *ibid.*, CCXVI, 55. — Episcopo et abbat S. Joannis in Viueis, *ibid.*, 260, 566, 940; CCXVII, 15.

In diocesi Silvanectensi. — Ad episcopos synodi Silvanect., Nicolaus I, papa, CXIX, 826. — De clero et plebe Silvanectensi, Hincmarus Remens., CCXVI, 267. — Ad Hadebertum episc., *ibid.*, 269. — R. episc., S. Fulbertus Carnot., CXLI, 222. — Pro cœnobio S. Vincentii, Calixtus II, papa, CLXIII, 1119. — Aymar, Crispei monast. priori, Innocent. II, papa, CLXXIX, 67. — Ad Henricum episc., Alexander III, papa, CC, 755, 784, 824, 1095; Stephanus Tornac., CCXI, 550, 884, 5-7. — Stephano, decano ecclesie S. Mariæ, Lucius III, papa, III, 1151. — Humberto, priori monast. S. Arnulphi Crisp., *ibid.*, 1245. — Ad abbatem Caroli, cœi, Stephanus Tornac., CCXI, 375. — Ad Hugonem, abbatem S. Vincentii, *ibid.*, 408. — Archidiacono Silvanect., Innocentius III, papa, CCXIV, 1106. — Episc. Silvanect., *ibid.*, CCXV, 1256, 1260, 1265; CCXVI, 195. — Decano Silvanect., *ibid.*, 195, 198. — Ad abbatem S. Vincentii archidiacon., et succentorem Silvanect., *ibid.*, CCXVII, 119, 158, 144. — Decano S. Frambaldi et cantoribus S. Frambaldi et Reguli, *ibid.*, CCXVII, 262.

In diocesi Tarantasiensi. — Ab Teatrannum archiepisc., Joannes VIII, papa, CXXVI, 780, 781. — Amizoni archiepisc., Rodolphus, CLI, 1025. — Petro archiepisc., Eugenius III, papa, CLXXX, 1115; Anastasius IV, papa, CLXXXVIII, 1017; Alexander III, papa, CC, 870. — Canonicis Tarantasiensis Ecclesie, Eugenius III, papa, CLXXX, 1114. — Archiepisc. Tarantas., Innocent. III, papa, CCXIV, 146, 204, 501; CCXVI, 615.

In diocesi Tarantensi. — De basilica S. Mariæ, Audomar episc., LXXXVIII, 1174. — Ad Guifredum episc., Nicolaus I, papa, CXIX, 1129. — De episcopo Tarantensi inique expulso, Gerardus episc., CXLI, 1521. — Ad Bononem, religiosum abbatem, Victor II, papa, CXLIH, 829. — Ad canonicos ecclesie Tarant., S. Gregorius VII, papa, CXLVIII, 517. — Ad Hubertum episc., *ibid.*, 559. — Ad milites Tarvann., *ibid.*, 650. — De Lambertico episc. Morin., *ibid.*, 639. — Ad Baldericum Cantuar., Raynaldus Remens., CL, 1569. — Ad Gerardum Tarvann., Urbanus II, papa, CLI, 485; S. Anselmus Cantuar., CLVIII, 1204; Lambertus Atrebat., CLXII, 658. — Ad Joannem Tarvann., Ivo Carnot., CLXII, 117; Lambertus Atrebat., CLXII, 689; Paschalis II, papa, CLXIII, 237, 340; Calixtus II, papa, CLXIII, 276. — Ad clerum et populum Morin., Lambertus Atrebat., CLXII, 686; Paschalis II, papa, CLVII, 569. — Rainaldus abb., *ibid.*, 435. — Miloni episc., Innocent. II, papa, CLXXIX, 462, 477; Lucius II, papa, *ibid.*, 900; Arnulfus, CLXXIX, 1815; Eugenius III, papa, CLXXX, 1125, 1558; Petrus Vener., CLXXXIX, 510.

— Arnulfus, abbat. Sonnebeccensi, Innocent. II, papa, CLXXIX, 606. — Alelmo, abbat ecclesie B. Augustini, Eugenius III, papa, CLXXX, 1295. — Bartholomæo, episc., *ibid.*, 1338. — Ad Morinenses, Alexander III, papa, CC, 98. — Roberto, abbat ecclesie S. Mariæ de Ileskes., *ibid.*, 515. — Ad episc. Morin., *ibid.*, 530. — Petro, abbat monast. S. Salvatoris, *ibid.*, 896. — Abbat et fratribus S. Augustini Morin., Lucius III, papa, CCI, 1105. — Ad decanum Tarvann., Clemens. III, papa, CCIV, 1504. — Ad Lambinum episc., Stephanus Tornac., CXXI, 470, 489, 499, 528. — Ad episc. Morinens., Innocent. III, papa, CCXIV, 96; CCXV, 1021, 1517, 1239. — Abbat S. Bertrami, *ibid.*, CCXV, 605. — Priori et conventui S. Salvatoris et S. Rotrudis, *ibid.*, 1196. — Abbat et conventui S. Joannis Morin., Innocent. III, papa, CCXV, 1545, 1559.

In diocesi Tolomensi. — Ad Willelmum episc., Anastasius IV, papa, CLXXXVIII, 1039, 1069.

In diocesi Tolosana. — Exsuperio episc., Innocent. I, papa, XX, 495; LVI, 500; LXXXIV, 647; CXXX, 702. — Minervio et Alexandro monachis, S. Hieronym., XLII, 966. — Ad Rusticum monachum, S. Hieronym., XLII, 1072, 1058. — Mennæ episc., S. Gregorius Magnus, LXXVII, 1176. — Universis episcopis in Tolosana synodo constitutis, Innocent. I, papa, LXXXIV, 671. — Pro monast. Soriciniensi, Ludovicus I. CIV, 1059. — Ad Armanum episc., Joannes X, papa, CXXXII, 799. — Pro ecclesia Tolosana, Joannes XVIII, papa, CXXXIX, 1489. — Ad Durannum episc., Alexander II, papa, CXLI, 15-6. — De canonicis ecclesie S. Saturnini, Urbanus III, papa, CLI, 575. — Ad Guillelmum, comitem Tolosan., *ibid.*, 592. — Isarno episc., *ibid.*, 456. — Pro eccles. S. Saturnini, *ibid.*, 478. — Ad Bertrannum, comitem Tolosan., Paschalis II, papa, CLXIII, 123. — Ad Willelmum de Sabrano, *ibid.*, 202. — Amelio episc., Calixtus II, papa, *ibid.*, 1212. — Ad Ildefonsum, comitem Tolosan., Calixtus II, papa, CLXIII, 1214; S. Bernardus Clarav., CLXXXII, 454. — De ecclesia S. Columbæ, Amelius episc., CLXVI, 848. — Bertrando, abbat monast. Grandis Silvæ, Innocent. II, papa, CLXXXIX, 588. — Pro ecclesia S. Stephani, Innocent. II, papa, CLXXXIX, 591; Alexander III, papa, CC, 156. — Ad clerum et populum Tolosan., Innocent. II, papa, CLXXXIX, 592. — Raimundo episc., Eugenius I, papa, CLXXX, 1051. — Ad Tolosanum, S. Bernardus Clarav., CLXXXII, 456; Clemens III, papa, CCIV, 1470. — Raimundo monacho, Petrus Vener., CLXXXIX, 554. — Ad Alphonsum, comitem Tolosan., Hugo Rothomag., CXC, 1134. — Ad Geraldum episc., Alexander III, papa, CC, 526. — Comitum Tolosan., Celestinus III, papa, CCVI, 1155. — Nobili viro Raymundo, comiti Tolosano, Innocent. III, papa, CCXIV, 1574; CCXV, 1166; CCXVI, 100. — R. quondam Tolosano episc., *ibid.*, CCXV, 682. — Abbat et conventui Grandis Silvæ, *ibid.*, 1168. — Episc. Tolosan., *ibid.*, CCXVI, 154.

In diocesi Trecentensi. — Lupo episc., Ruricius, LVIII, 75; Sidonius Apoll., *ibid.*, 551, 554, 558, 605, 636. — Ad Prudentium episc., Leo IV, papa, CXV, 671; Lupus Ferrar., CXIX, 527. — Ad Folericum episc., Lupus abb., *ibid.*, 598. — Ad synodum Tricassianam, Adrianus II, papa, CXXII, 1261; Joannes papa, CXXVI, 960, 961. — Odulrico episc., Benedictus VIII, papa, CXXXIX, 1601. — Hugoni episc., Alexander II, papa, CXLI, 1510. — Stephano episc., *ibid.*, 1400. — Ad Philippum episc., Ivo Carnot., CLXII, 101, 262. — Hugoni Trecentensi comiti, *ibid.*, 214, 251. — Huberto episc., Paschalis II, papa, CLXIII, 48. — Ad Heloissam, P. Abælardus, CLXXVIII, 187, 199, 225, 255, 575; Innocent. II, papa, CLXXXIX, 114, 259, 569; Eugenius III, papa, CLXXX, 1291; Petrus Vener., CLXXXIX, 547, 428. — Ad virgines Paracletenses, P. Abælardus, CLXXVIII, 525; Lucius II, papa, CLXXIX, 850. — Pro monast. Belliolensi, Eugenius III, papa, CLXXX, 1215. — Henrico episc., *ibid.*, 1358; Petrus Cellens., CCII, 476; Alexander II, papa, CC, 402. — Balduino, abbat de Basso-Fonte, Eugenius III, papa, CLXXX, 1545. — Ad Mathæum legatum, S. Bernardus Clarav., CLXXXII, 125. — Ad Attonem episc., *ibid.*, 125, 371, 631; Nicolaus abb., CXCVI, 1597; Petrus Vener., CLXXXIX, 73, 74, 87, 101, 251, 255, 272, 505. — Ad Hugonem comitem Campaniæ, S. Bernardus Clarav., CLXXXII, 135. — Ad Theobaldum, comitem Campaniæ, *ibid.*, 145, 145, 146, 147, 175. — Ad sanctionalem in monast. S. Mariæ Trecent., *ibid.*, 261. — Pro episcopo Trecentensi, *ibid.*, 311. — Ad Henricum comitem, *ibid.*, 481; Nicolaus Clarav., CXCVI, 1631; Joannes Saresb., CXCIX, 125; Petrus Cellens., CCII, 458; Clemens III, papa, CCIV, 1376. — Ad Guidonem, abbatem, et fratres Arremarenses, S. Bernardus Clarav., CLXXXII, 609. — Ad W., abbatem Trecentensem, *ibid.*, 617. — Ad Petrum, abb. Cellens., *ibid.*, 498, 626; Girardus de Perona, CCII,

471, 476; Nicolaus Clarav., *ibid.*, 488, 490, 498. — Trecensibus, Alto Trecensis, CLXXXIX, 1066. — Ad Petrum decanum, Nicolaus Claraval., CXCVI, 1600, 1613. — Ad abbatem Arremarens., *ibid.*, 1636. — Ad Matthæum episc., Alexander III, papa, CC, 834, 1203. — Ad Robertum, abbatem de Bullencurte, Petrus Cellensis, CCH, 442. — Ad priorem Cellens., *ibid.*, 446. — Ad fratres Cellenses, *ibid.*, 479, 550. — Garnerio episc., Celestinus III, papa, CCVI, 1080. — Th. comiti Trecensi, Willelmus Remens., CLIX, 859. — Episcopo et abbati S. Lupi Trecensis, Innocent. III, papa, CCXIV, 16, 58, 169, 170, 171; CCXV, 261, 262. — Abbati S. Lupi Trecensis ejusque fratribus, *ibid.*, 11, 1178, 1183, 1187, 1288, 1312. — Cantori et Magistro N. archidiacono, *ibid.*, 1288, 1603. — Herreo episc., *ibid.*, 1521, 1526, 1551, 1551, 1578. — Blanchæ, camitissæ Campaniæ, *id.*, CCXVI, 380, 943. — Episcopo et dilectis filiis abbati S. Lupi et decano Trecensi, *ibid.*, 553, 662. — Filiis de Ripatorio et Arremar. abb., *ibid.*, 553. — Decano et Magistro Henrico canonico, Trecensibus, et thesaurario Villæ Mauri, *ibid.*, 631, 638. — Ad abbatem et conventum Dervense, *id.*, CCXVII, 61.

In diocesi Trecorensi. — Ad episc. Trecor. Lucius II, papa, CLXXXIX, 877; Adrianus IV, papa, CLXXXVIII, 1600. In diocesi Tricastinensi. — Ad Heraclium virum illustrem, Avitus Vienn., LIX, 261. — Pro monast. Duserensi, Ludovicus I, CIV, 983, 1252. — Pro Giraldo episc., Alexander II, papa, CXLVI, 1581, 1585. — Episcopo Tricastinensi, Innocent. III, papa, CCXV, 585.

In diocesi Tullensi. — Ad Auspicium episc., Sidonius Apoll., LVIII, 580. — Pro monast. Bodonis, Ludovicus I, CIV, 1046. — Ad Frotharium episc., Jeremias Senon., CV, 753; S. Aldricus, *ibid.*, 809, 878; CVI, 880; Vicardus abb., *ibid.*, 874; Aldricus Cenoman., *ibid.*, 872; Lingonensis episc., *ibid.*, 880, 881. — Pro monast. de Daguliac, Bruno episc., CLIII, 587. — Pro monast. S. Mariæ Portus Suavis, S. Leo IX, papa, *ibid.*, 614. — De Gerardo quondam episc., *ibid.*, 644. — Pro monast. S. Mansueti, 654. — Pro canonicis eccles. S. Stephani Tullensis, S. Leo IX, papa, CXLIH, 656. — Ad Pibonem episc. Urbanus II, papa, CLI, 506; Paschalis II, papa, CLXII, 51. — Pro ecclesia S. Deodati, Pibo episc., CLVII, 424. — Pro monast. S. Leonis Tullens., *ibid.*, 427, 451. — De prioratu S. Jacobi in Castello Novo, pro abbati S. Mansueti, *ibid.*, 456. — Rinaldo Tullensi, Paschalis II, papa, CLXIII, 254. — Fidelibus per Tullensem parochiam, *ibid.*, 580; Honorius II, papa, CLXVI, 1270. — Herierto, Regiæ Vallis abbati, Innocent. II, papa, CLXXIX, 546. — Henrico episc., *ibid.*, 125, 228; Lucius II, papa, *ibid.*, 841; Eugenius III, papa, CLXXX, 1524; Adrianus IV, papa, CLXXXVIII, 1438. — Theobaldo, abbati Jundoriensis Ecclesiæ, Eugenius III, papa, CLXXX, 1233. — Ad H. decanum, et canonicos Tullenses, *ibid.*, 1587. — Ad abbatem canonicorum S. Petri de Monte, S. Bernard. Clarav., CLXXXII, 189. — Ad Ricuinum episc., S. Bernard. abb., *ibid.*, 167, 605. — Pro monast. S. Mansueti, Adrianus IV, papa, CLXXXVIII, 1384. — Abbati monast. S. Apri, Alexander III, papa, CC, 1252. — Wiardo, abbati ecclesiæ de Bonfageto, Lucius III, papa, CC, 1094. — Galtero, abbati ecclesiæ S. Mariæ, *ibid.*, 1107. — Guano, abbati ecclesiæ S. Mariæ de Nemore, *ibid.*, 1110. — Guillelmo, abbati et ecclesiæ S. Mariæ de Minevalli, *ibid.*, 1115. — Galtero, abbati et conventu Regiæ Vallis, Clemens III, papa, CCIV, 1278. — Hugoni abbati ecclesiæ S. Mariæ de Fiabonis Montis, *ibid.*, 1515. — Hugoni S. Gengulfi, Innocent. III, papa, CCXV, 930. — Abbatibus S. Apri et S. Leonis, Magistro R. archidiacono, *ibid.*, 271. — Capitulo Tullensi, *id.*, CCXVI, 169, 255. — Morello, canonico Tullensi, *ibid.*, 251.

In diocesi Turonensi. — De B. Martino, Sulpicius Severus, XX, 175, 178, 181. — Ad Volusianum episc., Ruricus, LVIII, 124. — Ad Perpetuum episc., Sidonius Apoll., *ibid.*, 675. — Pelagio de Turnis, S. Gregorius Magnus, LXXVII, 1141. — Pro monast. S. Martini Turon., Adeodatus papa, LXXXVII, 1141; Ibo Turon., LXXXVIII, 1264; Carolus Magnus, XCVII, 951, 949, 970, 979, 990; C, 414; Ludovicus I, CIV, 998, 1215; Sergius III, papa, CXXXI, 980; Gregorius V, papa, CXXXVII, 907; Willelmus Conquestor, CXLI, 1374; Urbanus II, papa, CLI, 514; Calixtus II, papa, CLVIII, 1131; Paschalis II, papa, *ibid.*, 259. — Pro monast. Cormaricensi, Carolus Magnus, XCVII, 992, 993; Ludovicus I, CIV, 981; Robertus, rex Francorum, CXLI, 953, 959; Urbanus II, papa, CLI, 456. — Raganberto episc., Alcuinus, C, 487. — Pro ecclesia S. Martini Turon., Ludovicus I, CIV, 106, 1069, 1201; Leo III, papa, CXIX, 971; Honorius II, papa, CLXVI, 1300; Innocent. II, papa, CLXXIX, 106, 214; Lucius II, papa, *ibid.*, 886, 878; Alexander III, papa, CC,

915. — Ad Osmarum episc., Lupus Ferrar., CXIX, 453. — Ad Hugonem abb., *ibid.*, 563; Leo VII, papa, CXIII, 1072. Ad Herardum archiepisc., Nicolaus I, papa, CXII, 967, 1123; Adrianus II, papa, CXIII, 1273. — Ad Adalardum archiepisc., Joannes VIII, papa, CXXVI, 781, 800. — De bonis Ecclesiæ Turonensis, *ibid.*, 801. — Ad Radulfum archiepisc., Durandus episc., CXXIX, 1597. — Ad Tuleonem archiepisc., Leo VII, papa, CXXII, 1077, 1090. — De Arduino archiepisc., Joannes XIII, papa, CXXIV, 980. — Ad Echerdum, abb. Turon., Adalbero archiepisc., CXXVII, 512; Silvester II, papa, CXXIX, 214, 323, 225. — Ad Herveum canonicum, Amblardus abb., CXXVIII, 187. — Ad Archembaldum archiepisc., Gerbertus, CXXIX, 262. — Canonicis S. Martini, *ibid.*, 263; S. Gregorius VII, papa, CXLVIII, 700; Urbanus II, papa, CLI, 457, 459; Honorius II, papa, CLXVI, 1251; Hugo Gratianopol., *ibid.*, 1571. — Ad monach. S. Martini, S. Albo Floriac, CXXIX, 423. — Pro monast. Bellieciensi, Joannes XVIII, papa, *ibid.*, 1491; Sergius IV, papa, *ibid.*, 1525, 1527. — Ad Turonensium subdecanum, S. Fulbertus Carnot., CXLI, 205. — Arnulfo archiepisc., *ibid.*, 240, 265. — Pro monachis Majoris monast. Turon., *ibid.*, 353. — De fundatione Parthenonis Bellimois, Robertus, rex Franc., *ibid.*, 953, 966. — Pro Ecclesia Turonensi, S. Leo IX, papa, CXLIH, 648. — Ad Bartholomæum archiepisc., Hugo Nivern., *ibid.*, 1367; Hugo Trecensis, CXLI, 1435. — Ad Berengarium, Froilandum Sylvan., CXLIH, 1369; Eusebius Bruno, CXVII, 1301; S. Gregorius VII, papa, CXVIII, 689. — Ad Rodulfum archiepisc., Gebuinus Lugdun., CXLVII, 1209; Galtierus episc., *ibid.*, 1215; S. Gregorius VII, papa, CXVIII, 66; 698; Agano episc., CL, 1543; Amatus Burdegal., CL, 1641; Gofridus abb., CLVII, 69; Hugo Lugdun., *ibid.*, 257, 307, 508; Robertus de Arbrissello, *ibid.*, 1087; Paschalis II, papa, CLXVIII, 295. — Ad Turonenses, S. Gregorius VII, papa, *ibid.*, 558, 624. — Ad clerum Turon., Urbanus II, papa, CLI, 449. — Ad Bernardum, Majoris monast. abbatem, *ibid.*, 518; Ivo Carnot., CLXII, 14, 92. — Gisleberto archiepisc., Calixtus II, papa, CLXIII, 115; Gerardus Engolism., CLXIII, 1525. — Gisleberto nepoti, Turon. archiepisc., Ivo Carnot., CLXII, 206. — Hilgode, Majoris monast. abbati, Paschalis II, papa, CLXIII, 51. — Ad episcopos provinciarum Turon., Honorius II, papa, CLXVI, 1279. — Archiep. Turon., Hildebertus Censor., CLXXI, 210. — Ad Hildebertum archiepisc., Innocent. II, papa, CLXXIX, 116; S. Bernardus, CLXXII, 267, 268. — Ad Hugonem archiepisc., Innocent. II, papa, CLXXIX, 512, 604; Celestinus II, papa, *ibid.*, 783; Lucius II, papa, *ibid.*, 873; Eugenius III, papa, CLXXX, 1185, 1592; Adrianus IV, papa, CLXXXVIII, 1421, 1439; Rualenus prior, CCVI, 1618. — Garnerio, abbati Majoris monast. B. Martini, Eugenius III, papa, CLXXX, 1622. — Engelbando, archiepisc., *ibid.*, 1537; Anastasius IV, papa, CLXXVIII, 1016, 1040. — Ad Philippum, Turonensis ecclesiæ innovatorem, S. Bernardus Clarav., CLXXXII, 510; Petrus Chrysogonus, CXCI, 1124. — Ad Odoem, abbatem Majoris monast., S. Bernardus Clarav., CLXXIII, 606. — Theobaldo priori, et fratribus ecclesiæ S. Martini de Campis, Alexander III, papa, CC, 518. — Ad Joannem archiepisc., *ibid.*, 646, 684, 727, 798, 914. — Ad decanum et capitulum B. Martini Turon., Alexander III, papa, CC, 1014, 1050, 1191. — Philippo, decano Rom. thesaur., et capitulo S. Martini, Lucius III, papa, CCI, 1259, 128, 1521, 1580. — Ad archiepisc. Turon., Clemens III, papa, CCIV, 1498. — Ad Joannem, abb. Baugezeum, Gaultierus, CCV, 829, 832, 833, 835, 842, 848, 850, 853, 871, 872, 881. — Ad monachos Baugezeuses, *ibid.*, 831, 835. — Ad Petrum Mangot., *ibid.*, 841. — Ad Andream archidiaconum, *ibid.*, 883. — Capitulo B. Martini Turon., Celestinus III, papa, CCVI, 1110. — Ad R. decanum Turon., Petrus Blesens., CCVII, 552. — Fidelibus per Turon. provinciam constitutis, Honorius papa, *ibid.*, 479. — Ad Bartholomæum archiepisc., Joannes Saresb., CXLI, 578; Alexander III, papa, CC, 1253, 1289; Stephanus Tornac., CCII, 512, 465, 466; Innocent. III, papa, CCXIV, 14, 12, 61, 625, 634. — Ad Jothonem archiepisc., Stephanus Fornac., CXLI, 526. — Ad abbatem de Turpialaco, Adamus abb., *ibid.*, 631. — Ad B. canonicum Turon., *ibid.*, 641. — Ad Herveum abbatem, et fratres Majoris monast., Gultierus Gemblac., CCXI, 1290, 1291, 1293. — Abbatu S. Juliano, majori archidiacono, Innocent. III, papa, CCXV, 54, 143. — Magistro Bald., canonico B. Martini, *ibid.*, 550. — Archiep. et B. Celleriarch Turon., *ibid.*, 755, 816, 1118, 1120, 1122, 1137, 1169, 1174; *ibid.*, 1297, 1561, 1584, 1575. — Decano et capitulo S. Martini, *ibid.*, 991, 1453. — Abbatibus Majoris monast., *ibid.*, 1157. — Joanni archiepisc., *id.*, CCXVI, 219, 282, 318, 1201. — Monachis S. Juliani et... personæ ecclesiæ S. Dionys., *ibid.*, 216.

In diocesi Tulelensi. — Pro monasterio Tulelensi, Paschalis II, papa, CLXIII, 171, 541. — Abbat et conventui Tulelensi, Innocent. III, papa, CCXV, 1184.

In diocesi Uccitensi. — Ad Raimundum episc., Paschalis II, papa, CLXIII, 369; Calixtus II, papa, *ibid.*, 1212; Alexander III, papa, CC, 327; Innocent. III, papa, CCXV, 90; CLXVI, 409, 410, 411, 413, 457, 608, 615.

In diocesi Valentina. — Ad Eustachium episc., Paschalis II, papa, CLXIII, 242. — Ad H. priorem, et fratres S. Marcelli de Saleto, Eugenius III, papa, CLXXX, 1108. — Abbat et conventui S. Ruffi, Innocent. III, papa, CCXVI, 357.

In diocesi Vapincensi. (Gap.) — Geraldo episc. Benedictus VIII, papa, CXXXIX, 1601. — Ad Durlouenses fratres, Guigo I, Cl. I, 593.

In diocesi Vercensi. — Ad Wifregum episc., Joannes VIII, papa, CXXVI, 819.

In diocesi Venetensi. — Pro Rotonensi S. Salvatoris monast., Ludovicus I, CIV, 1251, 1282. — Ad Cennemochum episc., Joannes VIII, papa, XXVI, 941. — Ad Caualionem, Rothom. abb., S. Leo IX, papa, CLXIII, 596. — Mangiso episc., Alexander II, papa, CXLVI, 1406. — Ad Almodum abb. Rothom., S. Gregorius VII, papa, CXLVIII, 715. — Morvano episc., Calixtus II, papa, CLXIII, 1158.

In diocesi Vesontionensi. — Ansigo, abbat Lexov., Eginhardus, CIV, 509. — Ad Arduicum episc., Lupus abb., CXIX, 594; Nicolaus I, papa, CXIX, 918. — Ad Theodoricum archiepisc., Joannes VIII, papa, CXXVI, 788, 903. — Ad archiepisc. Bisuntin. *ibid.*, 818. — Walterio archiepisc., Benedictus VIII, papa, CXXXIX, 1601. — Pro monast. S. Petri Luxov., Benedictus VIII, papa, *ibid.*, 1638. — De Bertaldo, ecclesiae Vesontion. invasore, S. Leo IX, papa, CXI, 621. — Pro Eccles. Vesontionensi, *ibid.*, 668; Urbanus II, papa, CLI, 421; Calixtus II, papa, CLXIII, 1172. — Pro monast. Balmensis, Urbanus II, papa, CLI, 341. — Ad Hugonem archiepisc., Hugo Lugdun., CLVII, 516. — Ad Guillelmum archiepisc., Paschalis II, papa, CLXIII, 334. — Clero et populo Bisuntinae Ecclesiae, *ibid.*, 402. — Pro monast. de Valle, Calixtus II, papa, *ibid.*, 1163. — Ad canonicos Bisuntinae Eccles. S. Joannis, *ibid.*, 1106, 1286, 1314. — Ecclesiae S. Joannis Vesontion., Calixtus II, papa, *ibid.*, 1163. — Pro ecclesia S. Mariae Magdalene, *ibid.*, 1172. — Ad Americum archiepisc., et canonicos Bisunt., *ibid.*, 1235. — Humberto archiepisc., Lucius II, papa, CLXXIX, 841; Eugenius III, papa, CLXXX, 1301, 1223, 1553; Anastasius IV, papa, CLXXVIII, 1067; Adrianus IV, papa, *ibid.*, 1101. — Ad Burchardum, abb. Balernens., S. Bernardus Clarav., CLXXII, 503. — Ad Petrum decanum, *ibid.*, 364. — Ad Hugonem novitum, postea Bonae Valis, abb., *ibid.*, 527. — Ad abbatem Faberniacensem, *ibid.*, 597. — Pro Luxoviensi monast., *ibid.*, 717. — Brocardo Balernensi abbati, Nicolaus Clarav., CXCVI, 1606. — Mangoldo cantori, et canonicis S. Mariae Magdalene, Lucius III, papa, CCI, 1150. — Archiepisc. Bisunt. et suffraganeis ejus, Innocent. III, papa, CLXIV, 103, 232, 1106; CCXV, 96, 1573; CCXVI, 670, 1196, 1230. — Capitulo S. Joannis Bisunt., *ibid.*, CCXIV, 251.

In diocesi Viennensi. — Lupicino episc., Cornelius papa, III, 859. — De potestate episc. Vienn., Silvester papa, VIII, 848. — Ad episcopos provinciae Vienn., Zozimus papa, XX, 663; LIV, 628, 1257. — Simplicio archiepisc., *ibid.*, XI, 764. — Ad Salonium episc., Salvianus Massil., LIII, 169; Sidonius Apoll., LVIII, 586. — Ad Claudianum presb., Sidonius, LIII, 781. — Ad Sapaudum rhetorem, Claudianus, *ibid.*, 785. — De Mamerto episc., Hilarius papa, *ibid.*, 27, 28; Sidonius Apollin., *ibid.*, 544, 565. — Ad Avitum episc., S. Apollinaris, LIX, 231, 232; Gundobadus rex, LIX, 256; Hormidas papa, LXII, 354. — Ad Eadaldum episc., Joannes XIII, papa, LXXII, 18. — Desiderio Vienn., S. Gregorius Magnus, LXXVII, 858, 1028, 1043, 1171, 1245. — Pro ecclesia Viennensi, Childebertus III, LXXXVIII, 1096, 1254; Ludovicus I, CIV, 1011, 1011, 1033; S. Gregorius VII, papa, CXLVIII, 751. — Austroberto archiepisc., Zacharias papa, LXXXIX, 956. — Bertherto episc., Adrianus I, papa, XCVI, 1215. — Baraardo archiepisc., Paschalis I, papa, CCI, 1038; Eugenius II, papa, CV, 645. — Pro monast. S. Andreae Vienn., Ludovicus I, CIV, 1203; Radulphus, CLI, 1021. — Ad Adonem archiepisc., Nicolaus I, papa, CXIX, 796, 869, 917, 1121, 1151; CXXIX, 741. — Adrianus II, papa, CXXII, 1261, 1275; Carolus Calvus, CXXIV, 875; Anastasius Bibliothecarius, CXXIX, 741. — Ad Otteramundum archiepisc., Joannes VIII, papa, CXXVI, 780, 917, 952. — Ad monachos S. Theoderici, Formosus, papa, CXXIX, 837. — Ad Wolferium archiepisc., Leo III, papa, *ibid.*, 971. — Ad episcopos per Vienn. provinciam constitutos, Leo papa, CXXX, 882. — Ad Alexandrum archi-

episc., Sergius III, papa, CXXXI, 978. — Ad Teuthbaldum archiepisc., Joannes XIII, papa, CXXXV, 990. — Ad Sobbonem archiepisc., Rutherius episc., CXXXVI, 648. — Ad Leodegarium episc., S. Leo IX, papa, CXLIII, 786. — Ad monachos Romanenses, S. Gregorius VII, papa, CXI, VIII, 411. — Ad clerum et populum Vienn. Ecclesiae, S. Gregorius VII, papa, CXI, VIII, 732; Urbanus II, papa, CLI, 285, 316. — Ad Guidonem archiepisc., Urbanus II, papa, CLI, 406; Paschalis II, papa, CLXIII, 292, 505. — Ad canonicos Vienn., Calixtus II, papa, *ibid.*, 1167. — Hugoni archiepisc., Eugenius III, papa, CLXXX, 1591, 1507. — Stephano archiepisc., Adrianus IV, papa, CLXXXVIII, 1477. — Ad Robertum archiepisc., Alexander III, papa, CC, 1025, 1055; Lucius III, papa, CCI, 1172, 1305. — Aynardo, archiepisc., Celestinus III, papa, CCXI, 924; Innocentius III, papa, CCXV, 1554, 1299; CCXVI, 825. — Fidelibus per Vienn. provinciam constitutis, *ibid.*, CCXIV, 852. — B. archidiacono Vienn., *ibid.*, CCXV, 727. — Abbat Bonnavaldis, *ibid.*, 1504. — Vlenensi sacristae, *ibid.*, CCXVI, 715. — Episcopos, abbates per Vienn. provinciam constitutos, *ibid.*, 825.

In diocesi Virdunensi. — De Armonio episc., LXXXVIII, 1246. — Monast. S. Michaelis in pago Virdunensi, *ibid.*, 1254; XCVII, 921; CII, 975 *seqq.* — Ad Dudonem episc., Remigius Antissiodor., CXXXI, 963; Bertarius, presb., CXXXII, 507. — Ad Berengarium episc., Joannes XII, papa, CXXXIII, 1016. — Ad Adalberonem episc., Gerbertus Remens., CXXXII, 215, 216, 218, 223, 228, 249, 261. — Pro parthenone S. Mauri Virdun., S. Leo IX, papa, CXLIII, 626. — Pro canonicis ecclesiae Virdun., *ibid.*, 628. — Pro monast. S. Mariae Virdun., *ibid.*, 656, 1346; CXLVI, 1344. — Ad Theodoricum episc., Alexander II, papa, *ibid.*, 1415; S. Gregorius VIII, papa, CXLVIII, 443, 557. — Pro monast. S. Michaelis II, papa, CLXIII, 165. — Laureatio, abbati S. Vitionis, *ibid.*, 242, 355. — Ecclesiae Virdun. fratribus, *ibid.*, 253. — Ad Henricum episc., Honorius II, papa, CLXVI, 1225, 1237; S. Bernardus Clarav., CLXXII, 168. — Rogero, abbati monast. S. Pauli, Innocent. II, papa, CLXXIX, 277. — Alberoni episc., Eugenius III, papa, CLXXX, 1534, 1524. — Ad Albertum episc., Adrianus IV, papa, CLXXXVIII, 1458; Hildegardis, CXCVII, 174. — Ad Comonem S. Vitioni abbatem, Alexander III, papa, CC, 521. — Magistro Lamberto et Jacobo de Landuno Virdun., Innocent. III, papa, CCXVI, 745. — Magistro N. canonico, *ibid.*, 535. — Ad R. abbatem et conventum S. Michaelis, *ibid.*, CCXVII, 58. — Ad Ludovicum, abb. monast. S. Vitionis, *ibid.*, 164.

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In diocesi Coloniensi. — Pro monasteriis Malmundariensi et Stabulensi, LXXXVIII, 1307, 1510. — Pro Ecclesia Coloniensi, Innocent. I, papa, XCVIII, 755; S. Leo IX, papa, CXLI, 687. — Pro electo Coloniensi, Rodolphus, XCVIII, 811. — Hilbaldus episc., Carolus Magnus, XCVIII, 914. — Pro Wirundo, abbate Stabulensi et Malmundar., Ludovicus I, CIV, 991. — Ad Theutgaudum episc., Adventus Metensis, CXXI, 1145. — Ad Wilibertum archiepisc., Joannes VIII, papa, CX XVI, 652, 956. — Ad episcopos provincie Coloniensis, Stephanus V, papa, CXXIX, 800. — Ad Herimannum episc., *ibid.*, 817; Formosus papa, CXXIX, 840, 845; Joannes X, papa, CXXXII, 806. — Ad Agilolphum episc., Zacharias papa, CXXX, 1165. — Pro parthenone Essensi, Agapetus II, papa, CXXVIII, 893. — Ad Brunonem, Hatherius episc., CXXXVI, 651. — Ab Gereonem archiepisc., Benedictus VII, papa, CXXXVII, 356. — Pro monast. S. Pantaleonis, *ibid.*, 526. — Ad Heribertum archiepisc., Abiunus eremita, CXXXVIII, 145; CII, 695. — De castello Salveldoni, concessio ecclesiæ S. Petri Colon., CXLIII, 1585. — Ad Annonem archiepisc., S. Petrus Damian., CXLIIV, 295; Alexander II, papa, CXLVI, 1512; S. Gregorius VII, papa, CXLVIII, 352. — Declaratio canonizationis Heriberti archiepisc., S. Gregor. VII, CXLVIII, 658. — Pro monast. Brunwillariensi, CII, 1111, 1115. — Pro monast. Sigebergensi, Paschalis II, papa, CLXIII, 265. — Ad Fredericum archiepisc., *ibid.*, 425; Calixtus II, papa, *ibid.*, 1095, 1458. — Ad Rupertum, abb. Tulliens., Meugor canonicus, CLXVI, 702. — Evernino præposito et fratribus in ecclesia Stenivelt., Innocent. II, papa, CLXXIX, 299. — Gerlaco, abbati monast. S. Heriberti in Tullio, Eugenius III, papa, CLXXX, 1214. — Ad Brunonem archiepisc., S. Bernardus Clarm., CLXXXII, 92, 103, 107, 108. — Arnoldo archiepisc., Adrianus IV, papa, CLXXXVIII, 1407; Wibaldus abb., CLXXXIX, 1218, 1280, 1588, 1537, 1539, 1562, 1400, 1408. — Ad Annonem, abb. Indens., *ibid.*, 1144. — Ad Reginaldum schismaticum, Gilbertus episc., CXCI, 1046. — Ad Philippum episc., Hildegardis abb., CXCVII, 183; Alexander III, papa, CC, 1176; Petrus Cellens., CCI, 562; Lucius III, papa, CCI, 107; Guibertus Gemblac., CCXI, 1287, 1289. — Ad abbatem S. Martini in Colonia, Hildegardis, CXCVII, 208. — Ad Philippum decanum, et clericos Colonienses, *ibid.*, 243. — Ad decanum SS. Apostolorum in Colonia, *ibid.*, 288. — Ad A., S. Andream in Colonia, præpositum, *ibid.*, 310. — Ad A., abbatissam Coloniens., *ibid.*, 334. — Ad monachos Sigebergenses, *ibid.*, 366. — Gerardo, abbati monast. Siegburg., Lucius III, papa, CCI, 1077. — Abbati et canonicis cenobii S. Vincentii, Celestinus III, papa, CCVI, 986, 987. — Decano Majoris ecclesiæ, et præposito S. Andree Coloniens., *ibid.*, 1070. — Ad archiepisc., præpositum S. Andree, et Scholasticum S. Petri Colon., Innocent. III, papa, CCXIV, 72. — H., decano majoris ecclesiæ Coloniens., *ibid.*, 1044. — Abbati de Werden, id., CCXV, 350. — Adolpho, archiepisc. Coloniens., *ibid.*, 550, 755, 911. — Præposito et canonicis S. Gereonis in Colonia, *ibid.*, 548.

In diocesi Eyseltensi. — Ad Elbstatis Ecclesiæ fratres, Gozpertus abb., CXXXIX, 570. — Burchardo episc., Eugenius III, papa, CLXXX, 1508. — Gerardo Eyseltensi

comiti, CLXXX, 1509. — Ottoni episc., Clemens III, papa, CCIV, 1458. — Majori præposito, decano et scholastico Eisteltensi, Innocent. III, papa, CCXVII, 193.

In diocesi Frisingensi. — Ad Annonem episc., Joannes VIII, CXXVI, 631. — Ad Attonem episc., Leo III, papa, CXXIX, 970. — Ad Engelbertum episc., Eberhardus abb., CXLI, 1511, 1516; Ellingerus abb., *ibid.*, 1517. — Ad Nitherrum episc., *ibid.*, 1519; Udalricus abb., *ibid.*, 1521. — Brunoni, abbati monast. S. Mariæ, Calixtus II, papa, CLXIII, 1272. — Pro ecclesia S. Petri in Undensdorf, Innocent. II, papa, CLXXIX, 80. — Pro ecclesia Frisingensi, *ibid.*, 877. — Hermannus, præposito ecclesiæ S. Petri de Novo loco, Innocent. II, papa, CLXXIX, 638. — Ulrico, abbati monast. S. Mariæ Schyren., Eugenius III, papa, CLXXX, 1034. — Pro monast. S. Stephani Frising., *ibid.*, 1066. — Ottoni, præposito eccles. canonicorum B. Mariæ, *ibid.*, 1429. — Ad Othonem episc., Gerhobus Reichersperg., CXCIII, 490, 586. — Papon., canonicus Frisingen., Innocent. III, papa, CCXIV, 678. — Episcopo Frisingensi, *ibid.*, CCXV, 853.

In diocesi Halberstadensi. — Pro Hildegino episc., Ludovicus I, CIV, 989. — Ad Burchardum episc., Alexander II, papa, CXLVI, 1286; S. Gregorius VII, papa, CXLVIII, 575, 416. — Ad clerum et populum Halberstad., Urbanus II, papa, CLI, 576. — Reinahardi episc., Paschalis II, papa, CCXIII, 214, 395. — Ad Ottonem episc., Honorius II, papa, CLXVI, 1277. — Ad clerum Ecclesiæ Halberstadensis, Adalbertus Mogunt., CLXXII, 1337. — Ad Ulricum episc., Eugenius III, papa, CLXXX, 1493. — Ulrico episc., Anastasius IV, papa, CLXXXVIII, 1076. — Ad O., Halberstad. episc., CLXXXIX, 1426. — Ad Ecclesiam Halberstad., *ibid.*, 1457. — Episc. Halberstad., Innocent. III, papa, CCXV, 848, 890; CCXVI, 415. — Abbati Halberstad., *ibid.*, CCXV, 603, 645. — Præposito, decano et capitulo Ecclesiæ Halberstad., *ibid.*, 676. — Abbati de Sichen., *ibid.*, 1101; CCXVI, 220, 558. — Abbati S. Michaelis, *ibid.*, CCXV, 1583. — Magistro Nicolao Misnensi, et Arnaldo de Stendal, *ibid.*, CCXVI, 407. — Conradus, episc. quondam Halverstad., *ibid.*, 870.

In diocesi Hamburgensi. — Ad Ansgarium archiepisc., Nicolaus I, papa, CXIX, 876; Sergius II, papa, CXXIX, 997; Leo IV, papa, *ibid.*, 993. — Ad Rembertum archiepisc., Nicolaus I, papa, CXIX, 962. — Ad Adalgarium archiepisc., Formosus papa, CXXIX, 812; Stephanus V, CXXIX, 1021; Sergius III, papa, CXXI, 971; Leo VII, papa, CXXII, 1083; Mariane II, papa, CXXIII, 875; Agapetus II, papa, CXXIII, 895. — Ad Hagerum episc., Sergius III, papa, CXXII, 980. — Pro ecclesia Hamburgensi, Anastasius, III, papa, *ibid.*, 1185; Marinus II, papa, CXXXII, 875; Joannes XV, papa, CXXXVII, 857; S. Henricus, CLI, 250, 509; Clemens II, papa, CXLI, 585; S. Leo II, papa, CXLI, 701; Chuonradus, CLI, 1078; Henricus IV, imper., *ibid.*, 1139. — Ad Weani archiepisc., Joannes X, papa, CXXXII, 815. — Unwano archiepisc., Benedictus VII, papa, CXXXIX, 1295. — Ad Adelbertum archiepisc., Benedictus IX, papa, CXLI, 1568; Victor II, CXLI, 811. — Ad Liemarum archiepisc., Alexander II, papa, CXLVI, 1419. — Ad Adelgotum archiepisc., Paschalis II, papa, CLXIII, 255. — Clero et populo Hamaburgensi, Calixtus II, papa, *ibid.*, 1278. — Ad Adalberonem archiepisc., Honorius II, papa, CLXVI, 1289; Innocent. II, papa, CLXXIX, 180.

In diocesi Havelbergensi. — Ad Anselmum episc., Eugenius III, papa, CLXXX, 1500; CLXXXIX, 1148; Wibaldus abb., *ibid.*, 1244. — Ad Reinherum, canonic. Havelberg., Eugenius III, papa, CLXXX, 1500; Eugenius III, papa, CLXXXIX, 1148. — Episcopo Haverbelgensi, Innocent. III, papa, CCXVI, 858.

In diocesi Hildesheimensi. — Ad Godehardum episc., S. Godehardus Hildesheim., CXLI, 1232. — Ad B. præpositum, clerum et populum Hildesheim., Calixtus II, papa, CLXIII, 1115, 1154; Innocent. II, papa, CLXXIX, 110. — Bernardo episc., Innocent. II, papa, *ibid.*, 354; Eugenius III, papa, CLXXX, 1082; Wibaldus abb., CLXXIX, 1221; Monachi Corbeienses, *ibid.*, 1235. — Ad R., præpositum Hildesheim., Wibaldus abb., CLXXIX, 1298. — Episc. Hildesheim., Celestinus III, papa, CCVI, 970. — Capitulo Hildesheim., Innocent. III, papa, CCXIV, 595, 19; CCXV, 395; CCXVI, 1041. — Episc. Hildesheim., Innocent. III, papa, CCXIV, 19, 537; CCXV, 595, 626; CCXVI, 1124, 1227; *ibid.*, 105. — Scholastico Hildesheim., *ibid.*, CCXV, 840.

In diocesi Magdeburgensi. — Pro institutione archiepisc. Magdeburg., Joannes XIII, papa, CXXXV, 952. — Ad Adalbertum archiepisc., *ibid.*, 966, 967; Benedictus VII, papa, CXXXVH, 315. — Ad Gerouem archiep., Berno abb., CXLI, 1159. — Ad Wozelinum archiepisc., S. Gregorius VII, papa, CXLVIII, 520, 418. — Ad Norbertum archiepisc., Urbanus II, papa, CLI, 575, 518; Honorius II, papa, CLXVI, 1305; Bartholomæus Laudun., CLXX, 1539; Innocent. II, papa, CLXXIX, 167, 185; Anacletus antipapa, *ibid.*, 709. — Ad Adelgotum archiepisc., Paschalis II, papa, CLXIII, 396. — Ad archiepisc. Magdeburg., Guotterus Havenn., CLXXIX, 58; Henricus Lucensis, *ibid.*, 40. — Chuonrado archiepisc., Innocent. II, papa, *ibid.*, 451. — Ad capitulum Magdeburg., Eugenius III, papa, CLXXX, 1545. — Wiemannus archiepisc., Adrianus IV, papa, CLXXXVIII, 1452; Lucius III, papa, CCL, 1288; Urbanus III, papa, CCL, 1497; CLXXXIX, 1414, 1445, 1444, 1445. — Balderamo præposito, et canonicis ecclesiæ S. Mariæ in Magdeburg., Alexander III, papa, CC, 1115. — Præposito ecclesiæ B. Mariæ Magdeburg., Clemens III, papa, CCIV, 1471. — Ad Magdeburg. archiepisc., Innocent. III, papa, CCXIV, 69, 205, 261, 551, 757, 752, 828. — Decano Majoris ecclesiæ Magdeburg., *ibid.*, 551. — Præposito Magdeburg., *ibid.*, CCXV, 395, 1094, 1093. — Capitulo et universo clero Magdeburg., *ibid.*, 1093, 1110. — Alberto archiepisc., *ibid.*, 1100, 1101. — Abbati S. Joannis in monte Magdeburg., *ibid.*, 1108. — Archiepisc. et Magistro Germano, canonico, *ibid.*, 1570. — Magistro Nicolao Misnensi, *ibid.*, CCXVI, 256. — Nobili mulieri A., sorori nobilis viri Misnensis, *ibid.*, 258. — Archiepisc. Magdeburg., *ibid.*, 503, 322, 511, 559, 1043, 1111, 1148, 1152, 1154, 1166, 1264.

In diocesi Merseburgensi. — Clero et populo Merseburgensi, Paschalis II, papa, CLXIII, 396. — Eberhardus Merseburg., Clemens III, papa, CCIV, 1458. — Præposito, decano et capitulo Merseburg., Innocent. III, papa, CCXV, 80.

In diocesi Mindonensi. — Ducogoni episc., Stephanus V, papa, CXXIX, 800. — Ad Henricum episc., Wibaldus abb., CLXXIX, 1240, 1258, 1263, 1273, 1275, 1276, 1541, 1539, 1561; Bernardus episc., *ibid.*, 1530; Conradus imperator, *ibid.*, 1542; Arnoldus Epton., *ibid.*, 1542. — Ad Godebaldum, canonicum Mindens., *ibid.*, 1555. — Ad W., Mindensis ecclesiæ præpositum majorem, Wibaldus abb., *ibid.*, 1561. — Mindensi episc., Innocent. III, papa, CCXV, 614; CCXVI, 351. — Custodi et scholastico Mindensibus, *ibid.*, CCXV, 840; CCXVII, 104. — Ad Conradum electum Mindens., *ibid.*, 201.

In diocesi Moguntina. — De cœnobio puellarum, ad Moguntiam muros condito, LXXXVIII, 1289. — Bonifacio presbytero, Gregorius II, papa, LXXXIX, 495. — Ad clerum, ordinem et plebem Mogunt., Gregorius II, papa, LXXXIX, 502. — Ad optimates Thuringorum, *ibid.*, 501. — Ad universum populum Thuringorum, *ibid.*, 503. — Bonifacio episc., *ibid.*, 506, 524, 575, 583, 689, 690, 765, 707, 720, 722, 723, 724, 725, 726, 735, 748, 751, 753, 751, 774, 778, 782, 783, 788, 917, 923, 927, 929, 938, 959, 915, 949, 953; CXXX, 1152, 1153, 1157, 1159, 1165, 1167, 1170, 1175. — Lullo episc., XCVI, 819, 825, 824 *seqq.*, 828, 831, *seqq.* — Baugulfo, abbati Fuldensi, Carolus Magnus, XCVIII, 895. — Ad cives Moguntinos, Rudolphus, *ibid.*, 805, 806. — Reticlo archiepisc., Alcuinus, C, 356, 357; S. Leo III, papa, CII, 1050. — Otgarlo archiepisc., Eginhardus abb., CIV, 510, 513; Gregorius IV, papa, CXXIX, 993. — Egitlo archiepisc., Eginhardus, CIV, 511. — Rabano Mauro abb., Gregorius IV, papa, CVI, 860; Lupus abb., CXIX, 506; Gregorius papa, CXXX, 1152, 1153, 1158, 1159; Zacharias papa, *ibid.*, 1165, 1167, 1170, 1175. — Pro monast. Fuldensi, XCVII, 1051, 1052, 1057, 1062, 1065, 1076; C, 382; CIV, 1036, 1110; CXV, 701; CXII, 770; CXXIX, 999, 1010, 1011; CXXXII, 1963; CXXXIII, 865, 889, 1026; CXXXV, 979; CXXXVII, 849; CXLI, 1147; CXLI, 577, 579; CXLI, 609, 824; CXLI, 1501; CLXXIX, 85, 187, 327; CLXXX, 1534; Eugenius III, papa, CLXXXIX, 1170; Wibaldus abb., *ibid.*, 1171, 1194. — Ad Regimbaldum chorepisc., Rabanus Maurus, CXII, 1597. — Ad Alcuinum, monachum Fuldens., Lupus abb., CXIX, 466, 500, 804. — Ad Flatonem, abb. Fuldens., *ibid.*, 562; CXXXVII, 912. — Ad Carolum archiepisc., Nicolaus I, papa, CXIX, 809, 811. — Ad Liobertum archiepisc., Joannes VIII, papa, CCXVI, 785, 959; Stephanus V, papa, CXXIX, 797. — Hugoni, abbati Fuldensi, Benedictus IV, papa, CXXX, 45. — Haichoni, abbati monast. Salvatoris Fuldensis, Joannes X, papa, CXXXII, 800. — Ad Fridericum archiepisc., Leo VII, papa, CXXXII, 1083. — Ad Willihelmum archiepisc., Agapetus II, papa, CXXXIII, 914; Joannes XII, *ibid.*, 1015. — Ad Hrodebertum archiepisc., Benedictus VII, papa, CXXXVII, 515. — Ad Villegium archiepisc., Adalbero archiepisc., *ibid.*, 505; Gregorius V, papa, *ibid.*, 915; Silvester II, papa, CXXXIX, 208, 211. — Ad Thietmarum archiepisc., Adalbero archiepisc., CXXXVII, 517; Silvester II, papa, CXXXIX, 231. — Ricardo, abb. Fuldensi, Benedictus VIII, papa, *ibid.*, 1633. — Ad Bordonem archiepisc., Joannes XII,

papa, CXLII, 1152. — Ad Sigefridum archiepisc., Seifridus abb., CXLII, 723; Alexander II, papa, CXLVI, 1409; S. Gregorius VII, papa, CXLVIII, 536, 585, 429, 431. — Liuthbold archiepisc., S. Leo IX, papa, CXLIII, 695. — Ad Wileradum, abb. Fuldens., Seifridus abb., CXLII, 721; Alexander II, papa, CXLVI, 1409. — Godebaldus praeposito et converso clero Mogunt., Clemens III, antipapa, CXLVIII, 842. — De Wezelone archiepisc., Urbanus II, papa, CLI, 294. — Ad Rithardum archiepisc., Clemens III, antipapa, CXLIII, 840; Paschalis II, papa, CLXIII, 174, 188, 191, 216; S. Otto Bamberg., CLXIII, 1520. — Ad Arnoldum archiepisc., Paschalis II, papa, CLXIII, 412. — Ad Adalbertum archiepisc., Callistus II, papa, CLXIII, 1093; Honorius II, papa, CLXVI, 1269, 1271; Innocent. II, papa, CLXXIX, 535. — Bernhelmo, abbati monast. S. Martini in Sponheim, Honorius II, papa, CLXVI, 1274. — Chuoarado abbati, et monachis Fuldens., Innocent. II, papa, CLXXIX, 450; Alexander III, papa, CC, 994, 1016; Thomas Cantuar., CIC, 571, 575, 574, 576, 577; Alexander II, papa, CC, 770, 994, 1016. — Aloiso, abb. Fuldens., Innocentius II, papa, CLXXIX, 602. — Pro ecclesia S. Mariae libenstadeni, Lucius II, papa, *ibid.*, 914; Eugenius III, papa, CLXXX, 1265. — Henrico archiepisc., Eugenius III, papa, *ibid.*, 1399, 1410, 1491; S. Bernard. Clarav., CLXXII, 504, 579; Hildegardis abb., CACVII, 156. — Marchwardo, abb. Fuldens., Eugenius III, papa, CLXXX, 1412; Anastasius IV, papa, CLXXXVIII, 1077, 1591. — Arnolde archiepisc., Adrianus IV, papa, CLXXXVIII, 1434; Hildegardis abb., CACVII, 157. — Ad Henricum, abb. Fuldens., CLXXXIX, 1246; Wibaldus abb., *ibid.*, 1536. — Ad Hildegardem abb., S. Bernardus Clarav., CLXXXII, 573; Eugenius papa, CXCVI, 145; Anastasius papa, CXCVII, 150, 155; Henricus Mogunt., *ibid.*, 156; Arnolde Mogunt., *ibid.*, 157; Christianus Mogunt., CXCVII, 158, 160; Hertuigus Bromens., *ibid.*, 161; Arnoldus Colonien., *ibid.*, 165; Eberhardus Javay., *ibid.*, 164; Hillinus Trevir., *ibid.*, 166 *seqq.* — Ad Christianum archiepisc., Hildegardis abb., *ibid.*, 159, 159; Alexander III, papa, CC, 1235. — Ad praelatos Moguntia., Hildegardis abb., CXCVII, 218. — Ad Medridem, priorem in Eberbach., *ibid.*, 259. — Ad G. praepositum S. Victoria, *ibid.*, 309. — Ad H. de domo in Moguntia praeposito, *ibid.*, 311. — Ad N., abbatissam Veteris Monasterii Moguntia., *ibid.*, 331. — Ad N., decanum S. Martini Mogunt., *ibid.*, 356. — Ad monachos Eberbachenses, *ibid.*, 369. — Fulberto abbati et fratribus S. Jacobi, Alexander III, papa, CC, 1142. — Arnaldo, abbati monast. S. Mariae Eberbac., *ibid.*, 1160. — Hermann, abbati in Reichenbach., Lucius III, papa, CCI, 1505. — Ad Mogunt. archiepisc., Petrus Clarav., *ibid.*, 1594. — Capitulo S. Petri Mogunt., Coelestinus III, papa, CCVI, 1207. — Ad Sifredum archiepisc., Guibertus Gemblac., CCXI, 1309, 1310; Innocent. III, papa, CCXIV, 969, 1096; CCXV, 45, 536, 662, 716. — Ad Mogunt. archiepisc., Innocent. III, papa, CCXIV, 10, 1139; CCXV, 1499; CCXVI, 78, 150, 341, 359, 865, 996, 1021, 1035, 1116, 1119, 1122, 1124. — Ad Scholasticum Mogunt., *id.*, CCXIV, 506. — Canonici Mogunt., *ibid.*, 964; CCXV, 44, 258. — Henrico, praeposito S. Petri de Maguntia, *ibid.*, 47. — Praeposito, decano, cantori et capitulo Majoris ecclesiae ac universo clero Mogunt., *ibid.*, 1597. — Nobilibus viris Reginario et Libertio de Sonnenhurch., *ibid.*, 1410. — Abbatibus, praepositis et universo clero et populo Moguntia., *ibid.*, 1411. — Universis Christi fidelibus per Moguntia. provinciam constitutis, *id.*, CCXVI, 817.

In diocesi Monasteriensis. — Pro S. Ludgero, primo episc. Monaster., XCVII, 1071. — Pro ecclesia Minsigardesford., S. Henricus imper., CXL, 545; Henricus rex Romanorum, CLI, 1092. — Ad Frithericum episc., Henricus IV, imper., CLI, 1129; Fredericus imper., CLXXXIX, 1435. — Hartwico abbati S. Petri Mansteriensis, Lucius III, papa, CCI, 1290. — Hermann episc., Coelestinus III, papa, CCVI, 1067. — Abbati Lesburnensi, Innocent. III, papa, CCXVI, 354. — Praeposito, custodi et scholastico Monasteriensis, *ibid.*, 568. — Episcopo Monasteriensis, *ibid.*, 920.

In diocesi Osnaburgensi. — De fundatione episc. Osnaburg., Carolus Magnus, XCVII, 1072. — De scholis Ecclesiae Osnaburg., *id.*, XCVIII, 895. — Egilmaro episc., Stephanus V, papa, CXXIX, 890, 811. — Pro ecclesia Osnaburg., Henricus IV, imper., CLI, 1144, 1146. — Ad Philippum episc., Wibaldus abb., CLXXXIX, 1441. — Ad capitulum Osnaburg., Fredericus IV, imper., *ibid.*, 1456; Lucius III, papa, CCI, 1121. — Clericis ecclesiae B. Petri in Osnaburg., Alexander III, papa, CC, 1137. — Praeposito et conventui Osnaburg., Lucius III, papa, CCI, 1121. — Arnolde episc., *ibid.* — Clericis Osnaburg. Ecclesiae, *ibid.*, 1236. — Gerardo episc., Coelestinus III,

papa, CCVI, 1067; Innocent. III, papa, CCKVII, 205. *In diocesi Paderbornensi.* — Ad Baduradum episc., Ludovicus I, CIV, 1516. — Pro ecclesia Paderborn., Joannes XVIII, papa, CXXXIX, 1482; Benedictus VIII, papa, *ibid.*, 1596; S. Henricus imper., CXL, 218, 219, 295, 303, 304, 328, 335, 559, 550, 556, 577, 578, 579; Chuoaradus II, CLI, 1051, 1054, 1055, 1056, 1059, 1060, 1064, 1088; Henricus IV, imper., *ibid.*, 1142. — Ad H. episc. et canonicos Paderborn., Adalbertus Mogunt., CLXXII, 1539. — Bernardo episc., Innocent. II, papa, CLXXIX, 186; Eugenius III, papa, CLXXX, 1492; Adrianus IV, papa, CLXXXVIII, 1589; Wibaldus abb., CLXXXIX, 1212, 1420; Henricus, *ibid.*, 1530. — Ad J. abbatissam de Herevord., Coaradus, Roman. rex, *ibid.*, 1145. — Canonici ecclesiae SS. Petri et Andreæ Paderborn., Coelestinus III, papa, CCVI, 947. — Episcopo et decano Paderborn., Innocent. III, papa, CCKIV, 694, 852; CCXV, 921, 922; CCXVI, 1062, 1125. — Hetewardem, et de Hegen, abbatibus et praeposito Gosmarien., *id.*, CCXV, 539. — Abbati Paderborn., *ibid.*, 605. — Ad episc. Paderborn., *id.*, CCKVII, 106.

In diocesi Pataviensi. — Ad Waltricum episc., Leo III, papa, CXXIX, 970. — Pro monast. Patavino S. Justinæ, Gregorius IV, papa, CXXIX, 995; Henricus IV, CLI, 1164. — De ecclesia Pataviensi, Benedictus VII, papa, CXXXVII, 515. — Joanni, abb. S. Justinæ Patav., S. Leo IX, papa, CXLIII, 787. — Almanno episc., Alexander II, papa, CXLVI, 1417; S. Gregorius VII, papa, CXLVIII, 715, 729; Urbanus II, papa, CLI, 527. — Ad episc. Patav., S. Gregorius VII, papa, CXLVIII, 686, 611. — Pro monast. Patav., *ibid.*, 839. — Ad Odelricum Patav., *ibid.*, 683; Paschalis II, papa, CLXIII, 197. — Pro parthenone S. Petri Patav., Clemens, antipapa, CXLVIII, 838. — Pro monast. S. Petri Mellicensis, Paschalis II, papa, CLXIII, 270. — Herchinfredo, abbati monast. S. Petri de Medelich, Innocent. II, papa, CLXXIX, 505. — Hartmanno praeposito, et fratribus in cella S. Mariae Nivenburg., *ibid.*, 339. — Ad Joannem episc., Eugenius III, papa, CLXXX, 1507. — Marquardo praeposito, et fratribus in crenobio S. Mariae Nivenburgensi, *ibid.*, 1172. — Ad Passaviens. episc., Eugenius III, papa, *ibid.*, 1478; Innocent. III, papa, CCXIV, 300, 526; CCXVI, 1114. — Abbati de Gerstyn, et magistro Henrico de Wittia., Innocent. III, papa, CCXVII, 178. — Abbati de Mello, *ibid.*, 568.

In diocesi Pragensi. — De instituendo episc. Prag., Joannes XIII, papa, CXXXV, 997. — Ad Gebardum episc., S. Gregorius VII, papa, CXLVIII, 565. — Ottom episc., Lucius II, papa, CLXXIX, 929; Eugenius III, papa, CLXXX, 1044. — Ad M., Pragense. episc., Hildegardis abb., CXCVII, 177. — Capitulo Pragensi, Innocent. III, papa, CCXIV, 984. — Pragensi episc., *id.*, CCXV, 559.

In diocesi Ratibonensi. — De translatione sedis episc. Ratibon., Leo III, papa, CLI, 1069. — Ad Remwaldum abb. S. Emmerami, Gospertus abb., CXXXIX, 563. — De area Ratibonensi sita, domus Godehardo abbati, Henricus II, rex, CXL, 259. — De area Ratibonensi sita, domus monast. Tegernseensis, *ibid.*, 210. — Donatio regis capelle veteris, *ibid.*, 210, 260; CXXXIX, 245. — Donatio monast. inferiori prædii in curibus Ratibon. *id.*, CXL, 260. — Donatio monast. Prül., *ibid.*, 265. — Donatio monast. S. Emmerami, *ibid.*, 557, 558. — Ad Reginaldum monachum, Froimundus cœnobita, CXLII, 1267, 1288, 1289. — Ad Henricum, episc. Ratib., Paschalis II, papa, CLXIII, 441; Innocent. II, papa, CLXXIX, 291, 677. — Erchengero, abbati monast. S. Mariae, Callistus II, papa, CLXIII, 1258. — Epponi, abbati monast. Madelharstorf., Innocent. II, papa, CLXXIX, 595. — Erboni, Prufeningensis monast. abbati, *ibid.*, 425. — Pro monast. S. Magni Ratibon., Lucius II, papa, *ibid.*, 922. — Adalberto decano Ecclesiae Ratibon., Eugenius III, papa, CLXXX, 1078. — Gregorio, abbati monast. S. Jacobi, Adrianus IV, papa, CLXXXVIII, 1494; Alexander III, papa, CC, 1094. — Ad R., abbatissam S. Mariae Ratibon., Hildegardis abb., CXCVII, 531. — Ad E. abbatissam Superioris monast. Ratibon., *ibid.*, 532. — Reinartem, abbati monast. S. Mariae Reichenbach., Lucius III, papa, CCI, 1154. — Rapotoni, decano Ecclesiae Ratibon., *ibid.*, 1290. — Erborde decano, et canonicis S. Mariae Ratibon., *ibid.*, 1536. — Ekkolo, praeposito S. Joannis Baptistæ, Urbanus III, papa, CCLI, 1417. — Ratibon. episc., Clemens III, papa, CCIV, 1876. — Coarado episc., Coelestinus III, papa, *ibid.*, 985. — Patricio, abbati monast. B. Jacobi, *ibid.*, 1059. — Ratibon. episc., Innocent. III, papa, CCXVI, 390; CCXVII, 195. — Abbati S. Emmerami, decano et scholastico veteris capelle Ratibon., *ibid.*, 146. — Hingoni, canonico Ratibon., Innocent. III, papa,

CCXVI, 418. — Ad abbatem E., præpositum, et C. canonicum S. Emmerami, id., CCXVII, 39.

In diocesi Salzbürgensi. — Episcopo Salzbürgensi, Rudolphus imper., XCVIII, 763. — Pro Salzbürg., Fridericus archiepisc., *ibid.*, 776. — Ad Arnonem episc., Alcuinus, C, 235, 237, 258, 281, 285, 291, 296, 300, 308, 315, 316, 318, 319, 321, 318, 352, 366, 381, 385, 386, 387, 389, 399, 401, 402, 404, 406, 407, 416, 417. — Ad fratres Juvavensis ecclesie, *ibid.*, 297. — Ad Adelovinum archiepisc., Nicolaus I, papa, CLIX, 771, 1125, 1126, 1127. — Pro ecclesia Salzbürgensi, Joannes XII, papa, CXXIII, 1027. — De Heroldo archiepisc., Joannes XIII, papa, CXXV, 954. — Ad Fredericum episc., Benedictus VI, papa, *ibid.*, 1081. — Ad Azellum, abb. Lunaticens., S. Godehardus Hildesb., CXLI, 1231. — Ad Gebehardum archiepisc., Alexander II, papa, CLVI, 1354; S. Gregorius VII, papa, CXLVIII, 513, 428; Urbanus II, papa, CL, 283. — Eberbino, præposito ecclesie S. Margarithæ, Paschalis II, papa, CLXIII, 363. — Ad Conradum archiepisc., *ibid.*, 234, 440, 441; Calixtus II, papa, *ibid.*, 1504; Honorius II, papa, CLXVI, 1505; Innocent II, papa, CLXXIX, 361, 609, 628, 630, 813; *ibid.*, 928. — Ad canonicos regulares Bergtestadenses, Calixtus II, papa, CLXIII, 1206. — Hermann præposito et canonicis in episcopali ecclesia S. Rudberti, *ibid.*, 1263. — Pro monast. S. Mariæ Salzbürgensi, Innocent II, papa, CLXXIX, 354. — Gunthero, abbati monast. S. Lamberti, *ibid.*, 425. — Pro parthenone Chiemens., *ibid.*, 540. — Conrado abbati monast. S. Mauritii Althahensis, Eugenius III, papa, CLXXX, 1518. — Balderico, abbati S. Petri Salzbürg., *ibid.*, 1587. — Ad Eberhardum archiepisc., *ibid.*, 1284, 1427, 1477, 1514; Adrianus IV, papa, CLXXXVIII, 1601; Hildegardis abb., CXCII, 163; Adrianus III, papa, CC, 153; Alexander III, papa, *ibid.*, 75, 101, 169, 288. — Hugoni, præposito S. Rudberti, Adrianus IV, papa, CLXXXVIII, 1329. — Ad præpositos Salzbürg. et Chiemseens., Eberhardus episc., CXCIII, 493. — Ad Sibonem præpositum et clerum ecclesie Salzbürg., Alexander III, papa, CC, 996. — Ad Albertum archiepisc., *ibid.*, 997; Lucius III, papa, CCL, 1533; Celestinus III, papa, CCVI, 1027, 1076. — Clero ecclesie Salzbürg., Alexander III, papa, CC, 1141. — P. abbati S. Petri, et magistro Rudolpho, decano Salzbürgensi, Celestinus III, papa, CCVI, 1078. — Archiepisc. Salzbürg., Innocent III, papa, CCXIV, 1167; CCXV, 148; CCXVI, 150, 503, 807, 1073, 1093, 1107, 1118, 1139.

In diocesi Spirensi. — Ecclesie Spirensi, Siebertus rex, LXXXVII, 521; Childericus, *ibid.*, 1299. — Ad W., abb. Hirsau, S. Gregorius VII, papa, CXLVIII, 606. — Pro monast. Hirsauensi, *ibid.*, 714; Urbanus II, papa, CL, 402; Hildegardis, CXCIV, 367. — Ad Alberto præposito Nemetensi, Bernaldus, CXLVIII, 1219. — Ad Henricum episc., S. Gregorius VII, papa, *ibid.*, 504. — Ad Willelmum, abbatem Hirsau, *ibid.*, 567. — Pro monast. S. Mariæ Godesavensi, Calixtus II, papa, CLXIII, 1240. — Pro monast. Wezzinbrunn., Innocent II, papa, CLXXIX, 559. — Folmaro, Hirsauensi abbati, Celestinus II, papa, *ibid.*, 789. — Ad H., monachum Malenbrunn., Hildegardis, CXCIV, 357. — Cellario, et M. Asino, et C., canonicis Spirensibus, Innocent III, papa, CCXV, 942. — Decano Spirensi, id., CCXVI, 822. — C., decano Spirensi, *ibid.*, 904, 905, 1157, 1216.

In diocesi Trevirensi. — Ad Ursulum, grammaticum Trevir., Ausonius, XIX, 927. — Monast. Nonantulanum, ejusque abbati Anselmo, XCVII, 1902; Ludovicus I, CIV, 1105, 1161, 1289; Marius II, papa, CXXAIII, 878; Paschalis II, papa, CLXIII, 306; Innocent II, papa, CLXXIX, 446. — Monast. Prumiensi, XCVII, 1053, 1054, 1064, 1068, 1075, 1076; Ludovicus I, CIV, 1055, 1058, 1098, 1120, 1122, 1158, 1254, 1265; Henricus III, imper., CLI, 1123. — Amalario, Trevir. archiepisc., Petrus Ven., CXIC, 890; Carolus imper., *ibid.*, 892. — Petro abbati in monast. Nonantulan., Amalarius Trevir., *ibid.*, 890. — Rigbodo episc., Alcuinus, C, 440, 442, 445. — Horrensi virginum Beadedict. monast. Leo III, papa, CL, 1067; Adrianus IV, papa, CLXXXVIII, 1395. — Hetti archiepisc., Eginhardus, CIV, 512. — Pro monast. S. Maximi Trevir., Ludovicus I, *ibid.*, 1003; Henricus II, papa, CXL, 266; S. Leo IX, papa, CXLIII, 669; Henricus II, CLI, 1093. — Ad Heltonem monach., Amalarius Mettensis, CV, 1535. — Ad Gerungum, summum sacri palatii ostiariam, Frotharius Tullensis, CVI, 865, 877, 878. — Ad Hetti archiepisc., *ibid.*, 875. — Ad Egilem, Prumiensem abb., Rabanus Maurus, CXII, 580, 582. — Ad Marcwandum, abb. Prumiens., Lupus abb. Ferrar., CXIX, 478, 519, 525, 524, 531, 562, 566, 568, 580, 582. — Ad Ansbaldum, abb. Prumiens., *ibid.*, 532, 592, 593. — Ad Thietgandum archiepisc., Nicolaus I, papa, *ibid.*, 782. — Pro Bertulfo archiepisc.,

Hinemarum Remens., CXXVI, 262. — Ad Radbodum archiepisc., Dado Virdun., CXXIX, 1396; Regino, Prumiens. abb., CXXII, 483. — Ad Leopardum, abb. Nonantulan., Sergius III, papa, CXXI, 977. — Pro ecclesia Trevirensi, Joannes XIII, papa, CXXV, 974; Benedictus VII, papa, CXXVII, 520; S. Henricus imper., CXL, 553, 538; S. Leo IX, papa, CXLIII, 594; Victor II, papa, *ibid.*, 826. — Theoderico archiepisc., Joannes XII, papa, CXXV, 976; Benedictus VI, papa, CXXV, 1081; Benedictus VII, papa, CXXVII, 525. — Ad Rodbertum archiepisc., Raltherius episc., CXXVI, 619. — Ad Diericum archiepisc., CXXVH, 515. — Pro Trevirensi archiepisc. Juribus, Benedictus II, papa, *ibid.*, 518. — Pro monast. S. Beuedicti Trevir., *ibid.*, 519. — Ad Ebertum archiepisc., Adalbero Remens., *ibid.*, 143, 507, 508, 509, 511, 514, 516; Gerbertus Remens., CXXIX, 201, 208, 212, 217, 227, 228, 229, 251, 258, 248, 249. — Ad Remigium, monach. Trevir., *ibid.*, 251, 258, 259, 216. — Poppo, archiepisc. Trevir., Benedictus VIII, papa, CXXVIII, 1599; Benedictus IX, papa, CLII, 1359. — Hilderado, Prumiensi abb., S. Henricus imper., CXL, 337. — Bulla canonizationis S. Symeonis reclusi, Benedictus IX, papa, CLII, 1560, 1568. — Eberhardo archiepisc., S. Leo IX, papa, CXLIII, 587. — Pro monast. S. Sylvestri Nonantulan., Alexander II, papa, CLVI, 1335. — Ad Udonem episc., *ibid.*, 1342, 1413, 1414; S. Gregorius VII, papa, CXLVIII, 553, 570, 492, 501. — Galburgi, abbatissæ monast. Jurinac., Urbanus II, papa, CL, 476. — Ad Brunonem archiepisc., Paschalis II, papa, CLXIII, 251; Calixtus II, papa, *ibid.*, 1148; Fridericus Colonien., CLXVI, 1356. — Ad Stephanum camerarium, legatum suum, *ibid.*, 1180. — Adalberoni, abbati monast. Trum., Innocent II, papa, CLXXIX, 189, 251, 253, 351, 51, 529; Eugenius III, papa, CLXXX, 1212, 1354; S. Bernardus Clarav., CLXXII, 539, 542, 343. — Sigero, abbati S. Maximini, Innocent II, papa, CLXXIX, 51. — Constantino, abbati monast. B. Mariæ Aureæ Valis, *ibid.*, 539. — Godefrido, abbati Arusteinensi, *ibid.*, 597. — Alberto, abb. Nonantulan., Eugenius III, papa, *ibid.*, 1040; Adrianus IV, papa, CLXXXVIII, 1598. — Pro monast. S. Mariæ Springirbac., Eugenius III, papa, CLXXX, 1090, 1532. — Hilfno archiepisc., *ibid.*, 1525; Adrianus IV, papa, CLXXXVIII, 1151, 1455, 1448; Hildegardis abb., CXCII, 467. — Randulfo, abbati de Claustro, *ibid.*, 1527. — Giseberto, abbati monast. Lacensis, *ibid.*, 1501. — Bertulfo, abbati monast. S. Eucharii, *ibid.*, 1503. — Universi capitanei monast. vassallii, *ibid.*, 1509. — Ad Arnoldum Trevir., Hildegardis abb., CXCII, 182. — Ad Elisabeth, magistræ in Scholauia, *ibid.*, 216. — Ad clerum Trevir., *ibid.*, 284. — Ad Heldericum, præpositum S. Simeonis Trevir., *ibid.*, 318. — Ad B., sacerdotem Trevir., *ibid.*, 359. — Ad monachos S. Eucharii Trevir., *ibid.*, 376. — Ad archidiaconos Ecclesie Trevir., Adrianus IV, papa, CLXXXVIII, 1607. — Ad Nonantulan., Alexander III, papa, CC, 467, 668, 750, 867, 1189; Celestinus III, papa, CCVI, 1225. — Ad archiepisc. et canonicos plebis S. Michaelis de Nonantula, Alexander III, papa, CC, 1111. — Henrico archiepisc., Urbanus III, papa, CCL, 1351. — Ad Folmarum archiepisc., Gregorius VIII, papa, *ibid.*, 1559. — Sigifredo archiepisc., et universis canonicis Ecclesie S. Michaelis, Clemens III, papa, CXIV, 1396. — Universe capitulo Trevir. Eccles., Clemens III, papa, *ibid.*, 1442. — Joanni episc., *ibid.*, 1461. — Ad abbatem S. Eucharii, Guibertus abb., CCXI, 1504. — Ad canonicum Trevir., Innocent III, papa, CCXIV, 212. — Archiepisc. Trevir., id., CCXV, 530; CCXVI, 1025, 1061, 1074, 1081, 1136. — Præposito, archidiacono, canonicis et ministerialibus Eccles. Trevir., id., CCXVI, 1127.

In diocesi Wormatiensi. — Basilicæ Wormatiensi, Dagobertus I, rex Franc., LXXX, 505; Henricus II, rex, CXL, 245, 258, 268, 278, 293, 297, 316, 376. — Pro monast. Laurensiamensi, Carolus Magnus, XCVII, 1048, 1049, 1053, 1059; S. Leo IX, papa, CXLIII, 624. — Pro monast. Eremifanensi, Carolus Magnus, XCVII, 1065; Ludovicus I, CIV, 1173. — Folinando, abbati Laurensiam. monast., Eugenius III, papa, CLXXX, 1514. — Ad Conradum episc., Hildegardis abb., CXCII, 173. — Sigifredo, abbati monast. S. Nazarii Laurensiam., Alexander III, papa, CC, 1223, 1233. — Ad episc. Wormat., Innocent III, papa, CCXIV, 19, 39.

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Alexander II, papa, CXLVI, 1408. — Joanni Cellensis ecclesie preposito, Innocentius II, papa, CLXXIX, 170. — Pro ecclesia Cella Superioris Wirzburgensi, Celestinus II, papa, *ibid.*, 770. — Bertholdo, abbati de Cella, Eugenius III, papa, CLXXX, 1566. — Rabenoldo, abbati monast. S. Mariae Cella Superioris, Lucius II, papa, CL, 1136. — Henrico electo S. Stephani Heribopol, Innocent. III, papa, CCXV, 388; CXLVI, 150, 1152.

Ad episcopos Germanie, *populum, optimales*, etc. — Ad omnes episcopos Germanie, Anastasius papa, XX, 78; Joannes III, papa, LXXII, 13; Pelagius II, papa, *ibid.*, 758; Gregorius III, papa, LXXXIX, 578, 580; S. Zacharias, papa, *ibid.*, 948; Nicolaus I, papa, CLIX, 800, 868; Adrianus II, papa, CLXII, 1266; Leo III, papa, CXXIX, 970; Anastasius papa, CXXX, 691; Leo papa, *ibid.*, 880; Joannes papa, *ibid.*, 1081; Joannes XIII, papa, CXXIV, 1027; Urbanus II, papa, CL, 899; Innocent. II, papa, CLXXIX, 172, 226, 335, 369; Anacletus antipapa, *ibid.*, 689; Eugenius III, papa, CLXXX, 1520, 1561; Adrianus IV, papa, CLXXXVIII, 1531; Lucius III, papa, CCL, 1225; Innocent. III, papa, CCXV, 129; CCXVI, 1163. — Ad optimales et *populum* provinciarum Germanie, Gregorius III, papa, LXXXIX, 579. — Universis optimatibus Germanie, S. Bonifacius Mogunt., *ibid.*, 742. — Universis populo Thuringorum, Gregorius II, papa, *ibid.*, 503. — Ad clerum et plebem Thuringie, Gregorius papa, CXXIX, 1150, 1151. — Ad religiosos in Germania constitutos, Petrus Clarav., CCL, 1401. — Universis abbatibus Præmonstrat. ordinis in Terra Teutonice et Saxonia constitutis, Urbanus III, papa, CCLII, 1188. — Universis Christifidelibus in Saxonia et Westphalia constitutis, Innocent. III, papa, CCXIV, 739; CCXVI, 919, 920; CCXVII, 54. — Universis tam ecclesiasticis quam secularibus principibus Alemannie, *id.*, CCXVI, 997, 1010, 1019, 1023, 1033, 1036, 1084, 1091, 1092, 1102, 1142, 1148.

Ad reges, duces, comites, etc., Germanie. — Herminaldo, regi Thuringorum, Theodoricus rex, LXIX, 609. — Henrico, Bavarie duci, Rudolphus, rex Roman., LCVIII, 743, 740; Eberhardus abb., Tegerna., CXLI, 1509, 1515. — Ad Adelaidem Imperatricem, Rotherius episc., CXXXVI, 686; Wigo decanus, CXXXVII, 9; Sylvester II, papa, *ibid.*, 103, 206, 242; Otto imper., CXXXIX, 241; Gerbertus episc., *ibid.*, 261, 263. — Ad Theophaniam Imperatricem, Adalbero archiepisc., CXXXVII, 511, 512, 513, 516; CXXXIX, 223, 228, 230. — Ad Ottonem imper., Gregorius V, papa, CXXXVII, 912; Gerbertus episc., CXXXIX, 240, 253, 251, 253; Sylvester II, papa, *ibid.*, 263. — Ad Henricum imper., Benedictus VIII, papa, *ibid.*, 1590; Seiridus abb., CXLI, 722. — Ad Henricum imper., cognomento Nigrum, Vaso Leodiensis, *ibid.*, 761; Wippo presbyter, *ibid.*, 1217; Widricus abb., CXLI, 1371; S. Petrus Damian., CXLIV, 453, 456. — Ad Agnetem Imperatricem, Henrici II imper. uxorem, *ibid.*, 442, 446. — Ad Wratislavum, Bohemie ducem, Alexander II, papa, CXLI, 1366; S. Gregorius VII, papa, CXLVIII, 299, 319, 323, 357, 361, 367, 422, 551. — Ad Modolphum regem et Saxones, *ibid.*, 694. — Ad Henricum, regem Teutonicum, Paschalis II, papa, CLXIII, 281, 291. — Ad Lotharium regem, Innocent. II, papa, CLXXIX, 53. — Ad Henricum, ducem Saxonum, Eugenius III, papa, CLXXX, 1493; Conradus imper., CLXXXIX, 1144, 1332. — Ad Conradum imper., Hildegardis abba., CXCII, 183. — Ad Fredericum imper., *ibid.*, 186.

GRECIA.

Ad Julianum, episc. Coensem., Leo papa, LIV, 801, 803, 810, 915, 921, 936, 1003, 1015, 1021, 1057, 1079, 1088, 1068, 1076, 1081, 1109, 1110, 1112, 1122. — De Perigene episc., S. Bonifacius, IX, 760, 779; Xystus III, L, 610, 611. — Ad Petrum Corinthium, Leo papa, LIV, 1120. — Ad Epictetum episc., Anastasius episc., LVI, 961. — Ad Anastasium, archiepisc. Corinth., S. Gregorius Magnus, LXXVII, 40. — Episcopis Corinthiis, *ibid.*, 636. — Joanni, archiepisc. Corinthiorum, *ibid.*, 780, 790. — Rufino, episc. Ephesin., *ibid.*, 865. — Rufo, S. Bonifacius I, papa, XX, 777. — Ad synodum Thessalonice congregandam, I, 611. — Anastasio episc., S. Leo Magnus, LIV, 617, 667, 839, 1261; LXXXIV, 767; CXXX, 856. — Ad Euxitheum episc., Leo papa, LIV, 1120. — Ad Dorotheum episc., Hormisdas papa, LXIII, 372, 408, 500. — Prefecto Thessalonice, Witigis rex, LXIX, 822. — Eusebio Thessalonice, S. Gregorius Magnus, LXXVII, 1063, 1100, 1212. — Paulo episc., S. Martinus I, papa, LXXXVII, 181. — Ecclesie Thessalonice, S. Martinus I, papa, *ibid.*, 191. — Archiepisc. Thessalonice, Adrianus IV, papa, CLXXXVIII, 1380. — Ad omnes episcopos Bœotice provincie, Eutychianus papa, V, 167. — Episcopis Mace-

donibus et diaconis, Innocent. I, papa, XX, 526, 537. — Episcopis per Thessaliam constitutis, *ibid.*, 537, 777. — Episcopis per Macedoniam, Achalam, Thessaliam, Epirum, etc., constitutis, S. Bonifacius I, papa, *ibid.*, 779. — Ad Laurentium episc., Gelasius I, papa, LIX, 19. — Ad universos episcopos per Helladium provinciam constitutos, S. Gregorius Magnus, LXXVII, 792. — Rufo, Gerontio et ceteris per Macedoniam episcopis constitutis, Innocent. I, papa, LXXXIV, 686, 685. — Ad episcopos Epiri, S. Gregorius Magnus, LXXVII, 709. — Joanni et aliis episcopis per Epirum constitutis, Honorius I, papa, LXXX, 478. — Episcopis per Macedoniam constitutis, Innocent. papa, CXXX, 707, 715. — Archiepisc. Thebano, Innocent. III, papa, CCXVI, 562, 471, 561, 576, 582, 588, 598. — Thermopolitensi episc., *ibid.*, 550. — Episcopo Zaratontensi et decano Thebano, *ibid.*, 460. — Thebano capitulo, *ibid.*, 470, 561. — Thesaurario et T. canonico Thebanis, *ibid.*, 471. — C. Thessalonice archiepisc., *ibid.*, 553, 565, 575, 579, 582, 591, 597, 600. — Episcopo Mothontensi, *ibid.*, 578, 583. — Philippensi archiepisc., *ibid.*, 581, 584, 591. — Archiepisc. Corinthensi, *ibid.*, 586, 587. — Gausfrido principi Achate, *ibid.*, 905. — Episcopo et capitulo Cardicensibus, *ibid.*, 910. — Episcopis, abbatibus, prioribus et universis clericis per Achiam constitutis, *id.*, CCXV, 1141. — Archiepisc. Patracensi, *ibid.*, 1142, 1151, 1225, 1467; CCXVI, 222, 224, 336, 540, 579, 588, 895. — Episcopo Yporienti, *ibid.*, 898. — Archiepisc. et capitulo Atheniensi, *id.*, CCXV, 1135, 1467, 1468, 1549, 1551, 1559; CCXVI, 323, 324, 612, 615. — Nobilibus viris domini Thebarum, *id.*, CCXV, 1154. — Laricensi archiepisc., *ibid.*, 1453, 1467, 1468, 1471, 1478, 1557; CCXVI, 300, 330, 338, 339, 340, 342, 345, 360, 596. — Archiepisc. Neopatremsi, *id.*, CCXV, 1192, 1508; CCXVI, 215, 297, 298, 299, 302, 303, 304, 307, 323, 324, 381, 360. — Girardo, Ecclesie Thebano thesaurario, *id.*, CCXV, 1537. — R. et A. Atheniensibus et Magistro G. Dimicensi canonicis, *id.*, CCXVI, 215. — Universis Latinis episcopis in Achia constitutis, *ibid.*, 223. — Thesaurario et Terrio et W. de Mirabello, canonicis Thebanis, *ibid.*. — Heraclensi archiepisc., et Cardicensi et Thermopol., *ibid.*, 228. — Baronibus et populis Latinis et Græcis in Cardicensi diocesi constitutis, *ibid.*, 500.

HELVETIA.

In diocesi Basiliensi. — Monasterio Murbacensi, LXXXVIII, 1285; Carolus Magnus, XCII, 923, 925, 947; Ludovicus I, CIV, 1049, 1051; S. Henricus imper., CXI, 375; Innocent. II, papa, CLXXIX, 323. — Fratibus in ecclesia S. Ludgari, episc., Alcuinus, C, 217. — Berengario episc., Alexander II, papa, CXLI, 1408. — Ad Burehardum episc., S. Gregorius VII, papa, CXLVIII, 374. — Ad monachos Murbacenses, Innocent. II, papa, CLXXIX, 323. — Orthlieb episc., *ibid.*, 435. — Hesson, priori S. Albani Basilee, Eugenius III, papa, CLXXX, 1297. — Theoderico, preposito ecclesie S. Albani, Celestinus III, papa, CCVI, 1149. — Suitherto, abbati monast. Murbacensi, *ibid.*, 1241. — Basiliensi episc. et abbati de Salem, Innocent. III, papa, CCXV, 738; CCXVI, 377. — Abbati Murbacensi, *ibid.*, 812. — Ad Bernardum abb. et monachos S. Gregorii, *id.*, CCXVII, 199.

In diocesi Constantiensi. — Pro monast. Sangallensi, LXXXVIII, 1253, 1268; Ludovicus I, CIV, 1048, 1075, 1076, 1077, 1108, 1171; Sergius III, papa, CXXXI, 971. — Gozberto abbati S. Galli, Eginhardus, CIV, 509; Ludovicus Germ., *ibid.*, 1242. — Pro monast. Campidonensi, *ibid.*, 1248, 1300, 1301, 1305. — Ad Salomonem episc., Nicolaus I, papa, CXIX, 1127, 1128; Joannes X, papa, CXXXII, 803. — Pro monast. S. Gregorii, Joannes XV, papa, CXXXVII, 830. — Ad Augienses, Berno abb., CXLI, 1163. — De Henrico monacho Augiens., *ibid.*, 1161. — Ad Rumoldum episc., Alexander II, papa, CXLI, 1349, 1350. — Wilredo, Constantie episc., *ibid.*, 1408. — De Carolo episc., Sigefridus episc., *ibid.*, 1132. — Ad Ottonem episc., S. Gregorius VII, papa, CXLVIII, 412, 655. — Ad clericos et laicos Constantiensis episc., *ibid.*, 656. — Ad Gehardum episc., Bernoldus, CXLVIII, 1256; Urbanus II, papa, CLI, 297, 336, 482; Paschalis II, papa, CLXIII, 34, 197, 215, 265. — Ad Gausfridum episc., Urbanus II, papa, CLI, 296. — Monasterio S. Blasii, Mathilda comitissa, *ibid.*, 374; Urbanus II, papa, *ibid.*, 341; Calixtus II, papa, CLXIII, 1100; Innocent. II, papa, CLXXX, 336, 338; Celestinus III, papa, CCVI, 1207. — Pro monast. D. Georgii in Nigra Silva, Urbanus II, CLI, 400; Paschalis II, papa, CLXIII, 172. — Ad Volfricum episc., Calixtus II, papa, *ibid.*, 1149. — Adelberto, abbati Schaffhusensi, *ibid.*, 1156. — Udalrico episcopo, clero et

populo Constantiensi, Calixtus II, papa, CLXIII, 1275. — Pro cœnobio montis Angelorum, *ibid.*, 1517. — Rustino, abbati monast. S. Blasii, *ibid.*, 1536. — Bertoldo, abb. S. Blasii, Honorius II, papa, CLXVI, 1254; Innocent. II, papa, CLXXXI, 62, 164, 258, 499, 500. — Ad Odalricum episc., Honorius II, papa, CLXVI, 1287. — Friderico præposito et fratribus ejus in ecclesia B. Martini, Innocent. II, papa, CLXXI, 82. — Gebardo, abb. monast. Brigantienis, *ibid.*, 451. — Joanni, abbati monast. S. Georgii, *ibid.*, 457. — Pro monast. S. Truberti, Lucius II, papa, *ibid.*, 849. — Burchardo, abbati monast. S. Joannis Baptiste, Eugenius III, papa, CLXXX, 1548 — Algero episc., *ibid.*, 1557. — Ad episc. Constantiens., S. Bernardus Clarav., CLXXXII, 561. — Henrico episc., Adrianus IV, papa, CLXXXVIII, 1127. — Gunthero, abbati S. Blasii, *ibid.*, 1510, 1514. — Frowino, abbati monast. S. Marie, *ibid.*, 1514. — Folcardo, præposito eccles. S. Stephani, *ibid.*, 1611. — Ad Hermannum episc., Wibaldus abb., CLXXXIX, 1282. — Ad Ricardum de Bohun, episc., Joannes Saresb., CXCIX, 252, 254. — Henrico, abbati monast. S. Udalrici, Alexander III, papa, CC, 1157. — Theoderberto S. Blasii de Nigra Silva, *ibid.*, 1209. — Manegoldo et capitulo S. Georgii, Lucius III, papa, CCI, 1257, 1528. — Præposito, decano et capitulo Constantiens., Innocentius III, papa, CCIV, 990. — Abbati et conventui de Salem, *ibid.*, 1286. — Abbatibus de Luzila et de Tonnibach, *id.*, CCXVI, 577. — Waltero præposito Constantiensi, *ibid.*, 579. — Episcopo Constantiensi, *ibid.*, 629, 1235.

In diœcesi Curiensi. — Remedio episc., Alcuinus, C, 446. — Pro Victore, Curiensi episc., Ludovicus I, CIV, 1282. — Pro Verendario episc., *ibid.*, 1282. — Ad Wilonem episc., Calixtus II, papa, CLXIII, 1198. — Aimoni, priori Ecclesiæ S. Lucii Curiensis, Eugenius III, papa, CLXXX, 1400. — Ad episcopos et cardinales Curie, S. Bernardus Clarav., CLXXXII, 551. — Episcopo, præposito S. Lucii et scholastico Curiensi, Innocent. III, papa, CCXV, 1145.

In diœcesi Genevensi. — Arducio episc., Adrianus IV, papa, CLXXXVIII, 1503, 1507. — Pro monast. Boni Montis, Alexander III, papa, CC, 369. — Ad archiepisc. Genev., Lucius III, papa, CCI, 1172. — Nantellino episc., Urbanus III, papa, CCII, 1545. — Episcopo Gebenensi, Innocent. III, papa, CCXV, 257, 1504; CCXVI, 479, 520, 615, 614, 715, 895.

In diœcesi Lausamensi. — De Hieronymo episc., Joannes VIII, papa, CCXVI, 901. — Pontio, abb. Romani monast., Innocent. II, papa, CLXXIX, 469. — Ad Guidonem episc., S. Bernardus Clarav., CLXXXII, 150. — Ad B. Amedeum episc., Nicolaus Clarav., CLXXXVIII, 1547; CXCVI, 1625. — Canonicis ecclesiæ Lausann., Alexander III, papa, CC, 908. — Rogerio episc., *ibid.*, 1247. — Arducio præposito et canonicis Lausann., Lucius III, papa, CCI, 1150.

In diœcesi Lucernensi. — Fescellino, abbati de Carba Fossa, Eugenius III, papa, CLXXX, 1017. — Ad abbatem et canonicos Lucernenses, Alexander III, papa, CC, 1199.

HISPANIA.

In diœcesi Asturicensi. — Ad Turribium episc., S. Leo Magnus, LIV, 677, 745. — Astoric, episc., Clemens III, papa, CCIV, 1500; Innocent. III, papa, CCXIV, 68, 690; CCXVI, 475, 667. — Joanni archidiacon., *id.*, CCXIV, 52, 68; CCXV, 135.

In diœcesi Auciensi. — De episcopatu Auciensi, Urbanus II, papa, CLI, 407. — Ad Petrum episc., *ibid.*, 504. — Dodoni episc., Eugenius III, papa, CLXXX, 1015. — Ad episc. Osciens., Alexander III, papa, CC, 1051. — Abbati monast. montis Aragonem, Clemens III, papa, CCIV, 1579. — Garsias episc., Innocent. III, papa, CCXV, 70, 78; CCXVI, 1253. — R. Lala, archidiacon. Jaccensi, *ibid.*, 476.

In diœcesi Ausonensi. — Ad Georgium episc., Joannes X, papa, CXXXII, 799. — Ad Wadamium episc., Leo VII, papa, *ibid.*, 1080. — Pro monasterio S. Marie Rivipullensis, Agapetus II, papa, CXXXIII, 907; Sergius IV, papa, CXXXIX, 1809; Urbanus II, papa, CLI, 472. — Pro ecclesia Ausonensi, Joannes XIII, papa, CXXXV, 983; Benedictus VII, papa, CXXXVII, 329, 331. — Pro Arnulpho in episcopum Ausonensem eligendo, Gregorius V, papa, *ibid.*, 928. — Ad Olivam episc., Garcias, monach. Cuxasensis, CXLI, 1445; Gaudelinus Bituric., CXLI, 599. — Ad Berengarium episc., Urbanus II, papa, CCI, 299, 351. — Ad Raymondum episc., S. Oldegarius, CLXXII, 1589. — Ad episc. Ausonensem, Alexander III, papa, CC, 1049; Innocent. III, papa, CCXV, 489.

In diœcesi Barbastrensi. — Barbastrensis sedes constituitur, Urbanus II, papa, CLI, 539. — Raymundo episc., Paschalis II, papa, CLXIII, 375.

In diœcesi Barcinonensi. — De Irenæo remoto a Barcinonensi Ecclesia, Pitarus papa, LVIII, 17. — Ad Bernardum, illustrem virum, Nicolaus I, papa, CXIX, 961. — Ad Frodoium episc., Stephanus V, papa, CXXIX, 818. — Ad Teudericum episc., Joannes X, papa, CXXXII, 799. — Ad Villaranum episc., Leo VII, papa, *ibid.*, 1080. — Ad Petrum episc., Joannes XIII, papa, CXXXV, 981. — Ad gloriosissimum comitem Barcinon., *ibid.*, 988. — De Bertranno episc., Urbanus II, papa, CLI, 514. — Raymundo, præposito Barcinon., Paschalis II, papa, CLXIII, 125. — Oldegario, abbati S. Rufi electo Barcinon., *ibid.*, 405; Gelasius II, papa, *ibid.*, 489. — Raymundo, marchioni Bisuldunensi, Paschalis II, papa, *ibid.*, 407. — Ad Raimundum, comitem Barcinon., Calixtus II, papa, *ibid.*, 1506. — Ad episc. Barcinon., Alexander III, papa, CC, 1051. — Episc. Barcinon., Urbanus III, papa, CCII, 1467. — Clero Barcinonensi, Innocent. III, papa, CCXV, 97.

In diœcesi Burgesii. — Pro ecclesia Burgesii, Urbanus II, papa, CLI, 471. — Garsias episc., Paschalis II, papa, CLXIII, 359, 247, 248. — Ad episc. Burgesii, Lucius II, papa, CLXXIX, 928. — Ad Petrum episc., Alexander III, papa, CC, 251. — Archipresbytero et clericis Burgesis ecclesiæ, Innocent. III, papa, CCXIV, 378. — Episc. Burgesii, *id.*, CCXV, 545; CCXVI, 1240, 1271.

In diœcesi Casaragustana. — Braulioni archidiacono, Isidorus Hispal., LXXX, 649, 651, 654, 658; Emilianus presbyter, *ibid.*, 674; Eugenius III, prim. Tolet., *ibid.*, 680; LXXXVII, 405; Reccervinus rex, LXXX, 685, 686; Taus presb., *ibid.*, 686; Fructuosus presb., *ibid.*, 690. — Ad exercitum Christianorum, civitatem Casaragust. obsidentem, Gelasius II, papa, CLXIII, 553. — Petro, priori et canonicis ecclesiæ S. Marie, Innocent. II, papa, CLXXIX, 565. — Pro ecclesia S. Salvatoris Casaragust., Eugenius III, papa, CLXXX, 1238. — Petro Casaragust., Alexander III, papa, CC, 867. — Canonicis Ecclesiæ Casaragust., Clemens III, papa, CCIV, 1583. — Ad Casaragust. episc., *ibid.*, 1496, 1502; Innocent. III, papa, CCIV, 945, 969, 1205; CCXVI, 476.

In diœcesi Compostellana. — Pro ecclesia S. Jacobi Compost., Urbanus II, papa, CLI, 440. — Ad clerum et populum Compostellanæ ecclesiæ, Paschalis II, papa, CLXIII, 54. — Conventui ecclesiæ S. Jacobi Compost., *ibid.*, 56. — De destructione ecclesiæ Compostell., *ibid.*, 44. — Ad clericos S. Jacobi Compostell., *ibid.*, 63. — Didaco, episc. Compostell., *ibid.*, 78, 79, 87, 113, 114, 117, 152, 142, 161, 170, 247, 275, 280, 356, 387; Gelasius II, papa, *ibid.*, 494, 503, 1093; Calixtus II, papa, *ibid.*, 1169, 1168, 1170, 1190, 1210, 1211, 1215, 1255, 1269; Honorius II, papa, CLXVI, 1255, 1246, 1269, 1503; Innocent. II, papa, CLXXIX, 58, 59, 76, 96, 171, 205, 215, 249, 325; Anacletus antipapa, *ibid.*, 696, 725. — Compostellan. archiepisc., Innocent. III, papa, CCXIV, 610, 683, 680, 691, 760, 719, 720; CCXV, 81, 85, 86, 575, 576, 651, 832, 1175, 1491; CCXVI, 50, 548, 585, 586, 425, 474, 475, 515, 875, 1173. — Magistro Petro, Munion. archidiacono, *id.*, CCXV, 195.

In diœcesi Cordubensi. — Ad Osum episc., Liberius papa, VIII, 1549. — Alvaro Cordubensi, Joannes Spalenis, CXXI, 420, 458; Sperandio abb., *ibid.*, 463; Saulus, *ibid.*, 473. — S. Eulogius archiepisc., CXV, 841. — Saulo episc., Alvarus, CXXI, 475, 476.

In diœcesi Dertusensi. — Gaufrido episc., Adrianus IV, papa, CLXXXVIII, 1435. — Odoni, episc. Derton., Innocent. III, papa, CCXIV, 120; CCXV, 858. — Civibus et universo populo Dertusensi, *ibid.*, 1251.

In diœcesi Gerundensi. — Pro ecclesia Gerundensi, Ludovicus I, CIV, 1244; Formosus papa, CXXXIX, 841. — Ad servum Dei episc., Romanus papa, *ibid.*, 861. — Ad Wigonem episc., Joannes X, papa, CXXXII, 799. — Ad Godmarum episc., Leo VII, papa, *ibid.*, 1080. — De Attone episc., Joannes XIII, papa, CXXXV, 988. — Pro monast. Bisuldunensi, Benedictus VII, papa, CXXXIX, 554. — Ad Odonem episc., Sylvester II, papa, CXXXII, 281. — Ad Petrum episc., Joannes XII, papa, CIII, 1145. — Ad Berengarium episc., S. Gregorius VII, papa, CXLVIII, 525; Paschalis II, papa, CLXIII, 571. — Episc. Gerund., Alexander III, papa, CC, 397; Innocentius III, papa, CCXV, 97. — Abbati S. Salvatoris de Breda, *id.*, CCXVI, 511.

In diœcesi Jaccensi. — Ad Petrum episc., Urbanus II, papa, CLI, 525. — Pro Ecclesia Jaccensi, *ibid.*, 538.

In diœcesi Hispalensi. — Ad Zenonem episc., Simplicius papa, LVIII, 35; LXXXIV, 791; Felix III, papa, LVIII, 927; LXXXIV, 791; Simplicius papa, CXXX, 928. — Ad Sallustium episc., Hormisdas papa, LXIII, 425; LXXXIV, 827; CXXX, 1048. — Ad Leandrum episc., S. Gregorius Magnus, LXXVII, 496, 778, 1059; LXIX, 851, 855; CXXX, 1103, 1104. — Constantino episc., Des-



defti papa, LXXX, 361. — Joanni Spalensi, Alvarus Cordub., CXXI, 411, 418, 427, 448; Hugo de S. Victore, CLXXVI, 1014. — Ad Zenonem episc., Simplicius papa, CXXX, 999.

In diocesi Legionensi. — Petronio episc., Urbanus II, papa, CLI, 527. — Petro episc., Paschalis II, papa, CLXIII, 238. — Joanni episc., Alexander III, papa, CC, 219. — Universis episcopis in regno Legion. constitutis, Innocent. III, papa, CLXIV, 610. — Priori S. Isidori Legion., *ibid.*, 673. — Magistro Petro Munion. decano, *id.*, CCXV, 195. — Episcopo et archidiacono Legion., *ibid.*, 1425; CCXVI, 250.

In diocesi Minduniensi. — Gundisalvo episc., Paschalis II, papa, CLXIII, 115, 170. — Petro episc., Adrianus IV, papa, CLXXXVIII, 1475. — Episcopo Minduniensi, Innocent. III, papa, CCXIV, 690.

In diocesi Ovetensi. — De ecclesia Ovetensi, Joannes VIII, papa, 665. — De antiqua exemptione sedis Ovetensis, Paschalis II, papa, CLXIII, 168. — Ad Ovetensem episc., Calixtus II, papa, *ibid.*, 1224. — Episc. Ovetensi, Innocentius III, papa, CCXIV, 114; CCXVI, 1271.

In diocesi Palentinensi. — Ad P. episc., S. Bernardus Claraevall., CLXXXII, 576. — Palentino episc., Innocent. III, papa, CCXV, 133; CCXVI, 356, 667.

In diocesi Pampilonensi. — Ad Willesindum episc., Eulogius presbyter, CXV, 845. — In Pampilonenses excommunicationis sententia, Richardus cardinalis, CLXII, 1601. — Ad canonicos Pampilonenses, Alexander III, papa, CC, 254. — Ad episc. Pampilon., Innocent. III, papa, CCXIV, 244; CCXV, 908, 979, 1080.

In diocesi Salmanticensi. — Jeronymo Salmant., Calixtus II, papa, CLXIII, 1170. — Munion episc., *ibid.*, 1325. — Ad clerum Salmant., Alexander III, papa, CC, 1185. — Episc. Salmant., Innocent. III, papa, CCXV, 832; CCXVI, 410.

In diocesi Segoviensi. — Ad Petrum episc., Calixtus II, papa, CLXIII, 1290. — Episcopo Secobiensi, Innocent. III, papa, CCXV, 1151; CCXVI, 162. — Michaeli canonico Segobiensi, *id.*, CCXVI, 252, 254, 262.

In diocesi Seguntina. — Ad Bernardum episc., Innocent. II, papa, CLXXIX, 407. — Priori et capitulo Seguntinis, Innocent. III, papa, CCXIV, 945. — Episcopo Siguntino, *id.*, CCXVI, 160.

In diocesi Tarraconensi. — Ad Himerium episc., Siricius papa, XIII, 1151; LVI, 354; LXXXIV, 629. — Ad episc. provincie Tarracon., S. Hilarius papa, LVIII, 12. — Ad Ascanium et relapsos Tarracon. provincie episc., *ibid.*, 17; LXXXIV, 787, 789. — Ad Joannem episc., Hormisdas papa, LXIII, 421. — Protasio episc., S. Eugenius episc., LXXXVII, 411. — Ad Cumerium episc., Siricius papa, CXXX, 677. — De ecclesia Tarracon., Joannes XIII, papa, CXXXV, 984. — Ad proceres provincie Tarracon., Urbanus II, papa, CLI, 502. — Ad Berengarium archiepisc., *ibid.*, 516. — Archiepisc. Tarracon., Innocent. II, papa, CLXXIX, 256; Eugenius III, papa, CLXXX, 1472. — Ad Bernardum archiepisc., *ibid.*, 1584, 1603. — Ad Hugonem archiepisc., Alexander III, papa, CC, 597. — Ad suffraganeos Ecclesie Tarracon., *ibid.*, 750. — Ad Wilhelum archiepisc., *ibid.*, 952. — Ad Tarracon. archiepisc., *ibid.*, 1048; Urbanus III, papa, CCH, 1467. — Capitulo Tarracon., Coelestinus III, papa, CCVI, 1045. — Archiepisc. Tarracon., Innocent. III, papa, CCXIV, 24, 115, 429; CLXV, 115, 988, 1491, 1510; CCXVI, 75, 74, 274.

In diocesi Tirasonensi. — Ad episc. Tirascon., Innocent. III, papa, CCXIV, 289; CCXVI, 1235.

In diocesi Toletana. — Universis episcopis in Toletana synodo constitutis, XX, 483. — Eugenio, primati Toletano, S. Braulio Casarug., LXXX, 681; LXXXVII, 404. — Taio Casarugust., LXXX, 725; LXXXVII, 415. — Quirico episc., Leo II, papa, XCVI, 415. — Juliano episc., Idalio Barcinon., *ibid.*, 815. — Elipando episc., Reterius, *ibid.*, 895; Carolus Magnus, XCVIII, 899. — De primatu Ecclesie Toletane, Urbanus II, papa, CLI, 258, 290, 291. — Bernardo archiepisc., *ibid.*, 525, 536; Paschalis II, papa, CLXIII, 60, 80, 142, 161, 193, 570, 580, 591, 595; Gelasius II, papa, *ibid.*, 491, 503; Calixtus II, papa, *ibid.*, 1219, 1222; Pontius abb., CLXVI, 841. — Ad Raimundum archiepisc., Lucius II, papa, CLXXIX, 871; Eugenius III, papa, CLXXX, 1475. — Ad clerum et populum Toletanum, *ibid.*, 1550. — Ad Joannem archiepisc., *ibid.*, 1585, 1606; Adrianus IV, papa, CLXXXVIII, 1447, 1449, 1451. — Ad archiepisc. Toletan., Coelestinus II, papa, CLXXIX, 811; Alexander III, papa, CC, 254; Stephanus Tornac., CXLI, 544. — Hispan. decano Toletano, Innocent. III, papa, CCXIV, 606; CCXVI, 205. — Archiepisc. Toletan., *id.*, CCXIV, 791; CCXV, 545, 575, 762, 1042; CCXVI, 189, 379, 553, 943. — Capitulo Toletano, *id.*, CCXVI, 204. — Archidiacono Toletano, *ibid.*, 252, 254, 262.

In diocesi Urgellitana. — Pro monast. S. Gratie, Ludovicus I, CIV, 1123. — Ad Rudolphum episc., Joannes X, papa, CXXXII, 799. — Ad Wisadum episc., Leo VII, papa, CXXXII, 1080; Agapetus II, papa, *ibid.*, 905; Joannes XIII, papa, CXXXV, 984. — Pro ecclesia Urgellensi, Sylvester II, papa, CXXXIX, 278; Benedictus VIII, papa, CXXXIX, 1583; Urbanus II, papa, CLI, 502. — Pro monast. S. Saturnini, *ibid.*, 542. — Ad canonicos Urgell., Coelestinus III, papa, CCVI, 1077. — Urgellensi episc., Innocent. III, papa, CCXIV, 427, 429.

In diocesi Zamorensi. — Ad episc. Zamor., Innocent. III, papa, CCXIV, 51, 62, 68, 216; CCXV, 153, 227, 545, 553, 576, 782, 832, 1154. — Decano Zamorensi, *id.*, CCXIV, 673. — Episcopo et magistro Florentio archidiacono, *id.*, CCXVI, 248, 250, 252, 254, 262, 270, 355, 579, 425, 475, 781. — Magistro Florentio archidiacono et abbati de Morerola, *ibid.*, 770, 781.

Ad reges Hispanie. — Ervigio regi, Leo II, papa, XLVI, 419; Benedictus II, papa, *ibid.*, 421. — Ad Sanctum, regem Aragonie, S. Gregorius VII, papa, CXLVIII, 359, 401, 645. — Ad Alphonsum Castellae regem, *ibid.*, 359, 555, 549, 577, 604; Clemens III, papa, CLIV, 1476. — Ad Aldefonsum, Gallacie regem, Urbanus II, papa, CLI, 289; Paschalis II, papa, CLXIII, 53, 45, 251; Alexander III, papa, CC, 870, 952. — Ad Aldefonsum regem, Paschalis II, papa, CLXII, 84; Calixtus II, papa, *ibid.*, 1221; Honorius II, papa, CLXVI, 1502. — Ad Petrum regem Hispaniarum, Urbanus II, papa, CLI, 550; Paschalis II, papa, CLXIII, 125. — Sancia, sorori imperatoris Hispanie, S. Bernardus Claraev., CLXXXII, 503. — Ad Ferdinandum magistrum militie, Alexander III, papa, CC, 1024. — Illustri regi Aragonum, Innocent. III, papa, CCXIV, 558; CCXV, 265, 568, 685, 915, 1342, 1449; CCXVI, 154, 404, 608, 849, 888, 1226. — Aldefonso regi Castellae, *id.*, CCXV, 62, 99, 616; CCXVI, 380, 515, 703. — F., primogenito A. regis Castellae, *ibid.*, 581. — Mariae, illustri reginae Aragonensi, *ibid.*, 615, 749. — Alarico, regi Visigothorum Theodoricus rex, LXXX, 573. — Recharedo, regi Visigothorum, S. Gregorius Magnus, LXXVII, 1052; Tarra monachus, LXXVII, 19. — Ad reges Visigothorum, S. Gregorius VII, papa, CXLVIII, 617.

Ad episcopos, presbyteros, etc., Hispanie. — Ad Lucium Brelicum genere, S. Hieronym., XXII, 668. — Ad Vitalem et Constantium Spanos., LIII, 849. — Ad Albiganum presb., S. Hieronym., XXII, 689. — Ad episcopos Hispaniarum de Paschate, LIV, 1101; Hormisdas papa, LXIII, 425, 459, 471; S. Gregorius Magnus, LXXVII, 1204; Adrianus papa, XCVIII, 574; Joannes VIII, papa, CXXVI, 795; Anterus papa, *ibid.*, 145; Lucius papa, *ibid.*, 167; Sixtus papa, *ibid.*, 183; Eutychianus papa, *ibid.*, 199; Melchisedes papa, *ibid.*, 257; Leo papa, *ibid.*, 291; Hormisdas papa, *ibid.*, 1045, 1049; Alexander II, papa, CXLVI, 1586; S. Gregorius VII, papa, CXLVIII, 715; Paschalis II, papa, CLXIII, 154, 521; Calixtus II, papa, *ibid.*, 1191, 1220, 1224, 1299; Innocent. II, papa, CLXXIX, 59; Lucius II, papa, *ibid.*, 872; Eugenius III, papa, *ibid.*, 1586; Alexander III, papa, CC, 518; Innocent. III, papa, CCXV, 1170, 1245; CCXVI, 555.

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In diocesi Adriensi. — Ad Paulum episc., Joannes X, papa, CXXXII, 804. — Pro ecclesia Adriensi, Marinus II, papa, CXXXIII, 876.

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In diocesi Amalphitan. — Anthemio subdiacone, S. Gregorius Magnus, LXXVII, 815, 1246. — Ad Pulcharem, præfectum Amalfi, Joannes VIII, papa, CCXVI, 722, 832. — Ad Amalfitanos, *ibid.*, 889, 901. — Omnibus episcopis Eccles. Amalf., suffraganeis cunctoque clero et populo, Nicolaus II, papa, CLXIII, 1317. — Archiepisc. Amalfitan., Innocent. III, papa, CCXIV, 1069. — Capitulum Amalfitan., *ibid.*, 1104.

In diocesi Anconitana. — Sereno episc., S. Gregorius Magnus, LXXVII, 969. — Severo episc., *ibid.*, 1017. — Ad Paulum episc., Joannes VIII, papa, CCXVI, 867. — Ad archiepisc. Anconit., Clemens III, papa, CCIV, 1479; Celestinus III, papa, CLXI, 1021. — Potestati et populo Anconitanis, Innocent. III, papa, CCXIV, 1024; CCXV, 518. — Ad potestatem et populos Anconitanæ marchie, *id.*, CCXVII, 228, 252, 253.

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— Paulino patriarchæ, Alcuinus, C, 185, 186, 198, 200, 201, 341. — Pro Maxentio patriarch., Ludovicus I, CIV, 1210. — Ad Vitalem patr., Nicolaus I, papa, CXIX, 967. — Ad Aquileienses, Joannes VIII, papa, CCXVI, 754. — Ad Warbertum patr., Stephanus V, papa, CXXIX, 803. — Ad Ad Fortunatum patriarcham, Leo III, papa, *ibid.*, 969. — Ad Julianum episc., Leo III, papa, CXXIX, 968. — Ad Rodol dum patriarch., Leo VIII, antipapa, CXXXIV, 989. — Ad Popponeum patriarcham, Joannes XIX, papa, CLXI, 1157. — Ad de patriarchatu Gradensi, Benedictus IX, papa, CXLI, 1562. — Dominico patr. a chæ Gradensi, Alexander II, papa, CXLVI, 1403. — Sicardo archiepisc., S. Gregorius VII, papa, CXLVIII, 523, 413, 482. — Ad suffraganeos Ecclesie Aquileienses, *ibid.*, 491. — Ad Henricum episc., *ibid.*, 512; Lucius II, papa, CLXXIX, 845; Adrianus IV, papa, CLXXXVIII, 1387, 1516, 1519; Alexander III, papa, CC, 118, 121, 123, 1289; CCII, 1597. — Peregrino patriarchæ, Innocent. II, papa, CLXXIX, 144; Eugenius III, papa. — Ad episc. Aquil., Innocent. II, CLXXX, 1299, 1931, papa, *ibid.*, 626; Anacletus antipapa, *ibid.*, 715. — Pro Ecclesia Gradensi, Alexander III, papa, CC, 118. — Valderico præposito et canonicis Eccles. Aquil., *ibid.*, 1077. — Ad Urlicum patriarcham, *ibid.*, 1243.

— Ad Gottifredum patriarcham, Clemens III, papa, CCIV, 1489. — Patriarchæ Gradensi, Celestinus III, papa, CCVI, 815. — Ad patriarch. Grad., Innocent. III, papa, CCXIV, 120, 141, 235, 543; CCXV, 270, 551, 579, 648, 650, 653, 653, 1353; CCXVI, 11, 81, 456, 804, 1118, 1130, 1156. — Ermilindæ, abbatisse monast. S. Marie, *id.*, CCXIV, 664. — Aldigerio decano et canonicis Aquileiens., *ibid.*, 667. — Devano et capitulo Aquileg., *ibid.*, 677, 907; CCXVI, 413. — Carolo canonico, *id.*, CCXV, 431. — Waltero patriarch., *id.*, CCXVI, 1167.

In diocesi Aretinensi. — Pro ecclesia Aretina, Carolus Magnus, XCVII, 1021; Ludovicus I, CIV, 232; Alexander II, papa, CXLVI, 1557. — Pro episc. Aretin., Ludovicus I, CIV, 1253. — De episc. Aretin. Leo IV, papa, CXY, 638. — Pro monast. S. Marie in Gradibus, S. Leo IV, papa, CXLIII, 619. — Pro canonicis Aretin., Stephanus

X, papa, *ibid.*, 874. — Ad Constantinum episc., Alexander H, papa, CXLVI, 1405. — Hominaldi, abbati monast. S. Floræ, Alexander III, papa, CC, 1201. — Charitati, abbati monast. S. Floræ, Lucius III, papa, CC, 128. — Priori ecclesie S. Michaelis, Clemens III, papa, CCIV, 1283. — Francisco episc., Celestinus III, papa, CCVI, 1033. — Consulibus et populo Aretinis, Innocent. III, papa, CCXIV, 725. — Archiepresb. et clericis plebis Aret., *id.*, CCXV, 554.

In diocesi Ariminensi. — Ad synodum Arimin., Constantinus, XLII, 563, 569. — De episc. Arimin. eligendo, S. Gregorius Magnus, LXXVII, 517. — Ad Arsicium decem, clerum, ordinem et plebem Arimin. civitatis, *ibid.*, 518. — Ad Castorium episc., *ibid.*, 548, 578, 1012, 1087. — Luminoso, abbati monast. S. Thomæ de Arimino, *ibid.*, 580. — Ad Ariminenses cives, *ibid.*, 625. — Leontio episc., *ibid.*, 832. — Agnello, abbati de Arimino, *ibid.*, 864. — Clero et plebi consistenti Arimino, *ibid.*, 874. — Sebastianus episc., *ibid.*, 875. — Pro ecclesia Arimin., Lucius II, papa, CLXXIX, 884. — Abbati et monachis S. Juliani, hospitalaris cruciferis, Innocent. III, papa, CCXV, 519. — Ventura episc., Innocent. III, papa, *ibid.*, 521. — Episc. Arimin., *id.*, CCXVI, 603.

In diocesi Asculana. — Pro Asculana Ecclesia, Carolus Magnus, XCVII, 1023; S. Leo IX, papa, CLXIII, 633; Victor II, papa, *ibid.*, 813. — Ad Arpaldum episc., Joannes VIII, papa, CCXVI, 893. — Ad Raynaldum archidiacon., Mattheum archiepisc., et canonicos Ecclesie Asculanæ, Alexander III, papa, CC, 1251. — Episc. Asculan., Innocent. III, papa, CCXV, 53; CCXVI, 486. — Ad populum civitatis Asculanæ, *id.*, CCXVII, 253.

In diocesi Asinietensi. — Episcopo Asinati, Innocent. III, papa, CCXIV, 711, 716; CCXVI, 1213. — Potestati et populo Asinatis, *id.*, CCXV, 565.

In diocesi Astensi. — Pro capitulo Astensi, Sergius III, papa, CXXXI, 976. — Anselmo episc., Eugenius III, papa, CLXXX, 1594; Adrianus IV, papa, CLXXXVII, 1491. — Pro ecclesia Astensi, Anastas. IV, papa, *ibid.*, 1042. — Nicolao archidiacono, et Gerulpho præposito Astensi, Alexander III, papa, CC, 597. — Archiepresb. et canonicis Astens., Lucius III, papa, CCI, 1163.

In diocesi Aversana. — Ad Wimundum episc., S. Gregorius VII, papa, CXLVIII, 745; Urbanus II, papa, CLI, 357. — Guarino, monast. S. Laurentii Aversani abbati, *ibid.*, 346. — Roberto episc., Calixtus II, papa, CLXIII, 1163. — Ad Walterum episc., Alexander III, papa, CC, 910. — Bonohomini, abbati monast. S. Laurentii de Aversa, Lucius III, papa, CCI, 1184. — Mattheo, abbati monast. S. Laurentii, Celestinus III, papa, CCVI, 1029. — Episc. Avers., Innocent. III, papa, CCXIV, 53, 578; CCXV, 1450.

In diocesi Balnensi. — Pro abbatis Balnensi, Innocent. II, papa, CLXXIX, 235. — Alberto, presb. eccles. Baln., Adrianus IV, papa, CLXXXVIII, 1472.

In diocesi Barensi. — Pro monast. S. Trinitatis Barensi, S. Leo IX, papa, CXLIII, 753. — Ad Eliam episc., Urbanus II, papa, CLI, 507. — Nicolao, abbati monast. omnium Sanctorum, Lucius II, papa, CLXXIX, 511. — Archiep. Barens., Innocent. III, papa, CCXV, 951.

In diocesi Beneventana. — Ad Dorum episc., S. Leo papa, LIV, 709; CXXX, 869. — Arogi, duci Beneventano, S. Gregorius Magnus, LXXVII, 1251. — Barbaro episc., *ibid.*, 1268. — Ecclesie Beneventanæ episc., Vitalianus papa, LXXXVII, 1009. — Pro ecclesia S. Marie Beneventi, Arichis princeps, *ibid.*, 1417; Carolus Magnus, XCVII, 1018; Marinus II, papa, CXXXIII, 868. — Ad Lram episc., Hildemarum, CVI, 595. — Ad Ajonem episc., Joannes VIII, papa, CCXVI, 710, 795, 819; Joannes XIV, papa, CXXXVII, 357. — Ad Gaidirim, principem Beneventanum, Joannes VIII, papa, CCXVI, 819. — Ad Attenulfum, principem Benevent., Agapetus II, papa, CXXXIII, 832. — Ad Landolphum episc., Joannes XII, papa, *ibid.*, 1017. — Ad Alphanum archiepisc., Gregorius V, papa, CXXXVII, 925. — Pro monast. S. Sophie Beneventi, Benedictus VII, papa, CXXXIX, 1623; S. Henricus imper., CXL, 363; S. Leo IX, papa, CXLIII, 752. — Ad episc. Benevent., S. Gregorius VII, papa, CXLVIII, 570. — Madelmo, abb. monast. S. Sophie intra Beneventum, Urbanus II, papa, CLI, 341; Paschalis II, papa, CLXIII, 75. — Anselmo, nev. domine, Urbanus II, papa, *ibid.*, 512. — Bernardus, monast. S. Sophie abbati, Gelasius II, papa, CLXI, 493. — Joanni abbati monast. S. Sophie, Calixtus II, papa, *ibid.*, 1186. — Franco, abb. monast. S. Sophie, Anacletus antipapa, CLXXIX, 719, 721. — Ad Roscimanum archiepisc., *ibid.*, 727. — Petro archiepisc., Anastasius IV, papa, CLXXXVII, 902. — Henrico archiepisc., Adrianus IV, papa, *ibid.*, 1523. — Pro parthone S. Victorini, Alexander III, papa, CC, 479. — Alberto abbati et fratre

bus monast. S. Sylvestri, *ibid.*, 495. — Ad clerum, indices et universum populum Benev., *ibid.*, 595. — Lombardo archiepisc., *ibid.*, 1212. — Ricardo, abbati monast. S. Modesti, Celestinus II, papa, CCVI, 1245. — Ad Albertum cancellarium, Stephanus Tornac., CCXI, 347. — Consulibus et populo Benevent., Innocent. III, papa, CCXIV, 217, 218, 785; CCXVI, 171, 1254. — Archiepisc. et capitulo Benevent., id., CCXIV, 218; CCXV, 1478. — Henrico et Vitali, canonicis Benev., Innocent. III, papa, CCXV, 721.

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In diocesi Bisuntina. — N., Bisuntinensi episc., Innocent. III, papa, CCXIV, 1167.

In diocesi Bituntina. — Episc. Bitunt., Innocent. III, papa, CCXIV, 1167.

In diocesi Bobiensis. — Oglerio, abbati S. Columbanii, Innocent. II, papa, CLXXIX, 682. — Pro monast. S. Columbanii, Lucius II, papa, *ibid.*, 823. — Ottoni episc., Celestinus III, papa, CCVI, 1202. — Bobiens. episc., Innocent. III, papa, CCXIV, 783.

In diocesi Bononiensi. — Eusebio, S. Ambrosius, XVI, 1167. — Ad Joannem episc., Joannes VIII, papa, CXXVI, 923. — Pro canonicis Bonon., Joannes XIII, papa, CXXXV, 931. — Pro Ecclesia Bonon., Victor II, papa, CLXIII, 809; S. Gregorius VII, papa, CLXVIII, 648; Lucius II, papa, CLXXIX, 867. — Ad Bononienses, Urbanus II, papa, CLI, 485. — Ad Bernardum episc., *ibid.*, 500. — Pro episcopatu Ecclesie Bonon., Paschalis II, papa, CLXIII, 351. — Pro ecclesia S. Petri Bonon., Honorius II, papa, CLXVI, 1295. — Gerardo episc., Eugenius III, papa, CLXXX, 1563. — Ad G., rectorem et Bonon. populum, *ibid.*, 1457. — Bonifacio archidiacon., et Alberto archiepisc., Alexander III, papa, CC, 504. — Joanni episc., *ibid.*, 605. — Ad episc. et consules Bonon., *ibid.*, 1057. — Priori monast. B. de Humiliaco, Lucius III, papa, CCL, 1153. — Archiepisc. et canonicis Bonon., Urbanus III, papa, *ibid.*, 1485. — Gerardo archidiacon., Huberto archiepisc., *ibid.*, 1500. — Ad magistrum et fratres cruciferos Hospitalis Bonon., *ibid.*, 1507. — Gerardo episc., *ibid.*, 1515, 1522; Clemens III, papa, CCIV, 1502; Celestinus III, papa, CLVI, 1156, 1212. — Ad Albericum legis peritum, Stephanus Tornac., CXL, 522. — Ad Guillelmum Bonon., *ibid.*, Magistro Lanfranco, canonico Bonon., Innocentius III, papa, CCXIV, 340, 820; CCXV, 507. — S. Proculi et S. Stephano abb. Bonon., *ibid.*, 820; CCXVI, 472. — Abbati S. Felicis, et G., de Bagnolo canonico, *ibid.*, 84. — Priori S. Joannis in Monte Bonon., *ibid.*, 325. — Potestati et populo Bonon., *ibid.*, 410. — Magistro E., Bononiensi canonico, *ibid.*, 1252, 1254. — Doctoribus decretorum Bonon., *ibid.*, 1245. — Ad abbatem S. Michaelis de castro Brittonni, id., CCXVII, 221.

In diocesi Briziana. — Ad Gaudentium, S. Hieronym., XXII, 1093. — Monasterio S. Michaelis et S. Petri, Desiderius, rex Longob., LXXXVII, 1388. — Anselpergæ, abbatissæ monast. S. Salvatoris, *ibid.*, 1589, 1590. — Ad Antonium episc., Joannes VIII, papa, CXXXV, 732, 896. — Pro monast. montium S. Juliz Brixien., Nicolaus II, papa, CLXIII, 1541, 1545; Innocent. II, papa, CLXXIX, 156; Alexander II, papa, CLXVI, 1419; Paschalis II, papa, CLXIII, 189. — Ad Vitalem presb., Urbanus II, papa, CLI, 528, 529. — Petro, abbati monast. S. Euphemie, Calixtus II, papa, CLXIII, 1262. — Ermingardæ, abb. monast. S. Salvatoris et S. Juliz, *ibid.*, 1283. —

Alberto, abbati monast. SS. Faustini et Jovite, Innocent. II, papa, CLXXIX, 144. — Richelda, abbatissæ monast. S. Juliz, Eugenius III, papa, CLXXX, 1563. — Canonicis eccles. B. Mariae Brixien., *ibid.*, 1566. — Raymundo episc., Alexander III, papa, CC, 456. — Canonicis eccles. B. Mariae Brixien., *ibid.*, 1052. — Gratiz, abbatissæ monast. S. Juliz, Lucius III, papa, CCL, 1269. — Duobus canonicis Brixien., S. Gregorius VIII, papa, CCII, 1580. — Archidiacono et abbati S. Faustini Majoris, Innocent. III, papa, CCXV, 633. — Episc. Brixien., *ibid.*, 765.

In diocesi Brundusina. — Pro episcopatu Brundusina, Paschalis II, papa, CLXIII, 34. — Ad archidiacon. Brundusina, Innocentius III, papa, CCXIV, 252. — Canonicis Brundusina, et universo clero, *ibid.*, 807. — Archiepisc. abbati S. Andrea et populo Brundusina, id., CCXV, 209.

In diocesi Casertensi. — Canonicis ecclesie Casertensis, Alexander III, papa, CC, 1188. — Episcopo Casertensi, Innocentius III, papa, CCXIV, 435.

In diocesi Calaritana. — Ad Luciferum episc., Liberius papa, VIII, 1349, 1356; XII, 765; Florentius, magister officiorum, *ibid.*, 955; Athanasius, *ibid.*, 1037. — Ad Orzocum, judicem Calarit., S. Gregorius VII, papa, CLXVIII, 522, 583. — Ad archiepisc. Calaritan., Innocent. III, papa, CCXIV, 201, 918; CCXV, 389, 801, 1212. — Nobili viro Calaritan. judici, id., CCXIV, 917; CCXV, 158, 159, 590.

In diocesi Cannensis. — Bonifacio episc., Urbanus III, papa, CCII, 1596.

In diocesi Canusina. — Bisuntio archiepisc., Joannes XIX, papa, CCLI, 1123.

In diocesi Capuana. — Ad Vincentium episc., Liberius papa, VIII, 1349, 1371. — Memoria episc., S. Augustinus, XXXIII, 567. — Laudoleo episc., Anastasius Biblioth., XII, 817. — Clero Ecclesie Capuana, degenti Neapoli, S. Gregorius Magnus, LXXVII, 754. — Ad Landulfum episc., Joannes VIII, papa, CXXVI, 685, 709, 717, 729, 749, 875, 877. — Ad Pandolfum comitem, *ibid.*, 826. — Ad Sicum episc., Marinus II, papa, CXXXIII, 875. — Ad Landulfum, Capuanum principem, Agapetus II, papa, *ibid.*, 915. — Ad Jordanum, principem Capuanum, S. Gregorius VII, papa, CLXVIII, 541. — Ad archiepisc. Capuan. et ceteros, *ibid.*, 626. — Ad populum S. Vincentii Vultur., Urbanus II, papa, CLI, 554. — Ottoni archiepisc., clero et populo Capuano, Calixtus II, papa, CLXIII, 1249. — Alfano archiepisc., Alexander III, papa, CC, 974. — Ad episcopum Capuan., Innocent. III, papa, CCXIV, 510, 519. — Clero, baronibus, judicibus, militibus et populo Capuano, *ibid.*, 511, 505. — Capitulo Capuano, *ibid.*, 738, 841; CCXVI, 1191. — Raynaldo archiepisc., ejusque successoribus, id., CCXV, 1457, 1459.

In diocesi Casalensi. — Gerardo præposito et ejus fratribus, in Ecclesia S. Evasii, Calixtus II, papa, CLXIII, 1176. — Pro ecclesia S. Salvatoris de Casali, Innocent. II, papa, CLXXIX, 646.

In diocesi Casertensi. — Joanni episc., Alexander III, papa, CCL, 1092. — Nobili viro comiti Guldoul, Innocent. III, papa, CCXVI, 909.

Pro monasterio Cassinensi. — Pro Cassinensi monast., Gisulfus rex, LXXXVII, 1592; Carolus Magnus, XCVII, 1640, 1041, 1044; Joannes VIII, papa, CXXVI, 950; Marinus II, papa, CXXXIII, 867; Agapetus II, papa, CXXXIII, 929; Benedictus VII, papa, CXXXVII, 526; Benedictus VIII, papa, CXXXIX, 1592, 1627, 1656; S. Henricus imper., CXL, 500; Benedictus IX, papa, CXLII, 1557; Leo IX, papa, CXI, 690, 751; Victor II, papa, CXIII, 831; Nicolaus II, papa, *ibid.*, 1305; S. Petrus Damianus, CXLIV, 571; Alexander II, papa, CXLVI, 1525, 1425; S. Gregorius VII, papa, CXLVIII, 688, 692; Paschalis II, papa, CLXIII, 65, 77, 145; Wibaldus abb., CLXXXIX, 1129; Clemens III, papa, CCIV, 1536; Innocent. III, papa, CCXIV, 295, 1406; CCXVII, 249, 290. — Theodemario, abbati Cassin. monast., Desiderius rex, LXXXVI, 1595. — De electione abbatissæ Cassinensis, Benedictus VIII, papa, CXXXIX, 1635. — Pro Richerio, abbate cenobii Montis Cassini, S. Leo IX, papa, CXI, 604. — Ad Desiderium, abbatem Cassin., S. Petrus Damianus, CXLIV, 276, 278, 282, 287; Alexander II, papa, CXLVI, 1595; Gregorius VII, papa, CXLVIII, 285, 615. — Oderisio, abb. Cassin., Urbanus II, papa, CLI, 489, 492. — Gerardo, abb. Cassin., Paschalis II, papa, CLXIII, 295; Calixtus II, papa, *ibid.*, 1181. — Rainaldo, abb. Cassin., Anastasius IV, papa, CLXXXVIII, 995; Wibaldus abb., CLXXXIX, 1150; Alexander III, papa, CC, 75. — Ad Odonem, decanum Cassin., Wibaldus abb., CLXXXIX, 1150. — Petro, abb. Cassin., Lucius III, papa, CCL, 1155, 1164, 1225. — Rodrigo, abb. Cassin.,

Innocent. III, papa, CCXV, 1595, 1591. — Decano Cassin., id., CCXVI, 452. — Ad abb. Cassin., id., CCXVI, 249, 360.

In *diocesi Castellensi*. — Joanni episc., Paschalis II, papa, CLXIII, 368. — Episc. Castellani., Lucius III, papa, CCI, 1521.

In *diocesi Catanensi*. — Leoni episc., S. Gregorius Magnus, LXXVII, 710, 824, 914, 1081, 1125. — Ad Justinum prælorem, *ibid.*, 571. — Juliano Catanensi, *ibid.*, 1274. — Pro comobio Catanensi, Urbanus II, papa, CLI, 559. — Joanni episc., Alexander III, papa, CL, 495. — Gualterio episc., Innocent. III, papa, CCXV, 1472.

In *diocesi Centumcellensi*. — Ad Dominicum episc., S. Gregorius Magnus, LXXVII, 459.

In *diocesi Cephaludensi*. — Ad Bosonem episc., Alexander III, papa, CC, 723. — Guidoni episc., *ibid.*, 1169. — Episc. Cephalud., Lucius III, papa, CCI, 1183, 1513; Innocent. III, papa, CCXIV, 571; CCXVI, 90.

In *diocesi Civitateni*. — Episc. Civitat., Innocent. III, papa, CCXIV, 740. — Clero et populo Civitat., *ibid.*, 818. — Archidiacono et W. et R. primiceriis Civitat., id., CCXVI, 60.

In *diocesi Clusina*. — Ecclesie episc., S. Gregorius Magnus, LXXVII, 1090, 1102. — Ad Wintonem abb., Gregorius V, papa, CXXXVII, 901; Conradus II, CLI, 1049. — De episc. Clusino, Alexander II, papa, CXLVI, 1347. — Ad M., abb. Clusin., Innocentius II, papa, CLXXIX, 72. — Theobaldo episc., Celestinus III, papa, CCVI, 904. — Abbati et monachis Clusin., *ibid.*, 898. — Henrico, archidiacono Clusin., Innocent. III, papa, CCXIV, 808. — Episc. Clusino, *ibid.*, 1147. — Abbati et conventui monast. S. Michaelis, id., CCXXVI, 682.

In *diocesi Comensi*. — Pro ecclesia Comensi, Carolus Magnus, XCVII, 1029; S. Henricus, CXL, 257, 267. — Pro monast. Comensi, CIV, 1087, 1156, 1137. — Alberio episc., S. Henricus, imperat. CXL, 527.

In *diocesi Concordiensi*. — Ad Paulum Concordiens., S. Hieronym., XXII, 543. — Pro ecclesia Concordiensi, Carolus Magnus, XCVII, 1025. — Jonathas episc., Urbanus III, papa, CCII, 1470. — Episc. Concordiens., Innocent. III, papa, CCXVI, 71.

In *diocesi Cremonensi*. — Pro clericis diocesis Cremon., Lotharius I, imper., CIV, 1269. — Pro Landulpho episc., Henricus II, imper., CXL, 271. — Pro ecclesia Cremon., Alexander II, papa, CXLVI, 1514; Conradus II, imper., CLI, 1071; Henricus II, imper., *ibid.*, 1099; Lucius II, papa, CLXXIX, 831. — Ad clerum Cremon., Alexander II, papa, CXLVI, 1515. — Ad Hubaldum episc., *ibid.*, 1514; Conradus II, CLI, 1037, 1058. — Ad Gisilam, abb. monast. S. Joannis Evangel., Urbanus II, papa, *ibid.*, 484. — Ad cives Cremon., Conradus II, imper., CLI, 1059. — Canonicis ecclesie Cremon., Henricus III, imper., *ibid.*, 1121; Calixtus II, papa, CLXIII, 1269. — Oberto episc., *ibid.*, 1177, 1516; Eugenius III, papa, CLXXX, 1535. — Ad episc. Cremon., Innocent. II, papa, CLXXIX, 624. — Ad Sicardum, electum Cremon. et abb. S. Laurentii, Urbanus III, papa, CCII, 1541; Celestinus III, papa, CCVI, 1025, 1171. — Universo clero et populo Cremon., Innocent. III, papa, CCXIV, 485. — Præposito S. Lucie Cremon., id., CCXV, 168. — Episcopo et archidiacono Cremon., id., 1506; CCXVI, 81, 310, 458, 650, 656, 668, 800, 966.

In *diocesi Cumana*. — Ad Romaldum episc., Alexander II, papa, CXLVI, 1408. — Ad Rainaldum episc., S. Gregorius VII, papa, CXLVIII, 503, 545. — Capitulo Cumana, Innocent. III, papa, CCXV, 908. — Episc. Cuman., *ibid.*, 934; CCXVI, 29.

In *diocesi Dertonensi*. — Ad fratres monast. B. Mariæ, S. Gregorius VII, papa, CXLVIII, 515. — Claromonti, canonico Dertonensi, Innocent. III, papa, CCXIV, 1050. — Episc. Dertonensi, id., CCXV, 542, 619, 1251.

In *diocesi Eugubiniensi*. — Ad Decentium episc., Innocentius I, papa, XX, 1251. — Gaudioso episc., S. Gregorius Magnus, LXXVII, 1016. — Mainardo episc., S. Petrus Damianus, CXLIV, 509. — Rodulpho episc., *ibid.*, 521. — Ad Eugubinos, S. Gregorius VII, papa, CXLVIII, 395. — Pro ecclesia S. Mariani Eugub., Celestinus II, papa, CLXXIX, 765. — Benedicto episc., Alexander III, papa, CC, 712; Lucius III, papa, CCI, 1115. — Bentivolo episc., Celestinus III, papa, CCVI, 917, 918. — Rainerio abbati et conventui S. Petri Eugub., Innocent. III, papa, CCXIV, 618. — Episc. Eugubini., 750. — Priori et capitulo Eugubini., CCXV, 1025.

In *diocesi Fanensi*. — Leoni episc., S. Gregorius Magnus, LXXVII, 855. — Fortunato episc., *ibid.*, 867. — Ad clericos Fanenses, S. Petrus Damianus, CXLIV, 552. — Benedicto, priori canonice B. Mariæ Fanensis, Eugenius III, papa, CLXXX, 1546. — Alberto, abbati monast. S.

Laurentii in Campo, Anastasius IV, papa, CLXXVIII, 1001. — Berardo, priori ecclesie S. Mariæ de Arilla, Celestinus III, papa, CCVI, 1250. — Consulibus et populo Fanensibus, Innocentius III, papa, CCXIV, 912, 939. — Joanni, civi Fanensi, *ibid.*, 916. — Priori S. Stephani Fanensis, id., CCXV, 508, 515.

In *diocesi Faventina*. — Ad Constantinum sacerdotem, Joannes VIII, papa, CXXVI, 933. — De ecclesia Faventina, id., 954. — Ad clerum et populum Favent., S. Petrus Damianus, CXLIV, 552. — Ad V. et P., clericos Favent., *ibid.*, 553. — Canonicis ecclesie Faventine, Honorius II, papa, CLXVI, 1277; Innocent. II, papa, CLXXIX, 651. — Pro ecclesia S. Petri Favent., Lucius II, papa, *ibid.*, 884. — Farolfo, archidiacono ecclesie Favent., *ibid.*, 894. — Bernardo episc., Celestinus III, papa, CCVI, 1061. — Ad episc. Favent., Innocent. III, papa, CCXIV, 291. — Abbati et fratribus S. Mariæ Olis, id., CCXV, 26, 27. — Potestati et consilio Favent., *ibid.*, 819, 1042, 1120. — Abbati et monachis S. Hippolyti Favent., *ibid.*, 1057. — Hubaldo, episc. Favent., *ibid.*, 1592.

In *diocesi Feltrensi*. — Drudoni episc., Lucius III, papa, CCI, 1292. — Gerardo episc., *ibid.*, 1518, 1568. — Episcopo et canonicis Feltrensibus, Innocent. III, papa, CCXV, 505, 504.

In *diocesi Ferrariensi*. — Ad Viatorem episc., Joannes VIII, papa, CXXVI, 925. — Pro ecclesia Ferrariensi, Joannes XIII, papa, CXXXV, 956; Paschalis II, papa, CLXIII, 159; Celestinus II, papa, CLXXIX, 816. — Ad Martinum episc., Ratherius episc., CXXXVI, 675. — Pro canonicis Ferrari., Victor II, papa, CXLIII, 808; Alexander II, papa, CXLVI, 1545. — Rolando episc., Victor II, papa, CXLIII, 817. — Populo Ferrariensi, Henricus III, imper., CLI, 1122. — Atgerio, abb. Ferrar., Paschalis II, papa, CLXIII, 118. — Gryphonio episc., Innocent. II, papa, CLXXIX, 454; Lucius II, papa, *ibid.*, 825. — Gualfredo archiepisc., Innocent. II, papa, *ibid.*, 472. — Landulpho episc., consulibus et populo Ferrar., *ibid.*, 173. — Joanni abb. Ferrar., Eugenius III, papa, CLXXX, 1207. — Canonicis ecclesie Ferrar., Adrianus IV, papa, CLXXXIII, 1548. — Ad Amatium episc., Alexander III, papa, 578. — Wlodon archiepisc. et universis canonicis Ferrar., *ibid.*, 1152. — Fidelibus per episcopatum Ferrar. constitutis, Urbanus III, papa, CCII, 1466. — Stephano episc., Cremonensi III, papa, CCIV, 1456. — Ferrar. episc., Innocent. III, papa, CCXIV, 6, 545, 588; CCXV, 509, 753, 861, 1015, 1532; CCXVI, 16, 900, 1094, 1101, 1267. — Abbati S. Mariæ de Ferrari, id., CCXIV, 837. — Potestati, consulibus et civibus Ferrar., id., CCXV, 1020.

In *diocesi Fesulanâ*. — Ad Fesulanos, S. Gregorius VII, papa, CXLVIII, 409. — Joanni episc., Paschalis II, papa, CLXIII, 84; Innocent. II, papa, CLXXIX, 211. — Gregorio, abbati S. Bartholomæi, *ibid.*, 797. — Pro ecclesia Fesulana, Celestinus II, papa, *ibid.*, 815. — Pro parthenone S. Hilarii, *ibid.*, 797. — Agneti, abbatissæ monast. S. Hilarii, Eugenius III, papa, CLXXX, 1573. — Rodulpho episc., Anastasius IV, papa, CLXXXVIII, 1013. — Capitlino, abb. monast. S. Hilarii, Lucius III, papa, CCI, 1083. — Capitulo Fundano, Innocent. III, papa, CCXIV, 740. — Episc. Fesulano, *ibid.*, 755; CCXV, 505, 1585.

In *diocesi Firmana*. — Passivo episc., S. Gregorius Magnus, LXXVII, 1225, 1226, 1271. — Ad Oldericum episc., S. Petrus Damianus, CXLIV, 511. — Ad Ubertum comitem et clerum Firmanus, S. Gregorius VII, papa, CXLVIII, 390. — Ad Firmanos, *ibid.*, 585, 587. — Clero et populo per Firmanam diocesim constitutis, Innocent. III, papa, CCXV, 767. — A vicedomino Firmano, id., CCXIV, 825. — Potestati et populo Firmanis, *ibid.*, 910. — G., abbati monast. S. Angeli de Plano, id., CXLVI, 628.

In *diocesi Florentina*. — Ad Rolandum præpositum aliosque canonicos Florentinæ Ecclesie, Benedictus IX, papa, CXLI, 1546; Gregorius VI, papa, *ibid.*, 575. — Pro ecclesia S. Andreæ Empulensis, Nicolaus II, papa, CXLIII, 1525. — Monast. S. Felicitatis, *ibid.*, 1528. — Pro ecclesia S. Michaelis et S. Eusebii Florentis, *ibid.*, 1530. — Pro basilica S. Laurentii de Florentia, *ibid.*, 1534. — Ad clericos Florentinos, S. Petrus Damianus, CXLIV, 519. — Ad Teuzonem, monach. monast. Florentini S. Mariæ, *ibid.*, 422. — Ad cives Florent., *ibid.*, 483. — Pro parthenone S. Petri Florent., Alexander II, papa, CXLVI, 1530. — Pro monast. S. Mariæ de Florentia, *ibid.*, 1558, 1567. — Ad Rainerium episc., S. Gregorius VII, papa, CXLVIII, 277, 488. — De ecclesia Cathedrali Florentina, *ibid.*, 687; Innocent. II, papa, CLXXIX, 681. — Pro Vallumbrosanis, Urbanus II, papa, (LI, 521) Paschalis II, papa, CLXIII, 372; Honorius II, papa, (LXI).

1235; Innocent. II, papa, CLXXIX, 373. — Ad vallis Umbrosæ et Camaldul. priores, Urbanus II, papa, CLI, 335. — Ad Joannem, abb. Florent., Paschalis II, papa, CLXIII, 228, 266. — Pro parthenone S. Petri de Loco, *ibid.*, 350. — Guidoni, Camaldul. priori, *ibid.*, 350. — Ad clericos Florentinos, *ibid.*, 393. — Clero et populo Florentino, *ibid.*, 397. — Attuni, abbati Vallumbrosæ, Innocent. II, papa, CLXXIX, 57, 190. — Cæciliæ, abbatissæ monast. S. Ambrosii de Petra Plana, *ibid.*, 543. — Petro, priori et fratribus S. Laurentii, *ibid.*, 625. — Pro monast. S. Salvatoris de Florentia, Celestinus II, papa, 801. — Anoni, priori Camaldulensi, Eugenius III, papa, CLXXX, 1187. — Magdaleme, abbatissæ monast. S. Petri majoris, *ibid.*, 1471. — Rodulpho, priori Camaldulensium, *ibid.*, 1604; Adrianus IV, papa, CLXXXVIII, 1596, 1521. — Ambrosio, abb. Vallumbr., Anastasius IV, papa, *ibid.*, 997. — Hugoni episc., Adrianus IV, papa, *ibid.*, 1578. — Pro monast. S. Salvii Florent. Alexander III, papa, CC, 229. — Jacobo, abb. Vallumbr., *ibid.*, 569, 1067. — Gregorio et universis fratribus Camaldul., *ibid.*, 1043, 1061. — Bernardo, abbati S. Mariæ de Florentia, *ibid.*, 1060, 1061. — Hieronymo, abbati S. Trinitatis, Lucius III, papa, CCI, 1254. — Placido, priori Camaldulensi, *ibid.*, 1263. — Terto, abb. Vallumbr., Urbanus III, papa, CCII, 1399, 1413; Clemens III, papa, CCIV, 1279. — Gilberto abbati, et conventui S. Salvii Florent., Urbanus III, papa, CCII, 1476; Clemens III, papa, CCIV, 1416. — Priori Camaldulensi, *ibid.*, 1475. — Abbati S. Mariæ de Florentia, *ibid.*, 1297. — Ildebrando, priori S. Laurentii, *ibid.*, 1357, 1371; Celestinus III, papa, CCVI, 876. — Priori et fratribus Camaldulensibus, *ibid.*, 885; Innocent. III, papa, CCXVI, 908. — Mariæ abbatissæ et sororibus monast. S. Petri Majoris, Celestinus III, papa, CCXVI, 925. — Abbati et conventui Vallumbr., *ibid.*, 1018. — Camald. et S. Frigidiani prioribus, Innocent. III, papa, CCXIV, 586. — Martino priori et fratribus Camald., *ibid.*, 516. — Episcopo Florentino et abbati Vallis Umbrosæ, *id.*, CCXV, 51, 42, 734, 821, 849, 1002, 1085, 1190, 1585. — Potestati et consilio Florentino, *ibid.*, 815. — Abbati S. Eugenii et Plebano S. Petri in Tivide et Bonifacio, etc., *ibid.*, 975. — Potestati et civibus Florentinis, *ibid.*, 1184, 1196. — Episc. et archiepisc. et B. canonico Florent., *id.*, CCXVI, 959.

In *diocesi Farconensi*. — Odoriso episc. Clemens III, papa, CCIV, 1582. — J. episc. Farcon., Innocent. III, papa, CCXV, 385.

In *diocesi Grossetana*. — Rollando episc. Innocent. II, papa, CLXXIX, 355.

In *diocesi Guastallensi*. — Raynaldo archiepisc., Eugenius III, papa, CLXXX, 1048; Adrianus IV, papa, CLXXXVIII, 1497.

In *diocesi Hydruntina*. — Petro episc., S. Gregorius Magnus, LXXVII, 812, 846. — Occiliano tribuno Hydruntino, *ibid.*, 1021. — Archiep. Hydrunt., Innocent. III, papa, CCXIV, 288, 748.

In *diocesi Imolensi*. — Ad Guidonem Imol., S. Gregorius VII, 292. — Rudolpho episc., Eugenius III, papa, CLXXX, 1175. — Ad Magnardium episc., Innocent. III, papa, CCXVII, 242.

In *diocesi Januensi*. — Ad Hugonem archiepisc., Alexander III, papa, CC, 557, 1191. — Ad consules et populum Genuens., *ibid.*, 1192; Innocent. III, papa, CCXVI, 61. — Ogerio præposito, Othoni archidiaconico et canonicis Januens., Celestinus III, papa, CCVI, 92. — Archiep. et præposito S. Mariæ de Albario, Innocent. III, papa, CCXV, 375. — Potestati, et populo Januens., *ibid.*, 433. — Archiepisc. et O. archidiacon., Januensibus, *ibid.*, 817, 1210; CCXVI, 15, 608. — Abbati S. Stephani et priori S. Theodori, *id.*, CCXVI, 15. — Magistro Thediso canonico, *ibid.*, 175. — Mabilis mulieri Januensi, *ibid.*, 308. — Thediso canonico, *ibid.*, 443, 739. — Præposito et canonicis S. Mariæ in Vinetis, *ibid.*, 887, 958.

In *diocesi Laudensi*. — Ad Joannem Laudens., S. Petrus Damian., CXLIIV, 592. — Ad Laudenses, S. Gregorius VII, papa, CXLVIII, 407. — Ad Guidonem, abb. S. Stephani, Paschalis II, papa, CLXIII, 199. — Ad A., episc. Laudens., Alexander III, papa, CC, 1091. — Episc. Laudens., Celestinus III, papa, CCVI, 1254; Innocent. III, papa, CCXIV, 39, 57. — Abbati S. Boscienti, etc., de Correto, *id.*, CCXV, 139. — Præposito S. Laurentii Laudensis et J. et A. canonicis de Cavennacho, Innocent. III, papa, CCXVI, 672.

In *diocesi Licensi*. — Episcopo Licensi, Innocent. III, papa, CCXIV, 748; CCXVI, 793.

In *diocesi Lucensi*. — Balsari episc., Joannes episc., LXXXVII, 1350. — Pro ecclesia S. Petri Lucensi, Fortunatus presb., *ibid.*, 1351, 1358. — De Talisperio episc., *ibid.*, 1360. — Pro ecclesia S. Silvestri, *ibid.*

1561. — Pro ecclesia Laurenti S. Petri, *ibid.*, 1575; CXLIII, 671. — Omnibus sacerdotibus, levitis, universisque sacris ordinibus Lucæ commemorantibus, *ibid.*, 871. — Pro ecclesia S. Donati Lucensi, Alexander II, papa, CXI.VI, 1284. — Privilegium pro Lucensibus episcopis, *ibid.*, 1360. — Ad clericum et populum Lucensem, *ibid.*, 1388, 1391, 1395; Calixtus II, papa, CLXIII, 1096. — Ad Anselmum episc., S. Gregorius VII, papa, CXLVIII, 304. — Ad clericos S. Martini Lucens., *ibid.*, 487, 519. — Ad Lucenses, *ibid.*, 548. — Ad Godefridum episc., Urbanus II, papa, CLI, 394. — Pro monast. S. Petri de Puteolis, *ibid.*, 598. — Pro monast. S. Pontisni, Chuostradus, II, CLI, 1046, 1048. — Ecclesiæ S. Frigidiani Lucensis, Paschalis II, papa, CLXIII, 131, 192, 193, 236. — Rangerio episc., *ibid.*, 124, 255, 256. — Ad canonicos Ecclesiæ Lucensis, *ibid.*, 281, 591, 592, 450, 451; Gelasius II, papa, CLXIII, 497, 499, 501; Innocent. II, papa, CLXXIX, 305, 639. — Ad parochianos Ecclesiæ Frigidiani, Paschalis II, papa, CLXIII, 282, 391, 392, 416; Honorius II, papa, CLXVI, 1287. — Rothoni præposito et cæteris fratribus S. Frigidiani, Paschalis II, papa, CLXIII, 594, 450, 451. — Ad A., priorem ecclesiæ S. Frigidiani Lucensis, Gelasius II, papa, CLXIII, 487, 1505; Innocent. II, papa, CLXXIX, 54, 145. — Benedicto episc., Calixtus II, papa, CLXIII, 1116, 1212, 1500. — Ad Hubertum episc., et canonicos Lucanos, Innocent. II, papa, CLXXIX, 221. — Archipresb. et fratribus ecclesiæ S. Martini, *ibid.*, 555. — Ad A. archidiaconum et A. presbyterum Ecclesiæ Lucensis, *ibid.*, 541, 543, 570. — Jeronimo priori et fratribus ecclesiæ S. Frigidiani Lucensis, *ibid.*, 545, 604. — Ad quosdam presbyteros et canonicos ecclesiæ S. Martini, *ibid.*, 545. — Ad consules Lucenses, *ibid.*, 631; Eugenius III, papa, CLXXX, 1256. — Ad P. priorem et fratres ecclesiæ S. Frigidiani, Innocent. II, papa, CLXXIX, 616, 637, 1015, 1063; Eugenius III, papa, CLXXX, 1427, 1485. — Othoni episc., Lucius II, papa, CLXXIX, 902. — Alberto, abb. monast. S. Petri de Puteolis, Eugenius III, papa, CLXXX, 1192. — Ad Gregorium episc., *ibid.*, 1195, 1205, 1257; Anastasius IV, papa, CLXXXVIII, 1018, 1025. — De ecclesia B. Frigidiani Lucens., Eugenius III, papa, CLXXI, 1404. — Ad Lucanum episc., S. Bernardus Claræv., CLXXII, 674; Innocent. III, papa, CCXV, 157, 1475. — Lando electo, archipresb. et canonicis Ecclesiæ Lucens., Alexander III, papa, CC, 716. — Willelmo episc., *ibid.*, 1017; Lucius III, papa, CCI, 1074; Celestinus III, papa, CCVI, 927, 951. — Ad V., priorem et canonicos ecclesiæ S. Frigidiani, Alexander III, papa, CC, 1048. — Cæciliæ abbatissæ S. Justine, *ibid.*, 1063. — Ad monach. S. Georgii Lucens., *ibid.*, 1066. — Archipresb. et canonicis ecclesiæ Lucens., Lucius III, papa, CCI, 1062; Celestinus III, papa, CCVI, 1078. — Ad I., priorem et fratres ecclesiæ S. Frigidiani Lucensis, Lucius III, papa, CCI, 1116. — Ad capitulum Lucensæ, Clemens III, papa, CCIV, 1501; Celestinus III, papa, CCVI, 983. — Martino, priori ecclesiæ S. Reparatæ, *ibid.*, 1060. — Abbati et monachis S. Petri de Puteolis, *ibid.*, 1079. — Magistris Palmario et Ricardo canonicis Lucens., Innocent. III, papa, CCXVI, 547. — Ad Petrum, priorem et fratres S. Reparatæ Lucens., *id.*, CCXVII, 117. — Ad Bonaccursium præpositum et fratres S. Ginesii, *ibid.*, 149.

In *diocesi Lunensi*. — Venantio episc., S. Gregorius Magnus, LXXVII, 690, 725, 728, 908, 967, 1101, 1102. — Gotsifredo episc., Eugenius III, papa, CLXXX, 1571. — Ad G. episc. Lunens., Innocent. III, papa, CCXIV, 57; CCXVII, 92. — Episcopo et capitulo Lunensibus, *id.*, CCXV, 506.

In *diocesi Mantuana*. — Ad Egilulphum episc., Joannes VIII, papa, CXXVI, 925. — De B. Simeone, monacho et eremita, in cænobio Padobinorensi, Benedictus VIII, papa, CXXXIX, 1635. — Arimannis Mantuanis, Henricus II, Germaniarum rex, CXL, 507. — Heliseo episc., Alexander II, papa, CXLVI, 1407. — De restitutione ecclesiæ S. Floriani, faciendæ ab episc. Mantuano, *id.*, CLI, 527. — Pro ecclesia Mantuana, Chuostradus I, imper., *ibid.*, 1069; Henricus III, rex Germaniarum, *ibid.*, 1097. — Arimannis Mantuanis, Henricus III, rex, *ibid.*, 1120. — Ad Manfredum episc., Innocent. II, papa, CLXXIX, 445, 477, 626. — Episcopo Mantuano, Innocent. III, papa, CCXIV, 554; CCXV, 544; CCXVI, 1101. — Presbytero Alberto Mantuano, *id.*, CCXV, 777, 1000, 1171.

In *diocesi Marsicana*. — De episcopatu Marsican., Stephanus X, papa, CXLIII, 875. — Iterado episc., Paschalis II, papa, *ibid.*, 538. — Ad Marsican. episc., Alexander III, papa, CC, 865, 1286. — Ad episc. Marsican., Innocent. III, papa, CCXIV, 44; CCXV, 154; CCXVI, 1265.

In *diocesi Marturanensi*. — Episc. Marturan., Innocentius III, papa, CCXV, 250, 1207.

In *diocesi Mediolanensi*. — Ad Simplicianum episc.,

S. Vigilius, XIII, 549; Anastasius papa, XX, 75; XXII, 772. — Ad Mediolan. Ecclesiam, Siricius papa, XVI, 1121; Carolus Magnus, XC VII, 1019, 1038; Joannes VIII, papa, CXXVI, 922. — Ad clericos Mediolan. S. Ambrosius, XVI, 1275. — Paulino, S. Augustinus, XXXIII, 121, 151, 159, 180, 273, 531, 650. — Ad Eustorgium episc., S. Avitus Vienn., LIX, 228; Theodoricus rex, LXIX, 515. — Ad Magnum episc., S. Avitus Vienn., LIX, 250. — Ad Constantium, Ennodius Ticin., LXIII, 47, 48. — De Mediolanensibus ad Felicem consulem, Theodoricus rex, LIX, 597. — Ad Bacaudam virum sublimem, *ibid.*, 663. — Judas Mediolanensibus, *ibid.*, 669. — Datio episc., senator praefectus, *ibid.*, 877. — Ad Laurentium, episc. Mediolan., S. Gregorius Magnus, LXXVII, 535. — Magno presbytero, *ibid.*, 625. — Presbyteris et clero Mediolan., *ibid.*, 626. — Joanni subdiacono, *ibid.*, 627. — Constantio episc., *ibid.*, 667, 669, 670, 691, 713, 725, 867, 970, 992, 1003. — Deusdedit episc., *ibid.*, 1216, 1280. — Odilberto archiepisc., Carolus Magnus, XC VIII, 953. — Petro archiepisc., Alcuinus, C, 438, 440. — Ad archiepisc. Mediolan., Paschalis I, papa, CII, 1091. — Pro monast. S. Ambrosii Mediolan., Ludovicus I, CIV, 1268. — Ad Auspertum archiepisc., Joannes VIII, papa, CXXVI, 655, 715, 728, 732, 771, 807, 808, 822, 829, 836, 856, 916, 920. — Ad Thadonem archiepisc., Nicolaus I, papa, CXIX, 1154. — Ad clerum Mediolan., Joannes VIII, papa, CXXVI, 815, 886, 926; CXLI, 1562, 1585. — Ad Anselmum archiepisc., *ibid.*, 951. — Ad Laurentium archiepisc., Symmachus papa, CXXX, 1035. — Ad Vidonem archiepisc., S. Petrus Damianus, CXLI, 295. — De Godefredo, quod simoniace Mediolan. Eccles. occupaverit, S. Gregorius VII, papa, CXLVIII, 296. — Ad Herlembaldum militem, *ibid.*, 309. — Ad suffraganeos Ecclesiae Mediolan., *ibid.*, 525, 458. — Ad Tedaldum, clericum Mediolan., *ibid.*, 456. — Ad Wifredum militem, *ibid.*, 445, 461. — Ad Heuricum Ardericum, *ibid.*, 461. — Ad Anselmum archiepisc., Urbanus II, papa, CLI, 538. — Pro monast. S. Ambrosii Mediolan., Paschalis II, papa, CLXIII, 82. — Ad Jordanum archiepisc., Gelasius II, papa, *ibid.*, 488. — Ad Mediolanenses, Fredericus Colon., CLXVI, 1551; S. Bernardus Claraev., CLXXXII, 286, 288. — Clericis Ecclesiae Mediolan., Innocentius II, papa, CLXXX, 210. — Pro monast. S. Mariae Balneofens., *ibid.*, 486. — Ad Ribouldum archiepisc., *ibid.*, 570. — Martino, praeposito ecclesiae S. Ambrosii Mediolan., Eugenius III, papa, CLXXX, 1558. — Margaritae, abbatissae S. Mauriti Mediolan., *ibid.*, 1560. — Oberto, archiepisc., *ibid.*, 1435; Alexander III, papa, CC, 171. — Ad clerum Mediolan., S. Bernardus Claraev., CLXXXII, 287. — Ad novitos apud Mediolanum conversos, *id.*, 289. — Abbati Brunoni de Clara-Valle, *id.*, 487. — Azoni, praeposito ecclesiae S. Theclae Mediolan., Anastasius IV, papa, CLXXXVIII, 993. — Wilfredo, abbati S. Dionysii, Adrianus IV, papa, *ibid.*, 1527. — Ad Goldinum archiepisc., Alexander III, papa, CC, 436, 782, 874. — Ad Philippum, praepositum ecclesiae S. Eustorgii, *ibid.*, 907. — Oprando, abbati monast. S. Simpliciani, *ibid.*, 1214. — Miloni archiepisc., Clemens III, papa, CCIV, 1455. — Ad Albinum, presbyterum cardinalem, Stephanus Tornac., CXI, 794. — Archidiacono, archiepisc. et canonicis Mediolan., Innocent. III, papa, CCXIV, 226, 522; CCXVI, 250, 1217. — Mediolan. archiepisc., *id.*, CCXIV, 18, 28, 73, 110, 253, 271, 340, 568; CCXV, 487, 1197, 1486. — Consulibus Mediolan., *id.*, CCXIV, 537; CCXVI, 710, 1094. — Primitio et clero Mediolan., *id.*, CCXIV, 523; CCXVI, 1204. — Abbatibus, prioribus et praetatis in Mediolanensi provincia constitutis, *id.*, CCXIV, 835. — Canonicis ecclesiae S. Bartholomaei, *id.*, CCXV, 1275; CCXVI, 1217. — Populo Mediolanensi, *ibid.*, 635. — Potestati et consiliariis Mediolan., *ibid.*, 1101.

In diocesi Melphensi. — Ad Guillelmum episc., Paschalis II, papa, CLXIII, 73; Clemens III, papa, CCVI, 101. — Episc. Melphensi, Innocent. III, papa, CCXIV, 539. — Capitulo Melphensi, *id.*, CCXVI, 778.

In diocesi Messanensi. — Episcopo Messanensi, Pelagius II, papa, LXXII, 747. — Felici episc., S. Gregorius Magnus, LXXVII, 493, 522, 511, 939, 976, 1522. — Doro episc., *ibid.*, 801, 829, 897, 907, 1110, 1170. — Ad Onofrium, abb. S. Salvatoris, Alexander III, papa, CC, 1053. — Berardo archiepisc., Celestinus III, papa, CCVI, 1160. — Leontio, abbati monast. S. Salvatoris, *ibid.*, 1254. — Messan. archiepisc., Innocentius III, papa, CCXIV, 756, 1050; CCXV, 54, 55. — Capitulo Messan., *ibid.*, 1589.

In diocesi Monopolitana. — Ad Romualdum episc., Urbanus V, papa, CLI, 528. — Nicolao episc., Calixtus II, papa, CLIII, 1277. — Michaeli episc., Eugenius III, papa, CLXXV, 1157. — Stephano episc., Alexander III, papa, CC, 1268.

In diocesi Monteregatensi. — Guillelmo archiepisc. Lucius III, papa, CXI, 1178; Clemens III, papa, CCIV, 1585. — Ad archiepisc. Montis Reg., Innocent. III, papa, CCXIV, 92, 269, 275, 510, 736.

In diocesi Mutinensi. — Loperino episc., Aistolphus Langob., LXXXVII, 1584. — Pro Ecclesia Mutinensi, Carolus Magnus, XC VII, 1015; Lucius III, papa, CC, 1124. — Pro Mutinensi episc., Ludovicus I, CIV, 1118. — Ad Liudovicum episc., Joannes VIII, papa, CXXVI, 806. — De ecclesia S. Michaelis, Sergius IV, papa, CXXIX, 1502. — Wiberto episc., S. Leo IX, papa, CLXIII, 739. — Ingoni episc., Chuoaradus I, CLI, 1076, 1079. — Canonici Ecclesiae S. Caesarii, Calixtus II, papa, CLXIII, 1266. — Ad clericos Mutinenses, Innocent. II, papa, CLXIII, 257. — Placito abbati monast. S. Petri, Eugenius III, papa, CLXXX, 1587. — Ad episc. Mutinens., Alexander III, papa, CC, 453. — Pro monast. S. Petri Mutinens., *ibid.*, 635. — Germiniano, abb. S. Petri Mutinens., *ibid.*, 912. — Ad Gundonem, praepositum et capitulum Ecclesiae Mutinens., *ibid.*, 1114, 1117, 1118. — Praeposito et canonicis Mutinens., *ibid.*, 1293. — Bonifacio praeposito et canonicis Mutinens., Lucius III, papa, CCL, 1257. — Martino praeposito et canonicis Mutinens., Urbanus III, papa, CCIII, 1474. — Michaeli, abbati S. Petri, *id.*, CCL, 1476. — Mariae, abbatissae S. Euphemiae, *ibid.*, 1518. — Praeposito et capitulo Mutinensi, Celestinus III, papa, CCVI, 1051, 1087. — Egidio episc., *ibid.*, 1142, 1170, 1183. — Ad episc. Mutinens., Innocentius III, papa, CCXIV, 546, 915; CCXV, 21; CCXVI, 1257, 1251, 1261; CCXVII, 253. — Archiepisc. de Campo Gallano, *id.*, CCXVI, 325. — Abbati de Nonantula, *ibid.*, 569; CCXVII, 58. — Ad consules Mutinenses, *id.*, 255.

In diocesi Narniensi. — Clero Narniensi, Pelagius II, papa, LXXII, 748. — Constantino episc., S. Gregorius Magnus, LXXVII, 1007. — Praeposito episc., *ibid.*, 539. — Pro ecclesia Narniensi, Alexander II, papa, CXVI, 1552. — Episc. Narniensi, Innocentius III, papa, CCXIV, 556; CCXV, 1458; CCXVI, 915, 1240. — Clericis Narniensibus, *id.*, CCXV, 1458.

In diocesi Neapolitana. — Severo episc., S. Ambrosius, XVI, 1182. — Ad Clementinum patricium, S. Gregorius Magnus, LXXVII, 457. — Ad Demetrium episc., *ibid.*, 459. — Ad Neapolitanos, *ibid.*, 512, 1114; Joannes VIII, papa, CXXVI, 453, 717. — Ad Paulum episc. Neapol., *ibid.*, 516, 1350. — Ad cunctos milites Neapol., *ibid.*, 561. — Fortunato episc., *ibid.*, 658, 669, 761, 802, 823, 851, 970, 1009, 1015, 1018, 1026, 1068, 1075, 1082, 1085, 1084, 1070, 1112. — Anthemio, subdiacono Neapolitano, *ibid.*, 813, 825, 867, 968, 972, 984, 1010, 1079, 1104, 1152, 1210, 1220, 1231, 1250, 1273, 1279, 1519. — Marentio, magistro militum, *id.*, 1005. — Fantio, defensori Neapolit., 1076, 1225, 1227. — Adedato, abbati Neapolit., *ibid.*, 1115, 1251, 1256. — Paschasio episc., *ibid.*, 1144, 1146, 1267. — Gudino duci Neapolit., *ibid.*, 1512. — Ad quendam Neapolitanorum ducem, Joannes VIII, papa, CXXVI, 681. — Ad Sergium, magistrum Neapolit., *ibid.*, 725. — Ad episcopum Neapolit., *ibid.*, 735. — Ad Athanasium episc., *ibid.*, 746, 823, 824, 892, 900, 917, 916. — Ad clericos Neapolitanos, Alexander II, papa, CXVI, 1402. — Ad Neapolit. archiepisc., S. Gregorius VII, papa, CXLVIII, 627. — Gregorio, abbati de monast. S. Archangelii, Paschalis II, papa, CLXIII, 494. — Joanni, cardinali Neapolit., CXI, 5, 8, 519, 520, 885, 894; CCXVI, 1589; CCL, 51. — Petro, abbati monast. SS. Severini et Sossii, Alexander III, papa, CC, 1290. — Bortio, abbati monast. S. Severini, Celestinus III, papa, CCVI, 1051. — Ad doctores Academ. Neapolit., Petrus Blesens., CCVII, 468. — Ad quendam priorem, Stephanus Tornac., CCXI, 522. — Ad Neapolit. archiepisc., Innocent. III, papa, CXLIV, 592, 795, 951; CCXVI, 457, 928, 1227, 1251. — Abbatibus, abbatissis, et aliis Ecclesiarum praetatis Ecclesiae Neapolit., *ibid.*, 595.

In diocesi Nepeana. — Ad Nepeanos, S. Gregorius Magnus, LXXVII, 547. — Joanni episc., *ibid.*, 561. — Paulo episc., *id.*, 604.

In diocesi Nolana. — Ad S. Paulinum episc., Sacerdotius Severus, XX, 242; S. Hieronymus, XXII, 540, 579; S. Augustinus, XXXIII, 462. — Ad Anthemium subdiaconum, S. Gregorius Magnus, LXXVII, 467. — Gaudenzio episc., *ibid.*, 754, 759. — Ad Leonem episc., Auxilius, CLXI, 1075.

In diocesi Novariensi. — Ad Notingum episc., Joannes VIII, papa, CXXVI, 889. — Petro episc., S. Hieronymus imper., CXI, 511. — Pro ecclesia Novariensi, *ibid.*, 582. — Luitfredo episc., Innocent. II, papa, CLXIII, 139. — Pro canonicis Ecclesiae Novariensis, *ibid.*, 141. — Innocent. III, papa, CCXIV, 426. — Oldeberto subdiacono, praeposito S. Gaudentii Novariensis, *ibid.*, 821.

(CCXVI, 566. — Consulibus et populo Novariensibus, id., CCXIV, 876. — Capitulo et abbatibus et universo clero Novariensibus, *ibid.*, 878. — Magistro Widolto de Maio, canonico Novariensi, *ibid.*, 1123. — Capitulo Novariensi, *ibid.*, 1156; CCXV, 136, 465; CCXVI, 520, 854. — Præposito Novariensi, id., CCXV, 1098.

In *diocesi Nucerin.* — Felici episc., S. Innocent. I, papa, XX, 603, 631; CCXX, 705. — Hugoni episc., Innocent. III, papa, CCXIV, 590.

In *diocesi Olivolensi.* — Ad Dominicum episc., Joannes VIII, papa, CCXVI, 705; S. Leo IX, papa, CXLIII, 704. — Pro ecclesia Olivolensi, S. Leo IX, papa, *ibid.*, 704; Lucius II, papa, CLXXIX, 835.

In *diocesi Ostiensi.* — Eugenio episc., Joannes VIII, papa, CCXVI, 867. — Ad clerum Veltrensem, Alexander II, papa, CXLVI, 1309. — Ad Giraldu episc., S. Gregorius VII, papa, CXLVIII, 228, 298. — Ad O. episc., Clemens antipapa, CXLVIII, 836. — Ad Albericum Ostiensem, S. Bernardus Claraev., CLXXXII, 582. — Ad episc. Ostiensem, *ibid.*, 417. — Domino Ostiensi, *ibid.*, 496, 500, 507, 510. — Ad Humboldum episc. S. Thomas Cantuar., CXC, 504, 505, 507, 511; Petrus Vener., CLXXXIX, 271; Joannes Saresb., CCXIX, 370. — Octavianus episc., Petrus Blesensis, CCVI, 82; Wilhelmus abb., CCIX, 697; Stephanus Tornac., CCXI, 471; Innocent. III, papa, CCXIV, 336, 891, 898. — Hugolino episc., id., CCXVI, 1023, 1049, 1143, 1165.

In *diocesi Paduana.* — Adelberto, abbati S. Mariæ Calistis II, papa, CLXIII, 1243. — Bellino episc., Eugenius III, papa, CLXX, 1150. — Wilfredo archiepisc., et canonicis Paduanæ Ecclesiæ, Alexander III, papa, CC, 886. — Dominico, abbati S. Justini Patavini, *ibid.*, 1146. — Episc. Paduan., Innocent. III, papa, CCXIV, 269, 838; CCXV, 383, 431, 490, 935, 1143; CCXVII, 1405, 1233. — Archiepisc. Paduan., Innocent. III, papa, CCXIV, 907. — Abbati de Carraria, Innocent. III, papa, CCXVI, 856.

In *diocesi Panormitana.* — Ad Panormitanos, S. Gregorius Magnus, LXXVII, 1269. — Venantio, patricio Panormitano, S. Gregorius Magnus, *ibid.*, 1270. — Victori episc., *ibid.*, 727, 850, 927, 1018, 1259. — Joanni episc., *ibid.*, 1287, 1292, 1295, 1505, 1507, 1512. — Fantino, defensori Panormit., *ibid.*, 993, 994, 1114, 1085, 1221, 1506. — Pro Ecclesia Panormitana, S. Gregorius VII, papa, CXLVIII, 102. — Ad Altonem episc., Innocent. III, papa, CLXXXIX, 192. — Ad Hugonem archiepisc., Alexander III, papa, C, 97. — Episcopis suffraganeis Ecclesiæ Panormitanæ, *ibid.*, 391. — Ad Walterum archiepisc., Petrus Blesensis, CCVII, 195. — Ad episc. Panormitan., Innocent. III, papa, CCXIV, 510, 519, 716, 996. — P. episcopo in archiepisc. Panormitanum electo, id., CCXV, 172, 426.

In *diocesi Parenina.* — Andree episc., Sergius IV, papa, CCXXIX, 1499. — Petro episc., Alexander III, papa, CC, 1101.

In *diocesi Parmensi.* — Honoratis possessoribus et curialibus Parmens. civitatis, Athalaricus rex, LXIX, 760. — Ad Genesium virum spectabilem de Parmens., *ibid.*, 760. — Ad Wigbodum episc., Joannes VIII, papa, CCXVI, 609, 721, 806. — Sigifredo episc., S. Henricus imper., CXL, 20. — Bernardo, comiti Parmensi, *ibid.*, 225. — Ad Cadolum episc., CXLIV, 248. — Ad Evaradum episc., S. Gregorius VII, papa, CXLVIII, 527. — Pro parthenone S. Alexandri Parmensi, Innocent. II, papa, CLXXIX, 537. — Pro canonica S. Mariæ Parmensi, *ibid.*, 536; Eugenius III, papa, CLXXX, 1114. — Pro monast. S. Joannis Parmensi, Lucius II, papa, *ibid.*, 835. — Gerardo priori ecclesiæ S. Felicis, Adrianus V, papa, CLXXXVIII, 1562. — Ad Parmens. episc., Alexander III, papa, CC, 1187, 1291. — Romanæ abbatissæ monast. S. Pauli Parmens., Gregorius VIII, papa, CCII, 1561. — Optoni subdiacono, Celestinus III, papa, CCVI, 878. — Guillelmo abbatissæ monast. S. Alexandri, *ibid.*, 1061, 1084, 1219. — Girardo archidiacono et capitulo ecclesiæ Parmens., *ibid.*, 1162; Innocent. III, papa, CCXIV, 115. — Episc. Parmensi, *ibid.*, 115, 372; CCXV, 470; CCXVI, 523, 622, 715. — Consulibus et populo, id., CCXIV, 372.

In *diocesi Pennensi.* — Ad Helmoim episc., Joannes VIII, papa, CCXVI, 890, 891. — Pro ecclesia Pennensi, Nicolaus II, papa, CXLIII, 1311. — Joanni abb., S. Bartholomæi, Innocent. II, papa, CLXXIX, 415. — Grimaldo episc., *ibid.*, 519. — Ad Pennens. episc., Alexander III, papa, CC, 865, 1021, 1287. — Odiserio episc., Lucius III, papa, CCII, 1252. — Oddoni episc., Celestinus III, papa, CCVIII, 10, 1186; Innocent. III, papa, CCXIV, 550, 880; CCXV, 979. — Capitulo Pennensi id., CCXIV, 550, 735. — Universis prælatis et clericis diocesis Pennens. *ibid.*, 857.

In *diocesi Perusina.* — Ad clerum, ordinem et plebem consistentem Perusiæ, S. Gregorius Magnus, LXXVII, 519. — Venantio episc., *ibid.*, 1251. — Pro monast. S. Petri Perusini, Benedictus VII, papa, CCXXVII, 528; S. Leo IX, papa, CXLIII, 593, 681, 872; Nicolaus II, papa, CXLIII, 1501, 1524; Alexander II, papa, CXLVI, 1504; Lucius II, papa, CLXXIX, 828; Eugenius III, papa, CLXXX, 1029. — Ad Sigebaldum abb. S. Salvatoris in Perusia, S. Gregorius VII, papa, CXLVIII, 575. — Joanni abb. monast. S. Petri, Paschalis II, papa, CLXII, 574. — Hieronymo abbati monast. S. Petri, Innocent. II, papa, CLXXIX, 514. — Offredo, abbati monast. Salvatoris, Domini, Eugenius III, papa, CLXXX, 1046. — Archipresb. et canonicis presb., Innocentius III, papa, CCXIV, 41. — Abbati Potestati et populo Perusini, *ibid.*, 535. — Abbati S. Petri Perusini, *ibid.*, 711. — Episc. Perusini, *ibid.*, 750; CCXV, 617.

In *diocesi Pisaren.* — Felici episc., S. Gregorius Magnus, LXXVII, 832. — Pro canonicis Pisarenensibus, Nicolaus II, papa, CXLIII, 1336. — Pro monast. S. Thomæ de Aposella, Nicolaus II, papa, CXLIII, 1339. — Ramaldo, præposito B. Mariæ, Celestinus III, papa, CCVI, 1217.

In *diocesi Pisana.* — Pisanis, Radulfus Cæsar, XCVIII, 723; Henricus IV, imper., CII, 1151; S. Bernardus Claraev., CLXXXII, 285; Wibaldus abb., CLXXXIX, 1385, Celestinus III, papa, CCVI, 988. — Pro canonicis ecclesiæ Pisane, Joannes XVIII, papa, CCXXIX, 1486; Victor II, CXLIII, 812. — Ad Landulphum episc., S. Gregorius VII, papa, CXLVIII, 520. — De monast. S. Michaelis Pisano, *ibid.*, 681. — Pro monast. S. Zenonis Pisano, *ibid.*, 698. — Daimberto episc., Urbanus II, papa, CII, 350, 544. — Rogerio archiepisc. Honorius II, papa, CLXVI, 1261. — Uberto archiepisc., Innocent. II, papa, CLXXIX, 521. — Balduino, archiepisc., *ibid.*, 561. — Willano archiepisc., Eugenius III, papa, CLXXX, 1563. — Ad Guidonem Pisanum, S. Bernardus Claraev., CLXXXII, 538. — Pro ecclesia S. Mariæ Pisana, Anastasius IV, papa, CLXXXVIII, 989. — Abbati monast. S. Michaelis, Adrianus IV, papa, *ibid.*, 1436. — L., archipresb., et cæteris Pisanis canonicis, *ibid.*, 1461; Alexander III, papa, CC, 125, 442, 548, 556, 561, 563, 569; Urbanus II, papa, CII, 1445. — Ad Henricum presb., S. Thomas Cantuar., CXC, 503; Rothardus Rothomag., CXC, 1007. — Ad clerum Pisanum, Alexander III, papa, CC, 1052. — Ad Humboldum archiepisc., *ibid.*, 1184; Innocent. III, papa, CCXIV, 49. — Ad Henricum Pisanum, Arnulfus Lexov., CCI, 45, 46. — Consulibus et populo Pisano, Clemens III, papa, CCIV, 1346, 1407. — Ad Gratianum cardinalem, Stephanus Tornac., CCXX, 338. — Ad Soffredum cardinalem, *ibid.*, 455. — Hugoni comiti et Marsuello Pisanis canonicis, Innocent. III, papa, CCXIV, 25; CCXVI, 1225. — Pisanis archiepisc., *ibid.*, 586, 429, 507, 879, 1126; CCXV, 24, 591, 508, 572, 873, 1030, 1159; CCXVI, 458, 1258. — Potestati et populo Pisano, id., CCXV, 1215, 1596, 1597. — S. G., Potestati, consiliariis, et universo populo Pisanis, *ibid.*, 560. — Ad archipresb. et capitulum Pisanum, Innocent. III, papa, CCXVII, 209, 217.

In *diocesi Pistoriensi.* — Pro monast. Pistoriens., S. Bartholomæi, LXXXVII, 1428. — Ad Pistoriens. abb., Urbanus II, papa, CII, 294. — Pro canonicis Pistoriensibus, *ibid.*, 517, 390. — Pro episcopatu Pistoriensi, Paschalis II, papa, CLXIII, 176. — Clero, consulibus, populo Pistoriensi, Honorius II, papa, CLXVI, 1286; Innocent. II, papa, CLXXIX, 576. — Pro Ecclesia Pistoriensi, Celestinus II, papa, *ibid.*, 801; Urbanus III, papa, CII, 1512. — Guenrico præposito, et cæteris canonicis 1032. — Pistoriens., Eugenius III, papa, CLXXX, 1480. — Thracio episc., Anastasius IV, papa, CLXXXVIII, 1074. — Nivaldo, Pistoriens. ecclesiæ præposito, Lucius III, papa, CII, 1347. — Hendino præposito, et cæteris fratribus Pistoriens., Alexander III, papa, CC, 999. — Joanni, abbati monast. S. Angeli, Clemens III, papa, CCIV, 1292. — Pistoriensi episc., Innocent. III, papa, CCXIV, 789, 945. — Consulibus et populo Præstensis, id., CCXV, 815. — Soffridio episc., CCXVI, 115, 728, 1207. — Petro abbati monast. S. Angeli, *ibid.*, 534.

In *diocesi Placentina.* — Sabino, S. Ambrosius, XVI, 1142, 1450, 1151, 1153. — Pro ecclesia Placentina, Hildebrandus rex, LXXXVII, 1399; Rachisius rex, *ibid.*, 1406; Carolus Magnus, XCVII, 1036. — Ad Paulum episc., Joannes VIII, papa, CCXVI, 806; Stephanus V, CCXIX, 798. — De clericis Placentinis, Joannes VIII, papa, CCXIX, 971. — Pro monast. Placentino, Adrianus III, papa, *ibid.*, 971. — Ad clerum et populum Placent., Stephanus V, papa, CCXIX, 799; Eugenius III, papa, CLXXX, 1563. — Bernardo episc., Stephanus V, papa, *ibid.*, 813. — Ad Placentinos, S. Gregorius VII, papa, CXLVIII, 106. — Ad

Dionysium episc., CLXVIII, 581. — Ad monachos monast. S. Savini, *ibid.*, 582. — Pro parthenone S. Xisti, Chionradus I, CII, 1074; Paschalis II, papa, CLXIII, 590; Innocent. II, papa, CLXXIX, 146. — Pro monast. S. Savini, Paschalis II, papa, CLXIII, 62. — Pro monast. S. Benedicti de Placentia, Eugenius III, papa, *ibid.*, 1411; Celestinus III, papa, CCVI, 1065. — Pro ecclesia S. Mariæ Placentina, Honorius II, papa, CLXXIX, 146. — Azoni, præposito ecclesiæ S. Antonini martyris, Innocent. II, papa, *ibid.*, 148, 218. — Pro canonicis ecclesiæ S. Mariæ Placentinæ, *ibid.*, 153. — Joanni, ecclesiæ B. Mariæ Placentinæ præposito, *ibid.*, 230; Eugenius III, papa, CLXXX, 1041, 1369. — Ad canonicos ecclesiæ S. Antonini, Innocent. II, papa, CLXXIX, 480; Eugenius III, papa, CLXXX, 1361. — Consulibus Placentinis, Innocent. II, papa, CLXXIX, 630; Alexander III, papa, CC, 1282; Innocent. III, papa, CCXV, 998, 1001, 1160. — Ad capellanos ecclesiæ Placentinæ, Eugenius III, papa, CLXXX, 1117. — Antoni rectori domus hospitalis de misericordia, Anastasius IV, papa, CLXXXVIII, 1062. — Beraldo, abbati S. Sixti, *ibid.*, 1026. — Ad Placentinos, Adrianus IV, papa, *ibid.*, 1381. — Universis præpositis, abbatibus, prioribus, archipresb., plebanis, capellanis, etc., Placentini episcopatus, Adrianus IV, papa, *ibid.*, 1592. — Alberto, rectori domus hospitalis de Misericordia, *ibid.*, 1552. — Honesto, priori S. Mariæ de Gariberto, *ibid.*, 1552. — Præposito et universo clero ecclesiæ Placentinæ, *ibid.*, 1553. — Ad Theobaldum episc., Alexander III, papa, CC, 1051, 1082. — Archipresb. Placentinæ congregationis, *ibid.*, 243. — Ad Savium, abb. monast. S. Savini, *ibid.*, 905. — Canonicis Ecclesiæ Placentinæ, Lucius II, papa, CCI, 1126; Urbanus III, papa, CCII, 1316; Innocent. III, papa, CCXVII, 210. — Abbat. monast. S. Sixti, Urbanus III, papa, CCII, 1313; Celestinus III, papa, CCVI, 922. — Abbat. S. Sepulcri Placent., Urbanus III, papa, CCII, 1465. — Grumerio episc., Innocent. III, papa, CCXIV, 111, 665, 863, 1057; CCXV, 112, 488, 542; 896, 921, 1226. — Præposito et capitulo Placentino, *ibid.*, 1331.

In diocesi Portuensi. — Felici episc., S. Gregorius Magnus LXXVII, 1251. — Pro ecclesia Portuensi, S. Leo IV, papa, CXI III, 598. — Priori et conventui Portuensis Ecclesiæ, Celestinus III, papa, CCVI, 867. — Ad Portuens. episc., Stephanus Tornac., CCXI, 537, 625. — P. episc. Portuensi, Innocent. III, papa, CCXV, 845.

In diocesi Pruteni. — Uberto, præposito Ecclesiæ Pruteni, Adrianus IV, papa, CLXXXVIII, 1395; Alexander III, papa, CC, 635.

In diocesi Prænestina. — De civitate Prænestina, CCXXV, 982. — Cononi episc., Ivo Carnot., CLXII, 270, 271, 275, 277; Gelastus II, papa, CLXIII, 492; Hildebertus Cenom., CLXXI, 224. — Ad Stephanum Prænestinum, S. Bernardus Clav., CLXXXII, 381, 417, 556. — Pro basilica Prænestina, Celestinus III, papa, CCVI, 910. — Ad episc. Prænestin., Petrus Cellens., CCII, 541, 545; Stephanus Tornac., CCXI, 537; Innocent. III, papa, CCXIV, 957, 963; CCXV, 56; CCXVI, 1058, 1092, 1089, 1107.

In diocesi Ravennensi. — Ad Constantinum episc., Paschalis II, papa, CLXIII, 74. — Pro Ecclesia Ravennensi, Adrianus IV, papa, CLXXXVIII, 1522; Urbanus II, papa, CCL, 525. — Joanni episc., Lucius III, papa, CCI, 1160; Clemens III, CCIV, 1547. — Alexandro episc., Celestinus III, papa, *ibid.*, 919.

In diocesi Ravennatensi. — Presbyteris et diaconibus Ravennæ constitutis, Zosimus papa, XX, 678; LVI, 875. — Ad Neomem episc., Leo papa, LIV, 1191; LXXXIV, 781. — Ad Joannem episc., Simplicius papa, LVIII, 58; S. Gregorius Magnus, LXXVII, 493, 575, 585, 650, 721, 753, 755, 1136, 1253. — Ad Candidianum Ravennæ exsulantem, Sidonius Apollin., LVIII, 461. — Ad Petrum episc., Avitus Vienn., LIX, 255. — Ad Agapitum, Ennodius Ticin., LXIII, 26. — Ad Anastasium, consulem de Ravenna civitate, Theodoricus rex, LXIX, 681. — De pretiis custodiendis Ravennæ, *ibid.*, 838. — Joanni, siliquatorio Ravennati, senator præfectus, *ibid.*, 868. — Deusdedit, scribæ Ravennati, *ibid.*, 871. — Ad Agnellum episc., S. Gregorius Magnus, LXXVII, 457. — Castorio notario, *ibid.*, 751, 754, 825, 844. — Ad Ravennates, *ibid.*, 753, 822; Joannes VIII, papa, CCXVI, 812, 935; S. Gregorius VII, papa, CXLVIII, 518, 585, 586, 587. — Mazintano episc., S. Gregorius Magnus, LXXVII, 789, 793, 814, 820, 875, 901, 903, 918, 920, 922, 930, 1021, 1071, 1123, 1144, 1145, 1151, 1222, 1508. — Ad clerum et plebem Ravennæ, *ibid.*, 795. — Secundo servo Dei Ravennæ, *ibid.*, 821. — Theodoro Ravennæ curatori, *ibid.*, 1022, 1070. — Joanni, subdiacono Ravennæ, *ibid.*, 1272. — Isacio, exarcho Ravennæ, Honorius I, papa, LXXX, 469. — Pro monasterio S. Hilari Galatensis, LXXXIX, 1189. — Magistratui civibusque Ravennæ,

XCVIII, 728. — Ad Petronacium archiepisc., Paschalis I, papa, CII, 1089; CVI, 831. — Ad Joannem archiepisc., CXIX, 781, 794; Nicolaus I, papa, *ibid.*, 1121, 1123, 1134; Joannes VIII, papa, CCXVI, 728, 731, 756; Simplicius papa, CCXX, 931; Gregorius V, papa, CCXXVII, 919. — De Ecclesia Ravenn., Joannes VIII, CCXVI, 756, 757. — Ad Romanum electum archiepisc., CCXVI, 812, 820, 821, 884, 885, 912, 913, 931, 933, 934, 946, 954; Stephanus V, papa, CCXXIX, 798. — Ad iudices et duces Ravennates, Joannes VIII, papa, CCXVI, 815. — Ad clerum Ravenn., Zosimus papa, CCXX, 744. — Ad Dominicum archiepisc., Stephanus V, papa, CCXXIX, 798. — Ad Neomem episc., Leo papa, CCXX, 875. — Ad Honestum archiepisc., Joannes X, CCXXII, 805. — Pro Ecclesia Ravennate, Gregorius V, papa, CCXXVII, 909. — Ad Gerbertum episc., *ibid.*, 921; Otto imper., CCXXIX, 239, 241. — Pro abbatia Classensi S. Apollinaris, S. Henricus imper., CXL, 280. — Ad Gebhardum archiepisc., S. Petrus Damianus, CXLIV, 289, 290. — Ad Henricum archiepisc., *ibid.*, 290. — Ad Wibertum archiepisc., *ibid.*, 292. — Ad Damianum fratrem archiepisc., *ibid.*, 310. — Ad C., thesaurarium Ravenn., *ibid.*, 355. — Ad Gutbertum archiepisc., S. Gregorius VII, papa, CXLVIII, 286, 291, 498. — Ad canonicos S. Mariæ in portu Ravenn., Paschalis II, papa, CLXIII, 414. — Ad Gualterum archiepisc., Gelastus II, papa, *ibid.*, 495; Honorius II, papa, CLXVI, 1243. — Ad clerum et populum Ravenn., Lucius II, papa, CLXXIX, 901. — Pro ecclesia S. Joannis evangeliste, Eugenius III, papa, CLXXX, 1077. — Moysi archiepisc., *ibid.*, 1370, 1541. — Manfredo priori ecclesiæ S. Mariæ in Portu, Adrianus IV, papa, CLXXXVIII, 1395. — Alberico abbati monast. S. Vitalis, *ibid.*, 1493. — Ad Gutbertum archiepisc., Gilbertus episc., CXC, 984. — Abbat. et monachis Classens., Lucius III, papa, CCI, 1241. — Henrico abbati S. Severi Ravenn., *ibid.*, 1249. — Gerardo archiepisc., *ibid.*, 1276; CCII, 1577, 1535. — Coelstwere, abbatissæ monast. S. Andree Alexander III, papa, CCI, 1125. — Bernardo, abbati S. Apollinaris in Classe, Urbanus III, papa, CCII, 1371. — Universis fidelibus per Ravennæ archiepisc., *ibid.*, 1466. — Jeronymo, priori S. Apollinaris, Gregorius VIII, papa, *ibid.*, 1535. — Guillelmo archiepisc., Celestinus III, papa, CCVI, 1022. — Wardo priori ecclesiæ S. Mariæ in portu Ravennæ, Celestinus III, papa, CCVI, 1165. — Archiepisc. Ravennæ, Celestinus III, papa, *ibid.*, 1184; Innocent. III, papa, CCXIV, 21, 114, 933; CCXV, 525. — Hubaldo episc., Innocent. III, papa, *ibid.*, 1533; CCXVI, 395, 459, 966.

In diocesi Regiensi. — Bonifacio episc., S. Gregorius Magnus, LXXVII, 606, 659, 672, 802, 1112. — Petro, notario in Regio, *ibid.*, 751. — Joanni abbati de Regio, *ibid.*, 779. — Pro Manfredo cive Regiens., Carolus Magnus, XCVII, 1057. — Ad Paulum episc., Joannes VIII, papa, CCXVI, 890. — Pro monast. S. Prosperi Regni, Stephanus X, papa, CXLIII, 876; Alexander III, papa, CC, 495; Celestinus III, papa, CCVI, 1062. — Jacobo archidiacon., et canonicis Regiens. ecclesiæ, Alexander III, papa, CCI, 1164. — Canonicis Regiensibus, Lucius III, papa, CCI, 1222. — Beatrix, abbatissæ S. Thomæ Regiensis, *ibid.*, 1276. — Petro electo Regino, Urbanus III, papa, CCII, 1521; CCXVI, 801.

In diocesi Romana. — Ad presbyteros et diaconos Romæ consistentes, S. Cyprrianus, IV, 228, 261, 592. — Ad clerum Romæ consistentem, *ibid.*, 282. — Ad confessorum Romanos, *ibid.*, 349, 342. — Ad Marcellum, S. Hieronym., XXX, 50; XXII, 425, *seq.* — Ad Fabium, *ibid.*, 607. — Ad Principiam virginem, *ibid.*, 621, 1071. — Ad Pammachium, Paulinæ maritum, *ibid.*, 511, 569, 639; XXX, 259; S. Augustinus, XXXIII, 225; S. Paulinus Nolanus, LXI, 207. — Ad Lætam, S. Hieronym., XLII, 867. — Ad Paulam, *ibid.*, 411, 446, 465; XXI, 127, 303. — Ad Eustochium virginem, *id.*, XLII, *ibid.*, 671; XXX, 122, 226, 303. — Ad Demetriadem, *id.*, XLII, 1107; Pelagius XXXIII, 1090. — Ad Cleophontem, S. Hieronym., XLII, 1147. — Proba et Juliana, nobilissimæ viduis, S. August., XXXIII, 643, 848. — Ad Andream, præfectum urbis, Sidonius Apollin., LVIII, 598. — Ad Faustum et Symmachum, senatores urbis, S. Avitus Vienn., LIX, 248. — Ad Liberium præfectum, *ibid.*, 349. — Ad Anatolium diaconum, Ferrandus diacon., LXVII, 689, 921. — Ad senatum urbis Romæ, Anastasius, LXIII, 585; Theodoricus rex, LXX, 519, 539, 593, 613, 631; Athalaricus rex, *ibid.*, 751, 741, 818, 747, 748, 749, 751, 753, 786, 787, 790, 793, 797; Amalasuntha regina, *ibid.*, 797; Theodahadus rex, *ibid.*, 799, 802, 805, 806, 808, 809; senator præfectus, *ibid.*, 821. — Ad Boetium, virum illustrem atque patricium, Theodoricus rex, *ibid.*, 514, 570. — Ad Faustum præfectum, *ibid.*, 518, 601. — Ad Aratorem, virum illustrem, Athalaricus rex, *ibid.*

744. — Ad Paulinum consulem, *ibid.*, 789. — An Agapilum, praefectum urbis, Theodoricus rex, *ibid.*, 530, 531, 536, 547. — Ad Faustum, praefectum praetorio, *ibid.*, 518, 525, 531, 546, 548, 560, 563, 567, 57, 632, 633, 641. — Ad Symmachum patricium, *ibid.*, 531, 615, 642. — Ad Festum, virum illustrem atque patricium, *ibid.*, 519, 514, 538, 581. — Ad Cassiodorum virum illustrem, patricium, *ibid.*, 591. — Ad Argolicum, virum illustrem, *ibid.*, 581, 588, 592, 594, 623, 624, 636. — Ad Artemidorum, praefectum urbis, *ibid.*, 536, 565. — Ad Abundantium, praefectum praetorio, *ibid.*, 636, 637, 662, 667; Athalaricus rex, *ibid.*, 789. — Ad Cyprianum, virum patricium, *ibid.*, 754. — Ad Salvantium, praefectum urbis, *ibid.*, 781. — Senatori, praefecto praetorio, *ibid.*, 791; Theodehadus rex, *ibid.*, 815. — Ambrosio, viro illustri, senator praefectus, *ibid.*, 830, 875. — Maximo, vicario urbis Romae, *ibid.*, 870. — Rusticiano patricio, S. Gregorius Magnus, LXXVII, 562, 1275. — Bonito defensori, *ibid.*, 1246. — Ad Romanos cives, *ibid.*, 1253. — Ad Isaacium patricium, et exarchum Italiae, Honorius I, papa, LXXX, 482. — Synodo Romanae, Constantinus imper., XCVI, 393. — Caidam Bernardo, in Romana curia, XCVIII, 745. — Ad cardiales, post mortem Gregorii X, XCVIII, 748. — Ad clerum et plebem ecclesiae Romanae, Nicolaus I, papa, CXIX, 892. — Ad Leonem, abb. monast. Romani S. Bonifacii, S. Abbo Floriac., CXXXIX, 459. — Ad Hildebrandum archidiaconum, S. Petrus Damianus, CXLVI, 360, 270, 272, 273; Lanfrancus archiepisc., CXLVIII, 733; Sigefridus Mogunt., CXLVIII, 735. — Ad Petrum S. R. E. cardinalem, S. Petrus Damianus, CXLIV, 275. — Ad Petrum S. R. E. cardinalem, *ibid.*, 275. — Ad Herimannum cardinalem, S. Gregorius VII, papa, CXLVIII, 627. — Pro ecclesia S. Pauli Romae, *ibid.*, 722. — Ad Rogerium S. R. E. cardinalem, Ivo Carnot., CLXII, 31. — Ad clerum et plebem Romanam, Gelasius II, papa, CLXIII, 487. — Ad Haimericum cancellarium sedis apostolicae, S. Bernardus Clarav., CLXXXII, 118, 154, 159, 313, 320, 321. — Ad Romanam Romanae curiae subdiaconum, *ibid.*, 313. — Ad totam curiam Romanam, *ibid.*, 424, 425. — Ad Haimericum cancellarium, *ibid.*, 513, 512; Petrus Vener., CLXXXIX, 69, 166. — Ad Guinelmum cardinalem et cancellarium, Wibaldus abb., *ibid.*, 1277. — Ad Ruolenum abb. S. Anastasii, XCVI, 1611. — Joanni, presbytero cardinali SS. Joannis et Pauli, Alexander III, papa, CC, 1172. — Priori et conventui monast. Romani, Lucius III, papa, CCI, 1515. — Canonici ecclesiae S. Petri, Clemens III, papa, CCIV, 1333. (Summos pontifices praetermittimus quia in alia Tabula alphabetica referuntur.)

In diocesi Rosellana. — Ad Balbinum episc., S. Gregorius Magnus, LXXVII, 460. — Ad Rosellanos, *ibid.*, 441.

In diocesi Sabinesi. — Pro ecclesia Sabinesi, Marinus II, papa, CXXXIII, 872. — Sabinesi episc. Innocent. III, papa, CCXV, 914. — Universis clericis abbatibus Fartensis, *ibid.*, 1544. — Joanni de Dominico judici Sabinesi, *ibid.*, CXVI, 35.

In diocesi Salernitana. — Ad Salernitanos, Joannes VIII, papa, CXVI, 633. — Ad clerum Salernitan., *ibid.*, 636. — Ad Guisefrum, principem Salern., *ibid.*, 685, 708, 733, 750, 876, 881. — Ad Grimaldum archiepisc., Joannes IX, papa, CXXXVII, 848. — Benedicto archiepisc., Sergius IV, papa, CXXXIX, 1528, 1600. — Amato archiepisc., Benedictus VIII, papa, *ibid.*, 1623; S. Henricus imper., CXI, 560. — Ad Joannem archiepisc., Clemens II, papa, CXLI, 586. — Pro Ecclesia Salernitana, S. Leo IX, papa, CXLI, 676; Alexander II, papa, CXLVI, 1333, 1339. — Ad Gisulphum principem Salernitan., S. Gregorius VII, papa, CXLVIII, 263. — Ad Alphanum archiepisc., *ibid.*, 581; Urbanus II, papa, CLI, 506, 517. — Ad clerum populumque Salern., *ibid.*, 528. — Abbati Cavensi, Innocent. III, papa, CCXVI, 440.

In diocesi Savonensi. — Pro ecclesia Savonensi, S. Henricus imper., CXI, 513. — Pro Ardemano episc., *ibid.*, 514. — Guillelmo praeposito et canonici S. Mariae, Coelestinus III, papa, CCVI, 953.

In diocesi Senensi. — De episcopo Senensi, LXXXVII, 1351. — Ad Galionem archiepisc., Nicolaus I, papa, CXIX, 890. — Ad Radulphum episc., S. Gregorius VII, papa, CXLVIII, 484. — Pre monast. S. Eugenii, Henricus IX, imper., CLI, 1150. — Rainerio episc., Adrianus IV, papa, CLXXXVIII, 1435. — Guntermo episc., Alexander III, papa, CC, 1073; Clemens III, papa, CCIV, 1246. — Ad consules et populum Senens., Alexander III, papa, CC, 1198. — Bono episc., Clemens III, papa, CCIV, 1450; Coelestinus III, papa, CCVI, 1033; Innocent. III, papa, CCXVI, 177. — Fratribus Hospitalis ante Majorem Senarum ecclesiam positi, Coelestinus III, papa, CCVI, 1010. — Spinello rectori ecclesiae S. Georgii Senensis,

Innocent. III, papa, CCXVI, 180. — Guidoni, rectori ecclesiae S. Matthaei, *ibid.*, 180.

In diocesi Senogallensi. — Jacobo episc., Alexander III, papa, CCI, 1236. — Consulibus et populo Senogalli, Innocent. III, papa, CCXIV, 938.

In diocesi Signina. — Petro episc., Lucius III, papa, CCI, 1158. — Capitulo Siguluo, Innocent. III, papa, CCXV, 1277.

In diocesi Silvae Candidae (Vide Portuens). — Hildebrando episc., Sergius III, papa, CXXXI, 973. — Pro ecclesia Silvae Candidae, Joannes XIX, papa, CXLI, 1125; Benedictus IX, papa, *ibid.*, 1347; Victor II, papa, CXLI, 828. — De Petro episc., Joannes XIX, papa, CXLI, 1132.

In diocesi Sipontina. — Ad Felicem episc., S. Gregorius Magnus, LXXVII, 515, 634, 639, 686. — Pantaleoni notario, *ibid.*, 637. — Vitaliano episc., *ibid.*, 912. — Joanni tribuno Sipontino, *ibid.*, 1135. — Hugoni archiepisc., Coelestinus III, papa, CCVI, 1107. — Sipontino archiepisc., Innocent. III, papa, CCXIV, 376, 430, 483; CCXV, 520. — Capitulo Sipontino, *ibid.*, CCXIV, 999.

In diocesi Sorana. — Godfrido episc., Paschalis III, papa, CLXIII, 367. — Civibus Soranis, Innocent. III, papa, CCXV, 1382. — Nobili viro Ricardo, Sorano comiti, *ibid.*, CCXVI, 15.

In diocesi Spoletina. — Ad Caecilianum episc., Liberius papa, VIII, 1549. — Pro civitate Spoletina, Theodoricus rex, LXX, 625. — Chrysantho episc., S. Gregorius Magnus, LXXVII, 461, 959, 971, 1007, 1286. — Ad Lambertum comitem, Joannes VIII, papa, CCXVI, 48, 752, 753, 754. — Ad episcopos per ducatum Spoletanum constitutos, Joannes VIII, papa, CCXVI, 115. — Pro canonica S. Mariae Spoletina, Alexander II, papa, CXLVI, 1351. — Ad Spoletinos, S. Gregorius VII, papa, CXLVIII, 587. — Matthaeo praeposito S. Mariae Spoletanae, Urbanus III, papa, CCII, 1562. — Capitulo Spoletano, Innocent. III, papa, CCXIV, 90. — R. abbati S. Juliani et J., priori S. Gregorii Spoletani, *ibid.*, 517. — Iguatio, priori et clericis S. Gregorii Spolet., *ibid.*, 952; CCXV, 29, 125. — Spoletano episc., *ibid.*, 585, 1056. — Potestati et populo Spoletano, *ibid.*, 989. — Ad populos Spoletani ducatus, *ibid.*, CCXVII, 228.

In diocesi Squillacina. — Joanni episc., S. Gregorius Magnus, LXXVII, 575, 576. — Petro episc., Paschalis II, papa, CLXIII, 268. — Pro ecclesia Squillacina, Calixtus II, papa, *ibid.*, 1279.

In diocesi Surrentina. — Ad Anthemium subdiaconum, S. Gregorius Magnus, LXXVII, 493, 495, 515. — Joanni episc., *ibid.*, 515, 964, 1112. — Ad archiepisc. Surrent., Clemens III, papa, CCIV, 1503.

In diocesi Syracusana. — Ad Chrestum episc., Constantinus VIII, 483. — Gildimo comiti, Athalaricus rex, LXX, 715, 777. — Defensoribus Syracusanae civitatis, *ibid.*, 774. — Ad Venantium exmonachum, S. Gregorius Magnus, LXXVII, 486, 850, 1143. — Maximino episc., *ibid.*, 533. — Joanni S. Luciae, *ibid.*, 603, 810, 831, 863, 897, 925, 938, 953, 959, 977, 996, 999, 1075, 1103. — Petro episc., Honorius I, papa, LXXX, 481; CCXIV, 265. — Ad nobiles Syracusanos, S. Gregorius Magnus, LXXVII, 751. — Ad Georgium episc., Vitalianus papa, CXXX, 1144. — Ad Ricardum episc., S. Thomas Cantuar., CXI, 624, 625; Alexander III, papa, CC, 1283. — Syracusano episc., Innocent. III, papa, CCXIV, 474, 471.

In diocesi Tarentina. — Andrea episc., S. Gregorius Magnus, LXXVII, 640. — Honorio episc., *ibid.*, 1275.

In diocesi Tarvisina. — Pro ecclesia Tarvisina, S. Henricus imper., CXI, 510. — Bonifacio episc., Eugenius III, papa, CLXXX, 1320. — Drudo, praeposito ecclesiae S. Petri, Alexander III, papa, CC, 722. — Dodoni, decano ecclesiae Tarvisinae, *ibid.*, 1314. — Oherio, decano ecclesiae S. Petri, Lucius III, papa, CCI, 1285. — Sigifredo episc., *ibid.*, 1318. — Ad B., magistrum scholarum, et Valbertum canonicum, Innocent. III, papa, CCXIV, 144; CCXVI, 1247. — Ad episc. et capitulum Tarvisinae, *ibid.*, CCXIV, 313, 734; CCXVI, 72, 948. — Potestati et populo Tarvisino, *ibid.*, CCXIV, 533, 922; CCXV, 1146. — Magistro Gallo canonico, *ibid.*, 1267.

In diocesi Teanensi. — Ad Leonem episc., Stephanus V, papa, CXXIX, 806. — Nicolao, abbati S. Mariae de Ferraria, Coelestinus III, papa, CCVI, 978. — Theodino episc., *ibid.*, 1013. — Ad Thaddaeum abbatem et fratres monast. de Ferraria, Innocent. III, papa, CCXVII, 70.

In diocesi Theatina. — Pro ecclesia Theatina, Nicolaus II, papa, CXLI, 1312; Paschalis III, papa, *ibid.*, 383. — Ad Gerardum episc., Honorius II, papa, CLXVI,

1245. — Andreæ episc. Alexander III, papa, CC, 917. — Bartholomæo episc., Innocent. III, papa, CCXVI, 191; CCXVII, 179.

In diocesi Terracinen. — Ad Petrum episc., S. Gregorius Magnus, LXXVII, 489. — Agnello episc., *ibid.*, 614, 870, 921. — Ad Terracinen., *ibid.*, 615. — Ad Darferium: comitem ejusque filios et nepotes, Sylvester II, papa, CXXXIX, 276. — Joanni episc. et omnibus Terracinae positus, S. Leo IX, papa, CXLIII, 691. — Hugoni episc., Alexander III, papa, CC, 1038, 1157, 1161. — Leoni archiepisc. et capitulo Terracinae, Lucius III, papa, CCI, 1225.

In diocesi Tiburtina. — Ad Florentinum episc. S. Innocent. I, papa, XY, 606; LXXXIV, 635; CXXX, 708. — Pro ecclesia Tiburtina, Benedictus VII, papa, CXXXVII, 350; Joannes XIX, papa, CXLI, 1139. — Episcopo Tiburtino, Innocent. III, papa, CCXVI, 350.

In diocesi Ticinensi. — Ad Speciosam, Eudodius Ticin., LXIII, 57, 38. — Comitibus, defensoribus et curialibus Ticinensibus civitatibus, Theodoricus rex, LXIX, 638. — Theodoro episc., Zacharias papa, LXXXIX, 967. — Pro monast. sanctimonialium Ticinens. Dodosi, Ludovicus I, CIV, 1240. — Pro Asia abbatissa monasterii Ticin., S. Maris, *ibid.*, 1307. — Ad Ticinens. episc., Joannes VIII, papa, CXXVI, 739. — Ad Joannem episc., *ibid.*, 806, 815, 818, 896. — Ad Salomonem procuratorem Papiæ, *ibid.*, 916. — Pro monast. S. Salvatoris Papiensi, Joannes XIII, papa, CXXXV, 993; Paschalis II, papa, CLXIII, 59, 200. — Ad Petrum episc., Joannes XIII, papa, CXXXV, 993; Sylvester II, papa, CXXXIX, 202; S. Bernardus Clav., CLXXII, 289. — Pro monast. Cæli Aurei Ticinens., Joannes XV, papa, CXXXVII, 827; Alexander II, papa, CXLVI, 1532; Paschalis II, papa, CLXIII, 84. — Ad Gulielmum episc., S. Gregorius VII, papa, CXLVIII, 214, 311, 334, 389. — Pro Ecclesia Ticinensi, Henricus IV, CLI, 1164; Calixtus II, papa, CLXIII, 1292; Innocentius II, papa, CLXXIX, 60. — Pro monasterio S. Petri Ticinens. Chuonradus I, imper., CLI, 1065. — Ad Guidonem episc. Paschalis II, papa, CLXIII, 151, 189. — Joanni abbati monasterii S. Salvatoris, Calixtus II, papa, *ibid.*, 1174; Innocentius II, papa, CLXXIX, 158. — Obeio abbati monasterii S. Salvatoris, Eugenius III, papa, CLXXX, 1026. — Ad Wilhelmum Papiens. S. Thomas Cantuar., CXG, 524, 525, 526, 527, 528; Gilbertus London., *ibid.*, 880, 882; Joannes Saresb., CXCI, 247; Petrus Blesens., CCVII, 141. — Leoni abbati monasterii S. Salvatoris, Urbanus III, papa, CCII, 1391. — Præposito et fratribus S. Juvenci de Papiæ, Innocentius III, papa, CCXIV, 104. — Ad P. presbyterum canonicum S. Michaelis Majoris, *ibid.*, 160. — Episcopo et S. Michaelis et S. Epiphani præpositis Papiens. *ibid.*, 382; *ibid.*, 383; CCXV, 371, 995, 915; CCXVI, 1101. — De Lucio et S. Salvatoris abbatibus Papiens., CCXIV, 782. — Archidiacono Papiensi, id., CCXV, 427; CCXVI, 569.

In diocesi Transensi. — Ad Joannem episc., Michael Cerularius, CXLIII, 793. — Ad clerum et populum Transens., Urbanus III, papa, CCL, 488. — Archiep. et archidiacon. Transens., Innocentius III, papa, CCXIV, 16, 84, 253. — Capitulo Transensi, *ibid.*, 1075. — B. Transensi archiep. id., CCXV, 688.

In diocesi Tridentina. — Vigilio episc. S. Ambrosius, XVI, 982. — De regione Tridentina, possessoribus Petrini, Theodoricus rex, LXIX, 631. — Tridentino episc. Rudolphus, XCVIII, 822. — De episc. Trident. Joannes VIII, papa, CXXVI, 925. — Ad Adelchisium episc., *ibid.*, 925. — Ad Henricum episc., S. Gregorius VII, papa, CXLVIII, 670. — Arnoldo episc., Eugenius III, papa, CLXXX, 1150. — Archidiacono, Tridentino, Innocent. III, CCXIV, 907.

In diocesi Turritana. — B. archiep. Turritan., Innocent. III, papa, CCXV, 30, 160, 330, 392, 393, 430, 497, 975; CCXVI, 424; CCXVII, 278. — Nobili viro... judici Turritano, Innocent. III, papa, CCXV, 31, 158, 394; CCXVI, 465.

In diocesi Tusculanensi. — Ad Joannem Tusculan., S. Anselmus Cantuar., CLIX, 223; Paschalis II, papa, CLXIII, 290. — Ad Igarum Tusculan., S. Bernardus Clav., CLXXXII, 382. — Giloni episc., Petrus Vener., CLXXXIV, 191, 247. — Ad Tusculan. episc., Petrus Celesensis, CCL, 546. — Ad Petrum episc., Stephanus Tornac., CCXI, 345, 370, 386. — Nicolao episc., Innocent. II, papa, CCXVI, 926, 927, 928, 933, 960, 961; CCXVII, 237.

In diocesi Urbeveta. — Roccho, præposito S. Constantii, Adrianus IV, papa, CLXXXVIII, 1477. — Episcopo et archidiacono Urbeveta., Innocent. III, papa, CCXV, 573, 673, 1255. — Potestati et populo Urbeveta., Innocent. III, papa, CCXVI, 84.

In diocesi Urbinate. — Leontio episc., S. Grego-

rius Magnus, LXXVII, 622, 774. — Episcopo Urbinali, Innocent. III, p. pa. CCXIV, 386.

In diocesi Valvensi. — Ad clerum, ordinem et plebem S. Valvens. Eccles., Joannes VIII, papa, CXXVI, 680. — De Dominico ex monacho episc. Valvens., S. Leo IX, papa, CLXIII, 751. — Ad Valvenses, S. Gregorius VII, papa, CXLVIII, 588, 616. — Ad episc. Valvens., Alexander III, papa, CC, 805, 1021. — Ad Olerum episc., *ibid.*, 1286.

In diocesi Venafrana. — Archidiacono et capitulo Venafrano, Innocent. III, papa, CCXV, 1187.

In diocesi Venetiensi. — Ad Ursum ducem Venetiarum, Joannes VIII, papa, CXXVI, 753. — Ad Petrum et Leonem, episc. Venetia., *ibid.*, 751. — Giseldrude, abbatissa monast. S. Zachariæ, Adrianus IV, papa, CLXXXVIII, 1493. — Universo populo Venetiarum, *ibid.*, 1523. — Joanni episc. Ecclesie Castellane, *ibid.*, 1445. — Ad V. Castellani episc., Alexander III, papa, CC, 1118; Urbanus III, papa, CCII, 1444. — Ad ducem Venetiarum, id., CC, 1281. — Casote abbatisse monast. S. Zachariæ de Venetiis, Lucius III, papa, CCII, 1215, 1320. — Urbanus III, papa, CCII, 1496. — Priori ecclesie S. Salvatoris de Venetiis, Lucius III, papa, CCI, 1561; S. Gregorius VIII, papa, CCII, 1552; Cælestinus III, papa, CCVI, 1181. — Mathæo abbati monast. S. Nicolai, Urbanus III, papa, CCII, 1496. — Gregorio, priori ecclesie S. Salvatoris, Clemens III, papa, CCIV, 1329, 1332. — Dominico Pise, plebano S. Cassiani, *ibid.*, 1365. — Consulibus et populo Castell., Innocent. III, papa, CCXIV, 352, 815. — Episc. civitatis Castellani, *ibid.*, 372. — Duci et populo Venetiarum, *ibid.*, 493; CCXV, 501, 519, 521, 957; CCXVI, 891. — Ad Martinum episc. Castell., id., CCXIV, 588, 61.

In diocesi Vercellensi. — Ad Eusebium, Vercell. episc., Liberius VIII, papa, 1349, 1353, 1356; Lucifer Calaniti, XIII, 765. — Ad Ecclesiam Vercell., S. Ambrosius, XVI, 1188, Henricus III, imper., CCL, 1118. — Ad Innocentium, S. Hieronym., XXII, 525. — de Gozperio constituendo episcopo, in Vercellensi Ecclesia, Joannes VIII, papa, CXXVI, 85, 887. — Ad Vercellenses, *ibid.*, 887; Atto episc., CXXIV, 104, 105. — Ad Liutwardum episc., *ibid.*, CXXVI, 903, 949, 958. — Regemberto episc., Anastasius III, papa, CXXVI, 1183. — Ad Altonem episc., Gunzo levita Novar., CXXIV, 111. — Ad omnes sacerdotes diocesis Vercell. Atto Vercell., *ibid.*, 113, 119. — Ad suffraganeos suos, *ibid.*, 120. — Ad Leonem episc., Guillelmus dux Aquitanie, CXLII, 828, 829; Paschalis II, papa, CLXIII, 290. — Ad Abraham archiepisc. et canonicos Vercell., Innocent. II, papa, CLXXIX, 535. — Alberto episc., Cælestinus III, papa, CCVI, 1178. — Episc. Vercell., Innocent. III, papa, CCXIV, 802, 839, 1125; CCXV, 80, 540, 751, 777, 882, 892, 1009; CCXVI, 636, 755, 1206. — B. Joanni canonico Vercell., id., CCXV, 619. — Consulibus societatis B. Eusebii Vercell., *ibid.*, 1362.

In diocesi Veronensi. — Syagrio episc., S. Ambrosius, XVI, 891, 898. — Pro monast. S. Zenonis Veron., Ludovicus I, CIV, 1027, 1225, 1238; Henricus III, rex, CCL, 1100, 1108; Henricus IV, CCL, 1162. — Ad Adalardum episc., Joannes VIII, papa, CX XVI, 693. — Ad clerum Veron., *ibid.*, 739. — De Veron. episc., *ibid.*, 935. — Ad Ratherium episc., Eraclius episc., CXXV, 915. — Ad Milonem Veron., sedis invasorem, Ratherius Veron., CXXVI, 670, 674. — Pro canonicis ecclesie Veron., S. Leo IX, papa, CXLIII, 606; S. Gregorius VII, papa, CXLVIII, 827; Innocent. II, papa, CLXXIX, 508; Eugenius III, papa, CLXXX, 1151; Urbanus III, papa, CCL, 1475. — Ad Brunonem episc., S. Gregorius VII, CXLVIII, 308. — Ad Theobaldum episc., Innocent. II, papa, CLXXIX, 445; Eugenius III, papa, CLXXX, 1054, 1119, 1164, 1298. — Pro ecclesia S. Marie Veron., *ibid.*, 1058. — Riprando archiepisc., Alexander III, papa, CC, 1119. — Clementi abbati monast. S. Nazarii et Celsi, Adrianus IV, papa, CLXXXVIII, 1567. — Ad Omnibonum episc., Alexander III, papa, CC, 144, 1270; Pastredus Clav., 1565. — Opizoni abbati monast. S. Marie in Organo, Alexander III, papa, *ibid.*, 126. — Sicheo archiepisc. tero congregationis Verouie, Lucius III, papa, CCI, 1502. — Episcopo Veronensi, *ibid.*, 1521. — Adriano archiepisc. et canonicis veron., Urbanus III, papa, CCL, 1491. — Hugoni, abbati monast. S. Zenonis, *ibid.*, 1552; Innocent. III, papa, CCXIV, 257. — Adelardo episc., Cælestinus III, papa, CCVI, 1036. — Veronensi, presbytero, Innocent. III, papa, CCXIV, 712. — Veronensi episc., *ibid.*, 788, 985, 986, 987, 1094. — Archidiacono Veron., id., CCXV, 735. — Ventura thesaurario Veron., id., CCXVI, 726. — Priori S. Georgii in Bradia et Ventura subdiacono, Innocent. III, papa, *ibid.*, 801.

In diocesi Verulana. — Pro ecclesia Verulana, Urbanus II, papa, CII, 496. — Ad episc. Verul., Alexander III.

papa, CC, 81. — Ad Oddonem episc., Clemens III, papa, CCIV, 1478. — Episcopo Verulano, Innocent. II, papa, CCXIV, 1161; CCXV, 985.

In diocesi Viterbiensi. — Pro ecclesia S. Laurentii, Innocent. II, papa, CLXXIX, 590. — Potestati et consulari Viterb., Innocent. III, papa, CCXIV, 26. — Clem., consulis, et populo Viterb., *ibid.*, 537; CCXV, 1200, 1234, CCXVI, 1214. — Potestati, consulis et iustitiaris Viterb., *ibid.*, CCXIV, 753. — Ragnerto episc., *ibid.*, 1087; CCXV, 673, 1096. — Universo populo Viterb., *ibid.*, 654. — P. archipresbytero et canonicis S. Xysti Viterb., *ibid.*, 1218. — Potestati et populo Viterbiensi., *ibid.*, CCXVI, 894.

In diocesi Volaterrana. — Ecclesie Volaterranæ, Henricus III, CL, 1117. — Rogerio episc., Calixtus II, papa, CLXIII, 1182. — Mauro abbati monast. S. Petri de Cerreto, Lucius III, papa, CCI, 1079. — Ildebrando episc., Innocent. III, papa, CCXIV, 857.

Ad reges, comites, patricios, viros illustres, etc., Italiae. — Ad Chlodovindam reginam Longobardorum, S. Nicotius Trevir., LXVIII, 775. — Ad Narseum patricium et ducem in Italia, Pelagius I, papa, LXX, 395, 394, 396, 397. — Universis Gothis et Romanis, Theodoricus rex, *ibid.*, 527, 556, 605; Athalaricus rex, *ibid.*, 737, 775. — Ad Venantium virum illustrem, Theodoricus rex, *ibid.*, 553, 580. — Ad Joannem consularem Campanie, *ibid.*, 617. — Ad Eusebium virum illustrem, *ibid.*, 610. — Universis Gothis per Picenum et Samnium constitutis, *ibid.*, 665. — Gaudioso cancellario provincie Ligurie, senator prefectus, *ibid.*, 840. — Liguribus, *ibid.*, 841, 812. — Anatolio cancellario provincie Samnii, *ibid.*, 841. — Lucino, viro clarissimo, cancellario Campanie, *ibid.*, 848. — Vitaliano, cancellario Lucaniae et Brutiorum, *ibid.*, 850. — Consulari provincie Ligurie, *ibid.*, 860. — Anastasio, cancellario Lucaniae et Brutiorum, *ibid.*, 863, 865. — Maximo, cancellario Lucaniae et Brutiorum, *ibid.*, 866. — Theodelinda regina Longob., S. Gregorius Magnus, LXXVII, 671, 712, 975, 1514. — Agilulpho, regi Langob., *ibid.*, 975. — Ad Romanum patricium et exarchum Italiae, *ibid.*, 484, 625, 628, 752, 1151. — Ad Callinicum, Italiae exarchum, *ibid.*, 948. — Godiscalco, duci Campanie, *ibid.*, 1075. — Ad Joannem, Ruffi prepositum, *id.*, 1080. — Ad Isaacium, patricium et exarchum Italiae, Honorius I, papa, LXX, 482. — Valvaldo, regi Longobard., et Theodelinda reginae, Sisibetus rex Wisigoth., LXXX, 572. — Radulpho, Romano regi, ACVIII, 704, 709, 711, 714, 725, 743, 755, 760, 761, 762, 763, 769, 820, 832, 835. — Ad Gothifredum, ducem et marchionem Tuscie, S. Petrus Damianus, CXII, 448, 450. — Ad Carolum Crassum, regem Italiae, Joannes VIII, papa, CCXVI, 901, 923. — Ad Beatricem ducissam, Gothifredi ducis Tusciae uxorem, S. Petrus Damianus, CXII, 448. — Ad Beatricem et Mathildem ejus filiam, S. Gregorius VII, papa, CXVIII, 293, 319, 368, 369, 455. — Ad comitissam Mathildem, *ibid.*, 521, 528, 529; Hugo Lugdun., CLVII, 511, 514. — Ad Henricum, regem Romanorum, *ibid.*, 384, 385, 430, 455, 459; Paschalis II, papa, CLXIII, 287, 288, 290, 512; Calixtus II, papa, *ibid.*, 1260. — Omnibus fidelibus per Campaniam et Apuliam, etc., Paschalis II, papa, *ibid.*, 512. — Ad Richizum Roman imp., Petrus diaconus, CLXIII, 1137. — Ad Lotharium, Romanorum regem, et Richizum reginam, Anacletus antipapa, CLXXIX, 691, 707; S. Bernardus Clarev., CLXXII, 293, 294; Wibaldus abb., CLXXXIX, 1121, 1125. — Ad Conradum, regem Romanorum, Lucius II, papa, CLXXIX, 927; Eugenius III, papa, CLXXX, 1173, 1393, 1597, 1402, 1422, 1489; S. Bernardus Clarev., CLXXII, 345, 410; Wibaldus abb., CLXXXIX, 1152, 1270, 1291, 1297, 1323, 1356; Senatus Romanus, *ibid.*, 1301; Monachi Siabul., *ibid.*, 1322; Sueo, rex Danie, *ibid.*, 1380; Kanutus rex, *ibid.*. — Ad Henricum juniorem, Romanorum regem, Eugenius III, papa, CLXXX, 1299, 1320; Wibaldus abb., CLXXXIX, 1195, 1172. — Friderico illustri, regi Romanorum, Eugenius III, papa, CLXXX, 1523; Adrianus IV, papa, CLXXXVIII, 1525, 1579; Wibaldus abb., CLXXXIX, 1402, 1419; Wetzel., *ibid.*, 1421; Henricus, dux Bavarie, *ibid.*, 1419; Urbanus III, papa, CCL, 1410; Gregor. VIII, papa, CCL, 1558. — Ad Henricum, imper. Roman., *ibid.*, 1558; Celestinus III, papa, CCVI, 1089. — Illustri Roman. imper., Innocent. III, papa, CCXIV, 15. — Illustri regi Ottoni in Roman. imper. electo, *id.*, CCXVI, 69, 80, 82, 117, 149, 153, 1054, 1059, 1072, 1084, 1096, 1107, 1109, 1123, 1128, 1150, 1157, 1145, 1177, 1151, 1157, 1169, 1161, 1163, 1168, 1171, 1172. — Comitibus, baronibus, civibus et universo populo per Apuliam constitutis, Innocent. III, papa, CCXIV, 516, 901, 974; CCXV, 211, 1447. — Nobili viro, Jacobo, magistro Justitiariorum et capitaneo totius Apu-

liae et terræ Laboris, *id.*, CCXIV, 1072. — Fratri Richardo et Eugenio, magistris Camerariis Apulie et terræ Laboris, *ibid.*, 1073. — Potestatibus, consulis et consulari Lombardie, *id.*, CCXV, 47; CCXVI, 1166. — Marchioni Montisferrati, *id.*, CCXV, 710. — M. uxori nobilis viri, B. marchionis Montisferrati, *ibid.*, 714. — Nobili viro P., comiti Celanensi, magistro Justitiariorum Apulie et Terræ Laboris, Innocent. III, papa, CCXV, 1031. — Nobilibus viris rectoribus, consulis, castellanis, civibus, aliisque fidelibus per Campaniam constitutis, *ibid.*, 1449. — Universis Christi fidelibus per Lombardiam et Marchiam constitutis, *ibid.*, 150.

Ad episcopos et presbyteros Italiae. — Ad presbyteros et plebem Italiae, S. Eusebius Vercell., VIII, 947. — Ad Catholicos episcopos Italiae, de iis qui Arimini lapsi sunt, Liberius papa, VIII, 1572. — Ad episcopos Italiae, de causis episc., Damasus papa, XII, 439. — Episcopis Apulie de penitente ad clerum non admittendo, S. Innocent. I, papa, XX, 696. — Universis episcopis per Apuliam et Calabriam constitutis, de presbyteris, S. Celestinus, L, 456. — Ad episcopos per Campaniam, Picenum, Tusciam et universas provincias constitutos, de sacerdotum officiis, S. Leo papa, I, LXI, 610. — Ad episcopos per Italiam, de Manichæis, *ibid.*, 620. — Ad universos episcopos per Siciliam constitutos, de baptismate, S. Leo, LIV, 698. — Ad universos episcopos per Siciliam constitutos, de bonis ecclesiarum suarum illicite alienatis, *id.*, 705. — Ad universos episcopos per Campaniam, Samnium et Picenum constitutos, de baptismate, *ibid.*, 1209. — Ad omnes episcopos per Picenum, de hæresi Pelagiana, Gelasius I, papa, LIX, 55. — Ad episcopos per Lucaniam et Brutios et Siciliam constitutos, de nonnullis ecclesiasticis institutis, *ibid.*, 47. — Ad episcopos Italiae, de fide catholica adversus Arianos, Joannes I, papa, LXIII, 551. — Ad episcopos Italiae de causis episc., Pelagius II, papa, LXXII, 755. — Ad universos episcopos Italiae de filiis Langobard. in hæresi Ariana baptizatis, S. Gregorius Magnus, LXXVII, 462. — Ad episcopos per Apuliam et Calabriam, de episcopis, Celestinus papa, LXXXIV, 689. — Omnibus episcopis in Tuscia Langobardorum, Gregorius III, papa, LXXXIX, 585. — Ad omnes archiepiscopos, episcopos et comites Italiae, de Angilberga uxore Caroli imperatoris, Joannes VIII, papa, CCXVI, 925. — Universis episcopis Italiae, de ordinatione archiepisc., et reliquor. episc., atque sacerdotum, Anacletus papa, CCXX, 68. — Episcopis per Italiae provincias constitutis, CCXX, 419, 176, 235, 706, 707, 758; 864, 871, 957, 1035, 1100; CXLI, 685. — Episcopis, abbatibus, clericis et laicis per Pisanum, Pistoriensem, Florentinum, Fensulanum, etc., constitutis, Innocentius II, papa, CLXXIX, 576. — Senensi, Volterrano, Florentino, Lucensi, Lunensi episc., Eugenius III, papa, CLXXX, 1062. — Archiepiscopis, episcopis, abbatibus, prioribus et universo clero per Calabriam et Apuliam constitutis, Innocent. III, papa, CCXIV, 511. — Archiepiscopis, episcopis, abbatibus, prioribus et universo clero, etc., per Apuliam et terram Laboris et ducatum Anaphiam constitutis, *ibid.*, 974, 211. — Archiepiscopis, episcopis, abbatibus, universo clero et populo in Sicilia et Calabria constitutis, *id.*, CCXV, 317. — Archiepiscopis, episcopis et aliis ecclesiarum prelati per Lombardiam constitutis, Innocent. III, papa, CCXV, 488, 512, 993, 1503; CCXVI, 964, 1093, 1097, 1100, 1241. — Ad archiepiscopos et episcopos per Sardiniam constitutos, *id.*, CCXVII, 185.

SICILIA.

Ad reges, praetores etc. Siciliae, et episcopos. — Ad Iustinum praetorem Siciliae, S. Greg. Magnus, LXXVII, 413. — Libertino praefecto Siciliae, *ibid.*, 635. — Cypriano rectori Siciliae, *ibid.*, 673, 685, 729, 737, 757, 759. — Romano in Sicilia defensori, *ibid.*, 961, 962, 963, 964, 965, 969, 973, 996, 999, 1020, 1065, 1075, 1076, 1110, 1116, 1126, 1134, 1149, 1159, 1228, 1235, 1246, 1249. — Adriano notario Siciliae, *ibid.*, 1081, 1169, 1171. — Alexandro praetori Siciliae, *ibid.*, 1124. — Ad Sioulos, Gelasius papa, CCXX, 947. — Ad Rogerium comitem Siciliae, Urbanus II, CL, 506; Anacletus antipapa, CLXXIX, 715. — Ad Rogerium Siciliae regem, Innocent. II, papa, CLXXIX, 478. — S. Bernardus Clarev., CLXXII, 371, 375; Superius abb., CLXXXVI, 1417; Petrus Vener., CLXXXIX, 260, 369, 421. — Ad Mathildem Siculorum reginam, CXC, 666. — Ad Stephanum regis Siciliae cancellarium, S. Thomas Cantuar., CXC, 667. — Ad Guillelmum regem Siciliae, Gilbertus episc., CXC, 1057; Alexander III, papa, CC, 1000; Clemens III, papa, CCIV, 1486. — Constantie imperatrici gloriose reginae Siciliae, Innocent. III, papa, CCXIV, 587; CCXVI, 281. — Friderico, illustri regi Siciliae, *ibid.*, 387, 488, 520; CCXV, 1523; CCXVI, 280. — Nobilibus viris co-

millibus, baronibus, civibus et universis per Siciliam constitutis, CCVI, 780, 848; CCXV, 55, 125. — Universis Sarracenis in Sicilia constitutis, id., CCXIV, 786. — Gualtero, regni Sicilia cancellario, id., CCXV, 67. — Illustri regi Sicilia, *ibid.*, 419, 984, 1081. — Ad episc. per Siciliam constitutos de causis clericorum Eutychianus papa, V, 172. — Ad episcopos per Siciliam, Leo papa, LIV, 755. — Ad episcopos Siciliae, de Ecclesia facultatibus, LIX, 57. — Ad universos episcopos Siciliae, de Petro subdiacono, Gregorius Magnus, LXXVII, 441. — de imminente hostium invasione, *ibid.*, 1169. — Ad universos episcopos per Siciliam, quomodo sibi caveant a factorum defensorum angariis *ibid.*, 525. — Ad quosdam Siciliae episcopos, *ibid.*, 1275. — Ad universos episcopos per Siciliam constitutos, S. Leo, papa, CXXX, 870, 871; Gelasius papa, *ibid.*, 937; Zepherinus papa, *ibid.*, 125; Eutychianus papa, *ibid.*, 2051; Innocent. III, papa, CCXIV, 589, 590, 517, 716, 729, 993.

Sardinia. — Ad Theodorum, ducem Sardiniae, Gregorius Magnus, LXXVII, 511. — Ad Honoratum diaconum, *ibid.*, 512. — Ad Januarium archiepisc., *ibid.*, 520, 521, 536, 590, 674, 684, 694, 697, 700, 939, 940, 941, 944, 945, 1001, 1095, 1135, 1257. — Sabino defensori Sardiniae, *ibid.*, 652. — Hospitoni, duci Barbaricorum, *ibid.*, 692. — Zahardæ duci Sardiniae, *ibid.*, 693. — Nobilibus ac possessoribus in Sardinia insula, *ibid.*, 695. — Ad Vitalem Sardiniae defensorem, *ibid.*, 940, 1000, 1135, 1303. — Ad episcopos Sardiniae, *ibid.*, 947. — Spesindeo praesidio Sardiniae, *ibid.*, 1134. — Eupatori duci Sardiniae, *ibid.*, 1259. — Archiepisc., episc. et Eccles. praetatis, Innocent. III, papa, CCXV, 25. — Nobilibus viris iudicibus Sardiniae, *ibid.*, 52.

Corsica. — Ad Symmachum defensorem, Gregorius Magnus, LXXVII, 514. — Ad Leonem episc., in Corsica, *ibid.*, 535. — Ad Martium episc. in Corsica, *ibid.*, 535. — Ad clerum et nobiles Corsicae, *ibid.*, 533. — Petro episc. Alerienti de Corsica, *ibid.*, 813, 905. — Bonifacio defensori Corsicae, *ibid.*, 1217, 1276. — Ad episcopos et clericos Corsicae, Gregorius VII, papa, CXLVIII, 487. — Ad Corsos, *ibid.*, 489. — Episcopis per Insulam Corsicae constitutis, Calixtus II, papa, CLXIII, 1192. — Dilectis fratribus et coepiscopis per insulam Corsicae constitutis, *ibid.*, 1287.

USITANIA.

In diocesi Bracaren. — Pulchonio atque universo clero et plebi Ecclesiae Bracar., S. August., XLI, 805. — Ad Eutherium episc., Vigilius papa, LXXIX, 15. — Ad Profuturum episc., *ibid.*, 19. — Ad Giraldum archiepisc., Paschalis II, papa, CLXIII, 87. — Ad Mauritium archiepisc., *ibid.*, 350, 361, 385. — Abbatibus, episcopis, clericis, principibus per Bracar. provinciam constitutis, Calixtus II, papa, *ibid.*, 1170. — Ad Pelagium episc., *ibid.*, 1172, 1214, 1299; Honorius II, papa, CLXVI, 1501; Innocent. II, papa, CLXXIX, 59, 60, 77. — Ad Joannem archiepisc., Eugenius III, papa, CLXXX, 1036, 1105. — Bracaren. archiepisc., Anastasius IV, papa, CLXXXVIII, 1055; Adrianus IV, papa, *ibid.*, 1441; Innocentius III, papa, CCXIV, 182, 657, 665, 689, 691, 695, 701, 705, 743; CCXV, 810, 812; CCXVI, 425.

In diocesi Colimbriensi. — Pro ecclesia Colimbriensi, Paschalis II, papa, CLXIII, 801. — Gonsalvo episc., *ibid.*, 590; Calixtus II, papa, *ibid.*, 1170, 1335. — Petro Colimbriensi episc., Innocent. III, papa, CCXIV, 490, 506, 529, 790; CCXV, 114, 375; CCXVI, 579. — Magistro Martino, clerico S. Crucis, id., CCXV, 229. — Gonsalvo, priori ecclesiae S. Crucis, *ibid.*, 251. — Cantori et P. Roderici, canonico Colimbriensi, id., CCXVI, 607. — Colimbriensi episc., *ibid.*, 1245, 1260.

In diocesi Placentini. — Ad episc. Placentin., Innocentius III, papa, CCXIV, 705. — De Spina, abbati Placentinensi, id., CCXVI, 835.

In diocesi Portugaliensi. — Ad episc. Portugal., Innocent. III, papa, CCIV, 705; CCXVI, 272, 781.

In diocesi Ulixbonensi. — Decano Ulixbon., Innocentius III, papa, CCXIV, 191, 495, 502. — Ad episc. Ulixbon., *ibid.*, 689, 790; CCXVI, 474, 1260. — Priori et conventui S. Vincentii Ulixbon., *ibid.*, 475. — Abbat. superiori et sacristae Alcobatze, *ibid.*

Ad reges Portugaliae. — Ad Alphonsum, regem Portugaliae, Lucius II, papa, CLXXXIX, 860; S. Bernardus Claraev., CLXXXII, 512, 668; Alexander III, papa, CC, 1257. — Ad regem Portugaliae, Petrus Claraev., CCI, 1399. — Illustri regi Portugaliae, Innocent. III, papa, CCXIV, 87. — Sancio, illustri regi Portugal., *ibid.*, 419, 424; CCXVI, 585, 425, 424. — Nobili mulieri M., filiae Sancti quondam regis Portugal., *ibid.*, 475. — Nobilibus mulieribus Tarasie reginae, et S. filibus quondam regis Portugal., *ibid.*, 474. — A. illustri regi Portugal., *ibid.*, 562.

POLONIA.

Caminens. episc., Clemens III, papa, CCIV, 1301. — Cracoviensis episc., Innocentius III, papa, CCXIV, 1110; CCXV, 618; CCXVI, 279, 515, 451. — Capitulo Cracoviensi, id., CCXV, 1364. — Gnesnensi archiepisc., id., CCXIV, 1110; CCXV, 618, 1053, 1066, 1067, 1070, 1075, 1074; CCXVI, 279, 515, 412, 451. — Cautori Ecclesiae Gnesnensis, id., CCXV, 1065. — Livonens. episc., id., CCXVI, 670. — Lubussen. episc., id., CCXIV, 586. — Archiepiscopis, episcopis, abbatibus, prioribus et aliis ecclesiarum praetatis, id., CCXV, 1009, 1066, 1098. — Universis Christi fidelibus in Polonia constitutis, *ibid.*, 1063. — Universis clericis ecclesiastica beneficia in Polonia obtinentibus, id., 1064. — Ad Casimirum, ducem Poloniae, Alexander III, papa, CC, 1301. — Nobili viro Wladislao, filio Odonis ducis Poloniae, Innocentius III, papa, CCXVI, 416. — Nobilibus viris ducibus Poloniae et Pomeraniae, *ibid.*, 670.

NORWEGIA.

Ad Haraldum, Norwegiae regem, Alexander II, papa, CXLVI, 1281. — **Ad Olavum, Norwegiae regem,** S. Gregorius VII, papa, CXLVIII, 521. — Aistano et Siwardo regibus, Calixtus II, papa, CLXIII, 1142. — Ad S., Norwegiae regem, Honorius II, papa, CLXVI, 1241. — Pro monasterio S. Michaelis Bergensis, Eugenius III, papa, CLXXX, 1092. — Ad Truadens. archiepisc., et A. Suvegarens., Alexander III, papa, CC, 852. — Abbat. et fratribus Bergensibus, Lucius III, papa, CCI, 1337. — Universis clericis per Norwegiam constitutis, Clemens III, papa, CCIV, 1418. — Helrico archiepisc., Celestinus III, papa, CCVI, 1039. — Capitulo Nidrosiensis, *ibid.*, 1139. — Ad episcopum Bergens., Innocentius III, papa, CCIV, 189. — Ad archiepisc. Nidrosiens., *ibid.*, 562, 562; CCXV, 241, 798, 800, 812, 813, 1214, 1251. CCXVI, 456.

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Ad Suecorum regem, Innocentius II, papa, CLXIV, 181. — Episcopis Suediae, *ibid.*, 182. — Parochianis Upsalensis Ecclesiae, Alexander III, papa, CC, 609. — Ad Guillelmum, episc. Strauens., *ibid.*, 848. — Ad Colom episc., *ibid.*, 849, 1165. — Ad Upsalens. archiepisc. et suffraganeos, *ibid.*, 850, 852, 854. — Ad clericos et laicos Lingaeopenses, *ibid.*, 863. — Ad archiepisc. et episc. per Sueciam constitutos, *ibid.*, 1515. — Canuto, regi Sueciae, Lucius III, papa, CCI, 1085. — Joanni archiepisc., *ibid.*, 1375. — Absaloni, archiepisc. Lundensi, Urbanus III, papa, CCII, 1444, 1463; Clemens III, papa, CCIV, 1389; Celestinus III, papa, CCVI, 908, 908; Wilhelmus ab., CCLX, 690, 694, 698, 704, 715, 716, 718; Stephanus Tornae., CXXI, 400, 418, 452, 457, 444; Innocent. III, papa, CCXIV, 598, 435; CCXV, 900, 225, 461, 462, 773, 774, 775, 816, 1244, 1485; CCXVI, 116, 476, 552, 794, 914, 917, 955, 1209; CCXVII, 82, 119. — Ad Eskilum archiepisc., Petrus Cellens., CCII, 421, 554, 556, 537, 559, 560, 561. — Sennaro, episc. Vexion., Celestinus III, papa, CCVI, 906. — Upsalensi episc., Innocent. III, papa, CCXIV, 354, 430.

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Ad Arum presb., Constantinus papa, VII, 493, 589. — **Ad S. Joannem Chrysostomum,** S. Vigilius, XIII, 532; Innocent. I, papa, XX, 513. — Ad clerum et populum Constantinop., *ibid.*, 501. — De Attico episc. Constantinop., *ibid.*, 544. — Ad Nestorium, B. Cyrillus Alexandr., XI, VIII, 901, 401, 851; Theodoretus Cyrensis, XLVII, 1077; S. Celestinus, L, 469; S. Cyrillus Alexandr., LXVII, 11. — Ad clericos constitutos Constantinopoli, id., XI, VIII, 808. — Ad Andream monachum Constantinop., *ibid.*, 1079. — Ad clerum et populum Constantinop., S. Celestinus papa, L, 483, 548; Felix III, papa, LVIII, 936; Nicolaus I, papa, CXXIX, 1067. — Ad Maximianum episc., S. Celestinus papa, 517, 591. — Ad Proclum episc., Xystus III, papa, L, 612. — Ad Eutychen abbatem, Leo papa, LIV, 715, 759. — Ad Flavianum episc., *ibid.*, 751, 751, 755, 809, 812, 815, 841; LXXIV, 691, 695; Leo papa, CXXX, 765, 767. — Ad Faustum, Martinum et reliquos archimandritas Constantinop., *ibid.*, 795, 815, 874, 895, 897, 899, 901. — Ad Anatolium episc., Leo papa, LIV, 922, 926, 934, 1001, 1094, 1096, 1111, 1115, 1121, 1125, 1132, 1146; CXXX, 797, 798, 800, 801, 829, 850, 912. — Ad presbyteros, diaconos et clericos Ecclesiae Constantinop., id., LIV, 1142. — Ad Acacium episc., LVIII, 42; Simplicius papa, LVIII, 49, 51, 55, 59; Felix III, papa, *ibid.*, 893; CXXX, 956. — Ad monachos urbis Constantinop., id., LVIII, 937. — Ad Flavianum episc. Constantinop., *ibid.*, 971. — Ad Thalassium archiepisc.

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SERIES VICESIMA QUARTA.

Patres et doctores catholici constanter et omnimode in iis versati sunt quæ ad mores populorum informandos et humanioribus disciplinis expoliendos valerent, et ideo semper foverunt scientias, litteras et artes, quibus ipsi plerique inelaruerunt. In hac igitur vicesima quarta et ultima serie, omnes et singulos de scientiis, litteris et artibus colligimus Indices quos ordine logico concinnatos lectori offerimus.

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CCIX.

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Unde dicatur præstigium, et quis fuerit auctor ejus, Joannes Saresburiensis, CXCIX, 406. — Qui sint magi, et unde dicantur, *ibid.*, 407. — De histriionibus, et magis et præstigiatoribus, *ibid.*, 406. — De speciebus magi, *ibid.*, 407.

Moyse non fuisse magum, Ermengaudus, CCIV, 129.

Contra dantes histrionibus, Petrus Cantor, *Verbum abbreviat.*, (CV, 153.

SECTIO SECUNDA.

Superstitio, Chimia, Chiromantia.

Superstitioes monstruosae superinductae inter gentes in communi religione, Tertull., I, 578. — Omnis superstitio non jam philosophorum nec poetarum, nec popularum a quibus tradita est, sed dominantium Romanorum quibus occupata est, auctoritatem sibi extruxit, *ibid.*, 598. — Licet falsorum deorum inanitas atque confecta sint nomina, tamen in superstitionem deducuntur, et ad se rapiunt daemonia et omnis spiritus immundus per consecrationes obligamentum, *ibid.*, 684. — Demonia nullum habent nomen singulatum, sed ibi nomen invenitur ubi et pignus, *ibid.*. — Superstitiosi Caecilii actum indignum ferens Octavius, Tertullianus, Marcus, Minucius Felix, Octavius, II, 258. — Calumniam paganorum de vana et demente superstitione Christianorum, de cultu asini capitis, gentilium antistitis, ac sacerdotis et quasi de adoratione sui parentis naturae, *ibid.*, 260. — Octavius ostendit a Caecilio perperam jacitanti Romanos qui totius orbis imperio positi fuerint superstitionibus rite observatis, *ibid.*, 515, 516. — Non secunda maiorum impie ac superstitionis traditiones, quales erant de Scylla, Chimera, hydra et Centauris, *ibid.*, 532. — De superstitionis et absurdis gentilium ritibus, quibus vulneribus virilium quoque excoles supplicabant, *ibid.*, 639. — De sacris adytis et de alectryomania, *ibid.*, 653.

Mimi ac pantomimi existentes apud ethiocos, Arnobius, V, 556. — De stupidorum capitis rasis, atque Saleptiarum sonitu, et fascinorum rubore, *ibid.*, 559. — Res quilibet quae in sacrificiis ethiocos adhibebantur, ut farcimen, apexabo, hircus, sillicerium, longum, tadm, tadm, pollinina, plaea, siligo, stilla, frumen, africa, gratilla, catumeum, conspillum, cubula, libom, caro strebula, pulpamenta, salesmina, quadrimis copulata frugibus, far pium, fudicum, ruroca seu arumaz, gurgulio, raminatoria secula, augmentum, magmentum, velamea sanguinum, precicis, sunt totidem res superstitionis, *ibid.*, 642. — Tharis, seu panchalos resinulae usus superstitionis, *ibid.*, 651. — Non minus fuit superstitiones in ethiocos sacris libandi mos thuris socius, et exponitur quid sit bria, simpurium, mami venerabiles, et matas inferio vino esto, *ibid.*, 654.

De vanarum superstitionum statibus et quibus compert temporibus, Lactantius, VI, 350.

Elementorum cultum et alias superstitiones exposcit auctor, earumque secreta pandit, Firmicus Maternus, CXLII, 998.

De pythoussa muliere haeresis superstitionis, S. Philastrius, *ibid.*, 1155.

Superstitiones in ludis et profanis caeremoniis ad celebrandas Kalendas Januarii institutis Mediolani obtineant, S. Ambrosius, XVII, 617.

De fratribus quae in templis paganorum detectae sunt, Hieronimus, Aquil. presb., XXI, 555.

Superstitio impiorum ad cognoscenda futura, S. Hieronymus, XIV, 635. — Superstitio muliercularum Christianarum, *ibid.*, XXVI, 167.

Pagana superstitio tunc ubique eversa, cum ex demonum oraculis instauranda erat, S. Augustinus, XXXII, 879. — Eadem pagana superstitio in Oriente prohibetur ac deletur auctoritate Arcadii, in Occidente quoque auctoritate Honorii, *ibid.*, 880. — Superstitio mathematicorum, *ibid.*, XXXV, 51. — De hydromantia per quam Numa visis quibusdam demonum imaginibus, ludificabatur, *ibid.*, XLI, 223. — Gallina, evangelica, *ibid.*, XXXIX, 618-624. — Quid Hermes Trismegistus de idololatria senserit, et unde scire potuerit superstitiones Aegyptias auferendas, *ibid.*, 247.

Superstitiosi in Kal. Januarii sermones, Petrus Chrysologus, CLV, 998. — Superstitio gentilium irridenda quae mala fecerit, *ibid.*, LII, 198 seqq. — Ab omni superstitione cavendum, *ibid.*, 246. — Superstitio Pharisaeorum in lavandis manibus, 647-648.

Superstitiones sacrilegae, ludorum antiquorum, S. Salvianus, Massiliensis presbyter, *ibid.*, 120.

Superstitiones varie notatae, S. Leo Magnus, LIV, 218. — Quod soli orienti quidam Christiani se inclinant, ex superstitione esse, *ibid.*, 216. — Superstitioes serviens separandus, *ibid.*, LVI, 887. — A presbyteris post correctionem non recipiendus superstitionibus serviens, *ibid.*, 891. — Superstitiosa crimina, *ibid.*

Superstitio populi clamantis strepitusque edentis in defectione lunae reprobat, S. Maximus Taurinensis, LXII, 256.

Superstitio bestia, D. Eusebius Thesaurus, LXII, 1010. — Superstitio de quo a veritate commoneatur, *ibid.*, 876. — Superstitio in cibis, *ibid.*. — Superstitiosum quid, *ibid.*, 947. — De signis superstitionis quibus perniciose demonum societas comparatur, *ibid.*, 940.

Superstitiones diabolicae Romae in Kalendis Januariis, B. Alcuinus, CI, 1178.

Superstitio plebeculae in vindicandis falsis reliquiis, S. Bernardus, abbas Anianensis, CIII, 747.

Multerculae superstitionis notantur, S. Agobardus, episc. Lugdunensis, CIV, 221. — Superstitiosi unde dicti, *ibid.*, 219. — De Iudaicis superstitionibus, *ibid.*, 77.

Samaritarum superstitio, Rabanus Maurus, CII, 93. — Superstitio unde dicta, *ibid.*. — Superstitiosum magiarum detestatio, *ibid.*, CX, 80.

Superstitio S. Germani, episc. Antislodorensis, Usserus Henricus, Antislodori monach., CXXIV, 1141. — S. Amatoris zelus adversus Germani superstitionem, et beatus ira, *ibid.*, 1146.

Hydromantia qui in aquae inspectione umbras demonum evocant, Hincmarus, Remensis archiepisc., CXXV, 718. — Mathematici vocantur illi qui dies natalium considerant, qui siderum cursum in nascentibus observant, *ibid.*. — Horoscopi sunt qui horas natalitatis speculantur dissimili et diverso futo, *ibid.*. — Sortilegi, qui sub nomine fictae religionis divinationis scientiam profiterantur, *ibid.*. — Oculomantici possunt vocari qui, dum eis oculi pars salierit, exinde aliquid triste aut prosperum praedicant, *ibid.*, 719. — Prædictatores vel alio nomine Obstrigilli qui, *ibid.*. — Sunt qui possunt vocari alopecii qui versantur in his quae pertinent ad ligaturas, *ibid.*. — Sunt observatores diversi generis qui versantur in divinationibus quae spectant ad laudicia, ad textilia opera, ad venationem, ad latratum canum, *ibid.*. — Sunt et qui observant dies in motione itineris, in inchoatione, edificandae domus in quibus omnibus ars est demonum, *ibid.*.

Superstitiosus ab ecclesiae liminibus arceus est, Isidorus Mercator, CXXX, 548.

Demonum nocturnas sacrificia, Regino, Prumiensis abbas, CXXXII, 530. — Superstitio temporum observandorum, *ibid.*, 533. — Observatio elementorum, lunae et stellarum cursus, signorum fallacium, pro domo facienda, vel ad arbores et arbores plantandas, ad conjugia sociandas, vitia, *ibid.*. — Non licet in collectione herbarum medicinalium observationes vel incantationes attendere, nisi tantum cum symbolo divino, etc., *ibid.*. — Non licet Christianas mulieres vanitatem in suis laudiciis observare, *ibid.*.

De cultoribus arborum, Burchardus, Wormatiensis episc., CXL, 853. — De cultoribus idolorum, *ibid.*. — De illis qui ritum paganorum observant, *ibid.*, 854. — De illis qui sortes observant, *ibid.*. — De arboribus lapidibus quas vulgus demonum ludificationibus deceptis venerat: funtilus effodiantur, atque projiciantur, *ibid.*. — De illis qui dies et menses observant, *ibid.*, 855. — De his qui demonibus immolant, *ibid.*. — De his qui traditiones gentilium observant, *ibid.*. — De mulierculis quae infantes suos pro sanitate in fornacem aut supra tectum ponunt, *ibid.*. — Quod non liceat iniquas observationes Kalendarum agere, *ibid.*. — De illis qui Kalendas Januarias ritu paganorum colere praesumunt, *ibid.*. — De bubulis vel venatoribus qui suas incantationes exercuerint, *ibid.*, 856. — Quod non liceat mulieres Christianas vanitates in suis laudiciis observare, *ibid.*. — Quod non liceat cum incantationibus herbarum collectionem fieri, *ibid.*. — De illis qui ad arbores vel ad fontes fuculas incendunt, *ibid.*. — Ut vaticinatores casu de civitatibus ejiciantur, *ibid.*. — De illis qui phylacteriis utuntur, *ibid.*. — De mulierculis incantatricibus, *ibid.*. — De illis qui mandecant aut bibunt, aut portant super se aliquid ad Dei iudicium subvertendum, *ibid.*. — De illis qui in tabulis aut in codicibus futura requirunt, *ibid.*. — De illis qui sortes sanctorum requirunt, *ibid.*. — De illis qui ad suas vanitates perficiendas demones invocant, *ibid.*, 857. — De illis qui nocturnas sacrificia demonum celebraverint, *ibid.*. — De illis qui ad arbores vel ad fontes aliqua vota voverint, *ibid.*. — De illis qui, quando luna obscuratur, clamores suos et maleficia sua exercuerint, *ibid.*. — De illis qui vanitates suas in excubiis exercuerint, *ibid.*, 858. — De conviviis quae sunt ritu paganorum, *ibid.*. — Ne fideles in cimiteriis praedare praesumant, *ibid.*, 859. — De illis qui halationes faciunt, et si in alienas formas transformaverint, *ibid.*. — De illis qui salutem non a Salvatore, sed ab ejus creatura requirunt, *ibid.*. — De execrabilibus remediis quae medici suis in praecantationibus faciunt, *ibid.*, 861.

Superstitionem Judaeorum magna vi emperculi Domimons, extrudens eos de loco regni, S. Fulbertus, Carnot. episc., CXXI, 510.

gentilium superstitionibus abolendis, (LI, sax. 5 monument. diplom.), Canutus I, rex Angli., CLI, 1178.

Superstitio quid, S. Bruno, Carthusianor. institutor, CLIII, 389.

Vana observatio circa herbas et fontes vitandæ, P. Iro, Carnot. episc., CLXI, 756, 757, 758. — Nihil potandum aut manducandum ad subvertendum Dei iudicium, *ibid.*, 757. — De execrabilibus quibusdam remediis quæ medici suis in præcationibus faciunt, *ibid.*, 762. — Quod constitutiones hominum partim sint superstitiones, partim non, *ibid.*, 748. — Superstitiones et vana observationes fugiendæ, *ibid.*, 368. — Superstitiosa in lanificis observatio vitanda, *ibid.*, 655. — Superstitiosa plurima hominum instituta, *ibid.*, 748. — De observatione dierum et mensium, *ibid.*, 1325. — Grave peccatum est dies observare, menses et annos, *ibid.*. — Dies observare et menses aut annos ita ut certis diebus sui mensibus vel nolint iaccharare, grave peccatum est, *ibid.*.

Superstitiones Iudeorum quibus se protegent contra evangelicam prædicationem, significantur per delubra et urbes munias, Rupertus, abbas Tuitiensis, CLXVIII, 154. — Superstitio Iudeorum in cibis, *id.*, CLXIX, 354.

Ex pagana etiam superstitione Christianus ad virtutem potest proficere, Ven. Hildebert., Cenoman. episc., CLXXI, 419.

Hydromantia primum a Persis venit, Hugo de S. Victore, CLXVI, 812.

Cum demonibus pacta, consultationes, et quicquid huiusmodi, superstitiones sunt, Petrus Lombardus, CXII, 1626.

Judei superstitionem Sabbati observationis transgressores, Anonymus, CXIII, 757.

SECTIO TERTIA

Astrologia.

Astrologi memorantur in appendice ad libros apologeticos, Tertullianus, I, 697. — Qui astrologos, aruspices, augures et magos de imperatorum capite consultabant, eos fuisse majores imperatorum hostes demonstrat Tertullianus, *ibid.*, 1060. — Demonstrat Tertullianus nullis plane divinationibus oraculisve probari posse ullos Romanorum existere aliorumque gentilium deos, *ibid.*, 1126. — Astrologia usque ad Evangelium concessa, *ibid.*, 672. — Quare astrologia usque ad Evangelium concessa, *ibid.*. — Astrologia et magis societas, *id.*, II, 1050. — Astrologorum artes sicuti aruspicum, et augurum et magorum ab angelis desertoribus proditiæ et a Deo interdictæ, *id.*, I, 459. — Astrologi notantur, *ibid.*, 268. — Consultabant demones de futura Caesarum morte, *ibid.*, 459. — Astrologi veteres cur genitura hominis ab initio conceptus digerant, *id.*, II, 693. — Astronomus volatiliæ spectat, *ibid.*, 1050. — Arioli seu harioli memorantur, *id.*, I, 495.

Astrologia post Theutim et Atlantem initium habuit, Arnobius, V, 451.

Astrologia, aruspicia et similes artes sunt demonum inventa, VI, 356. — Demones astrologiam prodiderunt, et auguratum et aruspicum; quæ cum per se falsa sint, tamen ipsi auctores malorum sic ea gubernant, sic temperant ut vera credantur, *ibid.*, 1036.

Astrologia judiciaria contractis instrumentis sanatur Chromatius, S. Ambrosius, XVII, 1044.

Astrologia judiciaria plus nimio tribuens Augustinus, ab ea per Vindicianum et Nebridium vocari non potest, S. Augustinus, XXXII, 82. — Ab astrologia cui deditus erat, per senem medicum et rerum peritum revocatur, *ibid.*, 694. — Observatio siderum ad cognoscendam vitæ seriem vana, *id.*, XXIV, 51.

Astrologia superstitie refellitur, S. Leo Magnus, LIV, 679.

Astrologus pernox diriguit trepidans in Chaldæam vertice anguem cecidisse, leonem fugisse, Aur. Prudentius, LIX, 975.

Astrologicis demonstrationibus constat, omnem terræ ambitum ad cæli spatium puncti rationem obtinere, An. Manl. Boetius, LXIII, 709.

Astrologia naturalis laudatur, judiciaria reprobat, Aur. Cassiodorus, LIX, 1217. — Astronomia judiciaria fidei contraria, et fatum pollicita SS. Patribus damnata, *ibid.*, 1047. — Astrologia sacrilega fugienda, *ibid.*, 505.

Astrologia, S. Gregorius, episc. Turenensis, LXXI, 672.

Christianus futurus ab astrologo denuntiatur Josephat, Vita Patrum, lib. I, Vita SS. Barlaam et Josephat, Iudæi regis, LXXII, 452.

Astrologiam divinantem nunquam est sectatus Gregorius, S. Gregorius Magnus, LXXV, 248.

Carmen astrologicum libro Isidori de rerum natura ad regem Sisebutum additum, S. Isidorus Hispalensis, LXXXI, 516. — Astrologia, *id.*, LXXXIII, 94. — Astrologus, *id.*, LXXXII, 372. — Differentia astronomie ab astrologia, *ibid.*, 143 seq. — Astrologia et astronomia differentiarum, *id.*, LXXXIII, 94.

Astrologi quidam, B. Alcuinus, CI, 461. — Astrologia quid est, *ibid.*, 352. — Astrologica prædictio Christianis olim prohibita, *ibid.*, 461.

Quo tempore Atlas astrologus insignis, Freculphus, Lexoviensis episc., CVI, 947.

Astrologi dicti sunt eo quod in astris augurantur, D. Ivo, Carnot. episc., CLXI, 1319.

Astrologia astræ considerat secundum nativitatē et mortis observationem, vel aliorum quorumlibet eventuum, quæ partim naturalis est, partim superstitionis, Hugo de S. Victore, CLXXV, 193.

Astrologia donis, Alanus de Insulis, CCX, 535.

SECTIO QUARTA

Metempsychosis.

Platonis secundum Pythagoram temerarium mendacium *Μετεμψύχωσις* impugnatur, id est, recidivum animarum, revolvibilem ex alterna mortuorum et vivorum suffusione, Tertullianus, II, 697. — Etiam si ita sit, singulas animas in singula corpora reverti oportere, eadem ætate, eisdem institutis, ingentis, arithus et ex omni gente, sexu, dignitate, ostendit, *ibid.*, 901. — Dellire magis Empedoclem qui *μετεμψύχων* induxerit, bestias ex hominibus et homines ex bestiis revolventem demonstrat, *ibid.*, 702. — Neque etiam iudicii nomine vindictæ hoc dogma; evacuatur enim, si crimina non aliter puniuntur, aut merces non alia bonis detur, quam in animalia restituitur, *ibid.*, 705 seq. — Eadem repercussione credi etiam Simonis Samaritæ hæretici similem opinionem de sua Helena quam per alios atque alios habitus feminæ volutam, etiam illam fuisse aiebat Priamo pernicietissimam, ostendit, *ibid.*, 709. — Item de Carporatis animarum reincorporatione, qua toties volebat animam in corpora revocari, quoties minus de delictis satisfecisset, *ibid.*, 710.

SECTIO QUINTA.

Somnia, brisomania, oneirocritica.

De somniis et accidentibus somni quatenus ab eorum differunt, Tertullianus, II, 725. — Non vana esse et totum somnia (uti judicabat Epicurus), multis exemplis probatur, et varios esse commentatores ac in hæc res affirmatores, *ibid.*, 727.

Divini et somniores vane consolabuntur, S. Hieronymus, XXV, 1490.

Quomodo contingant illa visa, ex quibus divinationes occulto instinctu seu casu factæ, S. Augustinus, LXXV, 472. — An insit in anima vis divinationis, *ibid.*, 461. — Somniorum quinque genera; somnia unde diversa, *id.*, XL, 798. — Spectrorum ratio, *ibid.*.

Somnia non est credendum, B. Alcuinus, C, 689. — S. Augustini oratio contra illusiones somni, *id.*, C, 1405.

De somniis non credendis, nec acquiescendum specie illorum, quia sapientia docet divinationes et augur errorum mendacia esse, Rabanus Maurus, CIX, 1005.

De interpretatione somniorum, S. Eitelwoldi, Eitelwoldus, Wintoniensis episc., CXXVII, 85.

Quod somniis non sit credendum, S. Petrus Damiani, CXLV, 561.

De speciebus somniorum, causis, figuris et significationibus, Joannes Saresberiensis, CXCLX, 429. — Generalis quedam de significationibus, tam somniorum quam figurarum, *ibid.*, 452.

De terrore somniorum, Innocentius III, CCXVII, 714.

SECTIO SEXTA.

Auspicia et auguria, palmoscopia.

Auspicia et auguria Romana præriter omnia observata feliciter, Tertullianus, Minucius Felix, Octavius, III, 253. — Ex avium auspiciis atque auguriis vibratum litteræ a Cælio telum, contra ipsam, Octavius Reguli Mandini, Pauli atque Cæsaris exemplo retorquet, *ibid.*, 320. — Demones sub statu et imaginibus delitescunt, extorram fibras animarum, avium volatus gubernant, hortes regunt, oracula fundunt, falsa involuta responsis, *ibid.*, 323. — Auspicia, auguria, somnia et alia ejusmodi nunquam deos existere probare potuerunt, ut confutabat Cæcilius, *ibid.*, 604. — Argumentum falsum Cæcili quo probare nititur ob auspicia et auguria a Salpilio, Cui

die, Junio, Flaminio et Crasso contempta Romanos, diis vindicantibus, cecos ac profligatos, *ibid.*, 610. — Caelium refutat Minucius Regulus Mancini, Pauli ac Julii Caesaris exempta ubi de solisteno, tripudio, *ibid.*, 612. — Auspicia, auguria, somnia, et alia apud ethnicos facta, demonum ex fraudibus ac praestigis profecta, *ibid.*, 615. — Quomodo demonum artibus ac praestigiis, quae apud ethnicos supra consuetas naturae vires effecta videbantur, facta erant; ibi plura de somniis, variis sortibus et vatium furore, *ibid.*, 618. — Demones extraordinariorum apud ethnicos effectuum se fuisse auctores declaraverunt; atque il refelluntur qui haec solis sacerdotum artificibus et fraudibus edita fuisse garriunt, *ibid.*, 622.

Auguria vetita, S. Cyprianus, IX, 835. — Romani imperii potentia non est imputanda auspiciis auguribus; haec omnia esse demonum praestigia constat, *ibid.*, 572.

Ethnici patrios et avitos ritus commulaverant in servatis de caelo signis, ex arce, clarigatione, acuminibus auspiciis, Arnobius, V, 420. — De laetis candidis in Albano monte maculis, apud ethnicos, de extis percotis aut semicrudis propiciendis, etc., *ibid.*, 427. — Aruspicia post Tagem, vitium habuit, *ibid.*, 431. — Aruspicia, ariolorum et vatium ethnicorum eos impulsi ad ridiculas criminationes adversus Christianos, avaritia, *ibid.*, 735, 736.

Aruspices trepidabant, Lactantius, VII, 672. — Ab auguribus prorsus differebant aruspices, *ibid.*, 673.

Aruspicum silentium, S. Hilarius, episc. Pictav., IX, 789.

De atibus imbrum aut ventorum praesagis, deque fida anserum custodia, S. Ambrosius, XIV, 224.

De Diodoro aruspice, Ausonius, XII, 832.

Arioli Samaritae legis quaedam instituta observabant, Rufinus praeb., XXI, 984.

Per ariolos saepe futura dicuntur, S. Hieronymus, XXIV, 57. — Gentium est audire ariolos, aruspices, etc., *ibid.*, 814.

De Albirerio ariolo stupendum quiddam S. Augustinus memorat in Vita ejus, XXXII, 82. — Aruspice qui victoriam promittebat, contemnit Augustinus, *ibid.*, 694. — Ariolus an sapiens, et quid sit sapiens, *ibid.*, 916. — De falsitate auspicii quo Romani regni fortitudo et stabilitas visa est indicari, *ibid.*, XI, 135.

Auspiciibus imperatores Romani Trajanus, Nerva et Severus, Titusque bella gesserunt, nec non fortes Neronem, Aur. Prudentius, LX, 143. — Auspicia consulatus, *id.*, LIX, 1076. — Pullos pascebant, ut inde auguria caperent, *ibid.* — Cornix augur aquae, *ibid.*, 430.

De Joviani imperatoris auspiciis, et quemadmodum a Persidis finibus sit egressus, Aur. Cassiodorus, LXXI, 1063. — De responso demonis quis post Valentem imperatorem esset, et quod ob hoc Valens multos occiderit, *ibid.*, 1095. — De duce Valentiniiani majoris, et de auspiciis Valentiniiani minoris, *ibid.*, 4117. — De auspiciis imperatoris Arcadii, *ibid.*, 1136. — De fraudibus quae per templa sua pagani faciebant, *ibid.*, 1143.

De seductoribus et ariolis, S. Gregorius Turon., LXXI, 484 seqq. De puero ad ariolos ducto, *ibid.*, 825.

Ariolandi peccatum dicitur inobedientia, Gregorius Magnus, LXXV, 765. Aruspices et sacrilegi non respiciuntur, quomodo habendi si liberi sint; quomodo si servi, *id.*, LXXVII, 1002. — Aruspices et ariolos observans excommunicatur, *ibid.*, 1340. — Ariolus cur similes sint inobedientes, *id.*, LXXIX, 450 seqq. — Arioli unde dicti, *ibid.*, 462. — Ariolandi peccatum quale, *ibid.*

Ariolos qui domi sua admittit, aut ipse ariolatur, agat poenitentiam, Fulgentius Ferrandus, LXXVIII, 826.

Auguria, avium cantus, et sternutationes aboliri vult, B. Alcuinus, C, 449. — Aruspices qui, *id.*, CI, 1192. — Arioli sive aruspices proprie sunt qui circa aras idolorum nefarias preces emittunt, *ibid.* — Augures qui, *ibid.* — Auspicia ultro veniunt, *ibid.*, 196. — Sternutationes, *id.*, C, 450.

De vindicta in Madianitis et Balsam ariolum, Rabanus Maurus, CVIII, 794. — De sortilegis et auguribus, *id.*, CX, 491.

Aruspices qui, Hincmarus Remens., CXXV, 718. — Augures qui, *ibid.* — Arioli sunt, qui circa aras idolorum nefarias preces emittunt, et funesta sacrificia offerunt, hisque celebratibus demonum responsa accipiunt, *ibid.* — Incantatores sunt qui artem sortilegam verbis peragunt, *ibid.* — Pythonissae et ventriloque quae, *ibid.* — Augures sunt, qui volatus avium et voces attendunt, *ibid.* — Malefici investigandi et puniendi, *ibid.*, 726. — Maleficiorum inter conjuges varia genera et exempla, *ibid.*, 716. — Maleficio liberata puella per S. Basilium, *ibid.*, 721. — Sunt et alii qui divinant ex ossibus mortuorum, cimeribus carbonibusque extinctis, de capillis,

de pilis locorum genitalium virorum ac feminarum, cum filulis colorum multipicium, ex herbis variis, et cochleolis et serpentium particulis, *ibid.*, 717.

Augures et pantomimariis ubi ressentientes possunt ad fidem recipi, Isidorus Mercator, CXXI, 419. — Auguria et cetera id genus deliramenta omnino vitanda sunt, *ibid.*, 1176. — Augurii et divinationibus vacans excommunicatur, *ibid.*, 405.

De incantatoribus, maleficiis et sortilegis, Regino, Prom. abbas, CXXII, 349-350. — Auguria vetita, *ibid.*, 350.

Ut clerici auguria non credant, nec divinationes exquirant, Atto, Vercell. episc., CXXIV, 87.

De incantatoribus et auguribus, Burchardus, Wormathensis episc., CXL, 851. — De illis qui auguriis et incantationibus subserviant, *ibid.*, 854.

Aruspicia, vel sortis, ne exercentur, B. Lanfrancus, CL, 83.

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Non est augurium in Jacob, nec divinatio in Israel, Petrus Comestor, CXCIII, 1258. — De spiritu Pythonico a puella ejecto, *ibid.*, 1699.

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Historia ethnicorum absurda qua Numa Pompilius a Jove, Fauni et Pici artibus evocato, fulminis procuratorem didicisse jactitabatur, Arnobius, V, 590.

Dæmones necromantias, ipsi sortes et oracula inveniant, ut mentes hominum per ambiguos exitus mentita divinatione deludant, Lactantius, VI, 1036.

Utrum Samuel per pythonissam vere fuerit de inferno evocatus; Samuelus forte phantasma non spiritus appereat; dæmones quomodo moriant futura, S. Augustinus, XI, 162. — Mortuorum apparitiones. Eos nescire quid hic agatur; unde discant, *ibid.*, 799.

De Samuel et Pythonissa, D. Eugypptus, LXII, 1017. — Quod sæpe in somnis mortui viventibus apparere possunt, *ibid.*, 1022.

Necromantici ingenii error, S. Greg. Turon., LXXI, 484.

De pythonissa quæ ob rogatum Saulis Samuelem suscitavit, qui ei de vicina morte intimavit, Rabanus Maurus, Fuldensis abbas et Moguntinus archiepiscopus, CIX, 1257.

Necromantici sunt, quorum præsentationibus videntur resuscitati mortui divinare, et ad interrogata respondere, Hincmarus, Remensis archiepiscopus, CXXV, 718.

Inventores necromantias, S. Ivo Carnot., CLXI, 760. — Necromantici sunt, quorum præsentationibus videntur resuscitati mortui divinare, et ad interrogata respondere, *ibid.*, 1818. — Necromantia quando fit, cruor aquam admiscetur, ut colore sanguinis facilius provocentur dæmones, qui amare sanguinem dicuntur, *ibid.*

Necromantia dicitur divinatio in mortuis, Hugo de S. Victore, CLXXVI, 810. — Necromantici Judæos ostendi potentiam suæ artis, Wilhelmus, Malmesburiensis monachus., CLXXIX, 1144.

SECTIO OCTAVA.

Scientia ethnicorum vasum, falsa.

Scientia paganorum, potius fabulæ, ab imperitis hominibus traditæ, argumenta et mendacia dulcia quibus corrumuntur ingenia puerorum, qui proinde in iis conescunt, Tertullianus, Minucius Felix, III, 306. — Quantum in celebrandis deorum mysteriis ridiculi, obsceni, crudelesque ritus observabantur apud ethnicos, *ibid.*, 512.

Divinatio non accipitur in bonam partem, S. Hieron., XXV, 1185.

De vanitate Ægyptiorum sacerdotum, Paulus Orosius, XXII, 709.

De divinatione dæmonum liber unus, S. Augustinus, XXX, 645. — Mathematicorum divinationes rejicit, *id.*, XXXII, 637. — Albicerii divinationes, *ibid.*, 914. — De divinatione dæmonum liber unus. Divinationes dæmonum et quæ ad eorum cultum pertinent, non ideo recte fieri, quia, nisi Deo sinente non fiunt, unde sint illæ dæmonum divinationes, curvæ interdum veræ, licet plerumque falsæ, *id.*, XI, 581, 582. — Divinatio dæmonum tribus ex causis, acrimonia sensus celeritate motus, et diuturna rerum experientia præpollit, *ibid.*, 584. — Divinatio dæmonum quam distans ab altitudine prophetiæ veræ, *ibid.*, 586. — Dæmonum in illudendo artes et experientia, *ibid.*, 799. — De Ægyptiorum mendacissima vanitate, quæ antiquitati scientiæ suæ centum millia adscribit annorum, *id.*, XII, 599.

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Divinatio nunquam in bonam partem accipitur, Rupertus, abbas Tutiensis, CLXVIII, 469. — Visio differt a divinatione, *ibid.*

Dæmon ad captendos homines expandit hamum, separam et rete, Hildebertus, Cenoman. episcopus, (CLII, 722.

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dalbert., CXXI, 584. — De duodecim mensium nominibus, signis, Wandelbert., CXXI, 635. — Duodecim mensium puncti, *ibid.*, 652. — De Kalendis mensium, Anonym., CXXIX, 1288. — Mensis primus, Raban. Maur., CVII, 716, 719. Anonym., CXXIX, 1514. — Menses lunis signantur, Tertull., II, 85.

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DE ÆTERNITATE, DE TEMPORE, DE MUNDO PHYSICO, DE ELEMENTIS,
ET EN UNAQUAQUE PARTE REORUM SERVANS ORDINEM ALPHABETICUM.

NOTA. Numeros primas Arabicus post cuiusque Patris nomen indicat tempus, secundus Romanus, totum, tertius Arabicus columnam, quandoque textus crassiores numeros; sed in hoc casu rariore, indicantur crassiores numeri hoc signo (C. N.).

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CCXII.

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ORDINE RERUM ALPHABETICO REFERENS

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Cameracum. — Anno Domini 922, apud Cameracum terramotus factus, Hugo abb., CLIV, 175.
Campi. — De Campis, Raban. Maur., CXI, 366.
Canisa. — Uno in Castello regionis Canisæ quod Sarnuto dicitur, ruptis tunc terræ venis, et ad instar torridæ fornacis exæstians, diutium alitricus ferventemque imbrem evomit, Marcellius Comes, LI, 940.
Caria et Rhodus. — Ita terramotu concussa ut colossus magnus rueret, S. Hieronym., XXXII, 494.
Cataclysmus. — De inundatione et cataclysmo, Godefrid., CXCIII, 1084.
Cella Salvatoris. — Terramotus spod Cellam Salvatoris, Monum. Gregorian., CXLVIII, 1411.
Cocytus. — De loco Cocytii, Raban. Maur., CXI, 574.
Colles. — De colibus, Raban. Maur., CXI, 363.
Constantinopolis. — Terramotus atrox Constantinopoli die 20 Maii anno 583, Anastas., CXXVII, 703. — Constantinopolis terramotus per quinque dies contigit, Eginhard., CLIV, 882. — Constantinopolis terramotu per integrum annum nimis gravatur, Sigebert. Gembl., CLX, 140.
Cous. — In insula Coo terramotu plurima conciderunt, S. Hieronym., XXVII, 537.
Cybra. — Asiæ civitas aliquantæ prædia terramotu demersa, Marcell. comes, LI, 925.
Cyprus. — In Cypro plurimæ civitatum partes terramotu conciderunt, S. Hieronym., XXVII, 535. — Tres civitates Cyprî terramotu corruerunt, *ibid.*, 595; Anastas., CXXVII, 478; Hermann. Contract., CXLIII, 59; Ekkehard., CLIV, 464, 677.
Cyzicus. — Cyzicus civitas terramotu concussa, Marcell. LI, 930.
Diluvium. — De diluvio, Gregor. Turon., LXXI, 161, 572, 598, 676; Raban. Maur., CXI, 529. — De diluvio mundi, Avitus, LIX, 545. — Diluvium universale, S. Prosper, LI, 556; S. Isidor. LXXXIII, 1031; S. Ado, archiepisc. Vienn., CXXIII, 37; S. Nicephor., CXXIX, 514; Ekkehard., CLIV, 503; Claudius Taurin., CIV, 919; Freulph., CVI, 953; Annales Lamberti, CXLI, 452; Marian. Scot., CXLVII, 624; Luc. Dexter, XXXI, 697. — Diluvium universale temporibus Noe, S. August., XLI, 566. — Quo- to anno ab Adam contigit, *ibid.*, 465. — Diluvii duratio, incrementa, decrementa, *id.*, XXXIV, 590. — Diluvium non tantummodo campestre fuit, ut existimabat Plato, sed totam orbem abolevit, Tertull., I, 485; II, 1035. — Hoc probant coarchæ et buccinæ in montibus reperta, *ibid.* — In forma mutavit orbis in diluvio, *ibid.* — Sed et nunc locatiter mutat habitus, cum situs læditur. *ibid.* — In diluvio etiam ardua fluitabant, *ibid.* — Urbes omnes diluvio posteriores, *id.*, 482. — Cur ingresso Noe in arcam post septem dies diluvium factum sit, S. Ambros., XIV, 379. — Diluvium verno tempore accidit ut magis eo cruciarentur homines, et sexcentesimo anno Noe, ut hominum interitus eum eorum creatione congrueret, *ibid.*, 588. — Promittitur diluvium nunquam ejusmodi futurum esse, ut terram omnem corrumpat, *ibid.*, 407. — Quod alio die imminuta aqua, alio siccata terra memoretur, *ibid.*, 595. — Objectiones contra diluvium solvantur, S. August., XII, 566; XLII, 631. — De diluvio hæresis, S. Philastrius, XII, 1247. — An diluvium universale aliqui scriptores meminere, S. August., XII, 566. — De diluvio Achæis, Lucius Dexter, XXXI, 706. — Anno 200 diluvium factum est in Achæis, sub Ogyge; in Ægypto quoque diluvium fuit, Ekkehard., CLIV, 503, 510. — De diluvio sub Deucatione, S. Hieronym., XXVII, 176; Lucius Dexter, XXXI, 707; Freulph., CVI, 953; Ekkehard., CLIV, 513, 514. — Deucalionis diluvium quo tempore contigit, ad Ægyptum non pervenit, S. August., XLI, 568. — Diluvium Ogygis, S. Hieronym., XXVII, 149; S. August., XLI, 566; Ekkehard., CIV, 609, 810. — Diluvium subitaneum et vehemens grando frigoris assumpti, anno 868, Annales Lamberti, CXLI, 487. Diluvia in Avernis, S. Gregor.

Turon. LXXI, 549. — De aquæ diluvio quodam, Paul. Winfrid., XCV, 525. — Dyrrachium terramotu corruit, S. Hieron., XIVII, 685; Marian. Scot., CXLVII, 705.
Erebus. — De Erebo, Raban. Maur., CXI, 874.
Flumen. — De fluminibus, *ibid.*, 518. — De nominibus maris et fluminum, S. Isidor., LXXXIII, 1013.
Fons. — De fontibus, Raban. Maur., CXI, 517.
Fulmen. — In Capitolium fulmen ruit et bibliotheca et vicinæ quoque aedes concremata sunt (ann. 190). S. Hieronym., XXVII, 634.
Galatia. — Tres Galatiæ civitates terramotu eruta, S. Hieronym., XXVII, 607; Lucius Dexter, XXXI, 501, 502; Ekkehard., CLIV, 681.
Gallæcia. — In Gallæcia terramotus assidui, Italici II, 883, 884.
Gallia. — In Gallia terramotus, S. Gregor. Turon., LXXI, 216, 564, 582. — In Gallia Gothica moas multos dies magis, Maximus Caesarang., LXXX, 616. — Anno 800 factus est terramotus qui in Galliis et Germaniis multa loca concussit, S. Ado Viennens., CXXIII, 150. — Anno 801 loca quædam circa Rhenum fluvium et in Gallia et in Germania tremuerunt, Eginhard., CIV, 461. — Anno 950, per loca Galliarum et Germaniæ plurimi et magni terramotus facti sunt, Sigebert. Gemblac., CLX, 186. — Anno 1178, inundatio fluminum per totas Gallias talis erupit quæ domos everteret, molles etiam necaret, Sigebert. Gemblac., CLX, 515. — De inundatione aquarum in Gallia, Almoius, CXXXIX, 716.
Gomorrhæ. — Sodoma et Gomorrhæ civitates igne consumptæ, Tertull., I, 582. — Ibi vastitas ingens, orba regio, cinis omnia, *id.*, II, 1034. — Gomorrhæ et Sodoma et adhuc incendio telius, Tertullian., I, 483. — Ejes penæ cinerescunt, *id.*, I, 453. — Pentapolis regio ob seculi libidinis scelera celo tacta et exusta fuit, Luc. Dexter, XXXI, 701, 702.
Gurgites. — De gurgitibus, Raban. Maur., CXI, 52.
Hiatus. — De hiato, Raban. Maur., CXI, 575. — Non hiatus ruit, L. Gregor. Turon., LXXI, 293. — Ingens terra hiatus medio Romæ apparuit, Luc. Dexter, XXXI, 600. — Hiato terræ (Romæ) flamma prorupit quæ usque ad celum extendi visa est, S. Ado Viennens., CXXIII, 67. — In medio Urbis foro terra distilluit et hiantia inferna prætulerunt, Ekkehard., CLIV, 559, 560.
Ignis divinitus accensus. — Rufin., XII, 506.
Incedium Phaethon. — Vide Phaethon.
Insula. — De insulis, S. Isidor., LXXXII, 512; Raban. Maur., CXI, 553. — Insule fluctibus maris aut terre motibus absorptæ, Tertull., I, 480, 571; II, 1034. — Insula divinitus incensæ, S. Greg. Turon., LXXI, 464. — Insula incendio consumptæ, Anastas., CXXVII, 515. — Nova insula 30 stadiorum in mari apparuit, Hermann. Contract., CXLIII, 58; Ekkehard., CLIV, 462; Monumenta Gregorian., CXLVIII, 1505. — Sub imperatore Claudio inter Theram et Therasiam exorta est insula habens stadia triginta, S. Hieronym., XXVII, 580; Cassiodor., LXXIX, 129; Ekkehard., CLIV, 671.
Inundatio magna. — Godefrid. Viterbiens., CXCIII, 908.
Italia. — Diluvium in Italia, Anastas., CXXVIII, 627. — Crebri in Italia terramotus, Luc. Dexter, XXXI, 715. — Innumerabiles terramotus et maximi in Italia facti sunt, CXLVIII, 1563. — Anno 800 factus est terramotus præ Kalend. Mali hora noctis secundæ, qui pene totam Italiam concussit, S. Ado, Viennens. archiepisc., CXXIII, 150; Eginhard., CIV, 461.
Jerusalem. — Terramotu in Jerusalem et ignis divinitus accensus, Judæi ab illicitis deturbabantur inceptis, Rufin., XII, 506. — Vigilia Natalis Domini (1105) terramotus factus est in Jerusalem, Sigebert. Gemblac., CLV, 406.
Judæa anno ante Christum 32, vehementi terramotu concutitur, Proleg. ad Anastas., CXXVII, 422.
Lacus. — De lacubus, S. Ambros., XIV, 151; Raban. Maur., CXI, 316. — Quidam lacus quos Julius Cæsar perpetuo, ut putabatur, quadro opere fortis obstruxisset, multa aquarum inundatione effracti, Narisiam flumen Tiberrimque ultra modum exundare fecere, Hermann. Contract., CXLIII, 361.
Lipara. — De Ætnæ et Liparæ incendiis, Luc. Dexter, XXXI, 938, 945.
Littus. — De littore, Raban. Maur., CXI, 572.
Loca. — De locis æstivis, Raban., CXI, 572. — Annales, *ibid.*, 571. — Apria, *ibid.*, 572. — Contragorda, *ibid.*, 570. — Desertis, *ibid.*, 571. — Devils, *ibid.* — Lubricis, *ibid.*, 572.
Longobardia. — Terramotus in Longobardia, Ekkehard., CLIV, 1035. — Terramotus etiam maximus factus est in

Longobardia (ann. 1118), Sigebert. Gemblac., CLX, 425.

Lucania olim Italia juncta, Tertull., I, 481. — Lucania Italia vis undarum abscissam in Sicilia nomen relegavit, Tertull., II, 1054.

Lucus. — De lucis, Raban. Maur., CXI, 387, 371.

Lues multas provincias occupavit, Roma ex parte vexata (ann. 170), S. Hieronym., XVII, 629.

Lustra ferarum, Raban. Maur., CXI, 370.

Malliacensis insula. — De antiquitate et commutatione in melius Malliacensis insula, Petrus Malliacensis., CXLVI.

Mare quid. — S. August., LXXXII, 833. — De mari, Raban. Maur., CXI, 311. — De mari Mediterraneo, *ibid.*, 512. — Cur mare sit amarum, Ven. Beda, XC, 240; S. Isidor., LXXXIII, 1013. — Cur mare non crescat, *ibid.*, 1012. — De nominibus maris, *ibid.*. — Maria extra terminos antiquos crescere senes adhibentes testes adhibentur, S. August., LXXXV, 2158. — Mare terminos suos egressum inopinate submersit cum habitatoribus sola partem Phœdriarum, Sigebert. Gemblac., CLX, 371.

Marmor effossum ex crematorio in agro Verano, Anast., CXXVII, 550.

Mesopotamia. — In Mesopotamia terra disrupta usque ad duo miliaria; alia terra minus alba et arenosa de profundo ejus ascendit, Sigebert. Gemblac., CLX, 143.

Moguntiacum. — Apud Moguntiacum terra videtur tremuisse tertio, Hermann. Contract., CXLIII, 183. — Terramotus magnus in Non. Decembris factus Moguntiacum diruit, *ibid.*, 191. — Terramotus in Kal. Januarii Moguntiaci factus, *ibid.*, 193. — Moguntiacum magnum terramotum perrensi Kalendis Decembris (ann. 1089), Sigebert. Gemblac., CLX, 370.

Mons. — De montibus, Raban. Maur., CXI, 389. — De montibus ceterisque terra vocabulis, S. Isidor., LXXXII, 521. — Montes uruntur et durant, Tertullianus, I, 528. — Mons Taurinensis in territorio Velleiani subito ruit, Marius, Aventicensis episc., LXXXII, 799.

Moss fluvius quasi pendens in aere fundum suum visus est descivisse, Sigebert. Gemblac., CLX, 241, 242.

Navalia. — De navilibus, Raban. Maurus, CXI, 372.

Navis. — Prope Balabrigam in mari Oceano resident naves Northmannorum quas precibus S. Gundisalvi submersæ sunt (ann. 846), Luitprandus, Cremonensis episc., CXXVI, 1145.

Neptunus iratus, marialis facilius exstantibus terras Athiensium populatus est, Ekkehard., CLIV, 513, 514.

Nicaea. — De terramotu in Nicaea Bithynia facto, Cassiodorus, LXIX, 1010. — Nicaea terramotu corruit, S. Hieronym., XXVII, 572. — Funditus eversa ex alio terramotu, *ibid.*, 693. — Nicaea quæ saepe salet corruerat terramotu funditus eversa, Marian. Scotus, CXLVII, 710. — Terramotu facto Nicomedia ruit, et Nicaea urbis plerima eversa sunt, S. Hieronym., XXVII, 614; S. Prosper, LI, 359; Marian. Scotus, CXLVII, 663. — Sub imperatore Adriano Nicomedia et Nicaea terramotus, Cassiodorus, LXXIX, 1232.

Nicomedia terramotu funditus eversa, vicinis urbibus ex parte vastis, S. Hieronym., XXVII, 690; Anast., CXXVII, 498; Marianus Scotus, CXLVII, 707.

Nicomopolis et Casarea terramotu conculcunt, S. Hieronym., XXVII, 617 (ann. 130); Luc. Dexter, XXXI, 303, 304; Anastasius, CXXVII, 502; Hermann. Contract., CXLIII, 65; Monument. Gregor., CXLVI, 1506; Ekkehard., CLIV, 466, 683.

Nilus. — De Nilo, Ven. Beda, XC, 261; S. Isidorus, LXXXIII, 1015. — De recessu Nilii fluminis et rursus recessu, Cassiodorus, LXXIX, 1158.

Oceanus. — De Oceano, Raban. Maur., CXI, 512; S. Isidor., LXXXIII, 1011. — De ortu Oceani, Ven. Beda, XC, 258. — Cur mare non crescat, *ibid.*, 260.

Orbis. — In forma mutavit orbis in diluvio, Tertull., II, 1053. — Sed et nunc localiter mutat habitus, cum situs laeditur, *ibid.*

Oriens. — Multæ Orientis urbes terramotu horribili conciderunt, S. Hieronymus, XXVII, 681; Lucius Dexter, XXXI, 483, 486. — Terramotus magni in Oriente et Africa, S. Augustinus, LXXXVIII, 136.

Palæstina. — Multæ Palæstina civitates villasque dirutæ terramotu, Marcell. comes, LI, 934. — Terramotus ingens in Palæstina et Syria, Anast., CXXVII, 867. — Terramotus ingens in Palæstina, *ibid.*

Panthæon Romæ fulmine concussum (ann. 112), S. Hieronymus, XXVII, 609.

Pestilentia tanta per totam orbem fuit, ut pene usque ad interfectionem Romanos exercitus deletus fuerit (409-175), S. Hieronymus, XXVII, 629. — Pestilens

morbus multas totius orbis provincias occupavit, maximeque Alexandriam et Ægyptum (ann. 255), *ibid.*, 649.

Phæton. — Incendium quod sub Phætone factum est, S. Hieronymus, XXVII, 176; Freculph., CVI, 933; Ekkehard., CLIV, 513, 514. — His temporibus (ann. 2649) adeo ingens et gravis aestus incanduit, ut sol per devia transcendens, universum orbem non calore affecisset, sed igne terruisse dicitur, unde ridicula Phætonis texitur fabula, S. Ado Vienn., CXXIII, 33.

Pictavum. — Incendium urbis Pictavi, S. Gregorius Turon., LXXI, 1005.

Pompei. — Pompeiorum et Terpeiorum urbem Campaniam, de monte suo perfudit ignis, Tertull., I, 483, 571; II, 1054.

Profundum. — De profundo, Raban. Maur., CXI, 375.

Promontorium. — De promontoriis, S. Isidor., LXXXII, 540; Rabanus Maurus, CXI, 338.

Puteus. — De puteis, Rabanus Maurus, CXI, 324.

Rheni inundatio. — Eginhardus, CIV, 442.

Rhodus. — Caria et Rhodus ita terramotu concussæ, ut Colossus magnus rueret, S. Hieronymus, XXVII, 494. — Rhodus insula terramotu labefacta, Anastasius, CXXVII, 496.

Roma. — Terramotus Romæ et solis defectio, S. Hieronymus, XXVII, 585; Lucius Dexter, XXXI, 183, 186; Ekkehard., CLIV, 674. — Multa signa atque portentia Romæ et toto orbi facta, S. Hieronymus, XXVII, 603. — Terramotus concussa magna parte orbis Romani mare litus egreditur, et in Sicilia multe urbes opprimuntur, Anast., CXXVII, 638. — Terramotus ingens Romæ in Lybia et Asia, *ibid.*, 589. — Terramotus Romæ, Marian. Scotus, CXLVII, 647. — Quo tempore ignis et inundatio aquarum insolita pene orbem Romanum deleverunt, Freculph., CVI, 1056. — Terra in Roma dehiscens, *ibid.*, 1009.

Rubrum mare, Ven. Beda, XC, 261; Rabanus Maurus, CXI, 312.

Salus. — De saltibus, Rabanus Maurus, CXI, 367.

Santonæ, civitas Aquitanie mense Septembrio dicitur tremuisse, Eginhardus, CIV, 842.

Sicilia. — Terramotu per totum orbem facto, mare litus egreditur et Sicilia multarumque insularum urbes et innumerabiles populos oppressit (ann. 369), S. Hieronymus, XXVII, 693; Anastasius, CXXVII, 658; Marianus Scotus, CXLVII, 709. — De terramotu Sicilia et Atalante insula factis, Lucius Dexter, XXXI, 790.

Sido. — Terramotu horribili apud Tyrum et Sidonem multa opera conciderunt et populus innumerabilis oppressus est (ann. 306), S. Hieronymus, XXVII, 601, 663.

Signum in celo quasi columna pandens ardensque per dies triginta apparuit (ann. 545), S. Hieronymus, XXVII, 708.

Smyrna, urbs Asia terramotu ruit, S. Hieronymus, XXVII, 632; Luc. Dexter, XXXI, 340, 356; Marian. Scotus, CXLVII, 609.

Sodoma et Gomorra succensa, S. Hieronymus, XXVII, 122. — De subversione Sodomorum, Godefrid. Viterbiensis, CXCVIII, 1100. — Vide Gomorra.

Sol. — Tres soles simul apparuerunt statimque simul in eundem orbem coierunt, S. Hieronymus, XXVII, 583.

Specus. — De specu, Raban. Maur., CXI, 373.

Stagnum. — De stagnis, S. Ambros., XIV, 161; Raban. Maur., CXI, 316.

Suero fluvius nascitur in Hispania, Luitprandus, in Hispan., CXXVI, 1145.

Suessonicius terramotus, S. Gregor. Turon., LXXI, 390, 391.

Syria terramotu magno concutitur, Anast., CXXVII, 895, 911.

Terra. — De terra, S. Isidor., LXXXII, 495. — Terra quando creata, S. August., XXXIV, 256. — An terra easet quæ facta est magna questio, Tertull., II, 223, 1054. — Terra virgo fuit, nondum opere compressa, ex qua hominem factum accipimus a Deo in animam vivam, *ibid.*, 782. — Terra præcipua qualitas eam arida vocatur, significatur, S. Ambros., XIV, 163. — Terra superfluis aquis prius invisibilis, liodem nam in locum condensibus apparuit, *ibid.*, 158. — Terra altior est quam aqua, S. August., XXXIV, 585, 750. — An terra super aquam fundata, *ibid.*, 264. — Quomodo super aquam fundata, *id.*, LXXXVII, 1750. — Terra globo similis, Ven. Beda, XC, 264. — De positione terræ, S. Isidor., LXXXII, 1014; Ven. Beda, XC, 263. — Divisio terræ, *ibid.*, 276. — De partibus terræ, S. Isidor., LXXXII, 1016. — De circulis terræ, Ven. Beda, XC, 266. — De inferioribus terræ, S. Isidor., LXXXII, 535.

Terramotus. — S. Isid., LXXXIII, 1015; Ven. Beda, XC, 275; Anast. CXXVIII, 685, 1307; Hermann. Con-

tract., CXLIH, 57, 65, 154, 182; Monumenta Gregorian., CXLVIII, 1507, 1508; Ekkehard., CLIV, 466, 471, 774, 952, 957; Sigebert. Gemblac. CLX, 360; Helinand. monach. CCXII, 1019, 1025; Sicard. CCXIII, 504. — Terræmotus multas urbes subvertit, Hermann. Contract., CXLIH, 62, 79, 80; Monumenta Gregorian., CXLVIII, 1508, 1512; Ekkehard., CLIV, 471. — Terræmotus multas urbes subruit et aurea domus incendio perit, Ekkehard., CLIV, 465. — Terræmotus per dies plurimos fuit cœlumque ardere visum est, S. Prosper, II, 588. — Urbs regia quadraginta dies continuos terræmotu quassatur, Marcellin. comes, LI, 932; Anastas., CCXVII, 724. — Terræmotus est et mortalitas subsecuta, Ekkehard., CLIV, 485. — Terræmotus factus est et cometa visa est, *ibid.*, 485. — Ingenti terræmotu per loca varia imminente plurimi urbis Augustæ muri cum quinquaginta septem turribus corruerunt, saxa quoque ingentia in foro Tauri plurimæque statuas collapsæ sunt, plurimis nihilominus civitatibus collapsis, Marcellin. Comes, LI, 927. — Anno Passionis J. C. terræmotus factus est in toto mundo, Ekkehard., CLIV, 25, 472. — De terræmotu et tenebris quæ in Passione Domini contigerunt, quod scriptores Gentium senserunt, seu Josephus historiographus, Freculp., CVI, 1121. — Terræmotus Achaïæ collatus cum Constantinopolitano, Luc. Dexter, XXXI, 806. — In Asia tres urbes terræmotu conciderunt, Laodicea, Hierapolis, Colossæ, S. Hieronym., XXVII, 588. — Terræmotu quatuor urbes Asiæ subverse, Elæa, Myrrhina, Pitane, Cymæ; et Græciæ duo, Opuntion et Oritorum, S. Hieronym., XXVII, 606; S. Prosper II, 557; Marian. Scot., CXLVII, 661; Ekkehard., CLIV, 681. — Terræmotu tredecim urbes corruerunt, Ephesus, Magnesia, Sardis, Morthene, Ægea, Hierocærea, Philadelphia, Timolus, Teunus, Cymæ, Myrrhina, Apollonia, Hyrcania, S. Hieronym., XXVII, 566, 567; Herman. Contract., CXLIH, 56. Ekkehard., CLIV, 461. — Terræmotu Dyrrachium corruit, ac tribus diebus ac noctibus Roma nutavit plurimæque Campaniæ urbes vexatæ, S. Hieronym., XXVII, 685; Marian. Scot., CXLVII, 705. — Anno 599, terræmotus per dies plurimos fuit, cœlumque ardere visum est, S. Hieronym., XXVII, 708. — Anno 502, ingens terræmotus cum coruscationibus magnis atque grandine ac totius cœli ac terræ commotione factus, Victor Vitensis, LXVIII, 949. — Anno 618, terræmotus major mense Augusto, Sigebert. Gemblac., CLX, 117. — Anno 652, terræmotus factus est, Sigebert. Gemblac., CLX, 119. — Anno 801, terræmotus, Gregor. Catinens., CCXVII, 537. — Anno 825, terræmotus, Sigebert. Gemblac., CLX, 157. — Anno 1000, terræmotus factus permaximus, cometes apparuit, Sigebert. Gemblac., CLX, 198. — Anno 1015, terræmotus factus est maximus circa meridiem, xiv Kalend. Decembris, Sigebert. Gemblac., CLX, 201. — Anno 1020, ecclesia S. Resurrectionis, ante basilicam beati Eparchii terræmotu subversa est, Ademar. monach., CXLI, 64. — Anno 1081, vi Kal. Aprilis magnus terræmotus cum gravi terræ mugitu factus est, Sigebert. Gemblac., CLX, 220. — Anno 1117, in Octava S. Joannis evangelistæ, late per orbem terribili et

inauditio hæcenus terræmotu terra concutitur. In Italia montium collisione et subversione Adiam fluminis meatus obruitur; Verona corruit; in Parma et Venetia aliæque urbibus non pauca hominum milia interierunt, Ademar. monach., CXLI, 599. — Anno 1117, terræmotus accidit alias clementior, alias validior, Sigebert. Gemblac., CLX, 244, 242. — Anno 1117, terræmotus factus est magnus, Cosmas Pragensis, CXVI, 226. — Anno 1159, terræmotus magnus factus, Falco Benevent., LXXXIII, 126. — Anno 1177, terræmotus in Adventu, xiii Kalend. Januar., una nocte factus, Sigebert. Gemblac., CLX, 399. — Terræmotus magnus XI Kal. Maii, Hermann. Contract., CXLIH, 168. — Terræmotus xv Kal. Februar., vespere factus, *ibid.*, 178. — Terræmotus magnus Kalend. Januar., factus, *ibid.*, 185. — Terræmotus magnus vi Idus Octobris factus, *ibid.*, 188. — Terræmotus factus est in Kal. Maii, *ibid.*, 215. — Terræmotus magnus iv Idus Maii, *ibid.*, 251; Ekkehard., CLIX, 489. — Terræmotus magnus factus est nocte, III Idus Octobris, Hermann. Contract., CXLIH, 231. — Sexto Idus Februarii terræmotus, fulgura et tonitrua facta sunt, *ibid.*, 269.

Testa ex argilla facta non est amplius argilla, Tertull., II, 776.

Thizaha. — Terræmotus prope fluvium Thizaha, Monument. Gregor., CXLVIII, 1419.

Thracia. — Terræmotus in Africa et Thracia, S. August., XXXV, 2174.

Tiberis. — Sub regno imperatoris Augusti per dies octo Tiberis impetu miserando clades hominum domorumque fuit, Cassiodor., LXIX, 1227. — De inundatione Tiberis, Paul. Winfrid., XCV, 648. — Inundatio ingens Tiberis per septem dies, Anastasius, CCXVII, 896.

Ticinum in Kal. Januar. octies noctu tremuisse dicitur, Herman. Contract., CXLIH, 178.

Torrans. — De torrentibus, Rabanus Maurus, CII, 332.

Trallis terræmotu conciderunt, S. Hieronymus, (ann. XXVII, 551).

Tripolis. — In die apostolorum Petri et Pauli (ann. 1120) terræmotu horribili corruit civitas Tripolis, pars Damasci, Antiochia plurimum, Sigebert. Gemblac., CLX, 516.

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- Cappadoces. — Chron. anonym., III, 661, 663.
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- Cataque. — Coll. Carth., XI, 1318.
- Cathimera. — S. Hilar., X, 677.
- Caucasus. — Tertull., II, 247; Chron. anonym., III, 663. — De Caucasus et regionibus Orientis, apud Honorium Augustodunensem in libris tribus *De imagine mundi*, CLXXII, 127.
- Caudium. — Arnob., V, 1011.
- Cea, seu Choa, Co, Con, Ceon insula. — Tertull., I, 480.
- Cedum. — S. Optat., XI, 1325.
- Cefala. — S. Optat., XI, 1503.
- Cefalenia (cephalon). — Chron. anonym., III, 662.
- Cefas (Davus). — Chron. anonym., III, 663.
- Celeia. — Anonym., VIII, 786.
- Celerisenses. — Coll. Carth., XI, 1323.
- Celle. — Coll. Carth., XI, 1288.
- Celtæ. — Tertull., II, 740; Chron. anonym., III, 661, 662, 664; Eumen., VIII, 644.
- Cenculianæ. — Coll. Carth., XI, 1293.
- Cenensis. — Coll. Carth., XI, 1297.
- Cenomanes. — In Vita S. Hilarii, IX, 165; Arnulf., CCI, 132.
- Centenaria. — Coll. Carth., XI, 1308.
- Centumcellæ. — S. Sylvest., papa, VIII, 817.
- Centuriensis. — Coll. Carth., XI, 1289.
- Centurione. — S. Optat., XI, 776, 777.
- Ceramucensis. — Coll. Carth., XI, 1311.
- Cerasiacum. — Arnulf., CCI, 125, 125.
- Cercenæ insula. — Chron. anonym., III, 663.

- Cercyna*. — Chron. anonym., III, 665.
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- Nicopolis. — Anonym., VIII, 792, 793.
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 Numonitana. — Coll. Carthag., XI, 1391.
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- Philippopolis. — Osius Cordub., VIII, 1515; S. Hilar., X, 678; Guillelm., CCI, 258.
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- Phrygia. — Tertull., I, 423; II, 155, 610; Chron. anonymi, III, 665; S. Cyprian., III, 1161; Arnob., V, 1068; Lactant., VI, 1022, 1021; Euseb., VIII, 51, 52; in Vita S. Hilarii, 137, 145, 146, 151, 181, 189; S. Hilar., X, 507, 659; S. Optat., XI, 942.
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- Pictavius. — In vita S. Hilar., IX, 125, 155, 155, 158, 162, 163, 164, 165, 166, 167, 173, 177, 178, 179, 181, 182, 183, 184, 188, 189, 191, 199, 205, 204, 205; Arnulf., CCI, 190, 191, 192.
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- Pontus. — Tertull., II, 247, 254, 257, 570, 610; Chron., anonymi, III, 665; Familian., III, 1194 (Not.); Euseb., VIII, 51, 52; Eumen., VIII, 621; Anonym., *ibid.*, 788; S. Hilar., X, 506, 659; S. Optat., XI, 879; Guillelm., CCI, 225.
- Pontus Euxinus. — Ponti Euxini descriptio, Tertull., II, 246. — Quam inhospitalis, *ibid.*, 247. — Gentis ferocissimæ inhabitabant, si tamen habitaret in pleastro, II, 246. — Maluit militare quam nubere, II, 247.
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- Proculitius. — S. Sylvest., papa, VIII, 817.
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- Putziensis. — Coll. Carth., XI, 1521, 1522.
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- Pyrenæi montes. — Eumenius, VIII, 644.
- Quidia, Quisa. — Coll. Carth., XI, 1518.
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- Regiones. — De regionibus, apud Rabanum Maurum, CXI, 335.
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- Rhodanus. — Tertull., I, 583; Chron. anonym., III, 666; Anonym., 555, 645, 644, 796; in Vita S. Hilarii, IX, 205; Arnulf., CCI, 96.
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- Riphariimontes. — De Riphariis montibus, apud Honorium Augustodunensem, in libris tribus *De imagine mundi*, CLXXII, 128.
- Rius amnis. — Chron. anonym., III, 665.
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- Rothomagus. — S. Sylvest., papa, VIII, 817; S. Optat., XI, 787; Arnulf., CCI, 18, 82, 83, 91, 95, 108, 125, 131.
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- Raffiniana. — Coll. Carthag., XI, 1521.
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Coriandrum (κόριον), S. Isidor., LXXXII, 639; Raban. Maur., CXI, 532.
Cortex quod *cario* lignum tegat, S. Isidor., LXXXII, 607. — De cortice arborum et de Libero, Hugo de S. Victore, CLXXVII, 1225.
Corylus avellana (Haselbaum), S. Hildegard., CXCII, 1225.
Corymbi, S. Isidor., LXXXII, 604; Raban. Maur., CXI, 506.
Cosum radix herbae est nascentis in India, Arabia, et Syria, sed melius Arabicum, S. Isidor., LXXXII, 624; Raban. Maur., CXI, 528.
Croco magna, expressis aromatibus crocini unguenti in pannusculos sit et ideo sic appellatur, S. Isidor., LXXXII, 624.
Crocum dictum ab oppido Cilicis quod vocatur *Caricum*; optimum est, boni odoris, etc., S. Isidor., LXXXII, 624; Raban. Maur., CXI, 527.
Crustumia eadem est *volentia* dicta, eo quod soleam compleat magnitudine, S. Isidor., LXXXII, 619.
Cucumeres quod sint interdum amari, S. Isidorus, LXXXII, 637.
Cucurbita, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 532; Walafrid. Strab., CXIV, 1125. — *Cucurbita lagenaria* (Kurbessa), S. Hildegard., CXCII, 1164.
Calmas est ipse calamus apicæ, qui a radicibus nascitur, S. Isidor., LXXXII, 600; Raban. Maur., CXI, 508.
Cuminum, Cuminum, S. Isidor., LXXXII, 639; S. Hildegardis, CXCII, 1158.
Cupressus, Raban. Maur., CXI, 517; S. Hildegardis, CXCII, 1251.
Cyclaminus (κύκλον), quod habeat radicem rotundam, S. Isidor., LXXXII, 955.
Cyma dicitur, quasi *coma*. Est enim summitas ceteram, vel arborum, S. Isidor., LXXXII, 608, 658.
Cyparissus Græce dicitur quod caput ejus a rotunditate in acumen erigitur. Hujus lignum cedro pene proximam habet virtutem, S. Isidor., LXXXII, 645; Raban. Maur., CXI, 517.
Cyperus a Græcis vocatur quod habeat virtutem fermentem. Alia species cyperi in India nascitur, et appellatur lingua eorum *Gingiber*, S. Isidor., LXXXII, 624.
Cypressus. De cypresso et ejus ligno solido, Hugo de S. Victore, CLXXVII, 114, 145.
Cypros arbor, Raban. Maur., CXI, 527.
Danews foliis fentuli similis, thyreo bipalmis, S. Isidor., LXXXII, 651.
Dauwurtz, S. Hildegard., CXCII, 1150.
Dictamnus albus, S. Hildegard., CXCII, 1177.
Dolone, S. Hildegard., CXCII, 1149.
Dorh, S. Hildegard., CXCII, 1210.
Draconea vocata quod ejus hasta varia sit in modum colubri, S. Isidor., LXXXII, 628.
Dryobalanops camphora, S. Hildegard., CXCII, 1145.
Dyciammum (a Dycia monte Creta) tantæ potentis est herba et ferrum a corpore expellat, sagittas excutiat, S. Isidorus, LXXXII, 627. — *Dyciammus*, S. Hildegardis, CXCII, 1177.
Ebenus in India et Ethiopia nascitur quæ cæsa durescit in lapidem, S. Isidor., LXXXII, 615; Raban. Maur., CXI, 518.
Ebulo, S. Hildegard., CXCII, 1210.
Elaemeli nascitur in Palmyra Syriæ civitate, dicta quod ex trunco oleum defluat in crassitudine mellis, S. Isidor., LXXXII, 611.
Elleborum ab Elleboro Græcis fluvio; duo sunt genera, album et nigrum, S. Isidor., LXXXII, 636.
Epimelis mediocris arbor, sorbo similis, S. Isidor., LXXXII, 611.
Epithymum (flos thymi) est flos tymbræ similis, S. Isidor., LXXXII, 625.
Eriabaum, S. Hildegard., CXCII, 1240.
Erigeron nomen a Græcis dicitur quod vere primo senescat, S. Isidor., LXXXII, 656.
Erodium Cicutarium (cranchnabel), S. Hildegard., CXCII, 1188.
Eruca quasi *ærnea* quod ignis sit virtutis; hujus species duæ, S. Isidor., LXXXII, 638.
Ervum, S. Isidor., LXXXII, 602. — *Ervum Ervilla*, (Wisela), S. Hildegard., CXCII, 1201. — *Ervum lens* (lente), *ibid.*, 1152.
Eugenia Cargophyllata (Gariofiles), S. Hildegard., CXCII, 1141.
Euphorbia esula (wulfesmilch), S. Hildegard., CXCII, 1149.
Euphorbia lathyris (Springwurtz), S. Hildegard., CXCII, 1184.
Euphorbium dictum et ejus succus oculorum acuat visum, S. Isidor., LXXXII, 627.
Econymos Europea (Kynelbaum), S. Hildegard., CXCII, 1258.
Faba quasi *faga* (φάγην), qui primum homines hoc legumine usi sunt, hujus speciei duæ, faba communis, faba Egyptia, S. Isidor., LXXXII, 601; Raban. Maur., CXI, 506; S. Hildegard., CXCII, 1152.
Fagus (φάγην) et *escula* (*esca*) arbores glandiferae, S. Isidor., LXXXII, 614; Raban. Maur., CXI, 545; Hugo de S. Victore, CLXXVII, 115. — *Fagus sylvestris*, S. Hildegard., CXCII, 1238.
Far dicitur, eo quod initio frangeretur, S. Isidor., LXXXII, 599.

Farrago (a *ferre*), est herba hordeacea adhuc viridis, S. Isidor., LXXXII, 600.
Fraselas vile genus leguminis, S. Isidor., LXXXII, 602; Raban. Maur., CXI, 596.
Felbaum, S. Hildegard., CXC VII, 1240.
Feniculum Latini vocant quod ejus thyrsi seu radices aucus acuat visum, S. Isidor., LXXXII, 688; Raban. Maur., CXI, 632. — De feniculo, Walafrid. Strab., CXIV, 1125.
Fenum dictum quod eo flamma nutritur, S. Isidor., LXXXII, 555; Raban. Maur., CXI, 529. — De feno, Hugo de S. Victore, CLXXVII, 147.
Feracitas. — De terræ feracitate, S. Ambros., XIV, 169, 175.
Ferula voca a medalla (ἀρόδρον); Nonnulli a feriendo ferulam dicunt, S. Isidor., LXXXII, 634; Raban. Maur., CXI, 528.
Ficaria verna, S. Hildegard., CXC VII, 1205.
Ficus sic a fecunditate dicitur; feracior enim est arboribus cæteris, S. Isidor., CLXXXII, 612; Raban. Maur., CXI, 515; Hugo de S. Victore, CLXXVII, 115, 146. — De ejus proprietatibus iidem, *ibid.* — De folio ficus, S. Ambros., XIV, 182. — Ficus Egyptiæ lignum non natat in aqua, S. August., XXI, 715. — Ficus carica (Fockbaum), S. Hildegard., CXC VII, 1227.
Felix a singularitate folii dicta, S. Isidor., LXXXII, 638.
Flagella dicuntur summæ arborum partes, S. Isidor., LXXXII, 608; Hugo de S. Victore, CLXXVII, 1120.
Flomos. Vide *Phlomos*.
Flora nominati quasi *fluores* quod cito solvantur, S. Isidor., LXXXII, 608; Raban. Maur., CXI, 528. — De floribus, Hugo de S. Victore, CLXXVII, 112, 146.
Fœnum et *flos fœni* quid, S. August., XXXVII, 1535.
Fœni nomine etiam segetes frugum appellantur, *ibid.*, 1400. — Fœnum tectorum, herba quæ nascitur in tectis, *ibid.*, 1694. — Vide *Fœnum*.
Folbaum, S. Hildegard., CXC VII, 1240.
Folia Græce φύλλα dicuntur, S. Isidor., LXXXII, 608; Raban. Maur., CXI, 527. — Folium tenue est, latum, leve, lumbam facit, Hugo de S. Victore, CLXXVII, 147. — De foliorum diversitate, S. Ambros., XIV, 182.
Folium dictum, quod sine ulla radice innatans in litoribus Indis colligitur, S. Isidor., LXXXII, 625.
Folliculus est theca frumenti in qua granum servatur interius, S. Isidor., LXXXII, 600; Raban. Maur., CXI, 508.
Fornhaff, S. Hildegard., CXC VII, 1238.
Fragaria vesca, S. Hildegard., CXC VII, 1194.
Fragaria dicta quod magis in asperis locis montanisque fragis nascatur, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 519; Hugo de S. Victore, CLXXVII, 115. — Frazinus excelsior (sach) S. Hildegard., CXC VII, 1236.
Frondes quod ferant virgulta vel umbras, S. Isidor., LXXXII, 607.
Fructificandi modus, S. Ambros., XIV, 169. — Quam decens ordo in terræ fructificatione servatus, *ibid.*, 171.
Fructus quid sint, Hugo de S. Victore, CLXXVII, 112, 147. — Fructus nomen accepit a *frumine* id est, eminente gutturi parte, qua vescimur, S. Isidor., LXXXII, 608. — Fructum qui in aqua nutriuntur differentia, S. Ambros., XIV, 182.
Fruges, S. Isidor., LXXXII, 599, 608; Raban. Maur., CXI, 508.
Frumenta a *frumendo* sunt proprie quæ aristas habent, S. Isidor., LXXXII, 599; Raban. Maur., CXI, 503. — Adeps frumenti, S. Aug., XXXVII, 1046, 1950.
Frusus genus ruborum sponte nascitur, spinosus est immeabilis, Hugo de S. Victore, CLXXVII, 147.
Frutex brevis est appellatus, quod terram fronde tegat, S. Isidor., LXXXII, 606; Hugo a S. Victore, CLXXVII, 111.
Fucus genus est herbarum de qua tingitur vestis, S. Isidor., LXXXII, 634.
Fungi quod aridi ignem acceptum concipiant, S. Isidor., LXXXII, 637; S. Hildegard., CXC VII, 1194.
Galanga Alpina (galgan), S. Hildegard., CXC VII, 1154.
Galbanum succus est ferule, S. Isidorus, LXXXII, 627; Rabanus Maurus, CXI, 528.
Galla, Rabanus Maurus, CXI, 518.
Gemicularis herba subternitur ab scorpionum vim repellendam, S. Isidorus, LXXXII, 635.
Gentiana nomen sumpsit ab inventore, radicibus aristolochiam similibus, S. Isidorus, LXXXII, 629. — Gentiana lutea, S. Hildegardis, CXC VII, 1142.
Geranum pratense (storeksnabel), S. Hildegardis, CXC VII, 1191.
Germina. — Germen dicimus surculum prægnantem a

gerendo; unde et *germinatio*, S. Isidorus, LXXXII, 608; Hugo de S. Victore, CLXXVII, 112.
Germinatio, S. Ambrosius, XIV, 166, 169; S. Isidorus, LXXXII, 608; Hugo de S. Victore, CLXXVII, 112.
Geum urbanum (benedicta), S. Hildegardis, CXC VII, 1192.
Gladiolus quod sit foliis gladii similibus, S. Isidorus, LXXXII, 635. — Gladiola, Walafridus Strab., CXIV, 1125. — Gladiolus communis (swertula), S. Hildegardis, CXC VII, 1177.
Glans, S. Isidorus, LXXXII, 614; Rabanus Maurus, CXI, 514, 515. — Glans a quercu oritur, cibus porcorum est, Hugo de S. Victore, CLXXVII, 148.
Glechonia hederaceam (gunderbe), S. Hildegardis, CXC VII, 1171.
Glycyrrhiza quod dulcem habeat radicem, S. Isidorus, LXXXII, 628.
Gramen a situ dictum quod plurimorum agrorum sit, S. Isidorus, LXXXII, 635.
Gramen seritur, moritur, pullulat in herbam, post in spicam et deinde in frumentum, colligitur, trituratur, Hugo de S. Victore, CLXXVII, 148.
Grensing, S. Hildegardis, CXC VII, 1189.
Grintwartz, S. Hildegardis, CXC VII, 1185.
Gumen Græcum nomen est, hoc enim illi xéi pro dicunt, S. Isidor., LXXXII, 619; Raban. Maur., CXI, 515.
Harbaum, S. Hildegardis, CXC VII, 1242.
Hartenauwe, S. Hildegardis, CXC VII, 1208.
Hartroegelbaum, S. Hildegardis, CXC VII, 1241.
Hartz, S. Hildegardis, CXC VII, 1201.
Hedera dicta, quod arboribus reptando adherent, S. Isidorus, LXXXII, 626; Rabanus Maurus, CXI, 528. — Hedera serpit, semper virescit, sterilis est, comam non deponit, attrahens naturæ est, virescentes coronat, Hugo de S. Victore, CLXXVII, 148. — Hedera elix (ebich), S. Hildegardis, CXC VII, 1186.
Heliotropium nomen accepit quod solis motibus folia circumacta convertat; unde et a Latinis *salsequia* nuncupatur, S. Isidorus, LXXXII, 628.
Hellebore, S. Isidorus, LXXXII, 626; Werner. abb., CLVII, 1151, 1152. — Hellebore niger (crisiana), S. Hildegardis, CXC VII, 1141 (nyosewurtz), *ibid.*, 1189.
Herba, Rabanus Maurus, CXI, 508, 527. — De herbis, Werner. abb., CLVII, 1151. — De salubritate et remediis herbarum, S. Ambrosius, XIV, 167, 169. — De herba in qua Billbere crescunt, S. Hildegardis, CXC VII, 1153, 1154, 1208.
Herbitum vocaverunt pastores eo quod vice herbe præberetur pecoribus, S. Isidorus, LXXXII, 618.
Herypillus qui apud nos *serpillus* vocatur, quod radices eius longe serpant; eadem et *matrisaminula*, S. Isidorus, LXXXII, 630.
Heylbeut, S. Hildegardis, CXC VII, 1147.
Hierabolane (*sagmen*, *sancimen*, *verbena*) dicta quod purificationibus sacerdotum a gentilibus præberetur apud, S. Isidorus, LXXXII, 630.
Hierarium pilosella (musor), S. Hildegardis, CXC VII, 1177.
Hiffa, S. Hildegardis, CXC VII, 1243.
Hippocellon quod sit durum et austerum, S. Isidorus, LXXXII, 638; Rabanus Maurus, CXI, 532.
Hippuris vulgaris (caizenzagel), S. Isidorus, LXXXII, 1208.
Hirceswurtz, S. Hildegardis, CXC VII, 1207.
Hirtzuam, S. Hildegardis, CXC VII, 1143.
Hordeum dictum quod spica ejus ordinem habeat, S. Isidorus, LXXXII, 600; Rabanus Maurus, CXI, 503; S. Hildegardis, CXC VII, 1151.
Humela, S. Hildegardis, CXC VII, 1149.
Humulus lupulus (hoppho), S. Hildegardis, CXC VII, 1153.
Hyacinthus herba est habens florem purpureum, S. Isidorus, LXXXII, 625. — Hyacinthus cum aere mutatur, in sereno perspicuus, in nubilo obscurus, Hugo a S. Victore, CLXXVII, 149.
Hyoscyanus a Græcis, a Latinis herba calicularis, quod calculi ejus in figuram cantharorum nascuntur, S. Isidorus, LXXXII, 629. — Hyoscyanus niger (bilis), Hildegardis, CXC VII, 1175.
Hyssopus herba purgandis pulmonibus apta, S. Isidorus, LXXXII, 628; Rabanus Maurus, CXI, 527; Hugo de S. Victore, CLXXVII, 149; S. Hildegardis, CXC VII, 1156.
Iffa, S. Hildegardis, CXC VII, 1212.
Ilex ab *eleto* vocata. Hujus enim arboris fructum homines primum ad victum sibi elegerunt, S. Isidorus, LXXXII, 613, 614; Rabanus Maurus, CXI, 515; Hugo de S. Victore, CLXXVII, 115.
Iuula helenicum (alant), S. Hildegardis, CXC VII, 1161.

Juncus dicitur cum fæco trunco sarculis secundæ arboris sterili inseritur, Hugo de S. Victore, CLXXVII, 111.
Juncus, quod intus sit *lepus*, S. Isidor., LXXXII, 637.
Juncus, quam rustici *alano* vocant, radice aromatica, S. Isidorus, LXXXII, 639.
Iris, Illyrica a similitudine *Iris* celestis nomen accepit, S. Isidorus, LXXXII, 634.
Juglans regia. (Nuxbaum), S. Hildegard., CXC VII, 1219.
Juncus dicitur, eo quod *Junctis* radicibus hæreat, S. Isidor., LXXXII, 634; Raban. Maur., CXI, 521. — *Juncus* in aqua crescit, flexibilis, inhammo acutus, gracilis, viridis, etc., Hugo de S. Victore, CLXXVII, 150. — de juncos, S. Hildegard., CXC VII, 1191.
Juniperus Græce dicta, sive quod ab amplo in angustam finiat, sive quod conceptum diu teneat ignem, S. Isidor., LXXXII, 615; Raban. Maur., CXI, 518. — De *Junipero*, Hugo de S. Victore, CLXXVII, 114, 150. — *Juniperus communis* (Wacholderbaum), S. Hildegard., CXC VII, 1211. — *Juniperus phœnicea* et *Oxycedrus* (Cedrus), *ibid.*, CXC VII, 1230. — *Juniperus sancta* (Sybenbaum), *ibid.*, 1235.
Labrusca est vitis agrestis quæ in terræ marginibus nascitur, *labrusca* a *labris*, S. Isidor., LXXXII, 602, 603; Raban. Maur., CXI, 506.
Lacryma. — *Lacrymarum* stillantium ex arboribus disereptum, S. Ambros., XIV, 182.
Lactuca dicta quod abundantia lactis exuberet, S. Isidor., CXI, 637; Raban. Maur., 531, 532. — *Lactuca sativa* (Latic), S. Hildegard., CXC VII, 1165. — *Lactuca agrestis* est quam *Sarraciam* nominamus, S. Isidor., LXXXII, 637; S. Hildegard., CXC VII, 1165.
Lamium album (Binsaga), S. Hildegard., CXC VII, 1155.
Lapago, S. Isidor., LXXXII, 633.
Lapathum, S. Isidor., LXXXII, 638.
Lapella, S. Isidor., LXXXII, 635.
Lapisus, S. Isidor., LXXXII, 638.
Lappa dicta quod habet caulem in gentem, S. Isidor., LXXXII, 631. — *Lappa*, *ibid.*, 635.
Larix a castello *Laricino* dicta, S. Isidor., LXXXII, 616.
Laser herba nascitur in monte Oscobagi ubi et Ganges fluvius oritur, S. Isidor., LXXXII, 627.
Laurus a verbo laudis dicta. — Hanc arborem Græci *laureon* vocant, propter perpetuam viriditatem, S. Isidor., LXXXII, 609; Raban. Maur., CXI, 512. — De lauro et ejus proprietatibus, Hugo de S. Victore, CLXXVII, 112.
Laurus cinnamomum, S. Hildegard., CXC VII, 1139. — *Laurus nobilis*, *ibid.*, 1228.
Lavendula spica, S. Hildegard., CXC VII, 1140. — *Lavendula vera*, *ibid.*, 1143.
Legumina a *legendo* dicta, quasi electa; leguminum plurima genera S. Isidor., LXXXII, 601; Raban. Maur., CXI, 506.
Lemna (Merlinen), S. Hildegard., CXC VII, 1208.
Lent vocata, quod humida et *lenta* est, S. Isidor., LXXXII, 601.
Lenticula, Raban. Maur., CXI, 506.
Lenticus quod latus lentus sit et mollis, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 520, 525, 526.
Lepidium sativum, S. Hildegard., CXC VII, 1166.
Libanus arbor est in Arabia, cortice et folio lato, thuri similia, succum emittens modo amygdali, Hugo de S. Victore, CLXXVII, 150.
Liber est corticis pars interior, dictus a liberato cortice S. Isidor., LXXXII, 607. — De libero, Hugo de S. Victore, CLXXVII, 111.
Libisticum, Walafrid. Strab., CXIV, 1125.
Ligna dicta, quia incensa convertuntur in lumen.
Unde
Ligusticum a regione nomen accepit; odore est aromatico et gustu acre, S. Isidor., LXXXII, 638; Raban. Maur., CXI, 532.
Lilia quasi *licia*, lactei floris herba, unde et nuncupata, S. Isidor., LXXXII, 626; Raban. Maur., CXI, 528. — De lilio, Walafrid. Strab., CXIV, 1126; Werner. abb. CLVII, 1151; S. Hdeg., CXC VII, 1153. — *Lilium* de inculta terra nascitur, in convallibus oritur, odori ferum est, candidum, Hugo de S. Victore, CLXXVII, 151. — *Lilium candidum*, S. Hildegard., CXC VII, 1140.
Linum prius seritur, cito laeditur, gracile est et rarum, Hugo de S. Victore, CLXXVII, 151. — *Linum usitatissimum* (linum), S. Hildegard., CXC VII, 1189. — De semine lini, *ibid.*, 1202.
Lolium S. Isidor., LXXXII, 655; Raban. Maur., CXI, 529; Werner. abb., CLVII, 1151. — *Lolium* et frumenti semine nequaquam nascitur S. Amoros., XIV, 173.
Lubetackel, S. Hildegard., CXC VII, 1186.
Lucus (a luce) est densitas arborum solis lucem detra-

hens, S. Isidor., LXXXII, 606, 607; Hugo de S. Victore, CLXXVII, 111.
Lupinus, Græcum nomen, quia vultum amaritudinis contristat, S. Isidor., LXXXII, 602. — *Lupinus albus* (Vigbna), S. Hildegard., CXC VII, 1201.
Lycnie (λύκος) eo quod optimum dent lumen, S. Isidor., LXXXII, 619.
Lychnum dicitur quod lumen dat, S. Isidor., LXXXII, 608; S. Isidor., CLXXVII, 112.
Malleolus, S. Isidor., 605. — *Malleolus* est novellus palmes innatus prioris anni flagello, *ibid.*
Malum a Græcis dictum quod sit fructus ejus pomorum omnium rotundissimus: *Malum Malicum*, *Malum Cydonia*, *Malum Punicum*, *malum Persicum*, *Malum Duracium*, *Malum Armeniacum*, a locis unde prius advecta sunt, nomen sumpserunt, S. Isidor., LXXXII, 609, 610; Raban. Maur., CXI, 512, 514. — *Malum granatum*, Raban. Maur. CXI, 512; Hugo de S. Victore, CLXXVII, 115. — *Malum Punicum*, Hugo de S. Victore, CLXXVII, 112, 115.
Malus cur sic appellatur, Hugo de S. Victore, CLXXVII, 112.
Malva (ἀπὸ τοῦ μαλάσσειν) eo quod molliendi alvum solvendique naturam habeat, S. Isidor., LXXXII, 636.
Mandragora dicta quod habeat mala suaveolentia in magnitudinem mali Matiani. Species duæ, femina et mascula, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 528, 529; Werner. abb., CLVII, 1152. — *Mandragora atropa*, S. Hildegard., CXC VII, 1151.
Manipulus. — *Manipulum* dicimus fascem feni, S. Isidor., LXXXII, 635.
Marrubium vocatum propter amaritudinem, nascitur in campis, S. Isidor., LXXXII, 630. — *Ile marrubio*, Walafrid. Strab., CXIV, 1125. — *Marrubium vulgare* (Andron), S. Hildegard., CXC VII, 1142.
Masal, S. Hildegard., CXC VII, 1240.
Mastix arboris lentici gutta est. Hæc *granomastix* dicta est, quia in modum *granorum* est, S. Isidor., LXXXII, 631; Raban. Maur., CXI, 525.
Medica arbor a Medis nomen sumpsit. Hanc Græci *κεδρόμηλον*, *citrium* vocant. Hæc arbor omni pene tempore plena est pomis, S. Isidor., LXXXII, 610, 611.
Mel, S. Hildegard., CXC VII, 1197.
Melimum quod fructus ejus mellis asperem habeat, vel quod in melle servetur, S. Isidor., LXXXII, 610; Raban. Maur., CXI, 512.
Melipepo, S. Isidor., LXXXII, 637.
Mella arbor quæ vulgo *fabu Syriaca* dicitur, S. Isidor., LXXXII, 611.
Melopus arbor in Africa, ex qua profuit lentus succus, S. Isidor., LXXXII, 611.
Menna, S. Hildegard., CXC VII, 1170.
Menta. — Hujus genera sex, S. Isidor., LXXXII, 639.
Mentha, Walafrid. Strab., CXIV, 1126. — *Mentha agrestis*, S. Isidor., LXXXII, 635. — *Mentha aquatica* (Bachmyntza), S. Hildegard., CXC VII, 1161. — *Mentha arvensis* (Myntza) *ibid.*, 1161. — *Mentha crispata* (Rosemyntza) *ibid.*, 1161. — *Menthastri vestris* (myntza minor) *ibid.*, 1161.
Mentha Pulegium (polega), S. Hildegard., CXC VII, 1181.
Meronda, S. Hildegard., CXC VII, 1200.
Merrick, S. Hildegard., CXC VII, 1177.
Mespilus arbor spinosa, fructu similis malorum, S. Isidor., LXXXII, 611. — *Mespilus Germanica* (Nespeibaum) S. Hildegard., CXC VII, 1227.
Metra, S. Hildegard., CXC VII, 1177.
Metibaum, S. Hildegard., CXC VII, 1211.
Men, S. Isidor., LXXXII, 625.
Meygilana, S. Hildegard., CXC VII, 1191.
Mirobalanum, S. Isidor., LXXXII, 655.
Morus a Græcis vocata quam Latini *rubum* appellant, eo quod fructus ejus velut virgultum habent, S. Isidor., LXXXII, 612, 613. — De moro et ejus proprietatibus, Hugo de S. Victore, CLXXVII, 115. — *Morus nigra* (mulbaum), S. Hildegard., CXC VII, 1225.
Musetha, S. Hildegard., CXC VII, 1192.
Myosotis scorpioides, S. Hildegard., CXC VII, 1184.
Myrica quam Latini *Tamaricem* vocant ex amaritudine nominata, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519. — De myricis, S. Ambros., XIV, 184.
Myristica moschata (de nucem muscata), S. Hildegard., CXC VII, 1159.
Myrrha Arabie altitudinis quinque cubitorum, Gutta ejus sponte manans pretiosior est, elicit corticis vulnera villor judicatur, S. Isidor., LXXX, 621; Raban. Maur., CXI, 523, 525, 526; Hugo de S. Victore, CLXXVII, 133. — De myrrha, S. Hildegard., CXC VII, 1197.
Myrtus a mari dicta et quod magis littorea arbor sit, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519, 520 —

Myrtus communis (mirtelbaum), S. Hildegard., CXC VII, 1210.

Napocaulis, ex duabus oleribus compositum nomen habet, S. Isidor., LXXXII, 636.

Napus, S. Isidor., LXXXII, 636.

Narcissus herba fabulose impositum nomen habet a quodam puero cuius membra in hunc florem transierunt, S. Isidor., LXXXII, 636.

Nardus herba est spicosa unde et a Græcis *ναρδοστέγχε* est appellata, quarum alia Indica, alia Syriaca vocatur, alia Celtica, S. Isidor., LXXXII, 623; Raban. Maur., CXI, 527. — De nardo Hugo de S. Victore, CLXXVII, 153.

Nasturtium sapor appellavit quod acrimonia sui nasum torquet, S. Isidor., LXXXII, 637. — *Nasturtium aquaticum* (bionis crasse), S. Hildegard., CXC VII, 1161.

Nanus a *numinibus* vocatum; quia pagani ibi idola constituebant, S. Isidor., LXXXII, 606; Hugo de S. Victore, CLXXVII, 111, 160.

Nepeta, Walafrid. Strab., CXIV, 1128. — *Nepeta cataria* (Nebetta), S. Hildegard., CXC VII, 1187.

Nigella sativa, S. Hildegard., CXC VII, 1153.

Nimpha, S. Hildegard., CXC VII, 1208.

Nucula, Raban. Maur., CXI, 514.

Nuclei, Raban. Maur., CXI, 515.

Nux appellata quod umbra vel stillicidium foliorum ejus proxime arboribus noceat. Latini *juglandem* vocant, S. Isidor., LXXXII, 613; Raban. Maur., CXI, 514. — De nucis diversis speciebus, Hugo de S. Victore, CLXXII, 113, 151.

Ocui nodi sunt ex quibus frondes exeunt, S. Isidor., LXXXII, 607.

Ocyumum, S. Isidor., LXXXII, 637.

Olea (Oleybaum), S. Hildegard., CXC VII, 1229. — De virtute ramusculorum oleæ, Werner. abb., CLVII, 1150.

Oleaster dictus quod sit foliis olivæ similis, sed latioribus, S. Isidor., LXXXII, 618; Raban. Maur., CXI, 522, 532.

Oleoselinon, quod mollius folio et caule tenerum, S. Isidor., LXXXII, 638.

Oleum ab *olea* nominatur, S. Isidor., LXXXII, 619; Raban. Maur., CXI, 522.

Oliastrum, S. Isidor., CXXXII, 637.

Oliua fructus oleæ, S. Isidor., LXXXII, 518; Raban. Maur., CXI, 522. — *Oliua* arbor index est pacis, oleum dat, speciosa est, Hugo de S. Victore, CLXXVII, 154.

Olus ab *olendo* dictum, S. Isidor., LXXXII, 633; Raban. Maur., CXI, 530, 551. — *Olus malle*, S. Isidor., LXXXII, 637.

Opium, S. Isidor., LXXXII, 627; Werner. abb., CLVII, 1152.

Orchades olivæ, Græca etymologia a similitudine testiculorum vocatæ, S. Isidor., LXXXII, 619.

Orcibeta, S. Isidor., LXXXII, 635.

Origanum, quod Latina *Colena* interpretatur, propter quod infusum coloret vinum, S. Isidor., LXXXII, 632. — *Origanum vulgare* (dost), S. Hildegard., CXC VII, 1175.

Pabulum pecori prius creatum quam cibus homini, cur, S. Ambros., XIV, 167.

Palea a *pala* vel a *pale* dicta, S. Isidor., LXXXII, 601.

Paliurus, herba asperissima et spicosa, S. Isidor., LXXXII, 630; Raban. Maur., CXI, 521.

Palma dicta quia manus victricis ornatus est vel quod oppansis est ramis. Est arbor insignis victorie, proceroque ac decoro virgulto, S. Isidor., LXXXII, 609; Raban. Maur., CXI, 511. — De palma et fructibus ejus, qui *Dactyli* appellantur, Hugo de S. Victore, CLXXVII, 122, 155. — De palma, S. Hildegard., CXC VII, 1247.

Palmes in vite fructificat, extra vitem arecit, Hugo de S. Victore, CLXXVII, 155. — *Palmes* vitis materia molliis qui per novella brachia emissus fructum affert, *Palmes* a *Palma*, S. Isidor., LXXXII, 603; Raban. Maur., CXI, 506.

Panpinus est folium cujus subsidio vitis a frigore vel ardore defenditur, S. Isidor., LXXXII, 603; Hugo de S. Victore, CLXXVI, 155. — De campino, S. Ambros., XIV, 182.

Panace herba fragrantis odoris, S. Isidor., LXXXII, 627.

Panicum, dictum quod multis in regionibus ea panis vice homines sustententur, S. Isidor., LXXXII, 600.

Panicum Italicum, S. Hildegard. (venich), CXC VII, 1153. — *Panicum miliaceum* (bers, milic), *ibid.*, 1153, 1202.

Papaver herba somnifera, S. Isidor., LXXXII, 627. — De papavere, Walafrid. Strab., CXIV, 1126; S. Hildegard., CXC VII, 1167.

Paphia a Papho unde prius allata sunt, S. Isidor., LXXXII, 619.

Papyrus dictus quod igni et cercis est aptum, S. Isidor., LXXXII, 634.

Parnassia palustris (morkrut), S. Hildegard., CXC VII, 1169.

Pastinaca, vocata quod radix ejus præcipuus pectus sit hominis, S. Isidor., LXXXII, 636. — *Pastinaca sativa*, S. Hildegard., CXC VII, 1204.

Pausia quam corrupte rustici Pestani vocant, viridi oleo et suavi apta, S. Isidor., LXXXII, 613.

Pafferkrut, S. Hildegard., CXC VII, 1144.

Pempinella saxifraga, (bibenzella), S. Hildegard., CXC VII, 1184.

Pentaphyllon a numero foliorum dicta, S. Isidor., LXXXII, 628.

Pepo, S. Isidor., LXXXII, 637; Raban. Maur., CXI, 532; Walafrid. Strab., CXIV, 1124.

Petroselinon, vocatum quod sit simile apio et nascatur in petris montibusque præruptis quos nos *petragium* dicere possumus, S. Isidor., LXXXII, 638; Raban. Maur., CXI, 532.

Phaseolus vocari sicut a *Phasele*, insula Græcia, S. Isidor., LXXXII, 637.

Phanix dactylifera (Dattilbaum), S. Hildegard., CXC VII, 1230.

Phlomos, quam Latini *Verbascum* vocant quarum altera masculus, altera femina, S. Isidor., LXXXII, 632, 634.

Piu nascitur in Ponte, foliis oleastro similibus, S. Isidor., LXXXII, 624.

Picea, S. Hildegard., CXC VII, 1247.

Pimenta, Raban. Maur., CXI, 523.

Pinea, S. Ambros., XIV, 184; Raban. Maur., CXI, 514.

Pinus arbor picea ab acuminis foliorum vocata, S. Isidor., LXXXII, 614; Raban. Maur., CXI, 516. — *Pinos* arbor picea quod desudet picem, Hugo de S. Victore, CLXXVII, 114. — *Pinasabies*, S. Hildegard., CXC VII, 1132.

Piper Piperis arbor nascitur in India et in latere montis Caucasi. Natura piperis alba est, cujus quidem diversus est fructus, S. Isidor., LXXXII, 621; Raban. Maur., CXI, 525. — *Piper cubeba* (cubeba), S. Hildegard., CXC VII, 1141. — *Piper longum* et *aligrum*, *ibid.*, CXC VII, 1137.

Pirus (Pyrus) vocata videtur quod in ignis speciem deformata est, *Pyrus* arbor, fructus ejus *pyrum* est, S. Isidor., LXXXII, 611, 612. — *Pirus communis* (birbaum), S. Hildegard., CXC VII, 1217. — *Pirus cudonia* (Quittenbaum), *ibid.*, 1220. — *Pirus malus* (affaldra), S. Hildegard., 1215.

Pisa (pis aurum) quod ea pensabatur aliquid auri minutum, S. Isidor., LXXXII, 602.

Pistacia quod cortex pomi ejus nardi *pistici* odorem ferat, S. Isidor., LXXXII, 614; Raban. Maur., CXI, 516. — De *Pistacia* arbore, Hugo de S. Victore, CLXXVII, 114.

Pistum a *pasto*, S. Isidor., LXXXII, 600.

Pissum, Raban. Maur., CXI, 506.

Piz, Græcum nomen est, quam illi *μίσσιν* vocant, S. Isidor., LXXXII, 620; Raban. Maur., CXI, 516.

Plantæ sunt de arboribus, S. Isidor., LXXXII, 611; Hugo de S. Victore, CLXXVII, 111. — Quomodo plantæ omnes, aut semen aut aliquid quod seminis vices opteat, in se habeant, S. Ambros., XIV, 184.

Plantaria quæ ex seminibus nata sunt cum radicibus, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111.

Plantago major, media et lanceolata, S. Hildegard., CXC VII, 1169. — *Plantago psillium*, *ibid.*, 1140.

Platanus (πλάτος, latum) a latitudine foliorum dicta, vel quod ipsa arbor patula sit et ampla, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 514, 518; Hugo de S. Victore, CLXXVII, 114, 147.

Pæonia a Pæone inventore dicta, herba dulcis saporis. Nascitur in alvia, S. Isidor., LXXXII, 629. — *Pæonia officinalis* (beonia), S. Hildegard., CXC VII, 1181.

Pionia, S. Hildegard., CXC VII, 1210.

Polygon a Græcia, a Latinis *omnimorbis* quod multis morbis subveniat, S. Isidor., LXXXII, 631.

Polygonum quam Latini *herbam sanguinariam* vocant, S. Isidor., LXXXII, 631. — *Polygonum hydropiper* (Eri-pfeffer), S. Hildegard., CXC VII, 1193.

Polygodium, herba cujus radix hirta atque crinita ut est polyposus, S. Isidor., LXXXII, 630. — S. Hildegard., CXC VII, 1205.

Poma, S. Isidor., LXXXII, 606. — *Poma* ab *opimo*, id est a copia uberitate, *ibid.*, 608; Raban. Maur., CXI, 514; Hugo de S. Victore, CLXXVII, 152, 157. — De sim-

phicum pomorum differentia, S. Ambros., XIV, 162.
Populus dicta, quod ex ejus caice multitudo nascatur, cujus genus duplex est. Nam altera est alba, altera nigra, S. Isidor., LXXXII, 616, 617; Raban. Maur., CXI, 519; Hugo de S. Victore, CLXXVII, 115. — *Populus tremula* (asp), S. Hildegard., CXC VII, 1266.
Perrum, cujus duo genera sunt, capitatum et sectile, S. Isidor., LXXXII, 637.
Portulaca, S. Isidor., LXXXII, 632. — *Portulaca sativa* (burtel), S. Hildegard., CXC VII, 1161.
Potentilla auseria (gensekraut), S. Hildegard., CXC VII, 1189. — *Potentilla tormentilla* (dornella), *ibid.*, CXC VII, 1191. — *Potentilla* species (fussliat) *ibid.*, 1150.
Prunella officinalis (hyssels schlaessel), S. Hildegard., CXC VII, 1205.
Prunus, S. Hildegard., CXC VII, 1212.
Prunus cerasus et *avium*, S. Hildegard., CXC VII, 1222.
Prunus domestica et *innitida*, *ibid.*, CXC VII, 1223.
Prunus spinosa, *ibid.*, 1245.
Paeffus, S. Hildegard., CXC VII, 1204.
Psyllis dicta, quod semen palici, simile habet, S. Isidor., LXXXII, 630.
Pulegium apud ludos pipere pretiosius est. Habet vim theriaticam, purgat et digerit, S. Isidor., CLXXXII, 630.
Prileum, Walafrid. Strab., CXIV, 1127.
Pulmonaria officinalis (Luengen wurcz), S. Hildegard., CXC VII, 1141.
Pyretum Græce dicta quod habeat radicem incendiosam, S. Isidor., LXXXII, 632.
Quercus sive *quernus*, dicta quod ea solitiant dil gentium quærentibus præcinere. Arbor multum annosa, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 518. — *Quercus* arbor multum annosa, Hugo de S. Victore, CLXXVII, 114, 158. — *Quercus pedunculata*, S. Hildegard., CXC VII, 234.
Quisquiliæ stipulæ immixtæ surculis et foliis aridis, S. Isidor., LXXXII, 608.
Racemus est botriorius pars, S. Isidor., LXXXII, 604; Raban. Maur., CXI, 507. — *Racemus sphaericus* est, intus plenus, grana continet, prius amarus et durus, et cum maturarescit dulcescit, Hugo de S. Victore, CLXXVII, 158.
Radiola, quod sint oblongæ in modum radiorum, S. Isidor., LXXXII, 619.
Radix, quod quasi radiis quibusdam fixa in terris, in profunda demergitur, S. Isidor., LXXXII, 607. — *Radix prædgitur* terræ, aspera est, occulta est, arborem sustinet, ad ramos mittit humorem, Hugo de S. Victore, CLXXVII, 111, 153.
Rami sunt qui de trunco manant, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111. — *Ramus* de arbore, in arbore coalescit, abscissus aret, Hugo de S. Victore, CLXXVII, 158.
Rapa a *rapiendo* est radice amplior napa, sapore dulcior, S. Isidor., LXXXII, 636.
Raphanus quem Latini *radicem* vocant eo quod dorsum latum nititur, dum reliqua olera in summa magis prosiliant, S. Isidor., LXXXII, 638. — De raphano Walafrid. Strab., CXIV, 1128. — *Raphanus sativus* (retich) S. Hildegard., CXC VII, 1164.
Rasela, S. Hildegard., CXC VII, 1210.
Recidiva arborum sunt quæ, alis sectis, repullulent, S. Isidor., LXXXII, 607.
Resina (ῥηῖν, ῥέον) est lacryma sudore exhalata lignorum : prima resina est *terebinthina*, secunda est *lentescina*; tertia *pinifolia*, S. Isidor., LXXXII, 619, 620; Raban. Maur., CXI, 523.
Reubarbarum, sive *reuponticum*, quæ *radix barbara*, *radix pontica*, S. Isidor., LXXXII, 638.
Rhamnus genus est rubi quam vulgo *sentinem* ursinam appellant, S. Isidor., LXXXII, 618; Raban. Maur., CXI, 521.
Rhododendron quod corrupte vulgo horandrum vocatur, quod sit foliis *lauri* similibus, flore ut *rosa*, S. Isidor., LXXXII, 618.
Rissa, S. Hildegard., CXC VII, 1192.
Robur quod in omni materia firmissimum, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 518.
Ros marinus cujus folia feniculi sunt similia, S. Isidor., LXXXII, 633.
Rosa dicta quod rutilante colore *rubeat*, S. Isidor., LXXXII, 626; Raban. Maur., CXI, 528. — De *rosa*, Walafrid. Strab., CXIV, 1128. — *Rosa rubicunda*, odorifera, speciosa, ex spinis nascitur, Hugo de S. Victore, CLXXVII, 159. — De *rosa* quæ primo sine spinis nata, illis postmodum inhorruit et vitæ nostræ speculum facta

est, S. Ambros., XIV, 175. — *Rosa centifolia*, S. Hildegard., CXC VII, 1159.
Rubia dicta quod radix ejus sit *rubra*, S. Isidor., LXXXII, 636.
Rubus, Raban. Maur., CXI, 515; Werner. abb., CXIV, 1152. — *Rubus cæsius* et fruticosus (brema), S. Hildegard., CXC VII, 1193. — *Rubi folia* interimunt serpentem, Werner. abb., CLVII, 1181.
Rumer acetosus (amphora), S. Hildegard., CXC VII, 1145.
Rumex scates (Sichterwurcz), S. Hildegard., CXC VII, 1123.
Ruta, dicta quod sit ferventissima, S. Isidor., LXXXII, 639; Raban. Maur., CXI, 532. — De *ruta*, Walafrid. Strab., CXIV, 1122. — *Graveolens ruta*, S. Hildegard., CXC VII, 1153.
Sagitta, sagittam rustici vocant novissimam surculi partem, S. Isidor., LXXXII, 605.
Salix dicta quod celeriter *ascendit*, hoc est, velociter crescat, arbor lenta, vitibus habilis vincendiis, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519. — *Salix caprea* (Salewida), S. Hildegard., CXC VII, 1240.
Salus est densitas arborum alta, vocata hoc nomine quod exsiliat in altum, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111.
Salvia, S. Isidor., LXXXII, 639; Walafrid. Strab., CXIV, 1122. — *Salvia officinalis* (Seiba), S. Hildegard., CXC VII, 1154. — *Salvia sclarea* (scharleaga), *ibid.*, 1191.
Sambucus mollis et *pervia* arbor, S. Isidor., LXXXII, 618. — *Sambucus ebulus* (hatich), S. Hildegard., CXC VII, 1179. — *Sambucus nigra* (Hulderbaum), *ibid.*, 1241.
Sampnehus est quam Latini *amarum* vocant, herba apta unguentis, S. Isidor., LXXXII, 625.
Sanicula Europæa, S. Hildegard., CXC VII, 1148.
Sarmentum a *serendo* quasi *serimentum*, S. Isidor., LXXXII, 605. — *Sarmenta* villa de vite projiciuntur, nullis usibus nisi igni apta, Hugo de S. Victore, CLXXVII, 159.
Satureia calida et prope ignita, quod pronos facit in Vaserem, S. Isidor., LXXXII, 629. — *Satureia hortensis*, S. Hildegard., CXC VII, 1190.
Satyrium, dicta a *Satyris*, propter incendium libidinis, S. Isidor., LXXXII, 639.
Saxifraga, vocata quod semen ejus [petras in vesica] frangat, S. Isidor., LXXXII, 639.
Scriinonia, quam Latini *acidium* vocant, herba meri plena, quæ colligitur sub cavata radice, S. Isidor., LXXXII, 631.
Scampina, S. Hildegard., CXC VII, 1207.
Scandix cerefolium (Kirbele) S. Hildegard., CXC VII, 1160.
Scandula a divisione dicta, S. Isidor., LXXXII, 600.
Schinus, Raban. Maur., CXI, 530.
Schulbaum, S. Hildegard., CXC VII, 1242.
Scirpus a quo tegetes texuntur sine nodo, S. Isidor., 634.
Sclarea, Walafrid. Strab., CXIV, 1126.
Secale cereale, S. Hildegard., CXC VII, 1150.
Semen, Hugo de S. Victore, CLXXVII, 159. — *Semina* nunquam proprie degenerantur cum eorum non mutetur genus, sed perfectio, S. Ambros., XIV, 175. — De virute seminaria, *ibid.*, 169.
Semperviva, S. Hildegard., CXC VII, 1204.
Sempervivum tectorum (huswartz), S. Hildegard., CXC VII, 1145.
Sentis, dicta a *situ* quod est terra inculta, S. Isidor., LXXXII, 618.
Sesamum, Græcorum nomen est, S. Isidor., LXXXII, 600.
Sichienwurtz (alba), S. Hildegard., CXC VII, 1185.
Siligo genus tritici a *selecto* dictum, S. Isidor., LXXXII, 599; Raban. Maur., CXI, 505; S. Hildegard., CXC VII, 1150.
Silva opussum nemus et breve, S. Isidor., LXXXII, 606.
Sinapis appellatur quod folii sit similis napsi, S. Isidor., LXXXII, 636. — Raban. Maur., CXI, 531. — *Sinapis alba* et *nigra*, S. Hildegard., CXC VII, 1166. — *Sinapis arvensis* (senff), *ibid.*
Sium sisarum (Gerba), S. Hildegard., CXC VII, 1204.
Solanum nigrum (nachtschade), S. Hildegard., CXC VII, 1179.
Sorbus domestica (spirbaum), S. Hildegard., CXC VII, 1225.
Spadones sunt surculi steriles, S. Isidor., LXXXII, 605.
Spartus, frutex virgossus, sine foliis, ab asperitate vocatus, S. Isidor., LXXXII, 635; Raban. Maur., CXI, 506.

Spica, S. Isidor., LXXXII, 600; S. Hildegard., CXC VII, 1204.
Spina, Raban. Maur., CXI, 518. — *Spina* firmiter hæret, humilis est, aspera, pungitiva, dura, Hugo de S. Victore, CLXXVII, 161.

Splenos dicta, quod *splenem* auferat, S. Isidor., LXXXII, 630.

Stellaria media (syme), S. Hildegard., CXC VII, 1191.

Stickwurtz, S. Hildegard., CXC VII, 1146.

Stipa vocata propter quod ex eo *stipentur* lecta, S. Isidor., LXXXII, 618.

Stipulae sunt folia, seu vaginæ quibus culmus ambitur atque fulcitur, *Stipula* ab *asto*, S. Isidor., LXXXII, 601; Raban. Maur., CXI, 506.

Squinum melius quod in Euphrate nascitur quam quod in Arabia, fulvum, multiflorum, gustu multum incendit linguam, S. Isidor., LXXXII, 625.

Staphysagria nascitur in locis amœnis, S. Isidor., LXXXII, 633.

Stachas in insulis *stachadibus* nascitur, S. Isidor., LXXXII, 633.

Storax arbor Arabiæ similis malo Cydonio. Distillatio ejus in terram cadens munda, sed cum proprii corticis acrobe servatur, S. Isidor., LXXXII, 621; Raban. Maur., CXI, 524, 525; Hugo de S. Victore, CLXXVII, 161.

Struthios, quam quidam herbam lunariam vocant, nascitur in locis cultis, S. Isidor., LXXXII, 630.

Styrchnos, herba salutaris, vocatur propter quod dolorem capitis et stomachi incendium mitigat, S. Isidor., LXXXII, 632.

Stur, S. Hildegard., CXC VII, 1203.

Stutgras, S. Hildegard., CXC VII, 1164, 1203.

Suberis arbor dicta quod fructus ejus *sues* edunt, S. Isidor., LXXXII, 614.

Surculi a præcissione serræ nuncupati, S. Isidor., LXXXII, 607; Hugo de S. Victore, CLXXVII, 111.

Sycomorus (sicut *morus*) dicta quod sit foliis similis moro. Hanc Latini *celsam* ab altitudine appellant, S. Isidor., LXXXII, 613; Raban. Maur., CXI, 513. — De *sycomoro*, Hugo de S. Victore, CLXXVII, 115.

Symphylon, Græce dictum quod tantum in radice virtutem habeat ut frusta carnis aspersa in cacabo coagulet, S. Isidor., LXXXII, 630. — *Symphitum officinale* (consolida), S. Hildegard., CXC VII, 1188.

Syria dicta quia de Syria allata, S. Isidor., LXXXII, 619.

Sysmerna, S. Hildegard., CXC VII, 1145.

Tamarx, Raban. Maur., CXI, 519.

Tanacetum balsamita, S. Hildegard., CXC VII, 1202. — *Tanacetum vulgare* (Reynfann), *ibid.*, 1173.

Taxus venenata, arbor unde et toxica venena exprimuntur, S. Isidor., LXXXII, 616; Raban. Maur., CXI, 519. — *Taxus baccata* (ybenbaum), S. Hildegard., CXC VII, 1277.

Terebinthus arbor Græcum nomen generans resinam omnium præstantissimam, S. Isidor., LXXXII, 617. — De terebintho, Hugo de S. Victore, CLXXVII, 162.

Teucrium camœdres (gamandrea), S. Hildegard., CXC VII, 1180.

Thus, arbor Arabiæ succum aromaticum fundens album; *Thus* a *tundendo* dicitur quia dum gummi guttæ ex arbore cadunt in glebis misceantur, S. Isidor., LXXXII, 620, 621; Raban. Maur., CXI, 523. — De *thure*, S. Hildegard., CXC VII, 1196.

Thymum appellatum quod flos ejus odorem refert, S. Isidor., LXXXII, 625. — *Thymus vulgaris*, S. Hildegard., CXC VII, 1208. — *Thymus serpyllum* (quenula), *ibid.*, 1142.

Tilia dicta quod utilis sit ad usum *telorum* nitore et levitate jaculandi, S. Isidor., LXXXII, 617; Raban. Maur., CXI, 519. — De *tilia*, S. Hildegard., CXC VII, 1234.

Tithymallum (Τιθαμαλλον) quod foliorum comam, ad radium solis convertat, S. Isidor., LXXXII, 632.

Torris lignum adutum quem vulgus *tisionem* appellat, S. Isidor., LXXXII, 608.

Tribulus, Raban. Maur., CXI, 522; S. Hildegard., CXC VII, 1248.

Trifolium (τριφυλλον) quod sit foliis *trinis* per singulas adnationes, S. Isidor., LXXXII, 633. — *Trifolium pratense* (cle), S. Hildegard., CXC VII, 1173.

Trigonella, fœnum Græcum (fœnu Græco), S. Hildegard., CXC VII, 1143.

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Typhe quæ se ab aqua inflat, S. Isidorus, LXXXII, 633. — *Typha species* (dudelkolbe), S. Hildegard., CXC VII, 1208.

Typus herba, S. Isidorus, LXXXII, 633.

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Veronica beccabunga (pungo), S. Hildegard., CXC VII, 1160.

Vicia dicta quod *vix* perveniat ad triplicem fructum, S. Isidorus, LXXXII, 602. — *Vicia faba*, S. Hildegard., CXC VII, 1132. — *Vicia sativa* (vichim), *ibid.*, 1201.

Vimen, dictum quod *rim* habeat nullam virores, S. Isidorus, LXXXII, 617. — De vimine, Hugo de S. Victore, CLXXVII, 115.

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nunquam ex frumenti semine nascitur, S. Ambrosius, XIV, 175.

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CCXXI.

INDEX AGRICULTURÆ.

ALPHABETICE REVOCANS QUIDQUID DIXERE PATRES CIRCA SOLI CULTURAM ET PRODUCTIONEM,

INSTRUMENTA RUSTICA, TEMPORA APTIORA, ETC., ETC.

MONITUM.

Agricultura late definiri potest: Industria quæ obiectum habet culturam soli et productionem substantiarum quæ victui hominis nec non animalium domesticorum inserviunt. Agricultura est scientia in quantum includit principia, et ars quoad methodorum applicationem. Ad exercendam agriculturam botanica et zoologia multum proficiunt.

Index de Agricultura est quasi complementum *Indicum* de BOTANICA et ZOOLOGIA.

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8. Honorius Augustodunensis, in libris tribus *De imagine mundi*, CLXXII, anno 1136.
9. In Appendicibus ad Hugonem de S. Victore, in opere cui titulus: *De bestiis et aliis rebus*, CLXXVII, 15 et seqq., anno 1142.
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Aphorus (piscis). —De aphoro, S. Isidorus, LXXXII, 455.

Apis. —De api, Hugo de S. Victore, CLXXVII, 156; S. Hildegardis, CXC VII, 1509. —De apibus, S. Ambrosius, XIV, 235; Eustathius, LIII, 949, 954; S. Isidorus, LXXXII, 469; Rabanus Maurus, CXI, 205; Vener. Hildegardis Cenoman., CLXXI, 1257; Hugo de S. Victore, CLXXVII, 97. —Apis terrestria, S. Hildegardis, CXC VII, 1580.

Aquila. —De aquila, S. Isidorus, LXXXII, 466; Hildegardis Cenoman., CLXXI, 1217; Hugo de S. Victore, CLXXVII, 137; S. Hildegardis, CXC VII, 1292. —De natura aquilæ, Hugo de S. Victore, CLXXVII, 55. —Aquila ab acumine oculorum vocata; tanti enim contentus esse dicitur, ut cum super maria immobilitate pœona feratur, nec humanis patet obtutibus, de tanta sublimitate piciculus nature videatur; radios solis fertur obtutem non rectere. Unde et pullos suos angue suspensos radiis solis obijcit; et quos viderit inhumilem tenere aciem, ut dignos genere, conservat; si quos vero inflectere obtutem quasi degeneres abijcit, Rabanus Maurus, CXI, 245. —Aquilæ inclementiam nequitiam accomando, S. Ambrosius, XIV, 254. —Sed fulica quæ aquilæ abdecatum pulum nutrit commendanda, *ibid.*

Aranea. —De aranea, S. Isidorus, LXXXII, 441, 448; Hildegardis, Cenoman. episc., CLXXI, 1231; Hugo de S. Victore, CLXXVII, 104, 137; S. Hildegardis, CXC VII, 1542. —De aranea (marina), S. Isidorus, LXXXII, 452. —Aranea vermis aeris, ab aeris instrumento cognominata, quia exiguo corpore longa fila deducit, et telæ semper intenta, nunquam desinit laborare, perpetuum sustinens in sua arte dispendium, Rabanus Maurus, CXI, 255.

Ardea (heron). —De ardea, S. Isidorus, LXXXII, 461. —De natura ardeæ, Hugo de S. Victore, CLXXVII, 47. —Ardea vocata, quasi ardua, id est propter altos volatus, formidat imbres et super nubes evolat, ut procellas nubium sentire non possit, Rabanus Maurus, CXI, 246. —De ardea (reyger), S. Hildegardis, CXC VII, 1290.

Aries. —De ariele, S. Isidorus, LXXXII, 453; Hugo de S. Victore, CLXXVII, 157.

Armenta quid significat, S. Isidorus, LXXXII, 425.

Ascaridæ. S. Isidorus, LXXXII, 449. —Ascaridæ costi pediculi, vermes cutis a pedibus dicti, Rabanus Maurus, CXI, 256.

Ascha (salmothymallus). S. Hildegardis, CXC VII, 1279.

Asinus. —De asino, S. Isidorus, LXXXII, 429; S. Hildegardis, CXC VII, 1520. —De asino Arcadio, S. Isidorus, LXXXII, 430. —De asino silvestri, Hugo de S. Victore, CLXXVII, 157. —De asino et asello, *ibid.*, 91. —Asinus et asellus a sedendo dictus, quasi ascedus, animal quippe tardum et nulla ratione renitens, statim ut voluit, sibi homo subtrahit, Rabanus Maurus, CXI, 212. —Asini hebetes, Eustathius, LIII, 958.

Aspis. —De aspidæ, S. Isidorus, LXXXII, 445; Hugo de S. Victore, CLXXVII, 66, 77, 157. —Aspis vocatur quod morsu venena committat et spargat; hujus diversa genera et species et dispar effectus ad nocendum, Rabanus Maurus, CXI, 250.

Aspidochelo, bellua aquatica, habens partem figuræ

aspidis, partem testudinis, Hugo a S. Victore, CLXXVII, 82.

Astaci (crevisses de mer), Eustathius, LIII, 957.

Augures. —De auguribus, S. Isidorus, LXXXII, 460.

Australia piscis, S. Isidorus, LXXXII, 484.

Avia. —Quid significat vox avia, vox volucris; quid

sint alæ, pennæ, plumæ et cur sic dictæ, Rabanus Maurus, CXI, 241. —Cur aves, alites, volucres, pelii, al-

pennæ, plumæ sic dictæ, S. Isidorus, LXXXII, 459. —De

avibus, S. Ambrosius, XIV, 222. —De avibus in genere,

Hugo de S. Victore, CLXXVII, 94. —De variis varium

avium generibus ac differentis, S. Ambrosius, XIV,

225. —Aves distinctæ habitu, magnitudine, colore,

moribus, actibus, diversitate victus, Eustathius, LIII,

948. —Unum nomen avium sed genus diversum, S.

Isidorus, LXXXII, 459. —Sicut genere ita et moribus

innumerabilia, *ibid.*, 469. —Aves rapaces, Eustathius,

LIII, 948. —Quædam aves sunt gregales, quædam

communiter viventes, *ibid.* —Aves advenæ et indigæ,

ibid. —De avibus sub quadam reipublicæ forma consue-

tutis, S. Ambrosius, XIV, 255. —De nocturnis avibus,

ibid., 259. —Quædam aves pedes inutiliter habent, quæ-

dam utiles ad nutrimenta comparanda, Eustathius, LIII,

948. —Characteres earum quæ carne vescuntur, *ibid.* —

Characteres earum quæ seminibus nutriuntur, *ibid.* —

Harum quæ præ alimentis percipiunt quicquid casus ob-

tulit, *ibid.* —De avibus imbrum aut ventorum præ-

sagis, S. Ambrosius, XIV, 224. —Comparatio piscium et

avium, *ibid.*, 225; Eustathius, LIII, 947. —Nulla tamen

aves pedum officio carent, S. Ambrosius, XIV, 225. —

Diversi mores avium, Eustathius, LIII, 949. —De omni

avium, S. Isidorus, LXXXII, 460. —De avibus aquaticis,

Eustathius, LIII, 954. —De corpora diversitate quæ

observatur in avibus, S. Ambrosius, XIV, 237. —De

natura et consuetudinibus avium, Rabanus Maurus, CXI,

255-258; Wernerus abbas, CLVII, 1148.

Badium (avis), S. Isidorus, LXXXII, 451.

Balanæ. —De balanæ, S. Isidorus, LXXXII, 451;

Hugo de S. Victore, CLXXVII, 105. —Balanæ aut

immense magnitudinis bestie ab emitendo et radice

aque vocatæ, Rabanus Maurus, CXI, 257.

Barbas (silurus), S. Hildegardis, CXC VII, 1276.

Basiliscus. —De basilisco, S. Isidorus, LXXXII, 45;

S. Hildegardis, CXC VII, 1545. —De basilisco, rege

serpentum, Hugo de S. Victore, CLXXVII, 138. —De basil-

isco et sibilo, *ibid.*, 100. —Basiliscus Græce Latine rept-

lus interpretatur eo quod reus serpentium est, aut d-

eum videntes fugiant; quia oblecto suo eos necat. Ita

et hominem si vel aspiciat interimit. Aspectum ejus na-

ta avis filium transiit. A mustelis tamen vincitur et occi-

ditur. Est autem longitudine semipedalis, albis maculis

lineatis, Rabanus Maurus, CXI, 251.

Batracha, Hugo de S. Victore, CLXXVII, 101.

Bersich (Perce species) S. Hildegardis, CXC VII, 1277.

Bestiæ. —Quibus convenit vox bestia, S. Isidorus,

LXXXII, 455; Rabanus Maurus, CXI, 247. —Quæ bestia

fera appellatur, *ibid.* —De triphlei specie juveniorum,

reptilium agge bestiarum, Rupertus abbas, CLVII, 12.

—Deus aliis bestiis colla breviora, aliis longiora erant,

S. Ambrosius, XIV, 255.

Beysiteresa (Bava metacellia), S. Hildegardis, CXC VII,

1507.

Bibiones qui in vino nascuntur, S. Isidorus, LXXXII,

472.

Biontes epinatur in Sclavonia et Rania, Asinus de-

mens canonicus, CLVI, 619.

Blatta, S. Isidorus LXXXII, 470.

Blicka (piscis), S. Hildegardis, CXC VII, 1281.

Bos. —De boæ serpente, S. Isidorus, LXXXII, 46;

Hugo de S. Victore, CLXXVII, 101.

Bocæ. —Bocæ dicuntur esse boes marines, quæ bo-

cas, Rabanus Maurus, CXI, 257.

Bombyx. De bombyce, S. Isidorus, LXXXII, 448; Hu-

go de S. Victore, CLXXVII, 104. —Bombyces fructum

vermes ex cujus textura bombycium conficitur. Appel-

latur autem hoc nomine ab eo quod extrahatur, illa par-

fat et aer solus in ea remanet; Rabanus Maurus, CXI,

255.

Bonascus (Taurus Silvestris), Hugo de S. Victore,

CLXXVII, 84.

Bos. —De bove, S. Isidorus LXXXII, 459; Hugo de S.

Victore, CLXXVII, 90, 159; S. Hildegardis, CXC VII,

1525. —De iuca bove, S. Isidorus, LXXXII, 458. —Bo-

ves graves, Eustathius, LIII, 958. —Boves interius pe-

des equinos habentes, Hieronimus Augustod., CLXXII, 124,

125.

Botrax. —De botrace, S. Isidorus, LXXXII, 446.

Bradypus (avis), S. Isidorus, LXXXII, 466.

Breema (sparus pægrus), S. Hildegardis, CXCII, 1278.

Bruchus, Rabanus Maurus, CXI, 258.

Bubalus. — De bubalo, S. Isidorus, LXXXII, 423. — Bubuli vocati per derivationem, quod sint similes boum, adeo Indomit ut pro fertilitate jugum cervicibus non recipient; hos Africa procreat, Rabanus Maurus, CXI, 210. — Bubali in Sueonia capiuntur, Adamus Bremens. cap., CXLI, 619.

Bubo. — De bubone, S. Isidorus, LXXXII, 464; Hugo de S. Victore, CLXXVII, 139. — De natura bubonis moraliter, *ibid.*, 45. — Bubo major est noctus, Rabanus Maurus, CXI, 247. — Avis feralis, onusta quidem plumis, sed gravis semper detenta pigris in sepulchris die nocturne versatur et semper commorans in cavernis, *ibid.*, 247.

Buprestis, S. Isidorus, LXXXII, 470.

Caballus. — De caballo, S. Isidorus, LXXXII, 459. — Caballus ante a cao dictus, propter quod gradiens ungula impressa terram concavat, quod reliqua animalia non habent; unde et sonipes quod pedibus sonat, Rabanus Maurus, CXI, 215.

Cacula (serpens), S. Isidorus, LXXXII, 446.

Callitriches. — De callitrichibus, S. Isidorus, LXXXII, 459.

Camodracones (serpentes), Rabanus Maurus, LXXXII, 254.

Camelion. — De cameleone, S. Ambrosius, XIV, 257; S. Isidorus, LXXXII, 456. — Camelion non habet unum colorem, sed diversa est varietate conspersus, ut pardus; dictus autem ita, quod hujus camelionis corpusculum ad colores quos videt, facillime conversione variatur, Rabanus Maurus, CXI, 222.

Camelopardus. — De Camelopardo animali Æthiopis, S. Isidorus, LXXXII, 437. — Sic dictus quod, dum est, ut pardus, albis maculis aspersus, collo equo similis, pedibus bubulis, camelo tamen est similis; hunc Æthiops gignit, Rabanus Maurus, CXI, 223.

Camelus. — De camelo, S. Isidorus, LXXXII, 439; Hugo de S. Victore, CLXXVII, 139; S. Hildegardis, CXCII, 1215. — De natura cameli, Hugo de S. Victore, CLXXVII, 20. — Cur camelus longum guttur habeat, Eustathius, LIII, 257. — Cameli causa dedit nomen quod accumbent dum operantur; hos licet et alia regiones mittant, sed Arabia plurimos; differunt autem sibi; nam Arabici bina tabera in dorso habent, reliquarum regionum singula, Rabanus Maurus, CXI, 211.

Cancer (crabe). — De cancro, Hugo de S. Victore, CLXXVII, 108; S. Hildegardis, CXCII, 1232. — Ca cancri, S. Isidorus, LXXXII, 457. — Canceri numerantur inter pisces quia eis præcipue est natus, Eustathius, LIII, 956. — De astutia cancri, S. Ambrosius, XIV, 215. — Canceri vocantur, quia conchæ sunt, crura habentes, hinc ostrea animalia. Eorum enim carnibus vivunt miro ingenio. Quæ cum validam testam ejus aperire non possent, explorat quando ostrea claustra testarum aperit, tunc cancer latenter lapidem injicit atque impedita conchatione, ostrea carnes erodit. Duo sunt genera cancrorum: fluviales et marini, Rabanus Maurus, CXI, 259. — De cancro, Werneris abbas, CLVII, 893.

Canis. — De cane, S. Isidorus, LXXXII, 457. 458; Hugo de S. Victore, CLXXVII, 140; S. Hildegardis, CXCII, 1237. — De cane et ejus natura, Hugo de S. Victore, CLXXVII, 65, 86. — Canis grifficus, Eustathius, III, 958. — Nihil sagacius canibus, Rabanus Maurus, XIV, 224. — Plus senex ceteris animalibus habet, *ibid.*

Cantharis. — Vermis terrenus, qui corpori humano statim ut fuerit applicatus, sat adulatione venas efficit plenas humore, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235.

Capra, *Capra*, *Capra* a caprendis virginis, vel a crepitu crurum, S. Isidorus, LXXXII, 426. — Agrestes caprae quod acutissime vident, ex eo seu ore depicte, dorcadæ appellantur, *ibid.*, 426; Rabanus Maurus, CXI, 204. — De capra, Hugo de S. Victore, CLXXVII, 140. — De natura capri, *ibid.*, 63.

Capus (falco herodias) a capiende, avis rapax, Rabanus Maurus, CXI, 233; S. Isidorus, LXXXII, 467.

Carduelis quod spinis et carduis pasceatur, *ibid.*, 469.

Carpo (Cyprinus carpio), S. Hildegardis, CXCII, 1277.

Caster. — De castoris natura, Hugo de S. Victore, CLXXVII, 61. — Castoris a castrando dicti; nam testiculorum apti sunt medicamentibus, propter quod cum præconventi venatore, ipsi se castrant et moribus vires suas amittunt, S. Isidorus, LXXXII, 437; Rabanus Maurus, CXI, 232. — Caster fiber (Biber), S. Hildegardis, CXCII, 1299.

Celidros serpens, Rabanus Maurus, CXI, 235.

Cenchris serpens inflexuosus, S. Isidorus, LXXXII, 445.

Centipeda, S. Isidorus, LXXXII, 446.

Cerastes serpens dictus eo quod in capite cornus habeat (cépata), S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 226. — De ceraste, Hugo de S. Victore, CLXXVII, 100.

Cercini, Eustathius, LIII, 957, 959.

Cervus. — Cervi dicti a cornibus (cépata), S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 224. — De cervo, Hildebertus Cenoman., CLXXI, 1220; S. Hildegardis, CXCII, 1230. — De cervorum natura, Hugo de S. Victore, CLXXVII, 64. — Cervus timidus, Eustathius, LIII, 958. — Ad vires reficiendas serpentibus vescuntur, Rabanus Maurus, CXI, 204. Dictamnium herbarum cervi prodiderunt, *ibid.*. — Cervus capreolus (rech), S. Hildegardis, CXCII, 1231. — Cervus æger ramusculos oleæ mandit et annus fit, Werneris abbas, CLVII, 1151.

Cetus marini (baleenæ), Eustathius, LIII, 940; S. Hildegardis, CXCII, 1269. — Cete dicta τὸ χῆτος τὰ χῆτος, ob immunitatem, S. Isidorus, LXXXII, 451. — De ceto, Werneris abbas, CLVII, 892; Hildebertus Cenoman., CLXXI, 1231.

Crococroca bestia, Honorius August., CLXXII, 124.

Charadrius seu *Charadrus* seu *Caladrius*, Hugo de S. Victore, CLXXVII, 77, 159. — Avis maritima quam Theodorus Gaza charadrium vocat; Suklas charadrius, qui dicit esse avem maritimam magnam et ingluvionem, quam aspicientes icteri liberantur, Hugo de S. Victore, CLXXVII, 77.

Chelydros (χελὼν ὄδω), serpens qui et *chelydres* dicitur S. Isidorus, LXXXII, 445.

Cicada, de cicada, S. Ambrosius, XIV, 257; S. Hildegardis, CXCII, 1310. — Cicada ex oculorum nocentur apulo, S. Isidorus, LXXXII, 471.

Cicadela scarabaeorum genus, S. Isidorus, LXXXII, 470.

Ciconia. — De ciconia, Hugo de S. Victore, CLXXVII, 141. — De ciconiis, Eustathius, LIII, 959. — De natura ciconiæ, Hugo de S. Victore, CLXXVII, 43. — Ciconia a sono quo crepitant vocatur, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — Hæ veris natiæ, societatis comites, serpenti hostes, maria transvolant, in Aethiæ collecto agmine pergunt, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — Conchas discos eas præcedunt et ipsæ, quasi exercitus, prosequuntur, S. Ambrosius, XIV, 228; S. Isidorus, LXXXII, 461. — Pictæ ciconiarum erga parentes, S. Ambrosius, XIV, 228. — Pictæ erga pullos quos assidue incubant, Rabanus Maurus, CXI, 315. — De ciconia (odebero), S. Hildegardis, CXCII, 1298.

Cimex, Hugo de S. Victore, CLXXVII, 105. — Cimex de similitudine cuiusdam herbes vocatus, ejus fetorem habet, S. Isidorus, LXXXII, 459; Rabanus Maurus, CXI, 236.

Cinnamolegus, Hugo de S. Victore, CLXXVII, 93. — Avis Arabia ita vocata quod in ocellis memoribus texerit nidus ex fructibus cinnamomi, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246.

Cochleæ marinæ (limaçons de mer), Eustathius, LIII, 957; Rabanus Maurus, CXI, 258. — Vide *Conchar*.

Cœræti (pisces) a colore appellati, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 247.

Coluber ab eo dictus quod colat aubras vel quod in subricos tractus flexibus sinuosis habatur, S. Isidorus, LXXXII, 442; Rabanus Maurus, CXI, 228. — De colubro, Eustathius, LIII, 963. — Hildebertus Cenoman., CLXXI, 1218.

Columba dicta quod eam colla ad singulas conversiones colores mutent, S. Isidorus, LXXXII, 467. — Aves mansuetæ; veneria dictæ, *ibid.* — Columba hospitium humanum diligit, domorum blanda habitatrix, Rabanus Maurus, CXI, 218. — Columbae gregales, Eustathius, LIII, 948. — Columba libidinosa, *ibid.*, 949. — De columbis, Hugo de S. Victore, CLXXVII, 13-20; S. Hildegardis, CXCII, 1299. — De columba (mewa), S. Hildegardis, CXCII, *ibid.*

Conchar (poissons à coquille), Eustathius, LIII, 957. — Conchas et cochleæ hæc ex causa vocatæ, quia deficient luna cavantur, id est evacuantur, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 258. — Concharum multa genera sunt, inter quas et *margaritifera*, quæ celæ dicuntur, in quarum carne pretiosus calculus solidatur, *ibid.* — De conchis, Hugo de S. Victore, CLXXVII, 110. — De pisce conchas habente, S. Hildegardis, CXCII, 1279.

Congelin (avis), S. Hildegardis, CXCII, 1507.

Congrus (congre), S. Isidorus, LXXXII, 453.

Copprea (pisces), S. Hildegardis, CXCII, 1275.

Coredulus, genus volatile, quasi *cor edeus*, S. Isidorus, LXXII, 463; Rabanus Maurus, CXI, 246.

Cornix, annosa avis apud Latinos Græco nomine appellatur, S. Isidorus, LXXXIV, 466. — De cornice, Rabanus Maurus, CXI, 232; Hugo de S. Victore, CLXXVII, 96. — S. Hildegardis, CXCIII, 1298. — Laudatur conivum hospitibus, S. Ambrosius, XIV, 228. — Amorem in filios homines a cornicibus edocentur, *ibid.*, XIV, 230. — Quo modo ciconia a cornicibus educatur et defendatur, S. Ambrosius, XIV, 228. — De cornice, Wernerus, abbas, CLVII, 1147.

Corvus sive *Corax* nomen a sono gutturis habet quod voce coracinet, S. Isidorus, LXXXII, 465; Rabanus Maurus, CXI, 252. — Primum in cadaveribus oculum petit, S. Isidorus LXXXII, 465. — De corvo, Hugo de S. Victore, CLXXVII, 21, 32, 33, 96, 143; S. Hildegardis, CXCIII, 1298, corvus caryocatactes (hæra), S. Hildegardis, CXCIII, 1299.

Costi (vermes), S. Isidorus, LXXXII, 419.

Costros (inter minuta volatilia), S. Isidorus, LXXXII, 470.

Coturnix seu *squalea avis* (*caille*). — Coturnices a sono vocis dicte, quas Græci *δρυγας* vocant, eo quod primum visæ fuerint in *Orygia* insula, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 249. — De coturnice, Hugo de S. Victore, CLXXVII, 143. — De coturnice et *squalea ave*, *ibid.*, 49.

Crabones vocati a *cabo*, id est *caballo*, quod ex his creantur, S. Isidorus, LXXXII, 470.

Crassus (piscis), S. Hildegardis, CXCIII, 1280.

Crocodylus a *croceo* colore dictus, gignitur in Nilo, animal quadrupes in terra et in aquis valens, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 238. — Nocte in aquis, die bumi quiescit, *ibid.* Ova in terra fovet, *ibid.* — De crocodilo, Hugo de S. Victore, CLXXVII, 60, 104. — *Crocodyli* numerantur inter pisces, quia præcipue est melatus, Eustathius, LIII, 936.

Cuculus, S. Hildegardis, CXCIII, 1302.

Culex ab aculeo dictus quod sanguinem sugat, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 258. — *Culices*, Eustathius, LIII, 936. — Wernerus abbas, CLVII, 1151.

Cuniculi genus agrestium animalium dicti quasi *caniculi*, S. Isidorus, LXXXII, 427.

Cygnus a *camento* est appellatus, S. Isidorus, LXXXII, 461. — De cygno, S. Ambrosius, XI, 25; Eustathius, LIII, 931; Hugo de S. Victore, CLXXVII, 51, 143; S. Hildegardis, CXCIII, 1289.

Cyniphermus minutissimus sed aculeis perniciosus, S. Isidorus, LXXXII, 472; Rabanus Maurus, CXI, 253.

Cynocephali, S. Isidorus, LXXXII, 439.

Cynomys, Græce vocatur, id est *muscamia*, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 257.

Dama. — *Damae* fecundiores, Eustathius, LIII, 961.

Damula vocata quod de manu effugiat, S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 206. — Timidum animal et imbellex, *ibid.* — De damula, Hugo de S. Victore, CLXXVII, 143.

Darrant (serpens), S. Hildegardis, 1344.

Delphinus certum habet vocabulum quod voces hominum sequatur, etc., S. Isidorus, LXXXII, 451; Rabanus Maurus, CXI, 237, 238. — Nil in mari velocius istis, S. Isidorus, LXXXII, 451. — Hi proprie *simones* nominantur, *ibid.*, 458. — Est et delphinum genus in Nilo qui crocodilos interficiunt, S. Isidorus, 452; Rabanus Maurus, CXI, 237, 238. — Delphinus catulos parit, Eustathius, LIII, 958. — De delphinibus, Hugo de S. Vict., CLXXVII, 103.

Dentis, pro multitudo et granditate dentium dictus, S. Isidorus, LXXXII, 45.

Diomedæ aves (Græce *θρῶδες*) a sociis Diomedis appellatæ, S. Isidorus, LXXXII, 463.

Dipsas (aspidis genus) quæ Latine *situla* dicitur, quia quem momorderit siti perit, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 251. — Serpens tantæ exiguitatis ut cum calcatur non videatur, S. Isidorus, LXXXII, 446. — De dipsade serpente, Hugo de S. Victore, CLXXVII, 101.

Distolvincke (trigilla cardinalis, S. Hildegardis, CXCIII, 1306.

Draco (δράκων), major conctorum serpentium sive animalium super terram, S. Isidorus, LXXXII, 442; Rabanus Maurus, CXI, 229, 230. — Vim in cauda habet, *ibid.* — Innoxius a venenis, *ibid.* — Gignitur in Ethiopia et India, *ibid.* — De dracone animalium maximo, Eustathius, LIII, 937; Hugo de S. Victore, CLXXVII, 71. — De dracone, S. Hildegardis, CXCIII, 1339.

Draco marinus aculeos in branchiis habet ad caudam,

spectantes, S. Isidorus, LXXXII, 437; Rabanus Maurus, CXI, 238.

Dromedaseu Dromedarius (δρόμος) genus camelorum et minoris quidem stature, sed velocius unde nomen habet. Quod animal ruminat, S. Isidorus, LXXXII, 429; Rabanus Maurus, CXI, 211. — De Dromeda, S. Hildegardis, CXCIII, 1338. — Hugo de S. Victore, CLXXVII, 94.

Drosela (avis), S. Hildegardis, CXCIII, 1304.

Ealis bestia cuius corpus equi, maxilla apri, crura elephantis, cubitalia cornu habens, quarum una post tergum reflectit, cum altero pugnans. In aqua et in terra æqualiter valet, Honorius Augustodun., CLXII, 124. — De eale, Hugo de S. Victore, CLXXII, 86.

Echinus parvus et sempetalis pisciculus nomen semper quod navem adhaerendo retineret, S. Isidorus, LXXXII, 454. — De echinide parvo, Hugo de S. Victore, CLXXVII, 108.

Echinus, a terrestri echino nomen traxit; huius testula duplex, spinis aculeata, S. Isidorus, LXXXII, 457-458. — De echino, Hugo de S. Victore, CLXXVII, 104. — De præsentia echini futuram tempestatem nuntiatis, S. Ambrosius, XIV, 216. — De echino, Wernerus abbas, CLVII, 894.

Elaces capiuntur in Sueonia, Adamus, Canonie. Bremae, CXLVII, 649.

Elephantia (genus serpentum), Rabanus Maurus, CXI, 24.

Elephantus, *Elephas* (ἔλεφος, mons) a magnitudine corporis dictus quod formam montis præferat, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 221, 222. — Elephantis intellectus et memoria multa vigent; bimembris portant fetus; nunc sola India eos gignit, Rabanus Maurus, CXI, 221, 222. — Elephantis membra, proprietates, usus in re militari, S. Ambrosius, XIV, 253. — De elephantis Eustathius, LIII, 962; Vener. Hildegardis, CLXXII, 122, 1257, 1238; S. Hildegardis, CXCIII, 1313. — De elephantibus, Hugo de S. Victore, CLXXVII, 143. — De natura elephantis, *ibid.*, 72, 73.

Enhydria coluber in aqua vivens, S. Isidorus, LIII, 443; Rabanus Maurus, CXI, 232.

Enhydria bestiola ex eo nuncupata quod in aquis versetur et maxime in Nilo, S. Isidorus, LXXXII, 439; Rabanus Maurus, CXI, 225. — Quomodo crocodilus interficitur, *ibid.*

Equus. — Equi dicti eo quod quando quadrigis iunguntur, *æquabantur*, paræque formas et similes coram se habebant, S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 215. — Equi callidi desiderio feminarum, Eustathius, LIII, 958. — De equo, S. Hildegardis, CXCIII, 1319. — De equo et ejus natura, Hugo de S. Victore, CLXXVII, 91. — De equo indomito, *ibid.*, 143. — Equi marini, S. Isidorus, LXXXII, 431; Rabanus Maurus, CXI, 237.

Ericius (Erinaceus) animal omnino timidum, natura providente semper armatum, Rabanus Maurus, CXI, 206. — De ericio, Hugo de S. Victore, CLXXVII, 16; S. Hildegardis, CXCIII, 1331.

Erucas, frondium vernis ab *erodendo* dicta, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 226. — De eruca, Hugo de S. Victore, CLXXVII, 104. — De prurigo luxurians, Rabanus Maurus, CXI, 228.

Falco, De falcone, S. Hildegardis, CXCIII, 1302.

Felis lynx (Lutis), S. Hildegardis, CXCIII, 1302.

Vide Mosæ.

Feras. — De feris, Hugo de S. Victore, CLXXVII, 18. — *Feras* appellatæ eo quod naturali utantur libere et pro desiderio suo *ferantur*, S. Isidorus, LIII, 454.

Ficedula dicta quod ficos magis edant, S. Isidorus, LXXXII, 469.

Formica dicta, eo quod *ferat* micæ faris, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227. — *Formica* laboriosa, Eustath., LIII, 938. — De formica natæ, Hugo de S. Victore, CLXXVII, 75. — De formica, Hildegardis, Canonie., CLXXI, 1219; S. Hildegardis, CXCIII, 1336.

Formicaleon, ab hoc vocatus quia est vel formicæ vel leo, vel certe formica pariter et leo, formicæ animal infestum, S. Isidorus, LXXXII, 441-443. Rabanus Maurus, CXI, 228.

Formica (salmu trutta), S. Hildegardis, CXCIII, 1323.

Fucus (frellos), est major ope, scabrore minor; dictus autem fucus quod alienas labores edat; S. Isidorus, LXXXII, 470; Rabanus Maurus, CXI, 256.

Fulica dicta quod caro ejus leporinam sapiat, S. Isidorus, LXXXII, 466. — Mansueti avis et nigra, animal quidem minor sed compositione corporis composita. Rabanus Maurus, CXI, 243. — Avis stagnantis, S. Isidorus,

LXXXII. 466; Rabanus Maurus, CXI, 248. — Felica quæ abdicatum aquila pellam nutrit commendanda, S. Ambrosius, XIV, 231. — De fulica, Hugo de S. Victore, CLXXVII, 56. — Wernerus abbas, CLVII, 1148.

Farfurio (farfario). — Avis sic dictus quod prius farre in Grinam redacto pascere, S. Isidorus, LXXXII, 468.

Fure a furro dictus unde et fur quia occultos caniculos effodit, S. Isidorus, LXXXII, 440.

Gallina. — De gallina, Hugo de S. Victore, CLXXVII, 147. — Domestica gallina, Eustathius, LIII, 949. — De gallina, S. Hildegardis, CXCII, 1295. — Rabanus Maurus, CXI, 248.

Gallus a castratione vocatus, S. Isidorus, LXXXII, 466. — Gallus lascivus, Eustathius, LIII, 949. — De gallo, S. Ambrosius, XIV, 239; Rabanus Maurus, CXI, 248; Wernerus abbas, CLVII, 1180; S. Hildegardis, (phasianus Gallus), CXCIV, 1295. — De galli gallinacei natura moraliter, Hugo de S. Victore, CLXXVII, 55, 54, 53, 148.

Gernacula (pisces) S. Hildegardis, CXCII, 1291.

Gladius dicitur eo quod rostro muronato sit, S. Isidorus, LXXXII, 452. — De gladio, Hugo de S. Victore, CLXXVII, 105.

Glaucus (pisces) a colore dictus, S. Isidorus, LXXXII, 453.

Glimus S. Hildegardis, CXCII, 1311 (lampyrus noctile).

Glires (gliacere) dicti sunt, quia plagues eos efficit somnus, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227. — Hieme tota dormiunt, *ibid.*

Graculus a garrulitate nuncupatus; est enim loquacissimus genus, S. Isidorus, LXXXII, 465; Rabanus Maurus, CXI, 247. — Graculi gregales, Eustathius, LIII, 949; S. Isidorus, LXXXII, 247. — De graculi natura moraliter, Hugo de S. Victore, CLXXVII, 43.

Grasmacca (motacilla species), S. Hildegardis, CXCII, 1306.

Grifo, S. Hildegardis, CXCII, 1287.

Grulus nomen a sono vocis habet; hic retro ambulat, tarram terebrat, noctibus stridet; venatur cum formica, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227.

Grues de propria voce nomen sumpsit, S. Isidorus, LXXXII, 460. — De gruibz atque earum vigilantia, S. Ambrosius, XIV, 227. — De ordine literato ab his inter volandum servato, S. Ambrosius, XIV, 227; S. Isidorus, LXXXII, 460; Hugo de S. Victore, CLXXVII, 40. — Grues gregales, Eustathius, LIII, 948. — De gruibz, *ibid.*, 950; Rabanus Maurus, CXI, 244; Hugo de S. Victore, CLXXVII, 148; S. Hildegardis, CXCII, 1289.

Gryphæ vocantur, quod sit animal pennatum et quadrupes, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 223. — De gryphe, Hugo de S. Victore, CLXXVII, 84.

Gurgulio dicitur a gutture, S. Isidorus, LXXXII, 472.

Hædas ab extendis, S. Isidorus, LXXXII, 426. — De hædo, Hugo de S. Victore, CLXXVII, 89.

Hæmorrhipis aspis nuncupatur quod sanguinem sudet qui ab eo morsus fuerit, S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 231.

Hælycon pelagi volucris dicta quasi *ate cyanea*, eo quod hircus in stagnis Oceani nidos facit, posthuc educit, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 226. — De hælycone S. Ambrosius, XIV, 224; Eustathius, LIII, 950; Hugo de S. Victore, CLXXVII, 95. — De hælycone (senbrado, alcedo hispidus), S. Hildegardis, CXCII, 1304.

Hælec (hareng) pisciculus ad liquorem salsamentorum idoneus, unde et nuncupatus, S. Isidorus, LXXXII, 455; S. Hildegardis, CXCII, 1280.

Hælegma (grandulus) S. Hildegardis, CXCII, 1294.

Hæmo (pisces) saxallitis; dictus hæmo qui non capitur nisi hæmo

Harmina, S. Hildegardis, CXCII, 1313.

Hæla (pisces), S. Hildegardis, CXCII, 1280.

Hæli (Eos Lenus), S. Hildegardis, CXCII, 1276.

Hælim, S. Hildegardis, CXCII, 1338.

Hæmeranus, vermis capitis vocatur, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 236.

Hercynia aves dictæ ab Hercynio saltu Germanie ubi nascuntur, S. Isidorus, LXXXII, 465. — De hercyniis avibus, Hugo de S. Victore, CLXXVII, 95.

Hericio (hérteson), animal spinis coopertum, sic dictum quod subtrigit ea, quando spinis suis clauditur, S. Isidorus, LXXXII, 441; Rabanus Maurus, CXI, 227. — De hericio, Hugo de S. Victore, CLXXVII, 58.

Hippopotamus, vocatus quod sit equo similis; die in aquis commoratur, nocte segres depascitur, S. Isidorus, LXXXII, 455; Rabanus Maurus, CXI, 238. — Hunc Nitus signit, *ibid.*

Hircus sic dictus quod *hircus* sint oculorum anguli, animal lascivum et petulicum, Solus huius cruor lapidem adamantem dissolvere valet, S. Isidorus, LXXXII, 426; Rabanus Maurus, CXI, 203. — De hircu, Hugo de S. Victore, CLXXVII, 99, 149; S. Hildegardis, CXCII, 1325.

Mirundo dicta quod cibos non sumat residens, sed in aere capit eses; garrula avis; nunquam præda est; maria transvolat, ibique hieme commoratur, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 251. — De hirundinis utilitate, industria et pietate in filios, S. Ambrosius, XIV, 250. — De hirundine, Hugo de S. Victore, CLXXVII, 42, 149; S. Hildegardis, CXCII, 1307; Wernerus abbas, CLVII, 1148.

Hamocentaurus, Hildebertus Cenoman., CLXXI, 1322.

Hæso, S. Hildegardis, CLXXVII, 1272.

Hæso (avis) S. Hildegardis, CXCII, 1301.

Hæso, Hugo de S. Victore, CLXXVII, 61.

Hydra (ab aqua Gæp) draco multorum capitum, S. Isidorus, LXXXII, 445; Rabanus Maurus, CXI, 253. — Hugo de S. Victore, CLXXVII, 60.

Hydras, aquatilis serpens, a quo icli obturgescent, S. Isidorus, LXXXII, 445.

Hypnitis genus aspidis dicta, quod somno necat, S. Isidorus, LXXXII, 444; Rabanus Maurus, CXI, 251.

Hystrix (poro-epic) animal in Africa erinacti simile, vocatum a stridore spinarum, S. Isidorus, LXXXII, 450.

Ibes, *Ibices* in petris altissimis commorantur et si adversitatem hominum vel forarum persenserint, saxorum cacuminibus esse precipitantes, in sua coramibus illam suscipiunt, Rabanus Maurus, CXI, 204. — De natura ibicis, Hugo de S. Victore, CLXXVII, 64. — S. Isidorus, LXXXII, 426. — Capra ibex, S. Hildegardis, CXCII, 1292.

Ibis, avis Nil-fluminis, serpentium ovis vescitur, S. Isidorus, LXXXII, 427, 463. — De ibide, Hugo de S. Victore, CLXXVII, 55.

Ichnemum Græce vocatus eo quod odore suo et salubritate ethorum et venenosus prodatur, S. Isidorus, LXXXII, 439-440; Rabanus Maurus, CXI, 225.

Icini, Rabanus Maurus, CXI, 239.

Iunui sunt filii cervorum, S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 205.

Jaculus (a *jaculando*), serpens volans, S. Isidorus, LXXXII, 448. — De jaculo, Hugo de S. Victore, CLXXVII, 191.

Jumenta inde nomina traxerunt quod nostrum laborem juvent, S. Isidorus, LXXXII, 425; Rabanus Maurus, CXI, 200. — De jumento, Hugo de S. Victore, CLXXVII, 149. — De triplis specie jumentorum, repitium atque bestiarum, Rupertus, Tuitiensis abb., CLXXII, 241, 245. — De adulterina permutatione jumentorum, *ibid.*, 246.

Javeneus dicitur eo quod jumentis incipit hominum usus in excolenda terra, S. Isidorus, LXXXII, 428; Rabanus Maurus, CXI, 207, 209. — De javeneo, Hugo de S. Victore, CLXXVII, 89.

Kraha et **Krasa** (avis), S. Hildegardis, CXCII, 1298.

Lacertus, S. Isidorus, LXXXII, 446. — De lacerto, Hugo de S. Victore, CLXXVII, 74, 101; Hildegardis, CXCII, 1312.

Læmpredæ (pisces), S. Hildegardis, CXCII, 1284.

Læus (Esos), S. Hildegardis, CXCII, 1275.

Læus, S. Isidorus, LXXXII, 450; Hugo de S. Victore, CLXXVII, 104.

Læus idem, quod tarmus a læus, Rabanus Maurus, CXI, 236.

Leo autem Græce λέων, Latine rex interpretatur, eo quod princeps sit omnium bestiarum. Cujus genus trifarium. E quibus breves et juba crispata, imbelles; longi et coma simplici, acres, S. Isidorus, LXXXII, 454; Rabanus Maurus, CXI, 217. — De generatione leonis, Eustathius, LIII, 962. — De brevi collo leonis, *ibid.*, 962. — De leone, Hildebertus, Cenomanus episc., CLXXI, 1217; Hugo de S. Victore, CLXXVII, 56; S. Hildegardis, CXCII, 1314. — De leone, rege bestiarum, Hugo de S. Victore, CLXXVII, 150.

Leontophonus, bestia modica ejus caro exusta necat leones, S. Isidorus, LXXXII, 459.

Leopardus ex adulterio leonis et pardis nascitur, S. Isidorus, LXXXII, 455; Rabanus Maurus, CXI, 226.

Lepus quasi *levis*, quia velox, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 208. — Lepores fecundiores, Eustathius, LIII, 961. — Lepores nigri in Normannia, Adam Brem., CXVI, 649. — De lepore, S. Ambrosius, XIV, 237; Hugo de S. Victore, CLXXVII, 150; S. Hildegardis, CXCII, 1286.

Lepus (pisces), a similitudine capitis nuncupatus, S. Isidorus, LXXXII, 455.

Leucocenta Hugo de S. Victore, CLXXVII, 85.

Linnæus vermis hinc dictus quod in limo, vel de hinc nascatur, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235.

Lira, S. Hildegardis, CXC VII, 1336.

Locusta quod pedibus est longis, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 235. — De locustæ ministerio ad ultimum divinam exsequendam, S. Ambrosius, XIV, 257. — De locusta, Hugo de S. Victore, CLXXVII, 151; S. Hildegardis, CXC VII, 1310. — Locusta terrestris et maritima, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 235.

Lulligo, S. Isidorus, LXXXII, 456.

Lumbricus, vermis intestinum, dictus, quasi *lubricus*, quia habitat, vel quod in lumbis sit, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235. — De lumbrico, Hugo de S. Victore, CLXXVII, 104.

Lupus (λύκος) rapax bestia et cruoris appetens; lupus Æthiopia gignit, cervicem labatos, S. Isidorus, LXXXII, 437; Rabanus Maurus, CXI, 223. — Lupus indomitus, Eustathius, LIII, 958. — De lupo, Hugo de S. Victore, CLXXVII, 106, 151. — De lupo, S. Hildegardis, CXC VII, 1326.

Lupus (marinus) piscis in captem piscium ingeniosus, S. Isidorus, LXXXII, 453; Hugo de S. Victore, CLXXVII, 106.

Luscinia, avis inde nomen sumpsit quod cantu suo significare solet diem surgentis exortum, quasi *lucina*, S. Isidorus, LXXXII, 464; Rabanus Maurus, CXI, 247. — De luscinia incubantis castu, S. Ambrosius, XIV, 259. — Luscinia vigilet ovis incubans, Eustathius, LIII, 953. — De luscinia, Wernerus abbas, CLXII, 1149; Hugo de S. Victore, CLXXVII, 96. — Hildebertus, CLXXI, 1257.

Lyciscus. — Lycisci autem dicuntur, ut ait Plinius, canes aut ex lupis et canibus, cum inter se forte micentur, S. Isidorus, LXXXII, 458; Rabanus Maurus, CXI, 224.

Lynx dicitur quia in lutorum, genere numeratur; lynxes dicit Plinius secundus extra usum non admittere, S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 222. — De lynce, Hugo de S. Victore, CLXXVII, 84.

Mandichora bestia, Hugo de S. Victore, CLXXVII, 85; Honorius Augustod., CLXXII, 121, 125.

Margaritifera cochlear, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 258; Hugo de S. Victore, CLXXVII, 80.

Marmota cricetus, (Hamstra), S. Hildegardis, CXC VII, 1352.

Martures albi in Nortmannia, Adamus Brem., CXLVI, 619.

Melampus (piscis) eo quod nigram caudam habeat, S. Isidorus, LXXXII, 453.

Mela vel quod rotundissimo sit membro, vel quod assidue mella capiet, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 248.

Memonides aves Ægyptiæ, appellatæ a loco, ubi Memnon perit, S. Isidorus, LXXXII, 465.

Mergus ab assiduitate mergendi nomen habet, S. Isidorus, LXXXII, 466; Rabanus Maurus, CXI, 248. — De mergo, Eustathius, LIII, 954.

Merla (avis), S. Hildegardis, CXC VII, 1307.

Meropes aves qui parentes suos recondere atque alere dicuntur, S. Isidorus, LXXXII, 463.

Mervum (procer species), S. Hildegardis, CXC VII, 1275.

Merula antiquitus medula vocabatur, eo quod moduletur, S. Isidorus, LXXXII, 468. — De merula, Hugo de S. Victore, CLXXVII, 152. — De merula natura moraliter, *ibid.*, 44.

Megrelia, S. Hildegardis, CXC VII, 1310.

Megastach (piscis), S. Hildegardis, CXC VII, 1279.

Milvago (piscis) nominatus quia evolat super aquam S. Isidorus, LXXXII, 464.

Milvus (quasi *molis avis*), mollis viribus et volatu, rapacissimus tamen, S. Isidorus, LXXXII, 467; Rabanus Maurus, CXI, 252. — De milvo, Hugo de S. Victore, CLXXVII, 152; S. Hildegardis, CXC VII, 1297. — De natura milvi, Hugo de S. Victore, CLXXVII, 41.

Monedula (ciconas quasi monedula quæ cum auro invenit, aufert et accipit, S. Isidorus, LXXXII, 463.

Monoceros (unicorne animal), S. Isidorus, LXXXII, 455; Rabanus Maurus, CXI, 220; Honorius Augustodun., CLXXII, 124; Hugo de S. Victore, CLXXVII, 59.

Monaca (piscis) S. Hildegardis, CXC VII, 1279.

Mugilis nomen habet quod sit *multum agilis*, S. Isidorus, LXXXII, 453; Rabanus Maurus, CXI, 238. — De mulo, Hugo de S. Victore, CLXXVII, 106.

Muga (avis) S. Hildegardis, CXC VII, 1310.

Mullus (*surmulet*) vocatus quod mollis sit atque tenerimus; mulles in vino secutus iis qui inde bibentur te-

dum affert, S. Isidorus, LXXXII, 453; Rabanus Maurus, CXI, 258. — De mullo, Hugo de S. Victore, CLXXVII, 106.

Mulipes vermis terrenus, ex multitudine pedum vocatus, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 235. — De mulipede, Hugo de S. Victore, CLXXVII, 104.

Mulus a Græco dictus quod tardas mulo in gym ducat malas, S. Isidorus, LXXXII, 432, 433; Rabanus Maurus, CXI, 215.

Murena (μύρνα) eo quod complice se in ceteros, S. Isidorus, LXXXII, 455; Rabanus Maurus, CXI, 238. — Murena catulos parient, Eustathius, LIII, 957. — De murena, Hugo de S. Victore, CLXXVII, 108; Wernerus abbas, CLVII, 898.

Mures cochleæ est maris, dicta ab acumine et asperitate, quam alio nomine, *conchilium* nominatur, propter quod circumfusa ferro lachrymas coloris purpurei emittat, ex quibus purpura tingitur, S. Isidorus, LXXXII, 456; Rabanus Maurus, CXI, 258. — De mure, Hugo de S. Victore, CLXXVII, 110.

Murilegus, Hugo de S. Victore, CLXXVII, 153.

Mus passillum animal; his in plenilunio jecur crescit, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 256. — De mure, Hugo de S. Victore, CLXXVII, 93, 153; S. Hildegardis, CXC VII, 1355.

Musaraneus, S. Isidorus, LXXXII, 441.

Musar (larus), S. Hildegardis, CXC VII, 1269.

Musca de Græco venit sicut et mus, S. Isidorus, LXXXII, 471; Rabanus Maurus, CXI, 257. — Musca, Eustathius, LIII, 253. — Musca domestica, S. Hildegardis, CXC VII, 1509.

Musculi sunt cochleæ a quorum lacte concipiunt ostræ et dicti *musculi* quasi *musculi* S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 239. — De musculis, Hugo de S. Victore, CLXXVII, 110.

Musio appellatus, quod muribus infestus sit, *musio* captura seu a *murio*, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 236. — De musione, Hugo de S. Victore, CLXXVII, 93; S. Hildegardis, CXC VII, 1350.

Mustela a quasi *mus longus*, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 236. — De mustela, Hugo de S. Victore, CLXXVII, 66. — Mustela putorius (Hedda), S. Hildegardis, CXC VII, 1351. — Mustela martes (Mart), *ibid.*, 1353. — M. Zibellina (Zobel), *ibid.*, 1353. — M. Herminea (hermini), *ibid.*, 1353. — Mustela vulgaris (Wisela), *ibid.*, 1354.

Nachtgalla (motacilla luscinia), S. Hildegardis, CXC VII, 1305.

Natrix, serpens aquam veneno inficiens, S. Isidorus, LXXXII, 445.

Nebelkraha (avis) S. Hildegardis, CXC VII, 1298.

Noctua dicitur pro eo quod nocte circumvolat et per diem non possit videre; Noctua bubone minor, S. Isidorus, LXXXII, 464; Rabanus Maurus, CXI, 217. — Noctua lucifuge S. Ambrosius, XIV, 259; Eustathius, LIII, 953. — De noctua, Wernerus abbas, CLVII, 1159.

Nycticorax ipsa est noctua quod noctem amat, S. Isidorus, LXXXII, 464, 465. — Nycticorax Græco vocatur dicitur noctis corvus, quem quidam bubonem, quoniam nocturnum dixerunt, Rabanus Maurus, CXI, 251. — De nycticorace, Hugo de S. Victore, CLXXVII, 50, 162.

Oestrus (taon, Latine *asilus*, tabanus) animal a seculo permolestum, S. Isidorus, LXXXII, 472.

Olor (avis) est quam *κόρυς* appellant. — Olor dictus quo sit totus plumis albus, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — De oloro, Hildegardis, CXC VII, 1257.

Onager interpretatur *asinus ferus* (ὄνος ἄγρος). — In Africa magnos habet et indomitos. Singuli feminum gregibus præstant. Nascentium masculorum festinus morsu detrunant, S. Isidorus, LXXXII, 429-430; Rabanus Maurus, CXI, 212, 215. — De onagro, Hugo de S. Victore, CLXXVII, 62.

Onycha (piscis), Hugo de S. Victore, CLXXVII, 50-51.

Onocrotalurus, Hugo de S. Victore, CLXXVII, 50-51.

Onocrotalus (butor), Græci vocant rostro longo urea, aliud aqualile, aliud solitudinis, S. Isidorus, LXXXII, 463; Rabanus Maurus, CXI, 246.

Ordumel (avis), S. Hildegardis, CXC VII, 1299.

Ormella, Vener. Hildebertus Canomaz., CLXXI, 1257.

Ortygometra (râle) dicitur quæ gregem ducentibus venenorum vescuntur, S. Isidorus, LXXXII, 463; Rabanus Maurus, CXI, 230.

Oscines aves, S. Isidorus, LXXXII, 469.

Ossifragus (osraie) vulgo appellatur avis quæ ossa ab alto dimittit et frangit, S. Isidorus, LXXXII, 471.

Ostrea (huitres) dicta est a *testa* (δοτρε), quibus mol-

ities Interior carnis munitur, S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 259. — Ostrea, Eustathius, LIII, 957, 959. — Musculi sunt ostreae musculi, Rabanus Maurus, CXI, 259.

Otther (lutra species), S. Hildegardis, CXCII, 1329.

Orifici (piscis), Eustathius, LIII, 957.

Ovis, molle pecus lanis, corpore inferme, ab oblatione dictum, S. Isidorus, LXXXII, 425. — De ove, Hugo de S. Victore, CLXXVII, 88; S. Hildegardis, CXCII, 1326. — Oves silvestres fecundiores, Eustathius, LIII, 961.

Pasendinus (piscis), S. Hildegardis, CXCII, 1321.

Pager (παγρον, pagre) dictus quod duros dentes habet, S. Isidorus, LXXXII, 453.

Palumbes quod sint faria a pabulo, quas vulgus *ittos* vocant, S. Isidorus, LXXXII, 467.

Panther dictus sive quod omnium animalium sit amicus, sive quia et sui generis societate gaudet; semel omnino parituri; quare, S. Isidorus, LXXXII, 435; Rabanus Maurus, CXI, 219, 220. — De pantheris naturæ, Hugo de S. Victore, CLXXVII, 69. — De panthere, Hildebertus Cenoman., CLXI, 1245; Hugo de S. Victore, CLXXVII, 155; S. Hildegardis, CXCII, 1313.

Papiliones, S. Isidorus, LXXXII, 471.

Pardus secundus post pantherem est, genus varium, præceps ad sanguinem, S. Isidorus, LXXXII, 438; Rabanus Maurus, CXI, 217, 220. — De pardo, Eustathius, LIII, 958; Hugo de S. Victore, CLXXVII, 83, 156.

Parus, serpens qui semper in cauda ambulat, S. Isidorus, LXXXII, 445.

Parus, S. Hildegardis, CXCII, 1311.

Parus (Meys), S. Hildegardis, CXCII, 1308.

Passer. — Passeres sunt minuta volatilia a parvitate vocata, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 250. — Plures sunt passerum genera; alii gaudent ad terram parietum, alii valles roscidas requirunt, *ibid.* — De passere, Hugo de S. Victore, CLXXVII, 25, 156; S. Hildegardis, CXCII, 1305. — De passeribus in ramis cedri edificantibus, Hugo de S. Victore, CLXXVII, 26. — De domo quam passer invenit et de passeris mansueti moribus, *ibid.*, 27, 28, 29.

Pavo nomen de sono vocis habet, cuius caro tam dura est, ut putredinem vix sentiat, nec facile coquatur, S. Isidorus, LXXXII, 466; Rabanus Maurus, CXI, 247. — Pavo diligens, Eustathius, LIII, 919. — De pavonis natura, Hugo de S. Victore, CLXXVII, 52. — De pavone, *ibid.*, 156; S. Hildegardis, CXCII, 1288.

Pecora, *Pecus a pascendo*, dicimus omne quod humana lingua et effigie caret. — Proprie autem pecorum nomen in anim alibus accommodari solet quas sunt aut ad vescendum aptæ, aut in usum hominum commodæ; differt autem inter pecora et pecudes, S. Isidorus, LXXXII, 425; Rabanus Maurus, CXI, 200.

Pectines (petoneles), Eustathius, LIII, 957.

Pediculari vermes cutis a *pedibus* dicti, S. Isidorus, LXXXII, 449; Hugo de S. Victore, CLXXVII, 104.

Pelicanus avis Ægyptia habitans in solitudine Nilifluminis unde et nomen sumpsit, S. Isidorus, LXXXII, 462. — Ciconis corporis gratitudine consimilis; delectatione solitaria se consolatur, Rabanus Maurus, CXI, 250, 251. — De pelicanæ natura, Hugo de S. Victore, CLXXVII, 29, 71, 156.

Pelagides (paloures) a *peloro* promontorio Siciliæ dictæ, S. Isidorus, LXXXII, 457.

Perdix de voce nomen habet, avis dolosa atque immunda, S. Isidorus, LXXXII, 467; Rabanus Maurus, CXI, 249. — Dolosus et zelotypus perdix, Eustathius, LIII, 949. — De perdice, Hugo de S. Victore, CLXXVII, 49, 156.

Phasianus a Phasiide insula Græciæ, appellatur, S. Isidorus, LXXXII, 466.

Philomela. — Vide Luscinia.

Phocæ. — Phocæ dicunt esse boves marinos, S. Isidorus, LXXXII, 451. — Phocæ catulos pariunt, Eustathius, LIII, 958.

Phœnix Arabiæ avis, dicta, quod pheniceam colorem habeat fabulosa narratur phœnicis resurrectio, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246. — De phœnice, Hugo de S. Victore, CLXXVII, 48.

Pica quasi poetrice quod verba in discrimine vocis exprimit ut homo, S. Isidorus, LXXXII, 463. — Pica per ramos arborum pendula importuna garrulitate sonans, Rabanus Maurus, CXI, 247. — De pica, Hugo de S. Victore, CLXXVII, 95; S. Hildegardis, CXCII, 1300.

Picus a *Pico* Saturni filio nomen sumpsit, eo quod eo in auspiciis utebantur, S. Isidorus, LXXXII, 465. — De pica, Rabanus Maurus, CXI, 247; Hugo de S. Victore, CLXXVII, 95. — De pica (specht), S. Hildegardis, CXCII, 1302.

Pisces cur sic dicti, Rabanus Maurus, CXI, 237. — *Pisces a pascendo*, S. Isidorus, LXXXII, 480. — Cuius reptilia dicta sunt quidam pisces, Ambrosius, XIV, 203; S. Isidorus, LXXXII, 459; Rabanus Maurus, CXI, 257. — De generatione piscium, Rabanus Maurus, CXI, 239. — Multiplex piscibus ratio generandi et singularis in problem pietatis sensus, S. Ambrosius, XIV, 208. — Pisces cur tum bene dentati; hi sibi invicem in escam cedunt, *ibid.*, 210. — Cuique piscium generi præscripta sunt sua domicilia. — Quidam pisces ad sobolem loca mutant, *ibid.*, 217. — De piscibus atlantici maris, *ibid.*, 220. — Sunt pisces æquorei, littorei, altivagi, petrei, gregales, bellui, immanes, miltotique, Eustathius, LIII, 937. — Est propria sors piscibus propriæque natura et cibus differens certa que vivendi conditio, *ibid.*, 937. — Alterius generis sunt qui dicuntur testicales et alterius ea que multitudine nominantur, *ibid.*, 937. — Alii pisces noverunt, hi qui in mare piscantur Indicum et alios qui pelagus rimantur Ægyptium, *ibid.*, 938. — Magna est piscibus vivendi diversitas, nimia etiam in cuiusque generis successione discretio, *ibid.*, 938. — Multi piscium non incubant suis ovīs, sed aqua suscipiens omnia flect animal, *ibid.*, 938. — Nullus piscium ex parte diutius dentibus est armatus, sicut oves et boves: cuncti vero pisces acutissima dentium acie condensantur, *ibid.*, 938. — Migrationes piscium, *ibid.*, 940, 941. — De piscibus vagantibus, Rabanus Maurus, CXI, 259. — Comparatio piscium et avium, S. Ambrosius, XIV, 205; Eustathius, LIII, 947. — De piscium diversorum naturis, *ibid.*, 933; Hugo de S. Victore, CLXXVII, 105, 106, 107, 157; S. Hildegardis, CXCII, 1363, 1366-1369.

Polypus id est multiplex, S. Isidorus, LXXXII, 435. — De astutia polypi, S. Ambrosius, XIV, 215; S. Isidorus, LXXXII, 435. — De polypo, Hugo de S. Victore, CLXXVII, 408; Wernerus abbas, CLVII, 893.

Polypodes, Eustathius, LIII, 937.

Porcus quasi spurcus, ingerit enim se cæco, S. Isidorus, LXXXII, 428; Rabanus Maurus, CXI, 206. — De porco CLXXVII, 137; S. Hildegardis, CXCII, 1323.

Porci marini more suis terram sub aquis fodiant, S. Isidorus, LXXXII, 432; Rabanus Maurus, CXI, 238. — De porcis marinis, Hugo de S. Victore, CLXXVII, 105.

Præter aspis semper ore patenti et vaporante currit, S. Isidorus, LXXXII, 444.

Psittacus, in India littoribus gignitur, colore viridi, torque punctato, grandi lingua. Articulata verba exprimit, S. Isidorus, LXXXII, 462; Rabanus Maurus, CXI, 246. — De psittaco, Hugo de S. Victore, CLXXVII, 94; S. Hildegardis, CXCII, 1300.

Pulcres vocati sunt quod ex pulvere magis nutriantur, S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 256. — De pulcibus, Hugo de S. Victore, CLXXVII, 104; S. Hildegardis, CXCII, 1336.

Pulli recentes nati dicuntur eo quo pollati sunt, S. Isidorus, LXXXII, 459-460.

Punbelen (piscis), S. Hildegardis, CXCII, 1284.

Quadrupes, Quadrupedia dicuntur, quia quatuor pedibus gradiuntur, S. Isidorus, LXXXII, 423; Rabanus Maurus, CXI, 200. — Quadrupes proprietatibus variis discernuntur, Eustathius, LIII, 938. — Imbecilliores fecundiores sunt, ut non facile deleatur genus, *ibid.*, 964. — Devoratrices aliarum bestiarum, steriliores habentur, *ibid.*, 961. Characteres diversarum belluarum nutritivi et conservativi apti, *ibid.*, 962, 963.

Rana, Eustathius, LIII, 985. — Rana a garrulitate vocata, ex his quedam aquaticæ dicuntur, quedam palustres, quedam rubetæ, alia calamitæ, S. Isidorus, LXXXII, 458; Rabanus Maurus, CXI, 228. — De rana, Hugo de S. Victore, CLXXVII, 158. — Rana bufo (credda), S. Hildegardis, CXCII, 1311. — Rana esculenta (frosch), *ibid.*, 1311. — Rana arborea (Iambrosch), *ibid.*, 1312.

Reguli qui et sibili (serpentes), S. Isidorus, LXXXII, 443; Rabanus Maurus, CXI, 231.

Reptilia a reptando, S. Isidorus, LXXXII, 459. — Reptilia non modo serpentes vocantur, sed etiam pisces, S. Ambrosius, XIV, 105; S. Isidorus, LXXXII, 459. — De reptilibus, Eustathius, LIII, 963; Hugo de S. Victore, CLXXVII, 105. — De triplici specie jumentorum, reptilium atque bestiarum, Rupertus, abbas Tuitienensis, CLXXVII, 245.

Rhinoceros a Græcis vocatus, Latine interpretatur in nare cornu. Idem et *monoceros*, id est unicornis, eo quod unum cornu in media fronte habeat; S. Isidorus, LXXXII, 425; Rabanus Maurus, CXI, 220.

Ricinus vermis canis, vocatus eo quod hæret in acribus canum, S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 236. — De ricino, Hugo de S. Victore, CLXXVII, 105.

Relega (piscis), S. Hildegardis, CXCII, 1279.
Rulheulsi (piscis), S. Hildegardis, CXCII, 1282.
Segena, Hugo de S. Victore, S. Isidorus, CLXXVII, 159.
Salamandra vocata quod contra incendia valeat, cuius inter omnia venena vis maxima est, S. Isidorus, LXXXII, 446; Rabanus Maurus, CXI, 235. — De salamandra, Hugo de S. Victore, CLXXVII, 65.
Salmo (piscis), S. Hildegardis, CXCII, 1274.
Sanguisuga, vermis aquatilis, dicta quia sanguinem sugit, S. Isidorus, LXXXII, 448; Rabanus Maurus, CXI, 235. — De sanguisuga, Hugo de S. Victore, 104, 159.
Satyr (êtres fabuleux), S. Isidorus, LXXXII, 439; Rabanus Maurus, CXI, 235.
Saura, lacertus cui, quando senescit, cecantur oculi, S. Isidorus, LXXXII, 447. — De saura, Hugo de S. Victore, CLXXVII, 102.
Scabrones, vocati a cabo, id est *caballo*, quod ex eis creantur. Sicut autem scabrones nascuntur de carnibus equorum putridis, ita ex eis iterum saepe nascuntur *scarabei*, Rabanus Maurus, CXI, 256.
Scurus (sarget), dictus eo quo solus inter pisces escam ruminare perhibetur, S. Isidorus, LXXXII, 451. — De scuro, Wernerus abbas, CLVII, 892. — Hugo de S. Victore, CLXXVII, 108.
Schura bedra, S. Hildegardis, CXCII, 1544.
Scurus (Eschorn), S. Hildegardis, CXCII, 1552.
Scorpio vermis terrenus; animal armatum aculeo et ex eo Græce vocatum, quod cauda figat et arcuato vulnere venena diffundat, S. Isidorus, LXXXII, 448-449; Rabanus Maurus, CXI, 252. — De scorpione, Hugo de S. Victore, CLXXVII, 104, 105; S. Hildegardis, CXCII, 1544. — *Scorpio marinus*, S. Isidorus, LXXXII, 452.
Scytale, serpens vocatus, eo quod tanta præfulget tergi varietate ut notarum gratia aspicientes retardat; hiemis tempore exuvias ferventis corporis exponit, S. Isidorus, LXXXII, 444. — De scytali, Hugo de S. Victore, CLXXVII, 101.
Selenia (avis) locustam devorat, S. Ambrosius, XIV, 257.
Septa dicitur qui sepibus interclusa facillius capitur; in coeundo obscenam genus, S. Isidorus, LXXXII, 456. — De septis, Eustathius, LIII, 957.
Sepa labificia sepiæ qui dum momorderit hominem, statim consumit corpus et ossa veneno, S. Isidorus, LXXXII, 444, 446; Rabanus Maurus, CXI, 251. — De sepe, Hugo de S. Victore, CLXXVII, 104.
Serpens nomen accepit, quia occultis accessibus *serpit*; serpentes *reptilia* sunt, quia venire et pectore reptant, S. Isidorus, LXXXII, 442; Rabanus Maurus, CXI, 249. — *Reptilia* non modo serpentes vocantur, sed pisces, S. Ambrosius, XIV, 206. — *Serpentum* tot venena quot genera; tot perniciis quot species; tot dolores quot colores habentur, S. Isidorus, LXXXII, 442; Rabanus Maurus, CXI, 249. — De utilitate serpentum, S. Ambrosius, IV, 253. — Omne genus serpentum corruptum ex eo, sive venenatum sit quod diabolus illo usus est ad mortem hominis, Rupertus, Tuitiensis abbas, CLXVII, 245. — Sunt serpentes tam vasti ut cervos devorent et ipsum etiam Oceanum transeant, Honorius Augustod., CLXXII, 124. — De serpentium generibus, Hugo de S. Victore, CLXXVII, 100. — De serpentium varia natura, *ibid.*, 102. — De arenis serpentibus, *ibid.*, 101. — De serpente, *ibid.*, 160. — De quodam serpente, S. Hildegardis, CXCII, 1539. — De serpentibus, Rabanus Maurus, CXI, 254, 255. — Rubi folia serpentem interimunt, Wernerus abb. CLVII, 1151.
Serra nuncupata, quia serratam cristam habet, S. Isidorus, LXXXII, 452. — De serra, Hugo de S. Victore, CLXXVII, 69, 105.
Sfungia (éponge) *Angere*, id est nitidare et extergere, dicta; animal esse dicitur cruore inharere petris, S. Isidorus, LXXXII, 458; Rabanus Maurus, CXI, 259.
Sibilus, — Vide *Reguli*.
Simia Græcum nomen est, id est, *pressis naribus*; elementorum vagans, nova luna exsultat; media et cava tristantur; fetus quos amant, ante se gestant, ne glæci circa matrem hærent, harum genera quinque sunt, ex quibus cercopitheci caudas habent, S. Isidorus, LXXXII, 459; Rabanus Maurus, CXI, 235. — De simia, Hugo de S. Victore, CLXXVII, 63. — De simia, S. Hildegardis, CXCII, 1529.
Sirene, — De sirenis, Hildebertus, Cenomanensis, CLXXI, 1222. — De sirenis serpentibus, Hugo de S. Victore, CLXXVII, 101.
Szezonino (avis), S. Hildegardis, CXCII, 1501.
Siga (piscis), S. Hildegardis, *ibid.*, 1281.
Sneha (avis), S. Hildegardis, CXCII, 1502.

Solpuga serpens est quem non videtur, S. Isidorus, LXXXII, 446.
Sorex Latinum est eo quod rodât et in modum *serra* præciat, S. Isidorus, LXXXII, 440; Rabanus Maurus, CXI, 226. — De sorice, Hugo de S. Victore, CLXXVII, 95. — *Sorex araneus* (apexano), S. Hildegardis, CXCII, 1536.
Sparus (a *spargendo*) piscis a lanceis missili trahit nomen quod ejusdem agur ait, S. Isidorus, LXXXII, 454.
Spervera (avis), S. Hildegardis, CXCII, 1297.
Sphinges villosæ sunt comis, mammis prominentibus, dociles ad feritatis oblivionem, S. Isidorus, LXXXII, 459.
Squalus (piscis), dictus quod sit *aquamis* aculis, S. Isidorus, LXXXII, 455.
Stachela (piscis), S. Hildegardis, CXCII, 1282.
Stellio (serpens) de colore inditum nomen habet, pictus est enim lucentibus guttis in modum *stellarum*, S. Isidorus, LXXXII, 447. — De stellione, Hugo de S. Victore, CLXXVII, 65, 74, 102.
Steinbissa (piscis), S. Hildegardis, CXCII, 1282.
Storus (Acipenser atario), S. Hildegardis, CXCII, 1275.
Strig, nocturna avis nomen habens de sono vocis: quando enim clamat, stridet; vulgo *anama* dicitur *abanama*, S. Isidorus, LXXXII, 465.
Struthio Græco nomine dicitur quod animal in similitudine avis pennas habere videatur, tamen de terra altius non elevatur; ova sua pulveri foranda dimittit, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 245. — De struthione et ejus pennis, Hugo de S. Victore, CLXXVII, 58, 161. — S. Hildegardis, CXCII, 1287.
Sturni gregales, Eustathius, LIII, 948. — *Sturnus vulgaris* (stara), S. Hildegardis, CXCII, 1505.
Stymphalida aves a Stymphadibus insulis appellatae, S. Isidorus, LXXXII, 463.
Suillus a setis est nuncupatus; hic etiam serpentes insequitur; quomodo adversus aspidem pugnat, Rabanus Maurus, CXI, 225; S. Isidorus, LXXXII, 452.
Sus dicta quod pascua *subigat*, id est terra subacta escas inquirat, S. Isidorus, LXXXII, 458; Rabanus Maurus, CXI, 206.
Talpa, dicta quod sit damnata cæcitate perpetua. Terram fodit et humum egerit, S. Isidorus, LXXXII, 411; Rabanus Maurus, CXI, 236. — De talpa, Hugo de S. Victore, CLXXVII, 94, 161; S. Hildegardis, CXCII, 1535.
Tarmus vermis est lardi, S. Isidorus, LXXXII, 459; Rabanus Maurus, CXI, 236. — De tarmo, Hugo de S. Victore, CLXXVII, 104.
Taurus, Græcum nomen est sicut et bos, S. Isidorus, LXXXII, 428; Rabanus Maurus, CXI, 207, 208. — Indicia tauris celer fulvus est, valucris perniciis, S. Isidorus, LXXXII, 438; Honorius Augustod., CLXXII, 124. — De tauro, Hugo de S. Victore, CLXXVII, 89, 161.
Tauri vocantur scarabæi terrestres ricino similes, S. Isidorus, LXXXII, 470. — Tauri sunt scarabæi terrestres aive silvestres, ricino similes, Rabanus Maurus, CXI, 256.
Teredona, — Teredonas Græci vocant lignorum vermes quod terendo edant; hos non *termiles* dicimus, S. Isidorus, LXXXII, 449. — Teredonas vel termites quo tempore importione cæm arbores gignant, Rabanus Maurus, CXI, 255. — De teredonis, Hugo de S. Victore, CLXXVII, 104.
Testudo dicta eo quod tegmine testæ sit adoperata in modum camera; sunt autem terrestres, maritima, furvilliles et lutaria, S. Isidorus, LXXXII, 457. — Indicum mare gignit testudines de quarum testis capæ hospitalia sibi faciunt homines, Honorius Augustod., CLXXII, 125. — De testudine, Eustathius, LIII, 965.
Tetrao (uragallus, tetrao perdix, tetrao tetrax), S. Hildegardis, CXCII, 1296.
Tharandus, Hugo de S. Victore, CLXXVII, 86.
Thymallus (piscis) ex flore nomen accepit, S. Isidorus, LXXXII, 454.
Thymi nomen Græcum habent, S. Isidorus, LXXXII, 452.
Tigris vocata propter volucrum fugam; ita enim nominant Peram et Medi sagittam; est bestia variis distincta maculis, virtute et velocitate mirabilis, S. Isidorus, LXXXII, 454; Rabanus Maurus, CXI, 219. — De brevi collo tigridis, Eustathius, LIII, 962. — De tigride, Hugo de S. Victore, CLXXVII, 85; S. Hildegardis, CXCII, 1518.
Tinea vestimentorum vermis quod tenet et eo usque insidet, quoad erodit, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 255. — De tinea, Hugo de S. Victore, CLXXVII, 104, 162.

Torpedo vocata eo quod corpus *torpescere* faciat si eam quisquam viventem tangat, S. Isidorus, LXXXII, 435, 436. — De *torpedine*, Eustathius, LIII, 937; Hugo de S. Victore, CLXXVII, 108.

Tragelaphi a Græcis nominati, qui dum eadem specie sint ac cervi, villosos tamen habeant arnos ut hirci, qui non alibi sunt quam circa Phasidem, S. Isidorus, LXXXII, 427; Rabanus Maurus, CXI, 304.

Turci quos Hispani cuculos vocant, a propria voce nominati; horum salivæ citadas gignunt, S. Isidorus, LXXXII, 461. — De tucio (cuculo), S. Hildegardis, CXCVII, 1502.

Turdæ a tarditate dicti, hiemis enim conditio se referunt, S. Isidorus, LXXXII, 468.

Turdela quasi major turdus, cuius stercore viscæ generari putatur, S. Isidorus, LXXXII, 468.

Turtur de voce vocatur, avis pudica et semper in montium jugis et in desertis solitudinibus commorans, S. Isidorus, LXXXII, 467; Rabanus Maurus, CXI, 248. — Laudatur ob viduitatem turtur, S. Ambrosius, XIV, 252.

— De voce, de nido turturis, Hugo de S. Victore, CLXXVII, 25, 24, 25. — De turtore, Eustathius, LIII, 951; Wernerus abbas, CLVII, 1148; Hildebertus, CLXXI, 1235; Hugo de S. Victore, CLXXVII, 25, 163; S. Hildegardis, CXCVII, 1500.

Tyriscus vermis, S. Hildegardis, CXCVII, 1544.

Ubiula (ὀβούλα), avis a *placitu* et *luctu* nominata; cum enim clamat aut fletum imitatur aut gemitum, S. Isidorus, LXXXII, 461; Rabanus Maurus, CXI, 247; S. Hildegardis, CXCVII, 1501.

Uluernus, S. Hildegardis, CXCVII, 1544.

Ungues (pisces) a similitudine humanorum unguum dicti, S. Isidorus, LXXXII, 457.

Unicornus, S. Hildegardis, CXCVII, 1517.

Upupa a Græcis sic dicta, eo quod stercora humana consideret et fetenti pascatur fimo, avis spurcissima, semper in sepulchris et humano stercore commorans, S. Isidorus, LXXXII, 468; Rabanus Maurus, CXI, 252; Hugo de S. Victore, CLXXVII, 50. — De upupa (vedehoppo), S. Hildegardis, CXCVII, 1505.

Uranoscopus (placis) vocatur ab oculo quem in capite habet, a quo semper supra intendit, S. Isidorus, LXXXII, 451.

Ursus ferior dictus quod ore suo formet fetus, quasi *ursus*. Ursorum caput invalidum; vis maxima in brachiis, et in lombis; unde interdum erecti insistent, S. Isidorus, LXXXII, 457; Rabanus Maurus, CXI, 223. — De brevi collo ursi, Eustathius, LIII, 958, 959. — Northmannia ursos albos habet, Adamus, Bremensis. canonic., CXLI, 649. — De urso, Hugo de S. Victore, CLXXVII, 85, 161; S. Hildegardis, CXCVII, 1516. — Ursus moles (dasch), *ibid.*, 1530.

Urus. — Uri agrestes boves sunt in Germania, habentes cornua in tantum protensa, ut regis mensis insigni capacitate ex eis gerula fiant, dicti *uri* ἀὐρὶ τῶν ὀρνῶν, S. Isidorus, LXXXII, 429; Rabanus Maurus, CXI, 210. — Uri in Sæonia capiuntur, Adamus, Bremensis. canonic., CXLI, 649. — De uro, Hugo de S. Victore, CLXXVII, 90.

Uris fœmina est porci, sic appellata quia *uris*; nam ubi momorderit, adeo locus ardet ut vesica fiant, S. Isidorus, LXXXII, 450; Rabanus Maurus, CXI, 236; Hugo de S. Victore, CLXXVII, 108.

Vacca dicta quasi *boacca*; est enim ex qualitate mobilium nominum, S. Isidorus, LXXXII, 429. — De vacca, Rabanus Maurus, CXI, 208; Hugo de S. Victore, CLXXVII, 163.

Vermis est animal quod plerumque de carne vel de ligno et sine ullo concubitu gignitur; sunt autem vermes,

sunt terra, aut aquæ, aut seris, aut carnium, aut frondium, etc., S. Isidorus, LXXXII, 448. — Vermis non ut serpens, apertis passibus graditur, sed in directum corpusculi sui partes gradatim porrigendo contractas, contrahendo porrectas motum explicat, S. Isidorus, LXXXII, 449. — Quid sit vermis, Hugo de S. Victore, CLXXVII, 103. — De vermibus, Rabanus Maurus, CXI, 238; Hugo de S. Victore, CLXXVII, 108, 163. — De vermibus carnium, *ibid.*, 164. — Vermes carnium hemiscranes, lumbricus, ascarides, costii, pediculi, pulices, lentes, tarinus, ricinus, asia, cimex, S. Isidorus, LXXXII, 449; Rabanus Maurus, CXI, 236.

Vermis Indicus, S. Ambrosius, XIV, 237.

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Verris (mouton), vel a *viribus* dictus, quod ceteris ovibus sit fortior, vel quod sit vir, id est masculus, vel quod *vermem* in capite habeat, S. Isidorus, LXXXII, 423, 426; Hugo de S. Victore, CLXXVII, 89.

Vespa sive scrobones significant hostes persequentes vel timores hostium, Rabanus Maurus, CXI, 226. — *Vespa*, S. Isidorus, LXXXII, 470.

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CCXXII.

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CCKXIV.

INDEX GEOMETRIÆ,

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CCXXV.

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Varie species lapidum. — Albus, tiburtinus, tophus, arenatus, gaditanus, piperinus, conchileatus, columbinus, molaris, sphungia, silex, a bi, sileices, viridis silex, pallidus silex, globus silex, fluviatilis silex, tegulæ seu labriceæ, laterculi, Isidorus, LXXXII, 672, 675.

Lateres, crates, lutum, calx viva, gypsum, arena, cœlumæ, ordo doricus, ionicus, tuscanicus, corinthius et atticus, bases, capitella, epistylia, pavimenta, ostracus, rudi, canalis, fistulæ, Isidorus, LXXXII, 675.

Venustus ædificiorum. — De laqueariis, de frustis, de lithostrotis, Isidorus, LXXXII, 675. — De plasticis, de pictura, de coloribus, sinopia, rubrica, syricum, *ibid.*, 676. — Phœnicum, minium, cinnabaris, prœlina, chryso-colla, cypria, sandaracha, ar-enicum, *ibid.*, 677. — Ochra, cœruleum, purpurissum, indicum, atramentum, *ibid.*, 678. — Usta, melinum, annulare, cerussa, chalcæanthum, etc. *ibid.*, 679.

Instrumenta ædificiorum. — Norma, regula, perpendiculum, linea, trulla, martellus, machina, scalæ, Isidorus, LXXXII, 680.

Lignarii. — Carpenterii, navicularii, sarcitector, tignarii, Isidorus, LXXXII, 680. — Lignum, materia, trabes, ibolus, caplæ, luctantes, agrant seu atlantes, asseres, scindulæ, epigri, clavi, tabulæ, commissura, *ibid.*, 681. — Sectio, serra, circinus, securis, bipennis, dolabra dextralis, *ibid.*, 682. — Ascia, asciola, scalpus, scalpellus, tenebra, taratrum, scodina, cantherium, galla, guvia, etc. *ibid.*, 683. — De ædificiis publicis, Rabanus Maurus, III, 375. — De portis, *ibid.*, 385. — De viis, de plateis, de cloacis, de foro, *ibid.*, 386. — De curia, de prætorio, de gymnasio, de capitolio, de arcibus, de amphitheatro, de labyrinthis, *ibid.*, 387. — De pharo, de thermis, de tabernis, *ibid.*, 388. — De macello, de carcere, de habitaculis, CXI, 389. — De ædificiis, *ibid.*, 391. — De aditibus, *ibid.*, 398. — De parietibus ædificiorum, *ibid.*, 400. — De depositariis, *ibid.*, 405. — De officinis, *ibid.* — De munitionibus, *ibid.*, 406. — De tentoriis,

ibid., 408. — De sepulcris, *ibid.* — De ædificiis rusticis, *ibid.*, 409. — De fabricis parietum, *ibid.*, 559. — De dispositione ædificiorum, *ibid.* — De constructione, *ibid.*, 560. — De venustate ædificiorum, *ibid.*, 562. — De laqueariis, de crustis, de lithostrotis, de plasticis, de pictura, de coloribus, *ibid.*, 563. — De instrumentis ædificiorum, *ibid.*, 564. — De lignariis, *ibid.*, 565. — Descriptio domus Salomonis, Petrus Comestor, CXCVIII, 1567, 1568.

Altaria.

Altaria Christianorum. — Altarium ornatus, S. Paulinus, Notanus episc., LXI, 467; S. Isidorus, LXXXII, 545. — De aris beatæ Mariæ et duodecim apostolorum dedicatis, S. Aldhelmus, LXXXI, 291. — De restauratione monasterii Centulensis, S. Angilbertus, Centul. abbas, XCIV, 842 seq.

Aræ ethnicorum. — Aræ deorum, Tertullianus, I, 547 seq. — Tituli eorum quibus dedicantur aris inscripti, *ibid.*, 547. — Ara Victoris, S. Ambrosius, XVI, 972. — Ara victoriæ, Symmachus, XVIII, 390 seq.

Altaris vestes. — Linum adhiberi solum debet in sacrificio, S. Damasus, papa, VIII, 802; S. Aldhelmus, LXXXIX, 290.

Amæ anulæ. (Gallicæ burettes).

De amis et amelis, S. Damasus papa, VIII, 801 seq.

Amphitheatrum.

In aditu amphitheatri, plura eduliorum genera emebantur, Tertullianus, I, 495. — Acta SS. Martyrum Perpetui et Felicitatis, Anonymus, III, 80. — Descriptio Amphitheatri, Arnobius, V, 875. — Amphitheatrum Titi, Cassiodorus, LXIX, 675, 676. — Amphitheatrum in genere, S. Isidorus, LXXXIX, 539, 659. — De ludo equestri, *ibid.*, 659. — De retularis, de secutoribus, de laqueariis, de vellitibus, de ferali certamine, *ibid.*, 660. — De ludis circensibus, de circis, de aurigis, Rabanus Maurus, CXI, 550. — De curru, de equis, *ibid.*, 551. — De septem spatii, CXI, 552, de equitibus, *ibid.* — De pedilibus, de coloribus equorum, *ibid.*, 552. — De theatro, de ferali certamine, *ibid.*, 553.

Annuli.

Annulus pronubus, Tertullianus, I, 502. — Maritalis annulus, *ibid.*, 685. — Annuli ex ferro fiebant, *ibid.*, 1510. — Annuli æstivales leviores, hiemales graviore, X, 504. — Annuli Romanorum post Cannensem cladem medio metiebantur, *ibid.*, 485. — Annulus, Isidorus, LXXXII, 701. — Ungulus, Samothracius, Ithynius, *ibid.*, LXXXII, 702; B. Rabanus Maurus, CXI, 583.

Aqueductus.

De aqueductu sciendo, Cassiodorus, LXIX, 629.

Architectæ.

De architectis, Cassiodorus, LXIX, 716. — Lignarii, carpentarii, navicularii, sarcitector, tignarius, Isidorus, LXXXII, 680.

Arma.

Artes, machina bellica, Tertullianus, II, 1031. — Aries a Carthaginis, inventa, *ibid.*, 1032. — Clypeus Persarum imagine solis adornati erant, *ibid.*, 1, 570. — Descriptio armorum Francorum, Sidonius Apollinaris, LVIII, 606. — De armorum factoribus, Cassiodorus, LXIX, 720. — De signis, equis, S. Isidorus LXXXII, 642. — Dr-cones, pileæ, vexillum, *ibid.*, 645. — Buccina, tuba, *ibid.* — Classica, *ibid.*, 644. — De armis proprie dictis, gladius, acies, capulus, mucro, machera, framæa, spatha, semispathium, pugio, clunabulum, chelidoniacus, sica, secures, franciscæ, hasta, contus, *ibid.*, 644, 645. — Trudes, venabula, lancea, amentum, clava, catys, phalarica, pila, *ibid.*, 646. — Telum, cuspid, sagitta, scaptor, spicula, scorpio, pharetra, carili, vagina, theca, dolones, *ibid.*, 647. — Arcus, funda, balista, aries, pluteus, musculus, clypeus, *ibid.*, 648. — Scutum, umbo, ancile, pelta, cetra, parma, lorica, squama, cassis, galea, apex, *ibid.*, 649. — De instrumentis bellicis, Rabanus Maurus, CXI, 535. — De buccinis et tubis, *ibid.* — De armis, *ibid.*, 536. — De gladiis, *ibid.* — De hastis, *ibid.*, 539. — De sagittis, *ibid.* — De pharetris, *ibid.*, 540. — De fundis, *ibid.*, 541. — De ariete, de clypeis, *ibid.*, 542. — De loriciis, *ibid.*, 543. — De galeis, *ibid.*, 544.

Babel.

Babyloniorum turris superbiissima, Tertullianus, II, 174; Sulpicius Severus, XX, 97.

Balnea, thermæ.

Thermæ, Balnea, Apodyterium, S. Isidorus, LXXXII,

510. — Balneum Balanum, Cassiodorus, LXIX, 560, 771.
— De apodyterio, Rabanus Maurus, CXI, 588.

Baptisterium.

Ex libello de munificencia Constantini, Constantinus Magnus, VIII, 804. — Descriptio Baptisterii, in quo baptizatus est Constantinus, *ibid.* — Baptisterium S. Agnetis, *ibid.*, 808; S. Isidorus, LXXXII, 515. — Baptisterium Moguntiae, Venantius Fortunatus, LXXXVIII, 103; Liber decimus Romanorum Pontificum, CV, 94.

Basilica, ecclesia.

Ecclesia juxta Thermas Trajanas, Romæ, S. Damasus papa, ex libro Pontificali, VIII, 800. — Basilica Constantiana, ex libro *De munificencia Constantini*, VIII, 805. — Basilica S. Petri Apostoli in templo Apollinis, *ibid.* — Basilica S. Pauli, *ibid.*, 807. — Basilica in palatio Sessoriano, *ibid.* — Basilica S. Agnetis, *ibid.*, 808. — Basilica S. Laurentii, *ibid.*, 809. — Basilica viæ Lavicanæ, *ibid.* — Basilica Ostiæ, *ibid.*, 810. — Basilica Alba, *ibid.* — Basilica in urbe Capuana, *ibid.*, 811. — Basilica in urbe Neapoli, *ibid.* — Basilica tituli Silvestri papæ, juxta thermas Domitianas, *ibid.* — Basilica S. Felicis descriptio, S. Paulinus Nolanus, LXI, 530. — Basilica Fundana, *ibid.*, 538. — Basilica S. Clemenæ, quando reparata est, Ennodius Ticinensis episc., LXXII, 545. — Basilica Herculis, Cassiodorus, LXIX, 512. — Basilica Archangelii, Hierosolym., in loco ubi olim Vesta colabatur, *ibid.*, 558. — De basilica S. Martini, S. Gregorius Turon., LXXI, 312. — Basilica S. Symphoriani, *ibid.*, 314. — Basilica S. Dionysii, *ibid.*, 548. — Ecclesiæ perantiquæ Turonum, *ibid.*, 565 *seq.*; S. Isidorus, LXXXII, 515. — Basilica S. Andree, Venantius Fortunatus, LXXXVIII, 65, 65. — Basilica S. Stephani, *ibid.*, 67. — Basilica S. Martini, *ibid.*, 67, 68, 69. — Basilica S. Vincentii, *ibid.*, 70, 71. — Basilica S. Dionysii, *ibid.*, 72. — Basilica S. Bibiani, *ibid.*, 74. — Basilica S. Eutropii, *ibid.*, 76. — Basilica Parisiaca, *ibid.*, 104. — Basilica S. Georgii, *ibid.*, 107. — Basilica ædificata a Bugge, filia regis Angliæ, S. Aldhelmus episc. Shireburnensis, LXXXIX, 289-290; Liber diurnus Rom. Pontificum, CV, 95, 96; Anastasius Bibliothecarius, CCXVII, CCXVIII, *passim*. — Basilica S. Remigii Remensis dedicatio, Anselmus monachus S. Remigii Remensis, CXLI, 1415, 1416; Leo Marclanus, monachus Casinensis, CLXXIII, 997-998. — Descriptio eccles. S. Dionysii. Sugerius, abbas S. Dionysii, CLXXXVI, 1227 *seq.* — De consecratione Ecclesiæ a se edificatæ, *ibid.*, 1339, 1240. — Descriptio ecclesiæ Lateranensis, Joannes Diaconus, CCXIV, 1515-1544. — De casu fu minis super eccles. monasterii S. Laurentii Leodiensis, Reinerus, monachus, CCIV, 157. — De dedicatione nova Ecclesiæ ejundem monast., *ibid.*, 145, 146. — De incendio eccles. S. Lamberti Leodiensis, *ibid.*, 151-152.

Calcei.

Baxa et soccus quotidie deaurantur, Tertullianus, I, 670. — Calcei seu baxa philosophorum deaurati, *id.*, II, 1045. — Tyri auro calceabantur, *ibid.*, 1045. — De calceamentis, S. Isidorus, LXXXII, 704. — Sutores, Caligarius, ca. cements, crepidæ, calcei, patritii calcei, ocreæ, cothuri, *ibid.*, 704. — Baxæ, talaræ, obstrigillæ, ossæ, mullei, *ibid.*, 705. — Soleæ, socci, caliculae, caligæ, cernui, cingulati, clavati, baxæ, corrigiæ, caligulae, *ibid.*, 706. — De calceamentis, B. Rabanus Maurus, CXI, 585.

Calices.

Calices primitivi ecclesiæ boni Pastoris imaginem sculptam præ se ferebant, Tertullianus, II, 1000; S. Damasus papa, VIII, 801; S. Aldhelmus, episc. Shireburn., LXXXIX, 298; S. Angilbertus, abbas Centul., XCIX, 846.

Campanæ, cloccæ.

Restauratio monasterii S. Richarii, S. Angilbertus, abbas Centulensis, XCIX, 847; Rupertus, abbas Tulliensis, CLXX, 19, 20; Reinerus, monach. S. Laurentii Leodiensis, CCIV, 155.

Cappæ seu pluvialis

De restauratione monast. S. Richarii, S. Angilbertus, abbas Centul., XCIX, 847.

Cassule

De restauratione monasterii S. Richarii, hodie Ambianensis seminarii minoris, S. Angilbertus, abbas Centulensis, XCIX, 847.

Ceramica.

Samia vasa, Tertullianus, I, 450, 607. — De vasis

escariis, S. Isidorus, LXXXII, 714. — Ficilia vasa, in insula Samo inventa, antiquior usus fictilium vasorum quam fundendi æris aut argenti, *ibid.*, 714. — Aretina vasa, Samia vasa, Chrysendeta, anaglypha, discus, messorium, paropsis, patina, gabaia, concha, apophorea, salinum, acetabulum, *ibid.*, 715. — Cochlear, triscelis seu tripodas, *ibid.*, 716. — De vasis potioris, peculum, phialæ, *ibid.*, 716. — Patere, cratera, cyathi, scyphi, cymbia, amyctis, bacca, calices, calathi, scalæ, ampullæ, *ibid.* — De viniariis et aquariis, *ibid.* — Oenophoræ, *ibid.* — Phlascæ, lagena, sicala, cantharus, hydria, situla, cadum, catinum, orca, arceus, urceolus, scyphus, seriola, doium, cupi et cupæ, mulgarium, multrum, la brum, labellum, alveum, pelvis, siphon, *ibid.*, 717. — De vasis oleariis, *ibid.*, 718. — Hemicadium scortæ, abastrium, pyxides, lenticula, *ibid.* — De vasis coquinariis, *ibid.* — Cocula in genere, olla, fratella, cacabus, cucuma, lebetes, sartago, tripodas, molæ, *ibid.* — Cribrum, rotubulum, *ibid.*, 719. — De vasis escariis, Rabanus Maurus, CXI, 597. — De vasis pototariis, *ibid.*, 599. — De vasis viniariis, sive aquariis, *ibid.*, 600. — De vasis oleariis, *ibid.*, 602. — De vasis coquinariis et pistoriis, *ibid.*

Cerei.

Lychnorum descriptio, S. Paulinus Nolanus, LXI, 467, 491, 535, 556. (Videsis *Indicem Liturgicum*.)

Circus.

Circi factionum colores, Tertullianus, I, 641. — Circi gradus et Apulizæ, *ibid.*, 652.

Civitates.

Civitatum fundationes, S. Isidorus, LXXXII, 537 *seq.* — De civitatibus nominibus, *ibid.*, 556. — Civitas, urbs, *ibid.* — Oppidum, colonia, municipium, vicus, castrum, castellum, pagi, compita, suburbana, *ibid.*, 557.

Colores vestium.

Tinctura, coccum, seu rubrum sive vermiculum, erythylum, ostrum, S. Isidorus, LXXXII, 657. — Purpura, ferrugo, glaucus color, elbidum, luteus, meum, masticium, blatteum, blavum, mesticium, usticum, *ibid.*, 696; Rabanus Maurus, CXI, 579.

Constructio ædificiorum.

Constructio, structio, ædificatio, instauratio, fundamentum, camentum, lapides, S. Isidorus, LXXXII, 672; Rabanus Maurus, CXI, 560.

Dalmatica.

Dalmatica diaconi uti debent in ecclesia, S. Damasus papa, VIII, 802. — Restauratio monasterii S. Richarii, S. Angilbertus abbas Centul., XCIX, 847.

Dispositio ædificiorum.

Videsis S. Isidorus, LXXXII, 672; Rabanus Maurus, CXI, 559.

Domus, domus partes.

Vestibula Romanorum clarissimis et elatissimis luxuriis illuminabantur, Tertullianus, I, 459. — Descriptio tuguri in Africa, cujus tectum in modum carinæ navis incurvatur, Sulpitius Severus, XX, 186. — Descriptio domus raris positæ, Sidonius Apollinaris, LVIII, 475 *seq.* — Domorum constructio, Cassiodorus, LXIX, 520. — Domus novæ super antiquos muros, *ibid.*, 629.

Evangeliarium perantiquum.

(Videsis S. Eusebii, XII, 141 *seq.*)

Fenestræ coloratæ.

De fenestris coloratis, Sidonius Apollinaris, LVII, 487. — Basilica ædificata a Bugge filia regis Angliæ, S. Aldhelmus, episc. Shireburn., LXXXIX, 290. — De vitro, Rabanus Maurus, CXI, 474. — Vitrum eccles. S. Dionysii describuntur, Sugerius, abbas S. Dionysii, CLXXXVI, 1231, *seq.*

Figulina.

Theodoricus figulinas concedit et protegit, Cassiodorus, LXIX, 558.

Fadina, metalla.

De cultu feminarum; Angell metalli deaurantur, Tertullianus, I, 1506. — Ferrariæ venæ inquiruntur, Cassiodorus, LXIX, 580. — Fodina rusticiana, *ibid.*, 768. — Metalla aurum, argentum, electrum, stannum, plumbum, ferrum, Rabanus Maurus, CXI, 474, 479. — Metalla, aurum, argentum, plumbum, stannum (stannum), cuprum, mæsing, ferrum, chalybs, S. Hildegardis, CCXVII, 1547-1550.

Fontes.

Jubet Theodoricus Aponem fontem refici, Cassiodorus, I XIX, 568. — Fontis Arethusæ descriptio, *ibid.*, 762. — Fontis Martiliani descriptio, *ibid.*, 763.

Fornaces fabrorum.

Ignis, fabrica, flamma, fornax, caminus, favilla, prona. S. Isidorus, LXXXII, 670. — Carbo, *ibid.*, 671. — Instrumenta fabrorum, iacus, malleus, marcus, marculus, martellus, forciopes, lima, coelum, *ibid.*, Rabanus Maurus, CXI, 558.

Gemmaria ars.

De cultu feniinæ, Tertullianus, I, 1311. — Maris Britannici et Indici conchæ, *ibid.*. — Lapidés insigniores, B. Rabanus Maurus, CXI, 485. — Gemmæ, *ibid.*, 464 seq. — De margaritis, de crystallis, de vitro, *ibid.*, 472, 474. — Liber lapidum, Marbodius, episc. Rhedonensis, CLXXI, 1737, 1738.

Habitacula.

Habitatio, ædes, ædificium, aula, atrium, S. Isidorus, LXXXII, 541. — Palatium, thalamus, cœnaculum, triclinium, cella, cubiculum, cubile, secus, diversorium, hospitium, *ibid.*, 542. — Popina, tabernæ, *ibid.*, 540.

Horologium.

Horologium aquatile et solare, Cassiodorus, LXXIX, 539. seq.; 541, seq.; Rabanus Maurus, CXI, 610.

Idola.

Artes omnes olim ad idolorum fabricationem aut cultum spectabant, Tertullianus, I, 668, seq. — Artifices ex Etruria Romani accessivere, *ibid.*, II, 1650. Asinos adorabant ethnici cum Epona et Iside, *ibid.*, I, 637. — Asini caput et effigiem adoravisse Christiani quam falso accusati, *ibid.*, 564. — Tacitus dedit hanc calumniam occasione, *ibid.*, 564. — Quanta impudentia nebulo Judæus ridiculam ejus picturam cum hac inscriptione: Deus Christianorum Onocæres, circumtulit, *ibid.*, 572 seq. 579. — Phidias Jovem Olympium sculpsit, *ibid.*, II, 833. — Simulacra Tusci inventa, *ibid.*, I, 430. — Fiebant ex terrena ac vili materia, et vasculis communis ac vilissimæ usus destinatis, *ibid.*, 509 seq. — Metallis censentur, *ibid.*, 541. — Nulla deorum simulacra apud Romanos, *ibid.*, 430, et 608. — Sive ante Numam Pompilium *ibid.*. — Antequam ad hominis effigiem effusa sint, quamridicula fuerint, *ibid.*, 539, 566, 578. — Zese deos hujusmodi putabant gentiles, *ibid.*, 488, 579. — Ac deos fieri ridiculi conversatione, *ibid.*, 539 seq. — Sine capite sunt aliquando, *ibid.*. — Cruci ac stipiti superstruuntur, *ibid.*, 540, 579. — Ascis dolantur, runcinis et scabitis perpoliuntur, *ibid.*, 579. — Inquinata, violata, fracta, minata, destructa, consumpta, *ibid.*, 544. — A milvis, muribus et araneis coliquinata, *ibid.*, 545. — Ea ut fierant pendebat ex imperatorum arbitrio, *ibid.*, 439. — Eorum fatum mutabant artifices, *ibid.*, 539 seq. — Ea in altam formam convertabant, pignorbant et vendebant, *ibid.*, 544. — Eo charius vendita quosantior Deus, *ibid.*, II, 546, 576. — Quilibet eligere aut repudiare poterat, *ibid.*, 544. — De vanitate idolorum, S. Cyprianus, V, 563-564. — Deorum fabricatio depingitur, Minucius Felix, III, 311, 312. — Simulacrorum fabricatio, Arnobius, V, 767. — Deorum forme ridiculæ, *ibid.*, 1213, 1214. — Ridiculæ deorum deorumque statuas, Lactantius, VI, 226 seq. — Statua Veneris S. Zeno, episc. Veron., XI, 495, 596-598. — De errore profanarum religionum, Julius Firmicus Maternus, XII, 981, 982. — Aurelius Prudentius, LX, 117, 118. — Descriptio simulacri Serapidis, Saturni ac Canopi, Rufinus, presbyter Aquileiensis, XXI, 529, 540, 554 seq.; S. Augustinus, XLI, 184. — De statua aenea Comensi, Cassiodorus, LXXIX, 568.

Instrumenta architectarum.

Norma, regula, perpendicularum, linea, trullæ, martellus, machina, scalæ. S. Isidorus, LXXXII, 680. — De instrumentis ædificiorum, Rabanus Maurus, CXI, 561.

Instrumenta fabrorum.

Iacus, malleus, marcus, marculus, martellus, forciopes, lima, coelum, S. Isidorus, LXXXII, 671.

Libri.

Bibliothecarum exercitatio. Tertullianus, I, 610. — Bibliotheca Ptolemaei ac Ptolemaei Philadelphii, *ibid.*, 579. — Bibliotheca apud Serapæum Ptolemaei, cum ipsis Hebraicis litteris exhibetur, *ibid.*, 579; S. Eusebius, Vercellensis episc., XII, 713 seqq. — Bibliorum gothica versio, Ulphilas Mæso, Gotherum episc., XVIII, 497-498. — De restauratione monasterii S. Ricarii, S. Angilbertus, abbas Centul., XCIX, 847.

Lignarii.

Carpentarius, navicularius, sarcilector, tignarius, S. Isidorus, LXXXII, 680; Rabanus Maurus, CXI, 565.

Ludi.

De generibus gymniorum, S. Isidorus, LXXXII, 672, 652. — De saltu, de cursu, de jactu, de virtute, de luctatione, athletæ, palestra, de agone, *ibid.*, 653. — De generibus agonum; de ludis circensibus, *ibid.*. — De circo; De ornamentis cirri; de metis; de obelisco, *ibid.*, 654. — De carceribus, de aurigis, de quadrigis, de curru, *ibid.*, 655. — De equis, de septem spatiis, de equitibus, de desultoribus, de peditibus, *ibid.*, 656. — De coloribus equorum, *ibid.*, 657. — De alea, de pyrgia, de calculis, de tessaris, de figuris aleæ, de vocabulis tesserarum, de jactu tesserarum, de calculorum motu, de pila, *ibid.*, 660-662. — Ludus gymnicae, de generibus gymniorum, de saltu, de cursu, de jactu, de virtute, de luctatione, de palestra, de agone, de generibus agonum, Rabanus Maurus, CXI, 549. — De ludis circensibus, de circo, de aurigis, *ibid.*, 550.

De mensuris.

De mensuris in genere, Rabanus Maurus, CXI, 485. — De mensuris agrorum, *ibid.*, 412.

Mundus muliebris.

De cultu feminarum, Tertullianus, I, 1505 seq. — Speculum, monilia, circuli (*bracelets*), *ibid.*, 1505, 1506. — Catia medicamina, genarum robur, oculorum fuligo, capillorum colores, galerica enormis, cerussa, purpurissimum crocus, *ibid.*, 1521-1524, S. Zeno, Veron. episc., XI, 294; S. Hieronymus, XXII, 583, 641, 954.

De ornamentis capitis feminarum, S. Isidorus, LXXXII, 698. — Diadema, nimbus, *ibid.*. — Capitulum, mitra, redimicula, rucula, vittæ, tœnia, retiolæ, discriminalis, antia, acus, inaures, *ibid.*, 699. — Torques, monile, murena, catellæ, dextræ, armillæ, viriole, *ibid.*, 700. — Fibulæ, lunulæ, specula, periscelides, olfactoriola, *ibid.*, 701.

De armillis. — Annuli, S. Isidorus, LXXXII, 701. — Ungulus, samothracius, thymicus, *ibid.*, 702.

De cingulis. — Cinctus, cingulum, balteus, LXXXII, 702. — Zona, strophium, limus, cultulum, abula, suffibulum, redimiculum, seu succinctorium, sive brachille, fascia, *ibid.*, 705. — Vittæ, limbos, fasciola, *ibid.*, 701.

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CCXXVII.

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DE VESTIBUS SACERDOTALIBUS, MONASTICIS ET LAICALIBUS,

QUORUM FIT MENTIO IN PATROLOGIA,

EXPONENS MYSTICAM ILLORUM SIGNIFICATIONEM.

PARS PRIMA.

De vestimentis Summi Pontificis et sacerdotum in Veteri Testamento.

1. Femoralia linea, sive feminalia quæ usque ad genua et poplites fluunt ad tegenda sacerdotis verenda, braccæ quoque vocantur. — 2. Tunica byssina talaris, corpori adherens, cum strictis manicis, et usque ad crura descendens; nulla ruga in ea esse debet, in militibus eadem camisia vocatur. — 3. Balteus, seu cingulum, vel zona, textitur sub tegmine cocci, purpure, hyacinthi et stamine byssino ac polymita arte distinguuntur. Tunicam lineam inter umbilicum et pectus stringit balteus. — 4. Pileolus rotundus; a Græcis tiara, a nobis vero, galerus vocatur, non habet acumen in summo et byssinus est.

Hæc sunt vestimenta communia sacerdotum et summi pontificis, sequentia vero propria sunt summi pontificis. 1. Tunica talaris, apud Hebræos, *mail* dicta, tota hyacinthina, habens manicas ejusdem coloris et superiori parte aperta qua collo induitur. Ad imam partem pendent duo et septuaginta tintinnabula totidem malis punice intermixta, ut ingrediens ad Sancta sanctorum pontifex totus vocibus incedat, statim moriturus nisi hoc faciat. — 2. Ephod, id est superhumale, quatuor coloribus, scilicet, hyacintho, bysso, cocco, purpura, et ex auro contextum. Contra pectus nihil textitur, ut locus Rationalis relinquatur. In utroque humero habet singulos lapides strictos auro quorum in singulis sexa patriarcharum nomina sunt, ut Sancta sanctorum ingreditur pontifex nomina populi pro quo rogaturus est in humeris portet. — 3. Theraphim, seu logion, quod rationale vocamus, est pannus brevis ex auro et quatuor coloribus textus, habens magnitudinem palmi per quadrum. Intexti sunt ei duodecim lapides pretiosissimi per quatuor ordines. In singulis lapidibus secundum ætates, duodecim tribuum nomina sculpta sunt. Per quatuor rationalis angulos, quatuor annuli sunt auri quibus adnectitur super humeris vittis hyacinthis catenisque aureis. — 4. Lamina aurea in qua scriptum est ineffabile Dei nomen quatuor litteris hebraicis. *Jod, he, vav, he*, id est *Jehovah*. Hæc super pileolum lineum et commune omnium sacerdotum, in pontifice plus additur, et in fronte vitta hyacinthina constringitur, totamque pontificis pulchritudinem, Dei vocabulum coronat et protegit, S. Hieronymus, XII, 613.

Octo sunt vestimenta sacerdotalia Veteris Testamenti. — 1. Podaris, vestis linea corpori stricta, usque ad pedes descendens, quæ vocatur etiam camisia. — 2. Abaneth id est cingulum, polymita arie ex cocco, purpura, hyacintho contextum ita ut flores, gemmæque in eo viderentur distinctæ. — 3. Pileum ex bysso rotundum, caput tegens sacerdotis, in occipito vitta constrictum, hoc Græci, et nostri tiaram, vel galeriam vocant. — 4. *Mail*, id est tunica talaris, tota hyacinthina habens ad pedes 72 tintinnabula totidemque intermixta mala punice. — 5. Ephod, pallium superhumale ex quatuor coloribus et auro contextum, habens in utroque humero duos smaragdos auro conclusos in quibus erant sculpta nomina patriarcharum. — 6. Logion, id est rationale, pannus duplex, auro et quatuor textum coloribus, habens magnitudinem palmi per quadrum, cui per quatuor ordines intexti erant xii lapides pretiosissimi in singulis quarum insculpta duodecim patriarcharum nomina. — 7. Petalum, seu lamina aurea in fronte pontificis posita quæ nomen de tetragrammaton Hebræis litteris habebat scriptum. — 8. *Budim*, seu femoralia, id est Græcæ lineæ usque ad genua pertingentes quibus vered unda sacerdotis velabantur, S. Isidorus, LXXXII, 684 seqq.

Apud Ven. Bedam eximia exstat descriptio atque mystica interpretatio Vestium sacrarum antiquæ legis. Istæ autem sunt: rationale, pectoris habitus; superhumale, humeros cooperiens; tunica interior, linea vel byssina; tiara byssina, seu cidaris, lamina aurea in fronte posita; balteus, seu cingulum, femoralia. Ex his octo vestimentis, quatuor sacerdotibus minoris ordinis concedebantur; femoralia videlicet, linea stricta vestis, balteus et cidaris. Cuncta autem fiebant de auro, pretiosis lapidibus eximisque coloribus, quia nihil vile aut sordidum, in sacerdotis ore, vel opere debet apparere, sed cuncta quæ agitur, universa quæ loquuntur, omnia quæ cogitant et coram hominibus præclara, et in conspectu interui arbitri oportet, esse gloriosa, Ven. Bedæ, XCI, 464.

Erant autem octo species vestium sacerdotalium in Veteri Testamento, scilicet: tunica linea, tunica hyacinthina, superhumale, rationale, cidaris, balteus, seu cingulum, lamina aurea in fronte Pontificis et feminalia minoris vero ordinis sacerdotibus, quatuor tantum licebat uti: tunica linea stricta, cidari, balteo, et femoralibus. (Vide fusiuss apud auctorem ipsum.) Alcuinus, CI, 1238 seqq.

Rabanus Maurus recenset indumenta pontificis ac sacerdotum Veteris legis, jam a nobis supra pluries exposita, CXI, 568. — Exponit quoque variarum aliarum vestium nomina et origines de quibus dicemus infra ad Isidorum Hispalensem, LXXXII, 685.

Descriptio et mystica significatio sacrarum vestium in Veteri et Novo Testamento, Ivo Carnot., CLXII, 524. seqq.

Octo sunt vestimenta pontificis apud Hebræos, scilicet: tunica byssina, zona, tunica hyacinthina, e qua pendent 72 tintinnabula aurea totidem malis granatis intermixta, superhumale seu ephod, rationale seu logion, mitra, sive tiara, aut cidaris, lamina aurea et femoralia, Hugo a S. Victore, CLXXV, 434.

Eadem quam supra exponit hic auctor consulendus est, Thomas, Cisterciensis monachus, CCVI, 663 seqq.

Quatuor erant indumenta legalia tam minoribus sacerdotibus quam principi sacerdotum communia: 1^a femoralia de byssorelorta contexta; 2^a camisia, seu linea subcula byssina et duplex; 3^a balteus, quatuor digitis latus, contextus de bysso, cocco, purpura et hyacintho; 4^a tiara, seu infula, aut cidaris, formam quasi rotundæ cassidis representans.

Propria vero pontificis ornamenta erant: 1. Tunica hyacinthina, id est poderis, seu talaris vestis ex qua pro fimbriis pendebant malagranata cum tintinnabulis duo et septuaginta interposita, ut audiretur sonus cum pontifex sanctuarium ingrederetur, ne forte moreretur. — 2. Ephod, id est superhumale, de quatuor coloribus auroque contextum, sine manicis ad modum calobii, habens aperturam in pectore quadram, in qua *logion*, seu rationale inserebatur. Super humeros infibulati erant auro duo lapides onychini in quibus duodecim nomina filiorum Israel erant insculpta. — 3. Logion, seu rationale quod pontifex ferebat in pectore habens duodecim lapides per ordines quatuor in quarum singulis scripta erant duodecim filiorum Israel nomina. In rationali quoque sculpta erant hæc duo verba: *Doctrina et veritas*. — 4. Capitis ornamentum erat cidaris habens circulum aureum cum malis granatis ac floribus. — 5. Lamina aurea supra frontem posita in qua erat scriptum sanctum Dei nomen tetragrammaton, Innocentius III, papa, CXIV-CXVII.

PARS SECUNDA.

Legalium indumentorum typica significatio.

Femoralia byssina terram figurabant quia byssus in

terra gignitur balleus, seu cingulum cum vittis circumvolutionem Oceani designabat. Tunica hyacinthina, ipso colore aera præferebat; per tintinnabula sonitus tonitruum indicabatur; per mala granata, coruscationes et feigura. Quatuor colores, quatuor elementa adumbrabant. — Ephod sua varietate cælum sidereum ostendebat; duo lapides onychini solem et lunam, vel duo hemisphæria denotabant duodecim gemmas, apostolos et duodecim signa Zodiaci præferebant. Rationale, rationem divinam qua omnia sunt plena, quaque terrena celestibus hærent. — Catene, unci, annuli, colligamenta elementorum et temporum signant. Cidaris, cælum empyreum. — lamina superposita, Deum omnibus præsentem; unde in Sapientia xvi, dicitur: *In veste potenter lotus erat orbis terrarum et parentum magnatium in quatuor ordinibus erant scripta, et magnificentia tua in diademate illius erat scripta.*

Moralis earundem vestium significatio.

Femoralia, castitatem indicabant. Linea vestis, innocentiam; — zona, resecationem concupiscentiæ; — vestis lalaris, perseverantiam in bonis operibus; — tintinnabula: prædicationem veritatis et maligranata, bona opera; — ephod, patientiam ac obedientiam; — dum oris ephod, arma iustitiæ a dextris et a sinistris; — duo onychini, veritatem et sinceritatem; — duodecim nomina, conjunctionem bonorum desideriorum cum bonis operibus; — dum catenula, duplicem charitatis affectum, erga Deum et proximum; — rationale, discretionem inter lucem et tenebras; — quadratura rationalis, discretionem veri et falsi, boni et mali; — quatuor lapidum ordines, quatuor virtutes, iustitiam, scilicet, fortitudinem, prudentiam et temperantiam; — duodecim lapides, varias virtutes quas pontifex habere debet; — cidaris seu tiara, supereminentiam pontificis dignitatem; — lamina aurea, sapientiam; — nomen Dei tetragrammaton, Deum ipsum omnium principium et finem; — varietas operis, varias virtutes; — quatuor colores, purpura scilicet, potestatem; coccus bis tinctus, pontificalem doctrinam quæ ut ignis lucere debet et ardere; — byssus, præclaritatem fidei; — hyacinthus, conscientiam serenitatem, S. Innocentius III, papa, CCXVII, 786 seq.

PARS TERTIA.

Quæ fuerint pontificum ac sacerdotum Novæ legis vestes earumque mystica significatio?

Lacerna et byrrus, indumenta linea omnibus episcopis communia, alii illa ephod nuncupant, iuxta Italos vero, rochetum dicitur. — Byrrus erat rubel coloris. — Dalmatica. — Aliud indumentum sacerdotale, S. Cyprianus, III, 1504.

Nota. — Cum sanctus Cyprianus in agrum Sexti, ubi martyrium passurus erat productus fuisset, ibi se lacerna byrro expoliavit, et genua in terra flectens in orationem se Domino prostravit et cum se dalmatica expoliasset et diademibus tradidisset, in linea stetit et cepit spiculatorum sustinere.

Dalmatica, seu colobium purpureum, vestimentum sacerdotale quo etiam ornabantur sepeliendi martyres, Victorinus, episc. Pictav., V, 158. — Vestis lalaris erat sacerdotale indumentum, *ibid.*, 518.

Planeta, seu planica quæ in vestibus sacris casula dicitur, quasi parva casa, quia olim totum hominem, instar case, tegebat planeta ad pompam erat composita, ampla ac splendida erat, Cassianus, XLIX, 60 seq. — Byrrus, seu byrrus consuevit fuisse genus pallii brevis, ecclesiasticis et monachis olim usitatum. Nunc lineum erat, nunc vero sericum ac pretiosum. Fuit autem antiquus episcoporum habitus ut primo vesti communi super induerint lineam seu lineum indumentum quod rochetum vocant; deinde vero solum tunicam manicatam, dalmaticam nuncupatam, ac denique palliolum breve humeros tantum et brachia tegens, *ibid.*, 75.

Sacerdotes et levites, vestibus albis, in re sacra utebantur. Erat, ait Gregorius Turonensis, sacerdotum ac levitarum in albis vestibus non minimus chorus.

Vestes sacræ de quibus apud hunc auctorem mentio fit:

1. Alba, seu vestis linea qua episcopus aut sacerdos celebraturus, induebatur. — 2. Tunica, seu casula. — 3. Orarium, in modum crucis ante pectus positum. — 4. Cappa quæ nunc cappa vocatur, cujus pars posterior ex humeris dependebat; eandem S. Cyprianus processoriam vocat. S. Germanus, episc. Paris., LXXII, 146.

Sacram suppellectilem veteres, uno vocabulo, ministerium Ecclesiæ appellabant:

1. Calix, erat vas aureum, argenteum, vel vitreum,

aut crystallinum ad sacrum conficiendum. — 2. Patena. — 3. Turres, seu tribuna in quibus calix reponabatur. — 4. Urceus, seu urceoli ad vinum et aquam ministrandum. — 5. Palla corporalis, linea. — 6. Coopertorium sericum, seu holosericum. — 7. Velum. — 8. Thuribulum. — 9. Flabellum quo diaconus muscas a sacris et a sacerdote abigebat. — Sacerdos itinerans calicem cum patena secum asferre consueverat, ut semper paratus esset ad sacra faciendâ cum illud necessitas postularet, *ibid.*

Lacerna, erat indumentum clericale usque ad talos fluens. — Camelaneblum, quoddam caputium, aliquoties vero, pileus similis tiaræ. — Camisia, indusium lineum, in quo dormiens erat. — Poderis, tunica sacerdotalis linea, corpori stricta usque ad pedes descendens. — Caracalla, vestis sacerdotalis quæ super indumentum ponebatur, et sine cucullo erat. — Quidam Romanus imperator, ab hoc vestimento, Caracalla cognominatus est quod illud populo dederat. — Colobium, vel libiton, erat linea vestis, cucullo ac manicis carens; in dalmaticam mutata est quæ auro et purpura contexebatur, *Vitæ Putrum*, LXXIV, 415-424.

Varia Romanorum pontificum et cleri ejusdem Ecclesiæ ornamenta, ex Ordine Romano, jussu Gregorii X edita desumpta.

1. Cappa, seu clamys de veluto cremosaro, foderata de hermine. — 2. Alba Romana. — 3. Camisia, longa vestis linea. — 4. Orarium, seu stola sacerdotalis. — 5. Planeta, seu casula. — 6. Mantum. — 7. Annulus. — 8. Calceamenta rubra, Papalis. — 9. Pluvialis aut pluviale. — 10. Mitra, vel infula, aut cidaris, seu tiara, et diadema sive corona quæ etiam regnum vocabatur. — 11. Mantellum rubeum. — 12. Infula rubra de scarleto, id est de purpureo, aut coccineo colore. — 13. Tunica et vestes de scarleto. — 14. Cingulum de serico rubeo super camisiam. — 15. Manipulus, seu manipulum. — 16. Fanon, sacerdotale palliolum. — 17. Amictus, seu anabulagium. — 18. Subcinctorium. — 19. Pectorale. — 20. Tunicella. — 21. Dalmatica. — 22. Chirothecæ. — 23. Capiturgium, quod est subtile velum capiti impositum. — 24. Baculus, seu cambuta. — 25. Pallium tribus spinulis aureis apertum. — 26. Superpellicium, aut superpellicium. — 27. Mitra aurifrisiata in circulo utitur papa festiis diebus. — 28. Rochetum. — 29. Claves et ferula. — 30. Caligæ. — 31. Sandalia. — 32. Rosa aurea cum balsamo et musco, a papa benedicta, Dominica De latere. — 33. Crux pectoralis. — 34. Gremiale quod ponitur super pectus pontificis dum sedet.

Diaconi et subdiaconi vestes.

Diaconus habere debebat: — 1. Amictum. — 2. Albam. — 3. Cingulum. — 4. Stolam. — 5. Dalmaticam. — 6. Manipulum.

Subdiaconus vero habere debebat: 1. Amictum. — 2. Albam. — 3. Cingulum. — 4. Tunicellam. — 5. Manipulum.

Acolythi autem omnes induti esse debent cottis, seu superpellicis.

Domnus papa celebraturus in loco ubi non erat Ecclesia, asferre debebat, cum capella, altare portatile, panem sericum quod dorsale dicitur, aurifrigium ad faciem altaris ornandam, crucem super altare ponendam; pallam, corporale, calicem, patenam ampullas, pro vino et aqua ad sacrificium, vasculum quod continet busuas, carilium seu vas pro aqua necessaria in ministerio, thuribulum et naviculam cum thure et cochleari et libris, videlicet, Missalem, librum Evangeliorum et Epistolarum, tobaleas, ad tergendum os et nares; is qui serviat mitram habere debet quoque tobaleas ad tenendam ipsam mitram et aliam extendendam super gremium pontificis quando sedet. Alias quoque tobaleas habet et alios pannos sericos quibus uti possit si necesse est. Deferant quoque pecten, et tapetia et alia ornamenta coloris diel, festivo tempore, flagellum ad abigendas muscas a ministerio. Sacra R. E. quinque coloribus utitur in sanctis vestibus, scilicet, albo, rubro, viridi, violaceo et nigro.

Ordo offerendarum atque induendarum summo pontifici celebratorum vestium.

1. Subdiaconus calciet eum caligis et sandaliis. — 2. Calcatus pontifex cappam deponit, et remanet in camisia linea quam semper habere debet supra laneas vestes quando ad celebrandum vadit. — 3. Amictus. — 4. Alba. — 5. Cingulum cum succinctorio. 6. Crux pectoralis. — 7. Stola. — 8. Tunicella. — 9. Dalmatica. — 10. Chirotheca. — 11. Planeta. — 12. Pallium. — 13. Manipulum. —

14. — Mitra. — 15. Annulus, S. Gregorius papa, LXXVIII, 958, 1136.

Nota. — Perutiliter consulatur totus hic ordo ab his qui fusiis discere volunt antiquiores S. R. Ecc. liturgicos ritus.

Sacra vestes a S. Gregorio ad Angliam missæ, hæc sunt : Una mappa oloserica sphaerei sivi azurei coloris, cum aureis circumferentis et lapidibus in parte anteriori ornatæ; duæ cappæ olosericæ purpurei coloris, aureis circumferentis adornatæ; tres cappæ olosericæ purpurei coloris, opere polymito, aurei et lactei coloris ex omni parte contextæ et una casula haloserica purpurei coloris, aurea textura et lapidibus adornata, Vener. Bedæ, XCV, 314 seq.

Enumeratio sacerdotum ornamentorum tempore B. Alcuini usitata. — 1. Sandalia, seu soleæ. — 2. Superhumeralē quod sit ex lino purissimo. — 3. Alba seu poderis usque ad talos descendens. — 4. Cingulum. — 5. Orarium seu stola; dicitur orarium quod predicatoribus conceditur. 6. — Dalmatica, a beato Sylvestro papæ instituta. — 7. Mappula, quæ nasus et sudor detergantur. — 8. Casula quæ super omnia indumenta ponitur. — 9. Pallium archiepiscoporum, Alcuinus, Cl, 1242 seq.

Nota. — Vide apud eundem auctorem, harum vestium typicam significationem, quam e variis Patribus desumptam ad illius questionis calcem exposuit summus.

Quæ sint sacra sacerdotum indumenta, quæ sit etiam illorum mystica significatio, Amalarius, Metensis, episc., CV, 1094 seq.

Sacerdotalia ornamenta, a Rabano Mauro, nuncupata :

1. Superhumeralē, seu amictus. — 2. Alba, seu poderis, linea tunica talaris. — 3. Cingulum, sive balteus. — 4. Phanon, seu mappula. — 5. Stola, vel orarium. — 6. Dalmatica. — 7. Casula quam Græci planetam vocant. — 8. Sandalia. — 9. Pallium, Rabanus Maurus, CVIII, 306.

Nota. — Auctor ille recuset quoque nomina et origine variarum aliarum vestium quas exponemus ad Isidorum Hispalensem, LXXXII, 695.

Mentionem facit de pontificalibus vestimentis et de illorum significatione Joannes, Rothomagens. episcopus. Juxta eum hæc vero sunt : 1. Amictus. — 2. Camisia linea quam albam, seu pectoralem, aut vestem talarum appellat. — 3. Cingulum. — 4. Stola seu orarium. — 5. Dalmatica. — 6. Casula. — 7. Sandalia. — 8. Pallium. — 9. Baculus. — 10. Superhumeralē. — 11. Culubium, seu vestis sine manicis. — 12. Sudarium, quo tergitur sudor, Joannes, Rotomag. episc., CXLVII, 208. Eximia invenitur descriptio, ac explicatio typica sacrarum vestium, in Veteri et Novo Testamento, Yvo, Carnotensis, LXII, 524 seq.

Stola derivatur a voce Græca *στολή*; id est, vestitalaris; vocatur quoque orarium ab orando, sive prædicando, quia nulla sit communis oratio sine stola, Hugo de S. Victore, CLXXV, 57.

Nota. — (exponit etiam nomina aliarum sacrarum vestium earumque mysticam significationem utiliter consulatur.)

Eadem sacras vestes nominatim ac in mystico sensu describit Anseimus, Halverbergensis episcopus. Juxta eum, lingua, seu lingum aut alæ superpellicei, charitatis largitatem et doctrinam significant, CLXXVIII, passim. Designatio vestium sacerdotalium ac monachorum earumque moralis interpretatio, Sicardus, Cremonensis episcopus, CCXIII, 57 seq.

Sex sunt indumenta communia episcopis et presbyteris, videlicet : Amictus, alba, cingulum, stola, manipulus et planeta. — Novem autem ornamenta pontificum specialia; caligæ, sandalia, succinctorium, tunica, dalmatica, mitra, chirotheca, annulus et baculus. — Pallium autem, metropolitano, et primatum ac patriarcharum proprium est, ut per illud a cæteris episcopis discernatur et privilegium obtineant, Innocentius III, papa, CCXXVII, 780 seq.

✓ Sacrarum vestium novæ legis mystica et moralis interpretatio.

Sacrarum vestium pontificum ac sacerdotum novæ legis mystica ac moralis interpretatio juxta sanctos Patres et præsertim sanctum Brunonem Signiensem episcopum, tomo CLXIV, 406 ac 1104 seq.; Honorium Augustodunensem, tomo CLXXII, 604 seq.; Hugonem de Sancto Victore, tomo CLXXVI, 454 seq.; et Innocentium III, tomo CCXXVII, 786 seq.

1. Amictus significat justitiam, castitatem, humilitatem et

spem cælestium, occultationem divinitatis in Christo et bonorum operum fortitudinem.

2. Alba, Innocentiam, munditiam, vitam angelicam, candorem ac novitatem vitæ quam habuit Christus, nobisque in baptismo tribuit ac justificationes sanctorum.

3. Stola, seu orarium, jugum Domini quod sibi imponit sacerdos, patientiam ac obedientiam.

4. Cingulum, mentis custodiam, castitatem ac caralium desideriorum repressionem, justitiam quoque et fidem secundum Prophetam : *Et erit justitia cingulum limborum ejus et fides cinctorum remum ejus.*

5. Manipulum, bona opera, omnium animæ sordium extersionem et emundationem cautelam quoque, bravium et præmium.

6. Casula seu planeta, perfectam charitatem omniumque virtutum decorem, ac duplicem designat Ecclesiam, seu Vetus et Novum Testamentum.

7. Dalmatica largam misericordiam, bonorum operum exercitium, promptitudinem ad omnia charitatis munia, obeunda, curam proximi et maxime pauperum et vite activæ sollicitudines.

8. Cappa, sanctam conversationem ac omnium virtutum quibus fulgere debet pontifex, splendorem.

9. Pallium, onus pontificalis dignitatis et pontificis sapientiam et doctrinam perfectionemque charitatis ac disciplinam quæ seipsum et subditos regere debet.

10. Sandalia, preparationem ad annuntiandum Evangelium parvis.

11. Mitra, gloriam et honorem quibus Christus coronatus est, fastigium et supereminentiam episcopalis dignitatis.

12. Chirotheca, manuum ac cordis munditiam ac bona opera, cautelam de bonis operibus faciendis, ac similitudinem peccati absque peccato.

13. Baculus, potestatem Christi gregis regendi ac pascendi.

14. Annulus, fidei sacramentum in quo Christus suam sanctam sponsam subarravit Ecclesiam, signum, seu vinctulum ac pignus unionis pontificis cum Christo et Ecclesia.

15. Vittæ episcopi sollicitudines.

16. Crux pectoralis, pro lamina aurea, veteris legis ponitur.

17. Superpellicenum, morum castitatem.

18. Tiara, seu regnum summum pontificis, duplicem illius potestatem significat.

19. Baculus cantoralis, cantores invitat ut propter in via mandatorum Dei aliosque exhortari satagent ad alacriter laudes Dei persolvendas.

20. Calix sepulcrum adumbrat; patena, lapidem sepulchri; corporale, palla, sindonem in quo Christus intus est; ara, autem, cruce.

21. Romanus pontifex pastoralis virga non utitur, quod beatus Petrus baculum suum misit Eucherio, primo episcopo Trevirorum, quem una cum Materno et Valerio ad prædicandum Evangelium genti Teutonice destinavit. Cui successit in episcopatu Maternus, qui per baculum sancti Petri de morte fuerat suscitatus. Quem baculum cum magna veneratione usque nunc servat Trevirensis Ecclesia.

22. Quatuor principales colores quibus utitur Ecclesia, secundum dierum proprietates, sunt, albus, rubrus, niger et viridis, sicut in legalibus, quatuor colores erant, nix, hyssus, purpura, hyacinthus et coccus, Innocentius III, papa, CCXXII, 786 seq.

PARS QUARTA.

Quæ fuerint monachorum ac monialium vestes.

1. Cingulum, nam Monachus, ut bonus Christi miles, semper acinctus lumbis incedere debet.

2. Cucullus, vel cucullio, aut cuculla, caput et humeros ambiens et protegens, simplicitatis ac innocentie symbolum erat. In acumen desinebat, in hieme villosa, et inestate tenuis. Aliqui Ultramontani cucullum fœcum, vel fœcum appellant, habitum longum et amplum manicis carentem. Egyptii monachi cuculla induebantur utebantur, diebus ac noctibus, eratque persæpe cruce purpurea insignita.

Colobium quod dicebatur quoque libitosarium, vel levitourium, seu lebeton, vel lebiton, manicis eorum et quandam similitudinem cum tunicellis; mox albi coloris erat, modo vero, pulli, fusi aut nigri; mortificationem atque promptam ad omne bonum opus dispositionem indicabat.

4. Rebrachiatoris quæ succinctoris, redimicula et scapularis quoque vocabantur, erant quoddam scapulare ab humeris pendens sicut crucis jugum.

5. Mafors, sive mavors, alias maforte, vel marorte, et

in pueris maiores, erant angustum palliolum collum atque humeros tegens. Vilis erat pretii et humilitatem indicabat. Stola illud Græci vocabant, Latini vero ricinium, nil etiam humerale nuncupabant.

6. Planeta seu planica quæ in vestibus sacris alio nomine casula dicitur, quasi parva casa, quia totum hominem instar casæ antiquitus tangebant. Exstant etiam nunc in quibusdam monasteriis planeta ex omni parte rotunda totum hominem circumdantes.

7. Birrus seu byrrus censetur fuisse pallioli genus, ecclesiasticis et monachis olim usitatum. Nunc lineum, nunc vero sericum, et pretiosum erat.

Talis fuit antiquus episcoporum habitus: primo, vesti communis superinduebant lineam, seu lineum indumentum quod *rochetum* vocabant, dein vero solum tunicam manicatam, alio nomine *dalmaticam* ac denique palliolum breve humeros tantum et brachia tegens.

8. Ultimus habitus monachorum est *melos*, pellis caprina seu ovina quæ melotes vel pera appellatur. Erat vestis e pelle ovina vel caprina confecta quam gestant monachi ad imitationem eorum qui in Veteri Testamento vitam eremiticam agebant. A quibusdam penula, et ependytes vocabatur. A collo pendebat usque ad lumbos.

9. Baculum quoque portabant ad prophetarum imitationem, ut firmiter in via mandatorum Dei incederent.

10. Calceamenta; cum ista, veluti præcepto evangelico sibi interdicta arbitrantur, tantummodo caligis suos muniebant pedes, cum infirmitas corporis, vel hiemis maturus rigor, seu meridiani æstus fervor exigeret.

11. Cilicium, quoddam indumentum rigenti pilo, clavis, cuspidibus, horridum ad carnem macerandam aptatum. A sacco distinguebatur. Cassianus monachus, XLIX, 60-65.

Dentur ab abbate omnia quæ sunt necessaria, id est cuculla, tunica, pedales, caligæ, brachile, cultellus, graphium, acus, mappula, tabula, ut omnia auferatur necessitatis excusatio.

Cuculla debet esse villosa per hiemem et in æstate pura et velutis. — Scapulare, propter opera; erat apertum ex utroque latere; pars quæ ante et retro pendebat, usque ad talos pertinebat. — Indumenta pedum, pedales, et caligæ. — Stramenta lectorum sufficiant, matra, sagum, lena et capitale. — Cuculla quoque a sanctimonialibus gestabatur, et ea induti ad sacram communionem accedebant monachi, unde concludere licet illam postea totum corpus subtexisse; cappa etiam vocata est. — Itinerantes pro floccis, poterunt uti cappa rotunda, flocco breviori, ex utraque parte aperta, cui desuper assutum est caputium. Subtus vero cappam, scapulare deferant et capellum de filio, nigrum, non hirsutum sed planum. Juxta alios, habentibus annis, cuculla facta est vestis ampla, talaris, manicata, habens speciem crucis per quatuor partes extensam. — Flocus, vel iocus vocabatur quoque cuculla major, aliquando capitulo carens, aliquando vero, caputium habens. — Colobium tunica lineæ erat, perparvas habens manicas, ut indicaret vitam sine hypocrisi; a quibusdam cotardiæ vocabatur. — Coquinarii autem gestabant tunicas ex sacco, et cucullas ex segestri.

Benedictini monachi non utebantur camisiis vel interuliis, sed tantum ciliciis sicut et Carthusiani ac Cluniacenses, excepta infirmitatis causa, ubi stamineis utebantur. Aelredus tamen virginibus suis duas siopaceas camisiis, vel stamineas concessit.

Pedales quos S. Benedictus suis concessit erant calcei qui pedem tangebant et caligæ subalares, vel socci qui pedem non cooperiebant et ligabantur. — Tibiacum, tibiam induebat. — Ocreæ alti calcei erant et in lingua Teutonica botæ vocabantur. — Sandalia erant quoddam caligæ genus. — Aliquando clavate erant propter itineraria; in hieme vero, ligneæ et pellicæ. — Femoralia femora induebant. — Bracæ inferiorem corporis partem stringebant. — Fasciola erat quidam pars monachorum vestium. — Mannariola ac facitergia erant lineæ ad monachorum usus.

Hæc diversa vestimenta apud varios ordines varii coloris erant. Apud quosdam nigri coloris, apud quosdam vero, albi, apud alios autem, fuscii.

Candidum colorem deferunt cum Cisterciensibus, Camaldulensibus, Carthusienses, Cælestini et Olivetani; multaque sanctimonialia utebantur indumentis laicis et laticius.

Monachorum vestimenta, non nimis curta vel brevia erant, nec longiora, sed mensurata. Illud autem nimis curtum habebatur quod talum non attingit; longius vero, quod ad humum defluit et pulverem movet.

Quædam alia monachorum indumenta vocabantur:

sotularis, pellicia gemella, et nocturnalis. Alia quotannis dabantur, alia autem, singulis duobus annis, alia de triennio in triennium.

Monachorum capitis tegumentum vocabatur aliquando biretum.

Juxta quosdam, monachorum calcei crepidæ appellabantur, et in aliis regionibus vitronæ. Vantos, seu chirothecas ferebant in via. Benedictus monachus, LXVI, 72 seq.

Monachorum lectorum stramenta.

1. Matra, teges e juncis contexta; hanc solo substernebant monachi, hæc erat quotidianum scamnum, hæc culcitra, hæc plumella, hæc stragulum, hæc omnia lecti commoditas. Super matram dormiebant, imo super unam illius partem jacentes, altera corpus contegebant. Matra assidebant, ea pro sede utentes. In matra oraturi genuflectebant, super matram morituri deponebantur. Inde colligi licet matram esse stratum durum mortificationi aptum.

2. Sagum, erat stramentum, aut e grosso lino aut de cannabe factum et fere in modum sacci formatum et super matram positum, quod monachi pro lectisternio habebant. Recentiori vero sensu, sagum illud est quod continet vel paleas vel fenum. Sagellum quoque vocabatur. Intelligi etiam potest, gallico sensu, *une grosse serge velue à mettre sur le materas*.

3. Lena, toga duplex, species vestis villosa quam nos toxam, alii vero galnapem, aut galbanem vocant, seu stragulum villosum ad repellendum frigus aptum.

4. Capitale, est cervical, lana, paleis, aut plumis plenum, quod nos plumacium dicitur. Hæc quidem stramenta, S. Benedictus fratribus induisit.

5. Pachomius, a Cælo monitus, jussit suos monachos dormire sedentes in sedibus supinioribus, superjectis stragulis.

De regula Isidori, monachorum stratus erat storra, seu teges, stragulum, pellesque laute dux, galnabis quoque et fecis tergium geminusque ad caput pulvinus.

Brachille existimatur a quibusdam esse orachiorum indumentum; illud reddit in versione sua Gallica Juvénalis: *Manche, manchon*. Verisimilius autem haberi potest pro cingulo, vel zona qua brachia ligantur. Graphium, stylus erat quo monachi in cera scribebant.

Mappola est sudarium ad tergendum nasum aptum.

Mensuræ sunt pugilares in quibus scribebatur. Benedictus monachus, LXVI, 792 seq.

Vestimenta alio colore non induant monachi nisi lila, lactina, aut nigra nativa. S. Aurelianus, Arelatensis episc., LXVIII, 391.

Juxta auctores vi sæculi, sunt quædam monachorum vestimenta.

Antiqui apud Ægyptios Christiani induebantur vestibus albis; monachi vero pullis aut nigris. — Epydentes erat scapulare monachorum. — Camelanchium, quoddam caputii genus. — Eriaciestes, tunica lanea acu consultæ. — Esophorium, vestis interior, seu camisia. — Lebiton, lebeton, lebitonarium, levitio, vestis lineæ, colobit instar, qua monachi utebantur per Thebaidam et Ægyptum, per sæpe sine manicis erat. — Psiathus, psiathium, vel psiathium, teges erat seu storea ex juncis aut papiro confecta *Vita Patrum*, LXIV, 413-488.

Monachorum vestimenta e Concordia Regularum, S. Benedicti Anianensis abbatis, desumpta: 1. Cuculla. — 2. Tunica, in hieme villosa, in æstate pura et velutis. — 3. Scapulare vocatum quoque analabus et epomodion, seu epomodion, caput et humeros tegens et cruce insignitum. — 4. Pedales, pedules et caligæ. Pedales qui totum pedem operiunt; caligæ quæ corrigiis religantur. — 5. Socci, aut calceamenta subalares, cuspis erat calcus ligneus. — 6. Femoralia, feminalia seu braccæ quæ plerumque ab umbilico ad poplites descendebant atque ad has corporis partes astringebantur. — Levitonaria, lebitonaria quæ et colobium vocabatur, quædam vestis talaris sine manicis. — 8. Sabanum, seu mavorte, maforte, mafortes, mafortium, palliolum angustum et lineum. — 9. Orarium, primum fuit lineum textile oblongum ad sudorem extergendum, deinde sericum et stola vocatum fuit. — 10. Birrus, coloris rufi, seu flavi aliquoties, vestis brevis, velut lacerus, aut penula, postea e panno pretioso factus est. — 11. Planeta, pallii genus, quæ labente tempore, facta est ornamentum sacerdotale. — 12. Camisia, seu interula staminea aut lanea ad dormiendum. — 13. Mannariola, manuariola, seu mappula aut sudarium ad abstergendum. S. Benedictus Anianensis, CIII, 1250.

Vestimenta monachorum Fontis Ebrardi: — 1. Vela

linea. — 2. Gimpæ albæ. — 3. Tunica et mantelli de viridibus pannis intonsis, nativi coloris. — 4. Manica, duos pedes latæ et usque ad genua longæ. — 5. Pellicia agnina pro lectorum coopertoriis. — 6. Balamia, vestis species fimbriata. — 7. Superpellicæ albæ. — 8. Zonæ lanæ. — 9. Capillos ter in anno radere debent. — 10. Mavica pellicearum strictæ, ad summitatem digitorum longæ et dimidii pedis latæ.

Monachi regulares habere non debent mantellos nec camisas nigri coloris, habere autem debent zonas et lumbaria lanæ; pelliceos de agnis. — Cappæ eorum et tunica ac caligæ, sint intonsæ, viuis coloris et vilis pretii. Robertus de Arbrissello, CLXXII, 1079 seq.

Singuli fratres habeant singulas pelles agninas, et singulas cappas, unum diplodem et duo paludamenta, duas interulas, duo paria femoralium, duo caligarum, duo pedalia, unum subalarium; habeant quoque in lectis cultitram, capitale, linteolum, cultram et coopertorium ovium, seu lanæum, duas collas lineas et singulas ovinas, seu agninas pelliceas. Petrus de Honestis, CLXXIII, 726.

Templariorum vestimenta.

Sint vestimenta viuis coloris, alba, vel nigra, vel burellia. Joannes Michaelensis, CLXXVI, 861.

Nota. — Utiliter ea de re consuluntur: Honorius Augustodunensis, CLXXII, 604; S. Hildegardis, abbatissa, CXCVII, 1061; Adamus Scotus, CXCVIII, 461 seq. (Juxta hunc, Præmonstratenses monachi induebantur vestibus albis); Thomas Cisterciensis, CCVI, 663; Sicardus, Cremenensis episcopus, CCXIII, 57.

PARS QUINTA.

Quæ fuerint antiquitus variorum sæculariorum seu laicorum vestes utriusque sexus.

Nota. — Hanc quintam Indicis partem a S. Isidoro Hispalensi incipientem censuimus, licet non sit primus in ordine chronologico, quia, cum fere omnia antiquiorum vestimentis describat, hac ratione, facilius intellegendum ea quæ de hac re ex antiquioribus Patribus decerpimus.

Variorum apud veteres vestium civilium, seu laicorum descriptio: Vestis antiquissima fuit *perisoma*, id est, succinetorium quo tantum verenda tegebantur. — Tunica sic dicta quia in motu incedentis sonum facit. Variis nominibus appellata fuit:

1. Talaris, usque ad talos descendens; pectoralis super pectus. — 2. Maucleata, id est manicata. — 3. Dalmatica, primum in Dalmatia usitata, deinde a clero fuit adaptata, papa Sylvestro suscipiente. — 4. Russata, a Lacedæmoniis inventa ad celandum sanguinem coloris similitudine. — 5. Laculata, quæ lacus quosdam quadratos cum pictura habet intextos, seu acu additos. — 6. Hyacinthina, acris colore resplendens. — 7. Malochina, seu malocina aut malvella, quod malvarum stamine confecta sit, aut malvæ coloris similis. — 8. Bombycina, a bombyce vermiculo. — 9. Serica, a serico. — 10. Holoserica, id est, tota serica. — 11. Tramo serica, stamine lineo, trama ex serico. — 12. Byssina, e lino contexta. — 13. Pebrina, tramam de fibri laus habens. — 14. Mens, id est coloris nigri. — 15. Masticina, colore masticis. — 16. Librea, e solo lino. — 17. Linostema, e lana linoque contexta. — 18. Recta, quam sursum stantes texunt. — 19. Segmentata, zonis quibusdam, et quasi præcisamentis ornata. — 20. Levidensis, leviter ornata. — 21. Pavitensis, contraria levidensi, graviter pressa. — 22. Citrosa, colorum citri habens. — 23. Velensis quæ ab insulis infertur. — 24. Exotica, id est, peregrina. — 25. Polymina, multi coloris. — 26. Acu picta, seu textilis, a Phrygiis inventa. — 27. Trilicis, a tribus lictis. — 28. Ralla, vulgo rasilis. — 29. Interpula, vestis vetus ad novam speciem restaurata. — 30. Pannua, diversis pannis aduta. S. Isidorus, LXXXII, 684 seq.

Variorum gentium vestes: 1. Colobium, longa vestis, sine manicis quæ etiam lebitonarium vocatur. — 2. Lumbar, quod lumbis religitur. — 3. Limus, ab umbilico usque ad pedes fluens. — 4. Lictinum, cujus textura ligatur in totum. — 5. Armetausa quæ et armiclaus, ante et retro aperta atque divisa. — 6. Camisa, seu camea, quacum in stratis dormimus. — 7. Femoralia, femora tegens; braceæ, seu brachæ quoque vocantur. — 8. Tubruci, tubrici, tubraci, tibias tegentes. — 9. Tubraci, quia a brachiis ad tibias fluunt. — 10. Sarabara, seu sarabella, Parthorum vestis fluxa et sinuosa. — 11. Lena, Gallorum vestis, quædam saga quadra et mollis. — 12. Rhemonæ a Rheno, Germanorum vestis ab humeris ad umbilicum descendens, intortis villis hispida. — 13. Mastruca vestis sardica e pelliculis ferarum. — 14. Stringes, quædam Hispanorum vestis.

Varie gentes sunt habitu, sicut et lingua discordes. Persæ brachia et crura nuda, sicut et caput nuda tegunt. Eminent apicibus fastigatis Alani; sagati sunt Alemanni; Indi linteis; gemmati Persæ, sericati Seres, pharetrati Armeni. Nonnullæ etiam gentes non solum vestibus, sed etiam corpore, aliqua sibi propria insignia vindicant; sic videmus citros Germanorum, gratos et cinabari Gothorum, stigmata Britonum; circumcidunt Jader propalia; pertundunt Arabes aures; habent capitiбус intexu Getæ, nitent Albani albeantibus crinibus; Mauros habet tetra vox corporum, Gallos candida cutis; sine equis ieremes sunt Alani, Icti sibi acu corpora pingunt. S. Isidorus, LXXXII, 689 seq.

Virorum pallia: — 1. Pallium e pellibus de quibus primum conficiebatur, et ex eo quod scapulas tegit. — 2. Chamyx, quæ ex una parte induitur, nec consuitur, sed fibula astringitur. — 3. Toga, quod corpus operat; pallium autem est forma rotunda effusore, et quasi leuodante sinu, sub dextro veniens, supra humerum sinistrum ponitur. Toga palmata ferebatur a triumphatoribus, ea Romæ, in pace utebantur, paludamento autem, tempore belli. Mensura togæ erat sex ulnarum. Toga candida, eademque Cretata quæ ferebant candidati. — 4. Trabea erat togæ species ex cocco et purpura; erat regum et magistratuum atque augurum proprium ornamentum. Sic vocabatur quod quasi beatos eam gestantes faceret. — 5. Paludamentum erat insigne pallium bellicum imperatorum, purpura atque distinctum. — 6. Diplotis, pallium duplex. — 7. Sagum, nomen Gallicum, vestis Gallis propria. — 8. Penula, pallium cum fimbriis longia. — 9. Lacerna, pallium fimbriatum quo olim soli milites utebantur; ita dictum quod fimbriæ breviores erant. — 10. Mantem; Hispani sic illud vocant. quod manus legat intum; est autem breve amictum. — 11. Prætexta, pueris pallium quousque ad sexdecim annos utebantur Romæ pueri nobiles; sic dicta quod ei longior purpura latebatur. — 12. Casula, est vestis cucullata, sic dicta quod quasi casa totum hominem tegit. — 13. Planeta, quædam pallii genus, sic dicta quod oris errantibus evagatur. — 14. Birrus, capitis tegumentis species. — 15. Melotes, monachorum vestis e pelle caprina vel ovina confecta. — 16. Fimbria, vel ora, aut ora, vestium fines seu terminus. S. Isidorus, LXXXII, 689 seq.

Feminarum pallia: 1. Regillum, præstantium regiarum amictum. — 2. Epulum, matronale pallium e purpura signatum, cujus fimbriæ aureæ sunt. — 3. Palla, quædam pallium muliebres usque ad pedes deductum, adiu in ordinem gemmis. — 4. Stola, matronale operimentum quod cooperto capite et scapula a dextro laevo in laevum humerum mittitur; eadem et ricinium appellatur. — 5. Amiculum, est meretricum pallium lineum. — 6. Theristrum, palliolum quod gestabatur a ætate. — 7. Anabolodium, amictorium lineum quo hæmæ operiuntur; Græci et Latini illud sindonem vocant, S. Isidorus, LXXXII, 689 seq.

Sequuntur varia ornamenta imperatorum, aulicorum, magistratuum, virorum ac mulierum. — Ornamenta ac dicta sunt quod ora vultumque ornant.

1. Corona, quod est insigne regum et victoris. Romani reges atque imperatores coronas gestabant; Persæ tiam quæ inventa est a Semiramide; Athenienses coronas aureas, partim in vertice, partim in fronte. Gallorum vates, infula, spice, pileo, sive galero, seu galero, aut galeario ornabantur. — 2. Infula est fasciola sacerdotum, alba in modum diadematis, e qua vittæ ab utraque parte dependunt quæ infulam vincunt. Est tortilis de albo et cocco. — 3. Apex est pileum subtile quo sacerdotes galli utebantur; appellatur ab apiendo, id est, a signando. Virgula quæ in pileo erat, connectebatur filo facto e hæmæ hostiæ. — 4. Pileus, dictus a pelle e qua fiebat. — 5. Du-dema, capitis ornamentum ex auro et gemmis contextum. — 6. Galeris, pili et quædam species. — 7. Nimbus, fasciola transversa ex auro assuta in linteis, in fronte mulierum posita. Lumen quod circa caput angelorum pingitur, nimbus vocatur. — 8. Capitulum, quod et capitulare dicitur, est capitis ornamentum. — 9. Mitra est pileus Phrygius caput ornans; pileus in viris dicitur, in mulieribus autem, mitra. — 10. Redimicula, sunt fasciæ quibus mitra alligatur. — 11. Ricala est mitra virginalis. — 12. Vittæ, fluentes capillos religant; vittæ a vinculo dictæ sunt. — 13. Tenia, vittarum extremitas dependens. — 14. Retiolum, comas colligit. — 15. Discriminialis, caput auro discernunt. Idem est quod discerniculum. — 16. Antia, sunt cincinni prope aurículas dependentes. — 17. Acus, crinium compagine retinent. — 18. Lanæ, ab auribus nuncupatæ; hæc in Græcia puellæ in utraque aure, pueri vero in dextra tantum gerebant. — 19. Torquet, circuli sunt aurei a collo ad pectus dependentes; torquet

et bellæ a viris geruntur, a feminis, monilia et catellæ. Sic dicti quod torquentur. — 20. Monile, ornamentum ex gemmis et munere dictum; plerumque per monile omnia mulieris ornamenta significantur. — 21. Murena, ac murela, colli ornamentum aureum flexuosum, ad serpentis formam. — 22. Catellæ, aut catenillæ sunt quoque colli ornamentum. — 23. Dextra, dextralia, dextracheria, communia viris ac mulieribus brachiorum ornamenta. — 24. Armillæ, collatæ præcipue viris ob armorum virtutem; eadem viriolæ ac viris appellatæ sunt. — 25. Fibulæ, pectus feminarum ornant, vel pallium aut cingulum virorum astruunt in humeris, aut in lumbis. — 26. Lunulæ sunt ornamenta in similitudinem lunæ, bulbulæ quædam aureæ dependentes. — 27. Specula, in quibus feminæ vultum intuentur. — 28. Periscelides, crurum mulierum ornamenta. — 29. Olfactoria, vascula quibus odorem gestantur. S. Isidorus, l. XXXII, 689 seq.

Anulus primum homines gestare ceperunt quarto a pollice digito, quod in eo vena quædam usque ad cor pertingat, quam utendam ornandamque aliquo insigni veteres pulaverunt. Apud Romanos, soli liberi aureum anulum gestabant, libertini, argenteum, servi, ferreum.

Anuli vario nomine dicebantur: — 1. Ungulus, est gemmatus, quod sicut carni ungula, ita gemma auro anuli incrustatur. — 2. Samothracius, aureus quidem, sed capitulo ferreo, a loco ita vocatus. — Thynnus, purus, primum in Bithynia fabricatus. S. Isidorus, l. XXXII, 702.

De cingulis: 1. Semicinctum, aut succinctorium, et utrisque minus est cingulum. — 2. Balteus, cingulum militare. — 3. Zona, sic Græcis vocata. — 4. Strophium, cingulum aureum cum gemmis. — 5. Limus quam habebant publici servi; sic dicta quod transversas habet purpuras seu limas. — 6. Catulus quosdam vinculi genus quod interdum canis appellatur. — 7. Fibula, vox Græca, sic dicta quod ligat. — 8. Subfibulum, quod et subligaculum dicitur. — Medimiculum quod succinctorium sive brachiale aut brachiale, quia sub brachiis astringitur. — 10. Fascia qua legitur pectus et papillæ comprimitur. — 12. Vitta quod pectus vincit. — 13. Limbus, idem ac ornatura. — 14. Fasciola, quam ambit vestium extremas partes, sive auro, sive ex filo contexta. S. Isidorus, l. XXXII, 704.

Apud eundem auctorem tractatur etiam de calceamentis. Sutores, sic nuncupati sunt quod insertis filo, porcorum setis suavi, quasi setores Caliguriis, vel a callo pedum, vel a voce Græca κάλον, quod lignum significat; habebant enim calceamenta primum a salice. Vocabantur a Græcis *calopodia*.

Hæc sunt varia genera calceamentorum: 1. Crepidæ sic dictæ, quod in ambulando crepant. — 2. Calcei, quibus utebantur reges et Cæsares. — 3. Patricios calceos reperit Romulus; quatuor corrigiis religabantur. — 4. Ocreæ, tibiae calceamenta. — 5. Cothurni quibus tragædi calceabantur; heroes quoque cothurnos ferebant. — 6. Bææ, comedorum calceamenta; calones quoque vocabantur. — 7. Talaræ, subtilares, ac subtilares socorum genus, quod talum contingant. — 8. Obstrigilli, obstrigula, qui ex superiori parte corrigiæ revincuntur. — 9. Osæ, ab osse primum factas. — 10. Mallei, sic dicti a colore rubro. — 11. Soleæ, quibus tantum plantæ pedum teguntur. — 12. Socci, qui et socelli in quibus pars pedis intromittitur. — 13. Cingulæ, calliculæ, caligæ, a callo pedum dictæ. — 14. Cernui, socci sunt sine solo. — 15. Singulati qui et foliati et folleati, sive variis segmentis distincti. — 16. Klavati, parvis clavibus muniti. — 17. Perones et sculponem, rustica calceamenta. — 18. Corrigiæ a coriis, vel colligatione vocantur. S. Isidorus, l. XXXII, 704.

Lectorum stramenta et alia quædam quæ in usu habebantur: 1. Stragulum, sic dictum quod in strato et in amictu aptum sit. — 2. Ludicra, a ludis, et theatris dicta quod ea juvenes et theatro exeuntes, suam faciem velabant quando ad luptantur ibant. — 3. Galnapes, quoddam straguli genus. — 4. Fulcra, ornamenta fectorum. — 5. Cercivialis quæ sub cervicibus ponuntur. — 6. Pulvillus, idem quod pulvinar, divitum culcitra. — 7. Culcitra quod pluma et tomento fardantur. — 8. Tapeta quod pedibus sternantur. — 9. Sipia, tapeta ex una parte villosa. — 10. — Amphitepa, tapeta ex utraque parte villosa. — 11. — Mantilla, linteæ pro operiendis mensis atque manibus tergendis. — 12. Mappæ, mampa, mapellæ, mensæ operimentum. — 13. Toralia, longa mappæ. — 14. Sabanum, mappæ genus. — 15. Facietergium, manitergium, ad tergendum aciem vel manus. — 16. Aulaxæ, vela longe et picta. — 17. — Cortinæ, vela de pellibus. — 18. Cilicia, pilis caprarum contexta. — 19. Tomentum, quo aut in filo, aut in tela tument. — 20. Byssus, genus lili candidissimum

et mollissimum. — 21. Fibrinum, lana animalium quæ fibros vocant, ut castores. — 22. Sericum, quia id primum Seres miserunt. — 23. Placium, quædam stupa est, aut serici crassedo.

Sic enumerantur variorum vestium colores: 1. Coccæus apud Græcos, apud Latinos rubeus, seu vermiculus dicitur; est enim vermiculus in silvestribus frondibus. — 2. Conchylium, quod ex conchyliis elicitur; idem et ostrum vocatur. Conchyliis inclas colorem purpureum emittunt. — 3. Ostrum, pro colore purpureo temperatur. — 4. Purpura, color rubeus et purtila lucis dictus. — 5. Ferrugo, color purpure subnigræ. — 6. Cilæus, color subniger, vel æquoreus. — 7. Ebidum ab albo colore vocatum. — 8. Luteus, color rubicundus, quod est croceus. — 9. Menum, vel melon, color niger. — 10. Masticinum, masticis color. — 11. Bileum, blavum, masticum. — 12. Osticium, quia ex uto est; sit ex dependenti fuliginis assiduis ignibus producta; flammeus est. S. Isidorus, l. XXXII, 693.

Varia mulierum et virorum ornamenta enumerat Tertullianus.

Age nunc, si ab initio rerum, et Milesi oves tonderent, et Seres arbores narent, et Tyrii tinguerent, et Phryges insuerent, et Babylonii intererent, et margaritæ cauderent, et cæraunia coruscarent; si ipsum aurum jam de terra cum cupiditate prodisset, si jam et speculum tantum mentiri liceret. Tertullianus, l. 1, 1303.

Lumina lapillorum quibus monilia variantur, circulos ex auro quo brachia arcantur; medicamenta ex fuso quibus lanæ colorantur, et illum nigrum pulverem quo oculorum exordia producantur, *ibid.*, 1306.

Cultum dicimus quem mundum muliebrem vocant; ornatum quem immundum muliebrem dici convenit; ille in auro et argento et gemmis et vestibus deputatur; iste in cura capilli et cutis et earum partium corporis quæ oculis trahunt, *ibid.*

Et si quid de mare Britannico et Indico ambitio piscatur, conchæ genus est, sicut etiam de frontibus draconum et gemmas erunt, et in piscium cerebro lapidæstas est. Latet in circulis smaragdi, et in peronibus uniones emergere cupiunt, *ibid.*, 1312.

Uno lino decies sceleratius inseritur; saltus et insulas tenera cervix fert, et de brevissimis loculis grande profertur patrimonium. — In Deum delinquent, mulieres quæ cutem medicaminibus ungunt, genas rubore maculant, oculos fuligine collinunt, *ibid.*, 1321.

Quid crinibus vestris quiescere non licet, modo substrictis, modo relaxatis, modo suscitatis, modo elisis. Aliæ gestiunt in concinnis coercere, aliæ ut vagi et volucres elabuntur; affligitis præterea nescio quas enormitates stultitum atque textitium capillamentorum, nunc in galeri modum, nunc in cervicem retro suggestum. Vos plane adjicitis ad pondus, collyrias quasdam vel scutorum umbilicos cervicibus astruendo, *ibid.*, 1323.

Structores capillaturæ a viris adhiberi debent. — Proprias præstigtias formæ et sexus virilis saluti agnoscit, barbam acrius cadere, intervellere, circumradere, capillum disponere, etiam colorare canitiem. primam totius corporis subducere lanuginem, pigmento quoque mulieri distinguere; cætera pulveris ejusdem asperitudine lævigare, tunc speculum omni occasione consulere, anxie inspicere. Tertullianus, l. 1, 1324.

Nescio an manus spatulæ circumdari solita, in dritta catenæ stupescere sustineat? Nescio an crus de periscelis in nervum se patiator arctari? Timeo ne cervix margaritarum et smaragdorū laqueis occupata locum spatulæ non det, *ibid.*, 1325.

Nimirum enim Deus demonstravit succis herbarum et concharum salivæ lucoquere lanas; scrupulosa intulit auribus vulnera et infantiam tam primum dolentis, cicatricibus grana penderent quæ Parithi per omnia quæque sua builarum vice inserunt, *ibid.*, 1325.

Sequuntur varia virorum a mulierum vestimenta et ornamenta a Tertulliano memorata: 1. Penula, quoddam pallii genus: *Et positus penulis orationem fecere*, l. 1, 1172. 2. Saraba, integumentum femorum: *Tres sanctos informare orantes cum sarabis et liaris exaudivit Deus*, *ibid.*, 1171. — 3. Pileus et tunica: *Et gladiatori rudem et pileum confert in libertatis signum*, *ibid.*, 655. — 4. Cothurnus: *Sic et tragædos cothurnis extulit*, *ibid.*, 655. — 5. Flammeum, velum quoddam erat. — 6. Apex, pileus subtilis quo flamines caput operiebant, *id.*, 11, 1259. — 7. Baxa, genus calceamenti deaurati quo utebantur mulieres, *ibid.*. — 8. Beryllus, gemma ex virentibus lucidisque, nascens apud Indos, *ibid.*, 1263. — 9. Birculum, ferrum ad ungues rescandos, *ibid.*. — 10. Botronates, comæ strues corymbiata, *ibid.*. — 11. Byssum lilius Indicus, *ibid.*. — 12. Graciles aurium cutes Calendarium expendant, *ibid.*.

1266. — 13. Caliga, militare calceamentum, I, 1266. — 14. Calihlepharium, purpurissimum feminarum venustatem aciens, *ibid.* — Catactistis, vestis pretiosior, *ibid.*, 1268. — 16. Cerranula, gemma rutilans, *ibid.*, 1270. — 17. Crochylus fuit virilis cincti species; corymbus vocabatur in mulieribus, et in pueris scorpius, apud Athenienses, *ibid.* — 18. Cinerarius, structor comæ, *ibid.* — 19. Ciria, pellis leonina nondum subacta atque inhorrescens, *ibid.* — 20. Cirrus, intortus capillorum flexus, *ibid.* — 21. Crepulum, capitis ornamentum quod in motu capitis crepulum facit, *ibid.*, 1282. — 22. Dracontium, corona ex herba dracontia: *Quid caput strophiole et dracontario damnas?* 1293. — 23. Endromis, vestis hirsuta et longior, quæ post cursum et certamen induebatur, *ibid.*, 1296. — 24. Infula, ornamentum sacerdotale, *ibid.*, 1318. — 25. Intercula, tunica quæ sub pallio gestabatur, *ibid.*, 1321. — 26. Mitra, capitis ornatu muliebris, tenuis subtilis, *ibid.*, 1332. — 27. Perones, calcei rustici, ex corio crudo, et præalti, *ibid.*, 1316. — 28. Scrobulum, stropus, stropus, stroppius, strophilus, strophiole, stropuli, capitis ornamentum, velut corona, II, 1363. — 29. Sipara, velum puellare, et theatrale ac mimicum, 1366. — 30. Spathalum, muliebris ornatu ex variis, rebus flexibilibus concinnatus, *ibid.*, 1368. — 31. Synthesis, muliebris vestis elegantior, mollis et pellucida, *ibid.*, 1374. — 32. Syma, tragædorum vestis laxa et soluta, *ibid.* — 33. Purpura et aurum, apud plerosque populos dignitatis insignia, sicut apud Romanos, prætextæ ac palmatæ, et coronæ aureæ sacerdotum provincialium. Purpurati reges vocabantur a purpura, sicut candidati a toga candida. Laticlavi appellabantur magistratus et sacerdotes, quia illorum togis affixi erant clavi aurei, *ibid.* — 34. Stola, puellaris vestis, *id.*, II, 188. — 35. Tunica apud Pœnos, insignes erant, eximio colorum temperamento et decenti mensura, ita ut nec longiores, nec breviores essent, *ibid.* — 36. Pallium apud eosdem erat quadrangulatum et fibulæ morsu, humeris acquiescebat, *ibid.* — 37. Patagium, quædam, *ibid.*, 1030 *seqq.* — Vestis muliebris, clavis aureis ornata, *ibid.* — 38. Multiciæ, vestes mulierum, delicatæ et pellucidæ, *ibid.*, 1042. — 39. Cataphractis, quædam triumphalis vestis, *ibid.*, 1040. — 40. Calendrum, capitistegumentum, *ibid.* — 41. Supparum, velum lineum, *ibid.*, 1044. — 42. Mullet, calcei magistratum; milites fulmentatos gestabant; ceteri autem perones et calcæi, *ibid.* — 43. Creptia, quoddam Græci calcei genus, *ibid.* — 44. Pepum, quoddam pallium, *ibid.* — 45. Suggestus, sacerdotale ornamentum, *ibid.* — 46. Pallio, induebantur philosophi ac plerumque primi Christiani, hinc ait Tertullianus *Grande pallii beneficium quod ejus recogitulum improbi mores erubescant*, *ibid.*, 1050.

Cincilli et lunule, quoddam capillorum ornamentum: discriminalia, armillas, botronatum, dextralia, anulos, inauras, serica contexta cum auro, hyacintho procingulo recti cingeris, S. Cyprianus, IV, 451.

Stragula vestis, in Asia inventa qua luxuriosi utebantur. — Mitra, fascia qua coma religabatur, cujus usus erat

frequentior barbaris quam Græcis. Apud Romanos erat ornamentum vetularum, meretricum, virorumque non nunquam effeminatorum. — Strophium, fasciola qua papillas feminæ coercerant et pectora succingebant. — Fasciæ, seu fasciolæ, ornamenta pedum, brachiorum, cujus primus usus fuit ægrotis, inde Honoratus poeta: *Porras insignia morti, fasciolas, cubitali, focalia*. — Mucinium, emunctorium. — Lœna, toga crassior supra cætera indumentum ponebatur. — Subacula, tonica inferior corpori insidens, suppara, puellare indumentum lineum; supra sabuculum positum, atque humeris fibula constrictum. — Sacernula, vestis militaris penulæ similis. — Trabea, vestis senatorum, equitum et consulum, purpura intexta erat. — Calantica, tegmen capitis muliebre, nastro, vestis pellibus contexta. — Triflites tunica, id est tribus liciis confectæ. — Soccus, solea, calcæus. Calcæi tegebant totum pedem; soleæ tantum pedis plantam, soccus, laxior et humilior gestabatur a femiis, virisque mollioribus. — Mantile, mantele, mantilia, villosum linteum ad tergendum, Arnobius, V, 838-963.

Forsan alibi re non erit hic exponere vestimenta beati Gregorii Magni, ac Gordiani et Sylvie ejus parentum et imaginibus jussu Gregorii ipsius depictis.

Hæc sunt beati Gregorii vestimenta: planeta super dalmaticum castaneæ, Evangelium in sinistra, modum crucis in dextra, pallio mediocri a dextro humero sub pectore, super stomachum circulatim deducto; deinde sursum per sinistram humerum post tergum depositum, cujus pars altera super eundem humerum veniens, propria rectitudine pendet; circa verticem vero, tabula similitudinem, quod viventis insigne est, præferens, non coronam. Infra hujusmodi distichon dicitur ipse Gregorius.

*Christe potens, Domine, nostri largitor honoris,
Indulgentium solita pietate gubernas.*

Gordiani, B. Gregorii patris habitus, castanei coloris, planeta est, sub planeta dalmatica, in pedibus caligæ, statura longa, barba modica, vultus gravis.

Sylvia, mater B. Gregorii, depingitur, candido, velamine, a dextro humero contra sinistram revoluta contexta, et circa pectus tunica pseudolactis coloris qua magno sinuamine super pedes defluit, duabus zonis ad similitudinem dalmaticarum, sed latioribus omnino distincta; ferens in capite mitram candentis brandis rarietate nublata; duobus digitis signaculo crucis se velle munire prætendens; in sinistra vero patens psalterium retinens, in quo scriptum est: *Vixit anima mea et laudabit te et judicium tuum adjuvabit me*. A dextro cubito usque ad sinistram, circa scapulas, versus reflectitur qui ita se habet: *Gregorius, Sylvie matri fecit*, S. Gregorius, papa, LXXV, 462.

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VICTOR Vitenis. — Titulus in Hipporegit urbis ecclesia S. Augustini epitaphium carminibus conscriptum, LVIII, 186 not. — Discutitur authenticitas cujusdam inscriptionis episcoporum Africanorum qui defuncti essent exules in Sardinia a Papebrochio relatæ, 426 annot. — Inscriptiones melioris notæ in ecclesiæ Turritanæ rudibus a Gavino hujus loci episcopo inventæ, *ibid.*

SIDONIUS APOLLINARIS. — In vetere Cluniacensi Schedio reperitur. Epitaphium Solli Apollinaris Modesti Sidonii xii Kal. Septemb. Zenonis imperat. temporibus, LVIII, 458, 443. — Inscriptio Eugentii Aselli in Galliis præfecti, 457 not. — Item inscriptio depositionis Celerini Scribarii, 463 not. — Inscriptio antiquæ basis Diocletiani, sub Campaniani nomine, 463 not. — Formulæ veteres inscriptionum, 482. — Gestatio pro exercitibus in inscriptionum stylo, 483. — Epitaphium Sabini adolescentis, 490. — Statuæ Petronii inscriptio in basilica S. Marci-Majoris, Roma, 492. — Veteris aræ marmoreæ inscriptio Ricomagi, Genio Arvernorum, 525. — Albæ Julis inscriptio in qua flammii pro flaminis legitur, 537. — Sistarici in secunda Narbonensi provincia inscriptio vetus in lapide quem vulgo petram scissam vocant Posthumii Dardani et cæterorum nomina gerens, 540. — Epitaphium Gabinie castissimæ mulieris inscriptum in vetere S. Petri basilica Roma, 553. — Vetus inscriptio in Narbonensi provincia qua constat Reios cognominatos esse Apollinares, 561 not. — Epitaphium cujusdam Augusti presb. in S. Agnetis basilica, Romæ, 587. — In Compendiensi monasterio inscriptio sub nomine Philoxeni Theodori, 595. — Romæ inscriptio marmorea Audaci Urbis præfecto, 598, et alia in eodem nomine, 599 not. — Inscriptio Vesunnæ servata qua constaret Vesunnæ nomen restituendum esse in Posthumii Augusti nummo, in quo Hercules Deosonensis legitur, a Deosone vete-

rum Francorum urbe trans Rhenum, 601. — Antiqui lapidis inscriptio, Arelate; Vallii nepotis, 622. — Inscriptio vetus Narbonæ in qua figurat Biterrense nomen, 638. — In nummis antiquis quid de nomine Kalkedonem inferendum sit, 642. — Quod in nummis sæpe legitur: *Divos Julius, Divos Augustus, Divos Trajanus*, 647. — Lapides cum inscriptionibus in basilica Lateran., et in æde S. Agnetis via Numentana, 676. — In antiqua ara marmorea Romæ vetus inscriptio nomine Hoenil Severi, 701. — Inscriptio elegantissima et inedita in hortis Montaliniis exstans, 703. — Inscriptio nondum vulgata Narbonæ qua initialibus litteris denotatur colonia Julia Paterna, 724. — Inscriptio in basi statuæ Antonii Epitaphii Ictoris, Roma, Aquis Sextii exarata, 731. — Inscriptio statuæ Maximi Petronii, 735. — Romæ duæ inscriptiones lapidariæ quæ Polyneici et Tattani filii agitatorum palmas enumerant, 739. — Lapis seu columna milliaria cum inscriptione reperta in via quæ Augustocæmeto, Avernorum Lugdunum duct, 745. — Alia ejusdem generis inscriptio, *ibid.*

AURELIUS PRUDENTIUS. — Inscriptio apud Ouphrim Panvinium in qua mentio est Solles cujusdam consulis, LIX, 582. — De eodem fit mentio in alia inscriptione ipsius conjugii defunctæ in monasterio S. Pauli extra Urbem, 771. — Inscriptio Jovi Quirino pro salute C. Nervæ Trajani, 780. — Vetus pictura ex Cœmeterio S. Priscillæ in via Salaria proveniens, 785. — Numisma vetus ex museo Victorio cum effigie Salvatoris ex una parte, Christique figura a Joanne in Jordane baptizati, et adversa parte, cum hac inscriptione: *Filius hominum redemptor*, 791. — Pictura antiquissima Christi nativalem representans cum bove et asino, 807. — Vetus prototypum septem sanctorum Dormientium, in hujus tomi LIX Frontispicio. Lucernæ veteris delineamentum fictili opere ad usum Christianorum, *ibid.* — Series tabularum in quibus varia genera instrumentorum quibus torquebantur martyres representantur, in præfationibus paginis ejusdem tomi LIX. — Vetus nummus cum Græca epigrapha, Salvatoris effigiem ex una parte, et ipsius resurrectionem ex altera parte representans, et ære Velitris formatus, et exstat in museo Romano, 109 not. — Inscriptio Christiana in qua fortim scriptum legitur, ut aliquando factum est, *Dis Manibus*, 153 not. — Inscriptio triumphalis arcus Constantinii, 150 not. — Alia inscriptio Constantinii *Fundatoris Quietis*, in eodem arcu, *ibid.* — Inscriptio Præneste inventa circa 1779, *Antiqu. Basso*, 235. — Inscriptio quæ exstat Roma Flavio Sili-chone equitum magistro, *ibid.* — Exstant in hortis Colimontanis duo lapides cum inscriptionibus alia Symmacho, alia vero Nicomacho, 252. — Lamina plumbea in qua representatur oblatio cerei ad aram S. Laurentii, 321. — S. Laurentii varia æra et gemmæ, 535. — Inscriptio in Hispania qua Diocletianus nomen Christianum se jacti delevisse, 546. — Clunias inscriptio de eadem re, 547. — Vetus inscriptio procuratori provincie Vettonii, 555. — Inscriptio terminum signans inter Eboracenses et Pæses, 581.

DRACONTIUS. — Inscriptio statuæ Simonis Magi jussu senatus Romani erectæ in Tiberina insula, LX, 539. — Lapis ad ripam Tiberis effossus sæculo xvi cum epigrapha: *Simoni sancto Deo*, etc. 840.

VIGILIUS Tapsensis. Inscriptio Victoris Constantinii in tyrannum Maxentium, exstans Romæ in ejus arcu triumphali, LXII, 536. — Eodem spectat inscriptio quam statum suæ appositum ipse Constantinus, 536. — Numisma aureus cuidam regi Gothorum Ariano attributus cum triplici effigie triangulatis disposita quo triplex divinitas assignaretur, 535. — Nummi ærei Clodovæo tributi cum Remorum inscriptio nomine, *ibid.*

MAGN. FEL. ENNODIUS, Ticinens. episc. — Epigrapha in codice Parmensi de Ennodio Felice, et Doueræ ejus discipulo, LXIII, 50. — Exstat Romæ epitaphium Græcum et Latinum cujusdam Benenati ab ejus aræ dedicatum, 63, 64 not. — Acrostichum epigramma in repte Trasamundo appositum thermis ab eo conditis, 76 not. — Romæ inscriptio Græca et Latina Claudii Egentii a patre suo, 82. — Gemina Boetii inscriptio in æde nobilissima S. Agnetis, Romæ, 104 not. — Eiusdem Boetii inscriptio, in æde S. Pancratii, 152. — Epitaphium in marmoreo tumulo Petilii cujusdam Logati, Romæ, in basilica S. Pauli, 320. — Epitaphium Remo et Arguntii aviorum eodem die decessit, 349. — Eusebii inscriptio in S. Thecæ ecclesia quam restauraverat, 550.

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S. GREGORIUS, Turon. episc. — Inscriptio in marmore albo cuiusdam Palenopis, regnante Theodere (Theodoro) Narbone in conventu Minimorum, LXXI, 199-200. — Alia Narbone inscriptio Rustici episc. V saecul., 300. — Varias inscriptiunculas super reliquiis capas sanctorum nomina praestantes, 215, 314 not. — Lapis sepulchralis verum nomen et tempus regni Leuwigildi in inscriptione perhibens, 300-301. — Inscriptiones quibus constat Dianæ cultum olim celebrem fuisse in Ardenarum regione, 458 not. — Sepulchrum Childerici regis in ecclesia S. Germani a Pratis cum brevi inscriptione: *Childr. rex, 667 not.* — Inscriptio anni V regni Childerberti aeram in dicans ab orbe condito, 5900 et hujus anni Pascham x Kal. Aprilis celebratam fuisse, 671. — Exstat inscriptio in lapide sculpta quae Pippinus huic exarchatum declarat concessisse S. Pontifici, 688 not. — In summo pinnaculo Basilicae Rhemensis inscribitur Atoli nomen viri egregii, forte conditoris hujus ecclesiae, 819. — Arvernus, in ecclesia S. Castii ad latus Evangelii exstat arca lapidea quae olim corpus continebat S. Georgii cum inscriptione, 861. — In ecclesia S. Venerandi, inscriptio, cuius litterae semidetritae vix leguntur, *ibid.* — Inscriptio in marmore albo et infra crucem sculptam sanctorum innumeratorum, continuisse corpora docet; exstat in oratorio S. Mariae inter sanctos, *ibid.* — Arvernus in sacello ecclesiae Iulidanae, quod hodie S. Benedicto sacratum, tabulas marmoreas, inscriptiones gerunt, e quibus una nomen praestat S. Justi Arverniensis episcopi, *ibid.* — In eadem Arvernensi ecclesia inscriptio aerea legitur in sepulcro filii imperatoris Alemanni, 1018. — Inscriptiones tumulariae S. Germani episc., 1188. — Tumulus reginae Fredegundis in Basilica abbatis S. Dionysii, 1192. — Inscriptiones tumuli Hilperici, 1198.

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S. AUGUSTINUS. — Liberalium artium utilitas ac necessitas, XXXII, 988, 1015; XLII, 972, 975. — Disciplinæ immerito dicuntur liberales nisi adsit studium pietatis Christianæ, XXXIII, 568. — Disciplinæ est quarumque rerum scientia, XXXIII, 1021. — Disciplina duas habet partes, unam vitæ, alteram eruditionis, 1006. — Disciplinæ liberales effertur intellectum ad divinas, 1015. — Utiliora magis quam mirabilia sunt discenda, 1051. — Liberales disciplinæ nihil habent congruum libertati nisi quod habent congruum veritati, XXXIII, 567. — Hinc poetarum, philosophorum, oratorum artes plerumque dictæ immerito liberales, *ibid.* — Dialectica sola scientes facere et vult et potest, XXXII, 1015. — Nihil aliud docet quam consequentia demonstrare, seu vera veris, seu falsa falsis, XLIII, 439. — A Stoicis vehementer amata, XL, 252. — Quam maxime apud eos viguit, XLIII, 455. — Et apud Epicureos, *ibid.* — Eloquentiæ criminis refellitur, XLIII, 547. — Eloquentiæ defensio, 447. — Quatenus utilis, 448. — Eloquentiam malus usus quæ, XLIV, 476. — Scientia animus est, XXXII, 963. — Scientia rerum humanarum illa est quæ novit lumen præcedit, temperantiæ decus, fortitudinis robur, justitiæ sanctitatem, 915. — Unde fiat ut scientiam pauci et raro consequantur, 918. — Scientiam amor, XL, 511. — Scientia nostra constat ex visis et creditis, XXXIII, 600. — Scientia est cum res aliqua firma ratione percepta et cognita est, XXXII, 607, 1015. — Falsarum rerum scientia esse non potest, 936, 939. — Scientia quæ non necessaria Christiano, quæ sufficiens, XL, 255, 256. — Quenam et quando utilis scientia, XXXVII, 1548. — Scientia soluta cæteris præstantior, XLII, 885. — Hoc est tota scientia magna, hominem scire quis ipse per se nihil est, et quoniam quidquid est a Deo, et propter Deum, XXXVI, 874. — An fugienda scientia ne indet, XXXIX, 1585. — Scientia quæ inflat quoniam est, XLII, 1007, 1009. — Intellectus est aliquid animæ, XXXV, 1516. — Dicitur vis animæ, *ibid.* — Intellectu quoniam percipiamus, XXXIII, 597, 599, 615, 616. — Intellectus ne erret, opus habet magisterio divino et adjutorio, XL, 612. — Deus est sol intellectus, XXXVII, 1535. — Grammatica Græce, Latine litteraturæ dicitur, XXXII, 1012, 1099. — Historia quatenus inter liberales disciplinas, XXXIII, 568. — Ejus fides prius, si quod hominum et temporum consensuione firmatum est in dubium revocetur, XXXII, 1535.

CASSIANUS. — Scientia spiritalis quæ, XLIX, 962 seq. — Scientia legis divinæ ex Dei munere est, 576.

S. PROSPER Aquitanus. — Non est vera scientia boni, nisi ad hoc cognoscatur ut agatur, LI, 346, 431. — Scientia a quo sit, 687. — Eloquentia sine sapientia cavenda est, 464. — Doctrinæ mensura quædam universis hominibus semper adhibita, 700.

S. PETRUS CHRYSOLOGUS. — Scientia illa vera est quæ fuerit mista virtuti, LII, 656. — Scientia humana quid egerit, 198. — Eius lames quid egerit, *ibid.* — Sanctorum scientia quanta, 525. — Scire meretur ille, qui scire timet, 583. — Deus auctor scientiæ, 519.

EUGYPIUS, abbas Africanus. — A studiosis et pitis adolescentibus quæ doctrinæ rejiciendæ, LXII, 953, 956. — In doctrinis quæ apud gentes inveniuntur nihil esse utile, præter historiam rerum ad sensus corporis pertinentium et præter rationem disputationis et numeri, 956. — Discere non negligant juvenes illa instituta hominum quæ ad societatem conviventium valent, *ibid.* — Numeri disciplina non ab hominibus instituta, sed inventa, 955. — Quæ liberales disciplinæ et præcepta quæ a philosophis ethnicis Christianis præceptor sumere potest, 956. — Litteræ cur institutæ, 944.

CASSIODORUS SENATOR. — Gloriosa litterarum scientia, LXXI, 595. — In homine mores purgat et verborum gratiam subministrat, *ibid.* — Ornat tacitos et loquentes, *ibid.* — Eruditio litterarum naturam laudabilem extimie reddit ornatam, 798. — Ibi prudens invenit, unde sapientior fiat, ibi bellator unde animi virtute roboretur, *ibid.* — Princeps accipit a litteris quemadmodum populos sub æqualitate componat, 798. — Judicare recte, bonum sapere, divina venerari, futura cogitare iudicia, litterarum beneficium, 798. — Linguarum cognitio laudabilis, 825. — Lingua diserta omnia bona cumulât, 746. — Grammaticæ maximas laudes, LXXI, 787. — Grammatica magistra verborum, ornatricis generis humani, *ibid.* — Prima grammaticorum schola est fundamentum pulcherrimum litterarum, *ibid.* — Arithmeticæ elogium, LXXI, 514; LXX, 1204. — Cosmographiæ utilitas, LXX, 1139. — Laudantur astronomia, musica et aliæ artes liberales, *passim in toto opere.* — *Vide* Indexem de grammatica, etc.

S. GREGORIUS MAGNUS. — Donum intelligentiæ non sufficit sine sapientia, LXXVI, 1017. — Intelligentia data est quasi pecunia mutuo accepta, cum fenore reddenda, 217, 1106. — Sapientia et scientiæ discrimen, 908. — Sapientia ad vitam, scientia pertinet ad doctrinam, *ibid.* — Scientia sine pietate nociva est, LXXIV, 547. — Saepè diabolus permittit scientiam ut corruptat vitam, 753. — Cur ingenium studioso tardum, negligentia acriter tribuat, 756. — Scientia humana utilis, 865. — Quidam ex sua scientia sunt obligatiore ad posnam, LXXVI, 48. — Moderatio in scientia tenenda, 147. — Veræ scientiæ effectus, 269, 370. — Scientia perfecta quæ 455. — Ingenii aciem retusam acuit scientia secularis, LXXIX, 556.

Litteræ humaniores arma nobis non suppediant, sed divitiæ, LXXIX, 555, 556. — Prosunt tamen ad sacræ Scripturæ intelligentiam, *ibid.* — Ut sæculares litteræ nesciamus diabolus est auctor, *ibid.* — Earum utilitas exemplo Moysis, Isaïæ et Pauli probatur, 556. — Non solum prædicatoribus, sed etiam privatam vitam agentibus utiles sunt, 556.

ISIDORUS (S.) Hispalensis. — Scientiæ primum studium querere Deum, LXXXIII, 682. — Plerique scientia non ad Dei gloriam, sed ad suam laudem utuntur, 682. — Nihil scientia suavius, 660. — Ignorantia mater errorum et vitiorum nutrit, *ibid.* — Scientia a malis abstinet, *ibid.* — Melius est ut bene vivendi studium quam multa sciendi sequamur, 601. — Melior ex scientia veniens quam ex opinione sententia, 600.

ALCUINUS (B.). — Eruditionis efficacia, quam necessaria in omni dignitate, C, 209. — Senectus eorum qui adolescentiam suam honestis artibus instruxerunt, studiorum dulcissimos fructus metit, 210. — Naturale est mentibus humanis scientiæ lumen, CI, 850. — Quam ob causam sapientiam diligere debent juvenes, *ibid.* — Sapientia decus, bonum internum, 851. — Sapientia liberalium litterarum septem columnis confirmatur, 855. — Litterarum liberalium disciplina fundamentum tenet ætatis, C, 501. — Philosophiæ utilitates, CI, 851.

RABANUS MAURUS. — Ad quid omnis scientia referenda sit, CVII, 379. — Artium liberalium ordo et natura, 365 seq. — De gradibus scientiæ, 380. — Primo querendum est homini quæ sit vera scientia, veraque sapientia, CX, 88. — Dialecticæ utilitates, 397. — Item et grammaticæ, 395. — Arithmeticæ scientia contemnenda non est, 399. — Eam laudant Scripturæ, *ibid.* — De rhetori-

cam præstantia et commoda, 396. — De aliis scientiis quarum cognitio adipiscenda, 400 seq. — Eloquentia in quo consistat, 409.

S. IVG CAROL. — Sæculares litteræ legendæ sunt, CLXI, 1115. — Ad Scripturæ sacræ intelligentiam necessariæ, 1116. — Sæculares litteræ habent in sua scientia veritatem, sed scientia illa non est scientia pietatis, *ibid.* — Grammaticorum doctrina ad vitam proficere potest, dum fuerit in meliores usus assumpta, *ibid.*

RUPERTUS, abbas Tuitienis. — Nihil utilius invento litterarum ad cognitionem Dei Creatoris, CLXIX, 1288. — Scientia tum humana, tum divina in Patribus ante Abraham, 85. — Trium linguarum principalium junior Latino linguis, 1275. — Litteræ Hebraicæ per Moysen repertæ, *ibid.*

HONORIUS Augustod. — Exsiliu hominis ignorantia; patria est sapientia, ad quam per artes liberales, veluti per totidem civitates pervenitur, CLXXII, 1245.

HUGO A S. VICTORE. — Eloquentiæ munia, CLXXVI, 880. — Triâ complectitur, *ibid.* — De tribus scientiis, CLXXVII, 195.

BERNARDUS (S.), abbas Claravall. — Scientia litterarum non damnanda, CLXXXIII, 967, 971. — Litteræ quantum prosunt Ecclesiæ, 967. — Utilitas scientiæ in modo sciendi constituta, 968. — Modus ille sciendi, *ibid.* — Scientia litterarum ornat animam et erudit eam, et facit ut possit etiam alios erudire, 971. — Sine scientia zelus corrumpit, 982. — Dignitas sine scientia non prodest, sine virtute obest, CLXXXII, 976, 977. — Non querenda nisi per Verbum, 1115. — Diversi generis scientiæ, 968. — Alia iudans, alia contristans, *ibid.* — Scire volunt alii ut sciant, alii ut scientur, alii ut scientiam vendant, alii et edificent, alii ut edificentur, 968. — Sciendi modus in tribus: in ordine, in affectu, in fine, *ibid.* — Scientia secularis inebriat curiositate, non charitate, 817. — Sciendi nimia curiositas, fugienda, CLXXXIV, 1280. — Scientia vera quæ, 1115. — Scientiæ plenitudo cognoscere Deum, 552. — Deus docet hominem scientiam, CLXXX, 621.

PETRUS VENERABILIS, abbas Cluniac. — Quemdam magistrum sæculares scientias spernendas, sapientiam vero in doctrina Christiana querendam edocet, CLXXXIX, 77, 78. — Sine platonice meditationibus, sine academicorum disputationibus, inventa est via beatitudinis, 77.

PETRUS LOMBARDUS. — Doctrinæ Christianæ ordo mirabilis, CXCI, 1179. — Scientia summa ubi, consistit, 855. — Scientia unica est quæ accedit ad Deum, 521. — Scientia inutilis per se, adjuncta charitate utilis, CXCH, 1601.

ADAMUS SCOTUS. — Loquelæ humanæ commoda et elogium, CXCVIII, 91. — Scientia damnabilis quam non comitatur dilectio, 165.

PHILIPPUS DE HARVING. — Artium liberalium laus, CCIII, 712. — Latine linguæ elogium, 154. — Litteræ cur dicuntur liberales, 152. — Originem litteralis scientiæ et loquelæ humanæ in omnibus populis pulchre narrat Philippus, 1015 seq. — Primo apud Hebræos, *ibid.* — Apud Ægyptios, 1017, 1018. — Apud Phœnices et Græcos, 1019. — Apud Latinos, 1021, 1022. — Ingenium non est situm in arbitrio humanæ voluntatis, 17. — Adolescentulorum qualia sint ingenia, 212. — Scientiæ litterales in quantis viris clauerunt, 32. — Nulla tamen scientia digna est commendari quæ ad spiritalem perfectionem non refertur, 35. — Divitiis aliisque huiusmodi litterales scientiæ præferuntur, *ibid.* — Studia litterarum ecclesiasticis viris esse necessaria, 157 seq. — Sanctitudo sine scientia plerumque errans deviat, 159. — Scientia sine sanctitudine sordescit, 158.

II. — Quibus modis educari erudiri debent pueri. — Exponuntur necessaria ad comparandas scientias principia. — Et morum informantium diversa præcepta. — Quibus dotibus elucere debent tum magistri, tum discipuli. — Quæ vitia in iisdem vitanda.

TERTULLIANUS. — Doctrinæ index disciplina, II, 58. — Carnis et sæculi vitia a divinis disciplinis plurimum avocant, I, 1285. — Discipulus fidelis scholas non adhibet earum inquinamenta, II, 675. — Memoria thesaurus omnium studiorum ex Cicerone, *ibid.*, 698. — Sensuum et intellectuum est salus, *ibid.* — Tanta ejus gloria quanta lajuria oblivioni, 668. — Deus exigit a pueris majorem ætati honorem, 417.

CYPRIANUS. — Cito in hoc assuescimus quod audimus, quod videmus, IV, 785. — Cum mens hominis ad vitia ipsa ducatur, quid faciet, si habuerit exempla natu-

ræ corporis lubricæ quæ sponte corrui, *ibid.* — Innocentia custos timor, 302. — Disciplina custos spei, retinaculum fidei, dux itineris salutaris, fomes ac nutrimentum bonæ indolis, magistra virtutis, 440. — Facit in Christo manere semper ac jugiter Deo vivere, 441. — Disciplina apud Romanos severitas, 509. — Puerorum virtus major ætate, 419. — Puerorum perdendorum magister, 562.

LACTANTIUS. — Minor ætas, nisi metu cohibeatur, licentia pariet audaciam, quæ ad omne flagitium et facinus evadit, VI, 701. — Iræ affectus ad coercenda peccata eorum qui sunt in nostra potestate, VI, 704. — Nihil menti, huic divino muneri ac dono, nihil tam inimicum quam voluptates, 706. — Histionum spectaculis libidine inflammantur juvenes, 711. — Vitanda ergo spectacula, 712. — Exempla verbis sunt efficaciora, 520. — Quomodo olim juvenes ad eloquentiam erudiebantur, 348. — Magistri, quinam ita dicti, VII, 400. — Magistri epistolarum in oculis principum, *ibid.*

HILARIUS (S.) Pictaviensis episc. — Puer doctrinæ Dei ac præceptis timoris a teneris annis assuefaciendus, IX, 511. — Vera atque perfecta timoris Dei instituta sub his elementis litterarum continentur, *ibid.* — Philosophia per se infirma ad mores hominum componendos, 502. — Piam vitæ cognitionem et verum usum assequi aequit homo diu Dei gratia, 502. — Intelligentiam munus necessarium est a Deo orare, IX, 456, 567. — Intellectus a Deo postulandus, non falsus a diabolo ingeratur, 611. — Intelligentia carnalibus oblectamentis impeditur, 537. — Ei qui intelligentia caret, prudentia est sapienter interrogare, 535. — Docere exemplo potius quam dictis optimum est, 951. — Non sufficit docuisse quæ recta sunt, nisi felleantur quæ impii sunt, X, 238. — Ad scientiam Dei non sufficit aut sæculi doctrina, aut vitæ innocentia, 145.

AMBROSIIUS (S.) Mediolan. episc. — Disciplina institutionis prima est culpani avertere, secundæ virtutem infundere, XVI, 238. — Debet is qui docet, supra eum qui docetur, excellere, 207. — Ad docendum non omnes idonei, utinam omnes ad discendum habiles, 1235. — Sapiens ut loquatur, prius considerat quid dicat, aut cul, quo in loco et tempore, XVI, 53. — Nullum ex ore verbum, quod revocare velis, proferas, 328. — Initium erroris humani sermo est hominis, 25. — Magistri nobilitas est primus discendi ardor, 209. — Quinam sint magistri, XVII, 387. — Magistri ii qui litteris et lectionibus imbuendos infantes solent imbueri, *ibid.* — Magisterio auctoritas competens tribuitur, si proprio imbitur exemplo, 981. — Idonei magistri est, si ea quæ verbis docet, operibus expleat, 459. — Inanis fieret doctrina mandati, si in facto doctoris non præret auctoritas, 998. — Exemplis amplius proficitur et cur, XVI, 207. — Doctoris boni est materiam accere peccati, 258. — Pædagogus timetur, magister viam salutis ostendit, 1538. — Oportet erudire imperitos cum mansuetudine, XVI, 172. — Discipulorum perfectio gaudium et corona magistri, XVII, 446. — Corona discipulorum magistri est gloria, 456. — Auctoritas magistri in discipulorum est fiducia, *ibid.* — Qui magistrum contemnunt, emendari se querunt, 535. — Ad magistros respicit quidquid a discipulis delinquitur, 919. — Adolescentes magis metu quam ratione revocantur a vitio, XIV, 665. — Adolescentia invalida viribus, infirma consiliis, vitio calens, fastidiosa monitoribus, illecebrosa deliciis, 866. — Disciplina perfectæ plenitudo mentem non sinit edaci libidinum vapore consumi, 546. — Ducibus malis cito erratur, 595. — Exercitatione angetur corporis virtus, 352. — Fuge querere quod non licet scire, XV, 1704.

HIERONYMUS (S.) — Ars nulla absque magistro dicitur, XXII, 1080. — Etiam multa animalia et ferarum greges, ductores sequuntur suos, *ibid.* — Nullus est, quamvis sit ingeniosus, qui omnes comprehendere possit, XXIII, 514. — Magister probæ ætatis et vitæ eruditionis quæ est eligendus, XXII, 871. — Incidunt in arrogantiam qui in puncto horæ, necdum discipuli, jam magistri sunt, 604. — Ne prius magister sis, quam discipulus, XXII, 1077; XXIII, 166. — Nonnulli prius sunt imperitorum magistri, quam doctorum discipuli, XXII, 1121. — Magister pessimus quis, XXIII, 605. — Magistrorum vitio discipuli puniuntur, XXV, 1491. — Magistrorum sollicitudo pro discipulorum salute qualis esse debeat, XXVI, 385. — Vix invenitur quæ sit perfecta, *ibid.* — Magistri debeat communicare consilia cum discipulis, XXVI, 5. — Pædagogus optimus qui moneat et asperitate frontis terreat, XXII, 959. — Pædagogus quid, XXVI, 568. — Cur parvulis assignatur, *ibid.* — Ut lasciviens refrenetur ætas, dum tenera studiis eruditur infans, *ibid.* — Discipulorum salus, præmium magistrorum est, XXV, 447. —

Discipulus imitans vitia magistri, XXIII, 477. — Magistrorum non vitia imitanda, sed virtutes, *ibid.* — Discipuli præbeant magistris necessaria vitæ, XXVI, 429. — Educatio et instructio liberorum, quomodo comparatæ esse debeat, XXII, 870, 871. — Quomodo instituenda est pueritia Christiana, 871. — Quibus ingeniosis moribus eroditur, *ibid.* — Litteræ bureæ vel eburnæ fiant in quibus ludent, et sic paulatim consuescat verba contexere, *ibid.* — Syllabas jungat ad præmium et quibus illa ætas delectari potest munusculis inveniatur, 870, 871. — Cavendum in primis ne oderit studia, *ibid.* — Puer habeat in discendo socios quibus invidet et quorum laudibus mordeatur, *ibid.* — Non est oburgandus si tardior sit, sed laudibus excitandum ingenium, *ibid.* — Præcepta de cultu et de victu adolescentulorum, 872 seq. — De occupationibus earum in laeta texenda, 875. — De educatione infantium, XXII, 1095, 1096. — Equales ejusdem sexus infans frequentet, 1098. — Matrem amet ut parentem, subiciatur ut dominæ, timeat ut magistrum, *ibid.* — Scripturam sacram discat memoriter, *ibid.* — Non liberius procedat in publicum, *ibid.* — Alia præcepta, *ibid.* — De educandis propriis filiis, XXVI, 565, 579 seq. — Non est parvi apud Deum meriti bene filios educare, XXII, 729.

AUGUSTINUS (S.) — Docendi munus quam præstat, XXXIV, 18. — Ut discamus invitare nos debet suavitatis veritas, XL, 161. — Ad discendum docemur auctoritate et ratione, XXXII, 957, 1007. — Intellegere duobus modis in nobis fit, aut ipsa per se mente, aut adhesionem a sensibus, XXXIII, 78; XLII, 95. — Quibus disciplinis, scientiis, artibus vacandum et quomodo, XXXIV, 62, 63. — Tractandis curiosis questionibus tempus esse non debet illi, qui sum salutis et Ecclesie utilitati studere debeat, 271, 277. — In studiis omnium scientiarum tenendum ne quid nimis, 62. — Quo fine viri Mueris de diu laudem humanam requirere possunt, XXXIII, 436. — Oratio ante studium præmittenda, XXXII, 919. — Studia discendum quomodo accenduntur, XLII, 972, 973. — Tranquillitas animi studendi necessaria, XXXII, 1075. — Pueritia ad institutionem morum idonea, XXXIII, 1108. — In cunctis fore rebus citius assuecitur omne quod tenerum est, *ibid.* — Ipsa quoque litterarum studia teneris melius inseruntur ingenis, *ibid.* — Corruptela ingenii et iadolis multis sigis se prodit in pueris, XXXII, 674. — Adolescentes paucissimi sunt, qui ab ineunte adolescentia nulla damnabilia peccata committant, XL, 730. — Adolescentibus quænam vitia adolescenti abundare, 756. — In adolescentibus qui dant operam litteris, coercentur aut emulationis et ianias jactantia moris, *ibid.*, 991. — Adolescentibus præcepta morum traduntur, 1006. — Quæ in rebus vanis sepe discunt pueri, in rebus non vanis latius disci possunt, 671, 672. — In juvenili ætate potissimum vita corrigenda, XXXVII, 1512. — Modus juventutis erudiendi malus, XXXII, 672. — Eam vehementer improbat Augustinus, *ibid.* — Fingenda peccatorum libidinis incentiva quam studentis perniciosa, 672. — Alius modus exercenda juventutis in re litteraria proponenda, ethnicorumque auctorum lectio fugienda, 673. — Erudiri non potest quisquam sine labore et dolore, XXXVII, 1145; XLI, 728. — Ad discendas linguas majorem vim habet libera curiositas quam meticolosa necessitas, XLII, 671. — Discere litteras spe commodi temporalis quam solemne et quam vanum, XL, 675. — Ingenium omni laudabile, sine vera pietate ac religione superbia vaneat, XL, 51. — Ingenia excellentissima tanto in majori errore ierunt, quanto de se præfidentius concurrebant, XXXIII, 669. — Ingeniorum diversitas unde oritur, Augustinus ab Hieronymo sciocatur, 728.

CASSIANUS. — Docendis aliis nemo se facile idoneum reputare debet, XLIX, 567, 586. — In docendo vana gloria abijcienda, 986. — Qui eloquia Dei humanis laudis amore dispensat, quam mercedem meretur, 987. — Docere alios presumes indocui reprehenduntur, 61, 1507. — Doctoris munus, 851. — Nunquam erit efficax instituentis auctoritas, nisi eam effectu operis sui cordi affixerit audientis, 851. — Non quemquam verbis docere præsumas, quod opere ante non feceris, 968. — Impossibile est immundam mentem donum scientiæ spiritualis adipisci, 970. — Omni cautione devota, ne tibi per studium lectionis, non scientiæ lumen, sed instrumenta perditionis de arrogantia vanitate nascantur, *ibid.* — Ad scientiam spiritalem obtinendam quæ sint necessaria, 968 seq. — Ab omnibus præsertim mens purganda vitia, 968. — Aliud est facilitatem oris et mitorem habere sermonem, et aliud veras ac medullas celestium intrare doctrinam, 969. — Nullatenus humana doctrina, nec eruditio secularis hoc obtinebit, sed sola puritas mentis, *ibid.* — Paulus se ad scientiam spiritalem aptum solerti studio atque industria præparavit, 288. — Scripturarum intel-

Vigentia magis oratione quam studio acquiritur, 193. — Quibus de causis spiritualis doctrina infructuosa sit, 987, 988.

PROSPER (S.) Aquitanus. — Primum animæ vitium voluntas ea faciendū quæ vetat summa et intima Veritas, 1, 194. — Bonorum ingeniorum clara est indoles, in verbis disserentium verum amare, non verba, 468.

PETRUS CHRYSOLOGUS (S.). — Quibus vitis ætas junior subiectioni, 111, 522. — Blandimentis ducitur animus puerilis ad prudentiam, 499. — Filium Pater non potestate, sed amore ad rigorem pertrahit disciplinæ, *ibid.* — Chrysologus parvulis in fide Symbolum docebat, 353, 356. — Vetat mysteria fidei dari libris, sed memoriæ tradit jubet, 354 *seq.* — Docende parvulus totus redigebatur in parvulum, 371. — Sobrie Evangelium exponebat, 544 *seq.* — Deum orabat ut scientiam infunderet mentibus auditorum, 549. — Non nisi per Deum se aptum agnoscebat ad intelligentiam Scripturarum, 197. — Discipulorum labor et pœna in discendo literas, quanta, 882. — Discipulus est injuria magistro, si illius non sequatur institutum, 403. — Sicut discipuli probitas laus est magistro, ita magistri vituperatio, discipulus nesciens disciplinam, 405. — Discipulus scientiam non obtinet, si pro sua voluntate doceri contendit, 631. — Peritus magister ad audiendum rudes et intelligendum tardos, discipulorum sensus vario genere doctrinæ pulsant et accendit ingenium, 495. — Infantia totum obtinet, plus lacrymis quam virum ratione, 534. — Habenda correctio publica, quem corrigere non potuit secreta correctio, 550. — Crapuli mens oppressa male iudicat, 635. — Ad humana discenda, tota hominis vita brevitas est, 508. — Quanto magis ad divina discenda, *ibid.*

VALERIANUS (S.). — Disciplina quid et quantum sit bonum, 111, 691. — Perversis dura, honestis vero dulcis, *ibid.* — Nihil quod non labor exsuperet, 700.

LEO (S.) MAGNUS. — Sic correctio adhibenda ut difficile sit semper servata, 114, 669.

PAULINUS (S.) NOLANUS. — Quibus modis instituendi sint filii, 111, 390.

EUGYPIUS, abbas Africanus. — A ludi magistris docendi ordo tenendus, 111, 693. — Quomodo studiosi erudiri debeant, 606. — Erudendi auctoritate et ratione, *ibid.* — Imperitis videtur esse salubrior auctoritas, ratio vero aptior, *ibid.* — Litteræ ante syllabas docendæ, 603. — Alia quæ in posterum discere debet adolescens, 606. — Ad bonum fructum studiorum disciplina maxime necessaria, 605. — Et præceptorum divinarum observantia, *ibid.* — Vilita, utpote studiis inimica frenare conentur juvenes, *ibid.* — In omni tempore amicos dignos aut habeant aut habere instant, *ibid.* — Adolescentibus studiosis quomodo vivendum, 605.

BOETIUS. — De scholarium informatione, 114, 1229. — Expenduntur quæ ad scholarium eruditionem digesta sunt, 1234. — Disciplina scholarium, 1223. — De magistris, 1235. — De eorum qualitatibus et proprietatibus, *ibid.* — Tenetur magister eruditus esse, mansuetus, rigidus, 1235. — Sit pius in affectu, virtutibus insignitus et bonitate laudabilis, *ibid.* — Necessæ est magistrum discipuli mores informare, 1045. — Ad magistratus excellentiam tria genera statuum diligenter intelligenda, 1235. — Quid faciendum ut discipulus ad perfectionem tendat, 1228, 1230. — Scientia dignus non est qui contra magistrum scientiæ insurgit, 1227. — Discipuli officia tria, 1226. — Criterium veritatis, 111, 831. — Cognoscimus intelligentiam, rationatione, imaginatione et sensu, 848, 849. — Res intellectum præcedit, intellectus vocem, vox litteras, sed non e contra, 114, 402. — Vinum modice sumptum intellectui videtur conferre æuemen, 1228. — Immodice sumptum intellectum hebetat, *ibid.* — Cognitio veritatis impeditur perturbationibus quæ idcirco pellendæ, 111, 653.

FULGENTIUS (S.). — De filiorum educatione, 114, 310. — Qui filios vere diligunt, bene operando magis eis consulunt, quam divitiis colligendo, *ibid.* — Non desit lectio operibus bonis, 353.

BENEDICTUS (S.). — Quomodo coercendi sunt pueri vel adolescentes ætate quam delinquant, 114, 534. — Jejunia aut verberibus affligantur, *ibid.*

CASSIODORUS Senator. — Educantium felicitas laus est de filiorum probitate laudari, 114, 735. — Quod in juventute non discitur, in matura ætate necitur, 524. — Difficillimum regnandi genus, juvenem exercere in suis sensibus principatum, 821, 825. — Juvenum virtus præsumptione laboris animatur, 865. — Non facile efficitur vitiosus, eos admonitor insistit assiduus, 825. — Non habet veniæ locum qui delinquit admonitus, 628. — Egredietur ingenium, nisi jugi lectione reparetur, 821. — Meditatio frequens est mater intelligentiæ, 114, 1108.

GREGORIUS (S.) MAGNUS. — Ille scit recte dicere,

qui novit ordinasse dicere, 114, 538. — Pro avida veritatis fame discipulorum, augetur in doctore intelligentiæ donum, 545. — De dono intelligentiæ sibi credidio, iusti plus timeant quam gaudeant, 218. — Qui amittit ordinem bene vivendi, rectitudinem perdit loquendi, 114, 964. — Quousque magistri debeant eroditis discipulis curam impendere, 114, 198. — Discutere quomodo oporteat spiritualia, 232. — Cum spiritualia discutere volumus, necesse est ut ab intentione nostra removeamus, *ibid.* — Otiosum est doctoris studium si per hoc cœlestis ædificium non augetur, 218. — Quibus virtutum fulgoribus doctor debeat oruari, 456. — Adolescentia bonis actibus apta est, 114, 981. — Vultu pravæ cogitationis adolescentia est, 114, 474. — Nescire ignorantia est; scire noluisse superbia, 540. — Lumen intelligentiæ humilitas aperit, 341. — Innocentium ornamentum est obedientia, 768. — Qui bene proficiunt, ante omnia tenere studeant obedientiam bonum, 114, 977. — Facilius obedire quam imperare, 512. — Parvuli regii præcipue moribus instruendi, 114, 881. — Mentes eorum in charitate circa se invicem et erga subjectos in mansuetudine compungantur, *ibid.* — Verba nutrimentum aut lac erant, si bona sunt, aut venenum, si mala, *ibid.* — Aliter admonendi sunt juvenes, alique aliter senes, 52. — Parvulus quicunque annorum blasphemare assuetus, diabolo est traditus, 549.

ISIDORUS (S.) Hispalensis. — Disce quod nescis ne doctor infantis inveniaris, 114, 860. — Discendi et docendi non contemnendum studium, *ibid.* — Quæ verbis doces, exemplis ostende, 861. — Cum doces, noli verborum obscuritate uti, sed ita dic, ut intelligaris, 861. — Juxta sensum audientis erit sermo doctoris, *ibid.* — Cave ne dum alios docendo erigis, ipse laudis appetitum demergaris, *ibid.* — Unusquisque secundum professionem suam docendus est, *ibid.* — Pædagogus quis, 114, 399. — Pueri informandi non solum studiis litterarum sed etiam documentis magisterloque virtutum, 114, 891. — De parvulos emendandos insipientibus, 1209. — Qui præstitum sibi ex Deo ingenium intelligentiæ negligit, condemnationis reus existit, 631. — De his qui habent intelligentiæ ingenium et negligunt lectionis studium, *ibid.* — Lectio intelligentiam auget, *ibid.* — Plerique acumine intelligendi viraces existunt, sed loquendi inopia angustantur, 682. — Tardiora ingenia studiis accuntur, 860. — Torpor exsuperat sensum, hebetudo scientiæ lumen exstinguit, *ibid.* — Solertia sensum meliorem reddit, pejorem facit negligentia, *ibid.* — Sensum desidia obtundit, *ibid.* — De libris gentiliū, 685. — Christianus fragmenta poetarum legere non debet, *ibid.* — Quam ob causam, *ibid.* — Gentiliū dicta exterius verborum eloquentia nitent, interius vacua virtutis sapientia manent, 686. — Quare amantur gentiliū dicta, *ibid.* — Evitanda librorum lectio quæ hominem suis erroribus illicet, et per linguæ ornamenta laqueos dulces aspergit, 687. — In lectione non verba, sed veritas est amanda, *ibid.* — Omnis profectus ex lectione et meditatione procedit, 679. — Ea quæ supra hominis intelligentiam sunt, scrutanda non sunt, 600.

CHRODEGANDUS (S.), Metens. episc. — De pueris nutriendis custodiendisque, 114, 1079. — Pueri deputentur probatissimo seniori, quem et magistrum doctrinæ, et testem vitæ habeant, *ibid.*

ALCUINUS (B.). — Quibus principiis moralibus et præceptis informandi sint adolescentes, 114, 831 *seq.* — Sine auxilio Dei, nihil humanum proficere, valet ingenium, 114, 501. — Catholicæ fidei rationes omni intentione apprehendere studeant juvenes, *ibid.* — Catholicorum doctorum discant traditiones, *ibid.* — Ordo fidel servandus, in docendo virum ætate perfectum, 190, 204, 205. — Ingenium non conservatur, nisi castitate, 501.

RABANUS MAURUS. — Poemata et libri gentiliū caute legendi, 114, 596. — Mulieri captivæ comparantur, *ibid.* — Videndum ne eorum licentia offendiculum fiat infirmis, *ibid.*

HINCMARUS, Remens. archiepisc. — Integri pædagogii necessitas, 114, 990. — Probatum exemplo Alexandri Magni, *ibid.* — Quibus virtutibus elucere debent filiorum regiorum præceptores, 991. — Præceptores prudentes atque sobrios qui etiam oderint avaritiam et justitiam doceant, eligi præcipit Carolus rex, *ibid.* — Pædagogi illos filios regios doceant verbo et exemplo Ecclesiam et ministros honorare, *ibid.* — Et regni primoribus et cæteri regni fidelibus competentem legem et justitiam conservare, *ibid.* — Alia præclara officia eorum qui educant principes, 991, 992. — Præcepta moralia quæ eis inculcare debent, *ibid.*

RATHEBIUS, Veronens. episc. — Monita pro adolescentibus, 114, 204 *seq.* — Magister disciplinam

cum dilectione discipulis tradere studeat, 176. — Eorum errata corrigere tam verbis quam verberibus, *ibid.* — Nimia severitas in magistro reprehendenda, *ibid.* — De inaequali capacitate in discipulis, 177. — De modo docendi capaces et incapaces, *ibid.* — Pro capacitate singulorum et varietate intellectuum moderari debere præcepta disciplinarum, *ibid.* — De variis in magistro vitis vitandis, 177, 178.

PETRUS DAMIANUS (S.). — Modus docendi pueros in scholis, CXLV, 620, 621. — Mene humana ita occupat circa minima, si sit indigens, sicut erga multa, si dives, 257. — Scripturarum intelligentiæ studia philosophorum inserviunt, 560.

OTHLONUS. — (S.) Emmeram. monachus Prudentia et moderatio in castigandis puerorum erratis, Othlono ostense in visione, CXLVI, 547. — Quomodo litteras eleganter pingendi sine magistri ope discere aggressus est, ipse enarrat Othlonus, 56, 57.

JOANNES, Rothomag. archiepisc. — Juventus effortari debet ad fidem veram, pietatem et doctrinam, CXLVII, 257. — Ludi magister non sinat in pueris vitia adolescere, 259.

LANFRANCUS, Cantuar. archiepisc. — Orusmentum magistri est honesta vita discipulorum, CL, 570. — Magistri venerabiles discipulis esse debent, 255. — Matori et discreti, 506. — De disciplina puerorum in monasteriis, 506, 507. — Quomodo se gerere debeant pueri in ecclesia, in refectorio, in schola, 506. — In dormitorio, 507. — Juvenes extra locum custodiæ suæ sine custode nusquam procedant, *ibid.*

GUIBERTUS, abbas de Novigento. — Guibertus quam optima imbuitur institutis ac moribus, CLVI, 845. — Acriori sub disciplina cohibetur, *ibid.* — Nihil non temperanter, non in verbo, non in respectu, non opere agit, *ibid.* — Dominici etiam et diebus sanctorum festis studebat, *ibid.* — Verberibus cohibetur, *ibid.* — Multum, zelo præceptoris, in morum honestate proficit, *ibid.* — Parum vero in litteris propter ejus lasciviam, *ibid.* — Qui improbi studio animus opprimitur, hebetatur, *ibid.* — Exercitiorum vicissitudines adhibendæ, uti acutior fiat intellectus, *ibid.*

ANSELMUS (S.), Cantuar. archiepisc. — Pars prima prudentiæ est ipsam, cui præceptoris est æstimare personam, CLVIII, 465. — Reprehenduntur magistri qui in pueris incutiunt magis terrorem, quam amorem et pietatem, 696. — Pueri plantæ comparati, *ibid.* — Adolescens quanto studiosius ad se descendum intendit, tanto efficacius ad summæ naturæ cognitionem ascendit, 215. — Meditatio parit scientiam, 741. — Oportet plus in prosa quam in versibus se exercere, 217. — Dialecticorum errores, 265.

IVO (S.) Carnot. — Quare prohibeantur Christiani poetica figmenta legere, CLXI, 1116. — Hieronymus ab angelo corripitur quod Ciceronis librum legerat, 1114. — Historiones perdunt pueros, 774.

PETRUS DE HONESTIS. — Pueri et adolescentes qui nutriuntur, quomodo se gerere debeant, CLXIII, 729.

MARBODUS, Redonen. episc. — Institutio pueri discipuli, CLXXI, 1724.

HUGO A S. VICTORE. — Studenti tria necessaria, natura, exercitium et disciplina, CLXXVI, 877. — Duo sunt quæ ingenium exercent, lectio et meditatio, *ibid.* — Principium doctrinæ est in lectione, consummatio in meditatione, 878. — Maximum in meditatione oblectamentum, *ibid.* — Diversa exercitia intellectualia in scholis, 709. — Scientiarum acquirendarum institutio, 741. — Quid studium impediatur, 795.

BERNARDUS (S.) abbas Claraval. — Bonam institutionem primæ ætatis permagniæus momenti, CLXXXIV, 561. — Quæ virtutes adolescentibus et juvenibus maxime aptæ, 561. — Tres magis congruunt, verecundia, taciturnitas et obedientia, *ibid.* — Quæ sunt, juxta D. Ambrosium, ornamenta minoris ætatis, 562. — Elogium verecundiæ in adolescentibus, *ibid.* — Verecundia non solum in factis, sed in ipsis sermonibus elucere debet, *ibid.* — Ipsum sonum vocis libet modestia, 563. — Per adolescentem inverecondum et temerarium religio sana destruitur, 561. — Multa et dura corporis bella sustinet adolescentia, 563. — Quanta custodia indiget, *ibid.* — Adolescentes amatores verecundiæ, exemplum sumant de Matre Domini, *ibid.* — Est etiam in ipso motu, gestu, incessu temenda verecundia, 564. — Et in visu, 565. — Monstra libidinum evitent juvenes, *ibid.* — Imitetur pius adolescens vestigia Isaac et Joseph, *ibid.* — Fugiat ebrietatem tanquam venenum, 566. — Sit abstinentiarum, et fugiat litium, *ibid.* — Sit inter fratres coalescentes suos primus in opere, extremus in ordine, 566.

— Beatus adolescens qui castus perseverat et corpore et mente, 565. — Adolescentium cum senibus conversationem ad perfectum virtutis conducere, CLXXXIV, 566. — Nihil pulchrius adolescentibus quam senes et magistros vitæ habere et testes, 567. — Alii testimonio, alii solatio sunt: alii delectationi, alii honori, 567. — Taciturnitatem et silentium præcipue convenire adolescentibus, CLXXXIV, 568. — Pythagoras legem dedit silentii discipulis suis, 569. — Quam ob causam, *ibid.* — Tacere nosse, quam loqui difficultius est, *ibid.* — Obedientiam promptitudinem commendat junioribus, CLXXXIV, 570. — Per prudentiam, fortitudinem, justitiam et temperantiam maxime instruuntur mores, et bene vivendi magisterium docetur, 574. — Solitudo et meditatio plus docet quam libri, CLXXXII, 242. — Odium et amor corruptum judicium, 949. — Magisterio pauci idonei, CLXXXIII, 883. — Ex opusculis Patrum quædam deflorando colligere debet magister, quæ teneræ ætati puerorum videantur consulare, CLXXXIV, 561.

PETRUS LOMBARDUS. — Adolescentiæ tempore maxime via corrigenda, CXCI, 1049, 1050. — Juvenis moribus formandis accommodatissima, 1049. — Quære pædagogus parvulus assignatur, CXCI, 152. — Educatio spiritualis ordinem habet et gradus perinde atque carnalis, CXCI, 335, 336. — Docetur quispiam duobus modis in rebus divinis, 869. — Magistri fructus, discipuli obedientia, CXCI, 236.

RICHARDUS A S. VICTORE. — Quibus modis per scientiæ altitudinem pertingimus, CCXVI, 56. — Tribus mens ad perfectam scientiam sublevar, *ibid.* — Quomodo imaginatio subserviat rationi, 415. — De geminis speculationibus quæ surgunt ex imaginatione, 12 seq. De vitio imaginationis, 5.

PHILIPPUS DE HARVENG. — Non nimis labore et studio ad excelsa scientiæ pervenitur, CCIII, 32. — Paupertas aliquando studiis inimica, 701. — Qui studia litterarum deserunt mortiferæ succumbunt volaplati, 701. — Docet Christianos non debere immorari in ethnicorum libris, 28.

PETRUS BLESSENSIS. — Excitatio ad studium litterarum, CCVII, 250. — Amor discendi admissus ægre amittitur, suaque se volupiate perpetuat, 250. — Studium exemplo multorum accenditur, *ibid.* — Studis et divitiis pariter vacare non potest, 251. — Discipuli disciplinæ elementariis imbuti debent, antequam ad sublimiora studia provehantur, 512, 513. — Hoc testantur sanctores ethnici et Christiani, 515. — Primum ergo docendum pueritia in regulis artis grammaticæ, *ibid.* — Multum profuit Petro Blesensi, cum parvulus in arte versificatorum eraderetur, 514. — Profuit etiam legere auctores antiquos etiam ethnicos, *ibid.* — Ad bonam instructionem, institui prius evellenda e mente, ut utilia inserantur, 514. — Multa ad morum adificationem et ad profectam scientiam liberalis in historiis antiquorum contenta, *ibid.* — Quæ plenioris scientiæ principia, Tempore Petri, 512, 515.

ALANUS AB INSULIS. — Olim in summo honore habebantur magistri, CCX, 184. — Juvenes non de liate enutriendi, 583. — Juvenes delicatis curis laboribus ferendis impares sunt, *ibid.* — Libri philosophorum gentiliū quomodo legendi, 189. — Poetarum scripta figmentis plena sunt, 451. — Sed mystice expedit, utilia, *ibid.*

III. — Notantur scholæ celeberrimæ. — Etiam a discipuli et magistri. — Breviter indicantur disceptationes scientiarum et præcipua opera didactica.

TERTULLIANUS. — Pherecydes, Pythagoras magister, II, 649. — Mercurius Trimegistus primus litteras enarravit, 87. — Magister omnium physicorum, I, 567. — Apud Romanos litteris adolescentes informabantur liberalia officia, I, 359. — Scholæ feriis honorabantur, 674.

LACTANTIUS. — Lactantius oratoriam artem ab docuerit, et quo tempore, VI, 552, 555. — Ubi et quando Crispi, Constantii filii, educandi munus coepit, VII, 229. — Cui Sanchoniatou litterarum inventionem tribuerit, 158.

CONSTANTINUS MAGNUS. — Constantinus in ædibus tyrannorum, sicut Moses, educatus est, VIII, 15. — Inferiorum mores non sectatus est, 16. — Grammaticos et professores alios litterarum immores esse cum rebus quas in civitatibus suis possident, præcipit, 225. — Professores litterarum ab omni functione et ab omnibus muneribus publicis vacare debeant, 575. — Nec ad militiam comprehenduntur, *ibid.* — Eumenius Aduensium scholarum magister, 631. — Pensionem suam ad scholarum

instaurationem impendit, *ibid.* — Eumenius orationem Constantino dixit, pro restaurandis scholis, 639.

DECIUS AUSONIUS. — Ausonius præceptor illustris Gratiani et Valentiniani principum, XIX, 821. — Ille prætor et præfectus, *ibid.* — Nomen grammatici meruit, *ibid.*

HIERONYMUS (S.) — Hieronymus domi probe educatus, XXII, 14. — Romam ad litteras discendas mittitur, *ibid.* — Mirus discendi ardor, 745. — Grammaticorum, rhetorum et philosophorum scholas frequentat, 14, 15. — Totius Romæ studia in Hieronymum consonabant, 481. — Diversi ejus præceptores, 14, 745; XXIII, 1019, 1022, 1038, 1048, 1053, 1062. — Quam multas, ediscendi causa, adierit Hieronymus regiones, XXII, 17, 18, 541.

AUGUSTINUS (S.) — Augustini infantia, unde loqui didicerit, XXXII, 666. — Augustinus datus in scholam ut discat litteras, 667. — Refugit litterarum rudimenta ubi legere, scribere et numerare discitur, 670. — Litteras Latinas amat, odit Græcas, *ibid.* — Litteras Græcas inter blandaimenta nutricum didicit, 671. — Quantum timebat ne in schola vapularet, 667. — Ludere amabat in certaminibus superbas victorias et scalpi aures suas falsis fabellis, 668. — Innumerabilibus mendaciis fellebat pædagogum, magistros, parentes, 674. — Cura tantum erat ut disertus fieret, 66. — Ipsi in scholis sese exercent, acclamatur præ multis coetaneis et condiscipulis suis, 673. — Ob progressum in litteris *bonæ spei puer* appellabatur, 673. — Reducitur a Madauris, in quam urbem, litterarum atque oratorie percipiendis causa, peregrinatus fuerat, 677. — Augustinus intermissis studiis genio ac libidinibus indulget, 675. — Augustinus studiorum causa Carthaginem mittitur ætatis anno decimo septimo, XXXII, 685. — Augustinus in schola rhetoris major est, 685. — Studia ejus ad fora litigiosa tendebant, *ibid.* — Augustinus Ciceronis Hortensio ad sapientiam stadium incenditur, XXXII, 685, 757, 961. — Quam alte a puero Christi nominis amorem et reverentiam imbibat, 686. — Scripturam negligit ut indignam quam Tullianæ dignitati comparet, 686. — Augustinus liberales doctrinas docet, XXXII, 693. — Et rhetoricam, *ibid.* — Primum Thagaste, 696, 925. — Tum Carthagine, 712, 731. — Augustinus categorias Aristotelis et liberalium artium libros annos natus ferme viginti, per sese intellexit, XXXII, 704. — Augustinus pertusos licentiae scholarum Carthaginensium, Romam navigat, XXXII, 712. — Rhetoricam docet Romæ, 716. — Sedatores Augustini discipuli Romæ quam Carthagine, 716. — Multi ne mercedem magistro reddant, subito conspirant, *ibid.* — Augustinus Mediolanum mittitur a Symmacho urbis præfecto, rhetoricam docendi causa, XXXII, 717. — Augustinus qua via venerit ad catholicam religionem, XL, 78, 79. — Platonico eorum librorum lectione ad inveniendam veritatem adjuvatur, XXXII, 740, 961. — Ex his quidem peritior, sed inflator exadit, 746. — Vis malæ consuetudinis in Augustinum, 754. — Spiritus ejus et curia lactamina, 758. — Augustinus nec plene volebat, nec plene notebat converti; ideo secum contendeat, 759. — Augustinus conversione facta, munus docendi deserit, 767. — Augustinus instituendis disciplinis Licentio et Trigetto curam adhibet, XXXII, 908, 980. — Ipsi morum præcepta tradit, XXXII, 620. — Pueriles emulationis et inanis jactantiae motus reprimat, 991. — Augustinus jam senex non dignatur ex ministeriis et studiis adolescentium aliquid discere, XXXVII, 1350. — Academia, schola Platonis, XL, 361. — Sic dicta quod a populo esset secreta, XXXII, 945. — Academica philosophia, 1073, 1074. — De rebus etiam manifestissimis dubitabat, 1019, 1056. — Academiae utriusque veteris ac novæ dissidium, XXXII, 926. — Academici sentiebant verum non posse comprehendere, 925. — Peripateticam sectam Aristoteles condidit, XL, 237. — De grammatica liber, XXXII, 1385. — Rhetorices principia, 1439. — Rhetorices partium ordo, 1438. — Regule in disputationibus observandæ, XLIII, 210, 457, 518. — Definitionis partes, XXXII, 1058. — De rationatione, XL, 781.

PROSPER (S.) Aquitanus. — Lactantius Crispi præceptor et ejus elogium, LI, 574. — Quæstiones rhetor elaret, 556.

SIDONIUS APOLLINARIS. — Avernî studio litterarum dedit, LVIII, 563, 565.

PRUDENTIUS. — Prudentius poetis antiquis comparandus propter elegantiam, LIX, 749. — Christianorum poetarum exemplar, *ibid.* — De Prudentio testimonia veterum Patrum, Sidonii Apollinaris, Aviti, Isidori Hisp., Fortunati et Bedæ, 752, 753 *seqq.* — Testimonia recentiorum auctorum, 756 *seq.*

PAULINUS (S.) Nolanus. — Suum præceptorem Au-

sonium mire laudat Paulinus, et Ciceroni et Virgilicæ adæquat, LX, 462. — Præclarum Hieronymi et aliorum de suavitate et facilitate eloquentiæ Paulini, 19, 20.

EUGYPIIUS, abbas Africanus. — De modis locutionum et de tropis, LXII, 966. — Sermo sophisticus quis, 952. — Syllogismorum usus, 953.

BOETIUS. — Argumentorum inventiendorum disciplina, LXIV, 1015.

CASSIODORUS. — Rhetorica unde dicta, LXX, 1160. — Quæ sint ejus partes, *ibid.* — Duplex discendi genus, 1152. — De divisionibus et subdivisionibus, 1128. — De elocutione, 1161. — De diversis artibus liberalibus et de earum partibus et regulis. Vide totum opus. — Vide etiam Indicem de *grammatica*, etc. — Grammaticæ, eloquentiæ et juris professorum emolumenta, LXIX, 787.

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CCXXXI.

INDEX LINGUISTICÆ,

IN QUO NOTANTUR QUÆCUNQUE TRADIDERE PATRES DE VARIARUM LINGUARUM ET IDIOMATUM ORIGINE, INGENIO, USU, ETC.:

UNA SIMUL DANTUR INNOVATIONES VERBORUMVE CORRUPTIONES
QUÆ LABENTIBUS ANNIS IRREPERERE, ETC.

MONITUM.

In isto indice non tantum præsto sunt quæ litteratorum auribus minus recte sonant, sive ob syntaxis negligentiam et sensus obcuritatem, sive ob quorundam locutionum usum insoletum et ipsius, ut aiunt, barbariam, sed etiam quæ feliciter unuscujusque invenit ingenium. Profecto enim absurda est, etsi vulgo accepta, opinio eorum qui ut fastidiosa et stomacho repugnantia quælibet mediæ ævi scripta respuunt. Factum hoc, ut apud Cæc. Sedulium notamus, nonnisi impiorum est hominum, quo obtineant ut negligenter antiquitatis studium: et quod triste est dictum, diutius nimium prævaluit ipsorum perversitas. Latinitas eo ipso quo ima seu infima dicatur non est ideo contemnenda, sed e contra studii cujusdam accuratioris causa efficitur. Veterum Romanorum idiomatis fortuna atque imperii eadem esse debuit, præda scilicet victorum: hic incepit longævus iste parturitionis labor ex quo ortæ sunt non subito sed gradatim recentiorum linguæ baptismo scripturarum ex integro imbutæ: et quis in dubium audeat revocare quin sibi mirabiliter unaquæque lingua tantas opes vindicaverit? Deus ille Moyses, Christus iste Apostolorum cum suis angelis et sua dilectissima Ecclesia, deos et deas ex toto Olympo detrudit, et ubique per orbem terrarum prædicatus, linguam linguæ substituit juxta cujusque gentis morem et ingenium. Quidquid ergo missitent antiquarum fabularum jactatores, grandia et pulcherrima ora sunt ex mediæ ævi elaboratione, linguarum tyronibus summe commendanda. Inter mille et milia neologismorum exempla quid auribus poetæ delicatissimis dulcius resonare possit quam hæc nunc tam trita: *Notre-Dame, ton Bon Ange, mon Clocher, la douce Providence, un beau Dimanche, les Saints Auteurs, la*

croix de Pierre, etc., etc. Et hæc non tantum Gallice dico, sed et Germanice, Anglice, Hispanice, Italice. Aliunde quot voces minus honestæ nequidem tolerantur Christianis auribus et e lingua radiantur. Igitur lector sedulo meminerit, quemque auctorem etiam infusæ Latinitatis suos habuisse archaismos et sibi proprium leporem: sed si aliquando barbaras voces adhibueris eo quod verbis propriis sæpissime res novæ indigerent, hoc egit, vel ut facilius a lectoribus intelligeretur quibus ipse Latinus scriptor barbarus videbatur.

Ratio ordinis quem secuti sumus hæc est. Primum necesse credidimus unicuique auctori relinquere quæ sua sunt, ut inde difficilior gigneretur confusio. Ita vero quasi quoddam leve speculum ante oculos exponitur, cuius species et forma homogeneitatis suæ et unitatis servat characterem. Ad calcem indicis habet omnium auctorum seriem, cuius auxilio facilis est quælibet inquisitio, ratione habita, et chronologica temporum quam accurate notavimus, et ordinis tomorum *Novi Cursus Patrologiæ*. Præterea omnes auctores in eodem chronologico ordine largimur quo occurrunt in Novo Cursu: sed quod unicuique proprium est duplici parte distinguimus, videlicet dialectica et grammaticalis, quæ de linguis in genere aut etiam de lingua specialiter disserit, et diacritica, quæ de voce et verbis disputat. In priori inseruntur quæ soni, vocis, verborum, sermonis et scripturæ originem et usum respiciunt, sicut et grammaticæ utilitates et leges, item humani ingenii studia et labores quibus scripta de lingua in aliam linguam transiere. In posteriori vero parte disponuntur ordine alphabeti voces et locutiones notatu dignæ, in tot categoriis quot linguae. Tres vulgo statuuntur, nempe, Hebrææ voces, Græcæ et Latinæ.

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S. CYPRIANUS, Carthaginiensis episc. — S. doctor inter scriptores Tertullianum præcipue adæmavit, de quo dicere solebat: *Da Magistrum*, IV, 81. In scriptis Cypriani summa inest gravitas sententiarum, ac verborum splendor, *ibid.* Epistola ad Donatum tot elegantibus ornata picturis ea tempora minime redolet quibus scripta est, *ibid.*

Hebraicum. — Cyprianus ut et Tertullianus nomina propria memorat et Bibliis sacris desumpta, et cum eadem sint, nulla fere interpretatione adjuncta, hæc pronos omittimus.

Græco et Latino Africanæ voces. — Apud Cyprianum multa locorum Africanorum nomina propria habes quorum forma Græco seu Latino Arabicam originem denotat, ut infra. — Abdir Germaniciana, III, 1061, 1089. Adrumetum, 710, 1087. Aggyva, 1197. Amedera, 1091. Assuras, 1070. Asturica, 1021. Ausafa, 1097. Ausvaga, 1095. Badi, 1061. Bagat, *ibid.* Baruch, 1065. Billa, 1054. Bulla, 1069. Bussacena, 1069. Cappadocia, 1155. Capso, 1070. Carpi, 1065. Carthago, 728; IV, 252, 257, 299, 501, 525, 534, 450, 468, 470. Castra-Galbæ, III, 1058. Cedias, 1060. Chullabi, 1099. Cibaliana, 1095. Ciria, 1058. Cuicpili, 1097. Dionysiana, 1095. Emerita, 1021. Fata Tria, IV, 278. Galatia, 1161. Gazofala, 1071. Gemelli, 1072. Germaniciana, 1061. Girba, 1061. Gor, 1066. Gurgûes, 1097. Hadrumetina colonia, 709. Hippone Diarrhitorum, 1070. Hippone Regium, 1061. Horrea colliæ, 1070. Iconium, 1161, 1170. Lamasba, 1071. Lambese, 1058. Larea, 1062. Latium unde dictum, IV, 567. Legio, III, 1021. Lepti magnam, 1073. Lupericiana, 1067. Maconades, 1062. Mactari, 1066. Marazana, 1067. Marcelliana, 1070. Mascala, 1071. Mauritania, 1068. Membresa, 1069. Merrha, IV, 650. Midila, III, 1067. Mileum, 1061. Misgerpa, 1053. Neapolis, 1064. Nera, 1069. Numidia, 711, 1052, 359. Obba, III, 1067. Octavum, 1071. Oea, 1072. Oetei, IV, 567. Rucuma, III, 1067. Rutili, IV, 332. Sabrata, III, 1073. Samaria, 1114, 1143. Sicer, 1061. Sicilibba, 1066. Siquezara, IV, 424. Sufes, III, 1062. Sufetula, *ibid.* Teleppe, 1069. Thabracca, 1065. Thambel, 1072. Tham-

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NAZARIUS, rhetor Romanus. In Constantini Magni *Panegyrico*: Opera mentium substantive dicebatur sicut amara curarum, abdita terrarum, et ut inferius Oplata votorum, VIII, 565. Disparata pro disparata, 584. Aspirare laudes, loquendi modus valde insolens, 585. Solitario modo pro solummodo vox posterioris ævi, 605. ANONYMUS, in *Panegyrico* Maximiani et Constantini, Vell nolis adulatore dictum, VIII, 610. Ut res est, loquendi formula hoc ævo usurpata, 616.

EUMENIUS, moderator scholarum *Æduensium* in *Panegyrico* ad Constantinum an. 510. De memoria patris. De præpositio apud hujus ævi scriptores ferme sumitur loco istius *propter*. Ita apud Tertull., Cyprian., etc., VIII, 635 not. Ignosce dicto: mirificus locus et si quis est alius artificii plenus, 957. Quando vincet, adulatore dictum, *ibid.* Nimirum quantum, locutio Ciceroniana, 615. Caluli, id est animus lætitiæ gestiti, 619. Remissisti, iniquus apud ejus ævi scriptores loquendi modus, *ibid.* Conlitis iorte pro confitis seu confinium, 632.

MARIUS VICTORINUS, Rhetor Africanus, an. 362. Ipsius libri adversus Arium more dialectico scripti sunt, a teste Hieronymo, valde obscuri, VIII, 997. Sæpiissime Græcas voces λόγος, ὁμοῦς, et vox usurpata, 1056 et seqq. Ut et sequentes vix a vulgo intellectæ, substantiæ, formas, imago, causa accidentis, generatio, passio, motio, etc., ut passim legenti patebit.

HILARIUS (S.), Pictaviensis episcopus. — Hilariani sermonis obscuritas, XI, 26. Hieronymus, ep. ad Rusticum, 4, de Hilario dicit quod longie interduo periodis evoluitur et a lectione simpliciorum perit, etc., quod

Galticano genio idem doctor videtur ascribere, *ibid.* et Hilarium nihilominus nominat, *Contra Arianos Latini sermonis insipiam*, *ibid.* Apud Hilarium, rarius quidem, sed nonnunquam tamen negliguntur Grammaticæ leges, *ibid.* Rebus quas tractavit nondum satis accommodatæ Latine voces, *ibid.* Latina lingua angustior et minus copiosa quam Græca, 26, 27. De hoc argumento Gregorii Nazianzeni opinio, 27. Ipse Hilarius fatetur non sensum sibi deesse, sed verba, et aubi quod in rebus divinis verborum significatio angustior sit quam intelligentia, *ibid.* Quod sepiissime homines inter se digladiantur, vim cujusque vocis ignorant. *ibid.* Quo modo Ausentius Arianus et Hilarii adversarius, verbis ludebat quibus fallere posset et electos, X, 614, 615. Lingua Romana media inter Hebræos Græcosque collocata, IX, 211. His maxime tribus linguis prædicatur Evangelium, *ibid.* Quodam attingit sensus quæ non explicat sermo, 1401. Sermo vocis est tantum cum auditur, non ante aut post, X, 61. Est enuntiatione-goliorum, et locutio cogitationum, *ibid.* Ex Hilario, imago, forma, vultus et facies non differunt in quodam sensu, IX, 486. Ipse primus hujusmodi Latinos scripsit, 24. Proprietates verborum cognoscenda, 282.

Hebraica lingua. — Hebraica lingua ambigua, IX, 255. Hebræus sermo ex 22 litteris convenit, 262. Hebræo testis Scripturarum B. Paulus apud Hebræos usus est, 264. Textus Hebræus quomodo collatus fuit cum LXX interpretum versione, post Christi resurrectionem, 265 not. Abimelech, id est Fratricis mei imperium, X, 79. Amor-rheus, id est, exacerbat, 554. Babylos, confusio, 779. Harabab, Syriaca vox, quæ patris filius interpretatur, 1073. Bethsaida, id est domus visantium, 742. Chanaan, metis, 765. Cherubim et Seraphim, quid, 718. Edom, quid, 783 not. Galaad, quid significet, 588. Hermon mons, anathema, 748. Homanna, *Redemptio* domus David, 1056. Jacob, id est, supplanator, 556. Jerusalem, civitas pacis, 875. Jesus, salutaris, 439, 574, 658. Israel, Deum videns, 298. Judei qualiter jam demersi et lingua divisi, 552. Latinitas non semper eloquitur proprietatem verbi tum Hebræici, tum Græci, 552. Manassæ, quid, 588. Moyses, X, 27. Velus Testamentum in litteris condidit, 56. Ug, mæra aut vallum, IX, 762. Selmon, pax, 452. Sehon, arbor infeluctiosa, 762. Sien, Latine speculatio, 489, 681.

Græce voces et locutiones. — Allegorumesa, IX, 506, 761, 877. Anomension, homocousion, quid sit, X, 391. Anquira pro Ancyra, ci apud Hilarium in qui mutatum, X, 677; Quimatus pro cimatus, 674. Homousios, nomen a Græcis investum, et a Latinis susceptum, 553, 600, 711. Aiaz, id est, nimis valde, IX, 812. Paromies Solomonis, et non procmies, pro Proverbiis, 704 not. Pronomius sua honesto et necessario Græcitas semper usurpat, X, 411. Psalmorum liber apud Græcos ex Hebræo emendatus, II, 552. Septuaginta interpretum versio Latine præfertur, 552, 615; de ea versione, 262; hanc plurimi fecit S. Iohannes Chrysostomus, 264 not. Exoviov pro quodam illius spatio, IX, 798. Theoteta, id est divinitas, IX, 1058. Translatio ad verbum Græci sermonis obscura est, 532. Tpeke, id est, semita, 586, 798. Usia, quid, X, 93, 100, 567, 703, 711.

Hilarius Latinus. — Hilarius uti solet nomine abstracto loco concreti, v. g. auctoritas loco auctoris, X, 506; habitatio pro habitator, IX, 935; nativitas Dei pro Filio Dei, X, 512. Idem secundum nominis substantivi cum usurpat loco adjectivi: est æternitatis Dominus, pro æternus, IX, 460; æternitatis vita, 486; divinitatis nativitas, X, 404; voluntatis humilitas, 67. Naturalem nominum positionem interdum invertit, ut voluntas creatiois, pro creatione voluntatis, X, 170; origo naturæ suæ pro natura originis suæ, 210. Absolvere pro solvere, IX, 256, 265, in absolute, adverbialiter pro non in obscura, IX, 935, 1074, 78, 125. Adoptatur, loco assumitur, X, 68. Adorare pecudibus, IX, 992 not. Enigmatum pro enigmi, 565. Anima corporis, X, 585, 587. Assumptive appellationes, 206. (Alumnia pro eo quod risandi et contradicendi occasione præstat, X, 66, 385. Incontinentia, IX, 637, 586, 598. Coincumbibilis, X, 527. Concapto est, IX, 690. Concorporalis, X, 589. Configurata veritatis species, IX, 629. Cogenita potestas, X, 503. Corruptivus, 145. Cum quando, IX, 245, 475; X, 121. Curiosus, id est curam habens, X, 326. Dehonestas, 405. Deum esse pro desio esse, 401. Diabolicum ingenium, 594. Domini-cum pro basilica, 564. Donec cum, IX, 751. Eficacium corporales, X, 169. Evangelizata Maria ab angelo, II, 849. Præpositio ex statum priorum significat (et ad Hilarium) a quo ad alterum facit alit transiit, v. g. ex Deo homo, IX, 282, 669; ex immortalitate mortuus, id est cum esset immortalis, 35; ex persecutore Ecclesiam diligit, 125. Fastigium pro festu, IX, 538. Floriet pro florib, 741. Forma dicitur per oppositionem naturæ et substantiæ

um, X, 373. Frequenter quid, 368. Genus pro natura, 44. Generalis [anima] pro universalis, IX, 321. Habebat signi, id est, signendus erat, X, 123. Hæresis infirmitatis, id est, dictum arianae et cur, 376. Immoderata pro immensa, 20. Inconsummatura, 367. Incontinentis condendi corporis, X, 81. Illiciter fortitudinem peragere, IX, 1006. Lucifrat, 590. Magis non, pro magis quam, 469. Magis promptior, X, 283. Mare internum et exterum, quodam dicitur, IX, 417 not. Mundi potens, IX, 710, 711 not. Natura nascenti est natura, X, 168. Nativitas natura, id est, natura ejus ex quo nascitur natura, 281. Nativitas humani generis pro natura humana, IX, 421. Natura Dei in naturam Dei subsistit, id est, ex Patre Filius natus est, IX, 213. Negatio geminata vim tamen negandi retinens, X, 238, 341. Nidos esse quiescendi, 957. Nomen naturale, quodnam, X, 207. Notescitur, IX, 467. Obtusio, obtusio cordis increduli, X, 146. Occupare intelligentia opinione, pro comprehendere, 358. Oporteat, IX, 247, 793. Opportunitas, X, 51. Opinio efficientiarum, id est, de rebus creatis, 468. Patritudo, pro patru, 494. Pauperavit se, IX, 467. Per hoc, per id, loco consequenter, X, 400, 401. Periculosus theatrum, qui perire possit, IX, 943. Pontificem, 378, 286. Pontificem, 523. Potius non, 390, 854. Præceptum pro præceptum, X, 477. Pugna est diaboli, id est, diaboli militum, IX, 682. Religiones pro ætibus religiosis, 614, 734. Resurgere Deum, quid, X, 382. Rheuma, 364. Romana lingua, id est Latina, IX, 262. Sacramentum pro natura, X, 591, pro proprietate, 309; pro figura, IX, 1012. Scholaris materiae illæ forenses, X, 47. Secundum pro in modum, IX, 463, 663, 820. Sententia, X, 606. Sequi naturam suam, quid, 155. Solitarii et solius vocabulo quæ vis, X, 111. Spania pro Hispania, 612. Supplicata impetras, 562. Theoteta communis Patris et Filii, id est deitas, IX, 1038. Transire indigentiam, pro opem ei denegare, 674. Unimores, 447, 449. Vinculati, 617. Vincere esse, X, 238.

S. ZENO, Vironensis episcopus, an. circiter 384. — *Pantianus, antiqui. Veron.* an S. Zenonis sermonum phrasim græcicam nescio quid ac peregrinum redolere, XI, 140. Et adverso Græcus auctor perinde ac Zeno pure Latine loqui et scribere nequit, *ibid.* A puritate Latine locutionis nihilum deficit, tum si verba singula, tum si verborum collocutio et syntaxis consideretur, *ibid.* Zenonem elegantissimum declarat Casaubonus, et alii, 147. Boethius Faber, vir doctus et lingua Latine peritissimus, non dubitavit sæpe Zenonem allegare in suo *Theophrasti eruditionis*. In tractatibus S. Zenonis reperiuntur multe locutiones et plura Apulei Africani, ut et Terentianii, Cypriani, *ibid.* Ipsum ex Africa ortum conjicitur, *ibid.* Quod Hebræum penitus deficit apud Zenonem.

Græcæ voces. — Agapes, quid, 365 not. Autochthonæ, antipodæ, XI, 478 not. 6. Apophoreta in convivio distributa, quid, 483 not. Bromus a βρόμος, 364. Cata Joannem, cata Lucam, Græca locutio pro secundum Joannem, secundum Lucam, 405, 436. Catatysmus, id est diluvium, 315. Hermitæ id est semidei, 436 not. Neophyti, qui, 370 not. 26. Stater sive siclus quatuor senariis constat, 429. Symbolum, quid, 475 not.

Latine voces et locutiones. — Aestivalia pro æstiva roullum veste, 435 not. Arvina pallenti, 452. Bromosus peros, 364. Cacabuchus panis, quinam, 497 not. Conculentur latex, 515 not. Calumnia [curiositatis] pro objectione, 286, 519. Castrametator de Christo in sinum B. Mariæ adveniente dicitur, 13. Cavea, quid, 325 not. Circulata catrix, 345. Combinata, id est, simul juncta, 434 not. Conclamatum cadaver, quid, 378. Defero pro revere, 525. Desiderata quid significet apud Patres, 478 not. Elogium in malam et in bonam partem sumitur, 459 not; damnationis elogium, *ibid.* Exagium facere, quid, 498. Fabula pro historia, 516 not. Famigerabile prælium, 440 not. Flagitat pro infamat, 277 not. Furtum pro adulterio, 297. Impiata pro polluta, 514. Jus legis, jus divinum quid apud Zenonem, 420 not. Nundinari pro difficari, 465. Publicana fides, 267. Publicana mulieres, 368. Reciprocavit se totum Pater in Filium, 592. Symbolum vox consecrata ad designandum dogmatis fidei catholicæ formulam, 475 not. Teneritudinem, 518. Tristitudo, 456. Turbulentare, 512. Vel pro et, 518. Vians, 322.

OPTATUS (S.), Milevitanus episcopus. — Optatus utitur verbis ac locutionibus ad ea quæ promovere vult significantissimis, XI, 766. Magnificus est, vehemens et pressus, sed minus utilis ac politus, *ibid.*

Hebræum. — Elamitæ, hoc est chori castrorum, 998 not. Asmodæus, demonis nomen, 991. Israel quomodo interpretandum sit, 983 not. Mitra, Syria vox, Græce *diamem* sonat, Latine autem *villam*, 1072 not. Tharsis, mare sonat, 1001 not.

Græcam. — Ἀνέλιστα, *Sup.* III, 16, quid significet,

1040 not. Catatysmus pro diluvio, 1046. Catholiceum, hujus vocis etymologia et significatio, 942 not. IXΘΥΣ, quid, 991 not. Metropolis ecclesiastica, 827. Presbyteri, qui, 765. Schisma, quid sit, 904 not.

Latium. — Aqua pro baptismo, 990, 995; aquam movere, facere pro baptizare, *ibid.* Cai sci, caia scia, id est adhuc paganus es vel pagana, caia scio dicebatur in Africa pro hic vel ille, 1024 not. Circumcelliones cur ita dicit, 1007 not. Collationes in causis religionis, quid, 1456. Colligere plebem quid sit, 964. Deo gratias, pacis formula inter Christianos usitata, 915. Concilium vox ad designandum episcoporum et Christianorum cœtas fidei causa consecrata, 1036. Disputare quid sit, 1006 not. 66. Erraticus quis, 953. Formata subat. pro litteris, 849. Homicidium vivum, quid sit, 976, 977. Inventum pro invecum, 939. Jugulatis nomina, pro dignitatem detraxisit, 979. Memoria sanctorum, quid, 851. Metastores quinam, 1011. Mitella seu mitra, quid, 975 not. Patres quid apud veteres, 1077 not. Quæto quod, 1000. Totum suum, 1038.

EUSEBIUS, Vercellensis episcopus. — Maxime de variis codicibus Evangeliorum tractatur in cursu Patrologiæ tomo XII. Eius proprium non sit hujus indicis collationem facere horum codicum, nihilominus præcipuos assignabimus labores quibus tot et tam eximii viri insudare ad edendos, expurgandos et annotandos quatuor Evangeliorum codices. Epistola Philippi Garbelli ad Blanchinum de codice Brisianum, XII, 11. Hujus codicis corrector jejunus Latini sermonis ostenditur, 20. Discutuntur Latine versiones hæjus præfudit B. Joannis: Ἐν ἀρχῇ ἦν ὁ λόγος, ubi tum sermo, tum ratio, tum verbum interpretatur λόγος, 46 et seq. Dissertatio Jo. Martianay, in versionem italicam Evangelii secundum Matthæum, et de codicibus Corbeiensi et Sangermanensi, 59 et seqq. Epistola Ruggieri Novariensis cathedralis Eusebianæ canonici ad Blanchinum Veronensem, 69. Blanchini Veronensis judicium de codice Vercellensi, 75 et seqq. Blanchini epistola ad Musellum Veronensis Ecclesiæ canonici, 123. Codices Vercellensis, Veronensis, Corbeiensis et Brisianus quadruplici columna dantur cum notis Blanchini et variantibus codicis Sangeroi, 142. Lectiones variantes Blanchini in appendice, 838. Illustrantur insigniores lectiones Brisianii codicis, in altera Blanchini epistola, 831 et seqq. Blanchinus alibi describit codicem Græco Latino Evangeliorum et Actuum, in bibliotheca Cantabrigiensi asservatum, 865. Concordantes lectiones quadruplici Evangelii cum decem codicibus Græcis mss. Romæ asservatis, 865. Concordantes lectiones Evangelii codicis Veronensis cum versionibus, Syriacæ, Arabicæ, Persicæ, et Æthiopice, 902. Testimonia veteris Testamenti in quatuor Evangelii allegata, 918.

JULIUS FIRMICUS MATERNUS. — Duplex scriptura ei tribuitur; sed prioris improba Latinitas suam non arguit auctorem, dum posterior valde puriore sermone nitescit, XII, 975. Unde duplicem Firmicum admitti necesse est, *ibid.* Quomodo Latinitas ejus abeat a Latinitate Apulei et Terentianii, 976.

Hebræum et ejus offines. — Anubis caulis, ut deus adoratur ab Ægyptiis, XII, 983. Isis, dea Ægyptiorum, 981. Isaca mysteria, 1031. ὠφρῖ id est arare, a quo Schellingius Ceres nomen deducit, 1021 not. Mitra quod nomen est solis apud Persas colitur, 1025. Mitraica mysteria, 1025, 1026, 1058. Nephthi, dea Ægypti, 984. Osiris deus colitur apud Ægyptios, 981. Sabazius, Jovis cognomen juxta Bochartum a Pelasgica Persica lingua derivatur, a verbo Zabzeba quod interpretatur sol, 1006 not. Juxta alios, ab Hebræo סבא Saba; quod inebriari sonat. Alii tandem a Græco σαβάζειν oriri volunt. Serapis nomen, a venit ab Sara juxta Firmicum; idem est enim Serapis ac Josephus, qui Sara pronepos erat tanquam a Σάρας ἀπὸ, an ahas ab origine Ægyptiaca, 1012 not. Typhon Ægyptiorum deus, 984, 985.

Græcum. — Apollo juxta Firmicum ab ἀπόλλων dicitur quod perdere sonat, 1020, 1021. Enobolium quid, 1045 not. Apotheca Dominice pro horreis, 1018. Criobolium quid, 1045 not. Ἐλλήκαρες ἐμποροί, quid designat, 1030. Ἐργον μυστικὸν quomodo Latine sat male vertitur a Firmico, 1022 not. Θάφειρα, μύσται etc. Isaci versus quid sonent, 1032. Taurobolium, quid, 1045 not. Ταῦρος δράκοντος καὶ δράκοντος ταύρου παρὰ, ultimum symbolum Mithracorum iustiorum, unde, 1038 not. Χάρις νόμῳ, χάρις νόῳ πῶς, quæ in Mitra mysteriis proferebantur, quomodo intelligantur, 1025.

Latium. — Carnifex pro diabolo, 1040. Ceres a serere dicitur ex Firmico, 1020. Diana a dia, eo quod luce noctem in diem vertat juxta eundem, *ibid.* Dis, kis, a ditando, *ibid.* Fabricatio, fabricator pro creatio, creatore, 981, 983. Incandidat pro dealbat, 1045. Luna a lumine dicitur, 1020. Mavors a magna vertere, et a mala vertere,

XII, 1022, not. Minerva a minuire et minari, *ibid.* not. Neptunus a natando, cum Cicerone, *ibid.* Penates a penu dicuntur, 1016. Penus quid sit, *ibid.* Sol a solo, uno, derivatur, 1020. Venus a venustate dicitur, 1020 not.

PHILASTRIUS (S.). Briciensis episcopus. — Est hæresis quæ de lingua et linguis ambigit, eo quod Scriptura dicat, Gen. xi, 1: *Et unam linguam et linguas*, XII, 1217. Illud investigare prorsus non est inutile, 1218. Linguarum confusio facta est anno 2700 post creationem mundi, *ibid.* Ante Babelicam confusionem multarum linguarum scientia pollebant homines, *ibid.* Quomodo oblivione a Domino immissa, vix discere prævalebant non omnes, nec multas, sed vix paucas linguas, *ibid.* Hanc linguarum scientiam per Spiritum sanctum sub apostolis restituit Dominus in se credentibus, 1219. Alia est hæresis quæ dicit linguæ nomen primum de Judæis processisse, alia de paganis quod utique falsum est, 1219. Ab Adam ad Heber. per annos scilicet 2700, nomen linguæ omnium hominum unum fuit, et lingua una, *ibid.* Assimilantur ædificantes turrim Babel et Aioides montes superponentes, vim caelo inferre ausi, 1220.

Hebræum et ejus affines. — Actaron Syriæ civitas in Philistinorum regione sita, unde Muscaccaronitæ qui deum muscam adorabant, 1125 not. Ochamoth, nomen a Basilide aut Valentino inventum ad designandam celestem virtutem ex qua ortus est Jaldabaoth opifex mundi, 1145 not. Almoni et Ploni, Hebræicæ voces quomodo interpretandæ, 1215 not. Astaræ ab Astar, Astaroth dicti; quæ sit horum nominum etymologia, 1128, 1157 not. Baal, idolum non a Baal Tyriorum rege derivatur, longe enim antiquior est illius cultus, sed a Belo Assyriorum rege, 1127, 1154 not. Unde Basilitæ seu Belitæ dicti sunt ejus adoratores, *ibid.* Balsam, pseudopropheta idem ac Balsam juxta Fabricium, 1154, not. Barbelo, idem ac Achamot, 1145 not. Barchanan, nomen ex inventione Basilidis, virtus est ex Cavlacav nata, 1150 not. Beelphegor, vid. infra Chamos. Beelzelub, Deus musca, idolum quod in Accaron civitate colebatur, 1125 not. Belitæ seu Basilitæ a Belo rege sic dicti, 1154. *Vid. inf.* in Græc. Bêloc, et lat. *Bellum*. Caiania Caimo Adæ filio fraticida dicti, 1115. Cathab communii interpretatur, 1151 not. Cavlacav, cujusdam virtutis nomen quod mutuatus est Basilidis ex Isala, XXVII, 10. Juxta quosdam idem est ac Jaldabaoth, 1149 not. Chabediel, angeli barbarum nomen a Basilide fictum, 1145 not. Chamos idolum Moabitarum quod alio nomine Beelphegor appellatur, 1128 not. Dositheus Judæi hæretici nomen, 1118. Ennon hominis nomen quod tribuit valli quem incoluit, unde Hebræica Ghi ben Ennon, *Yallis filii Ennon* interpretatur. Inde originem ducit vox Gehenna, quæ poenam sonat: in hoc enim loci supplicii donabantur rei homines. Ennon a verbo nham derivatur, quod *genere* sonat, 1150 not. Haldebargadol *ob rem magni momenti* interpretatur. Jao, vox est juxta Basilidem, quam emisit Terminus cum patris vel matris suæ Achamoth voluntati resistere est ausus, 1146 not. Jaldabaoth, Deus roboris interpretari potest, nomen ex inventione Basilidis et mundi opificem designans, 1145 not. *Vid. Cavlacav*. Japheth a verbo phatuh, quod *dilatare* sonat, 1246 not. Manes a quo Manichæi dicuntur, lingua Persica hominem contentiosum significat, 1175 not. Mithra idem ac Achamoth, 1145, 1148. Moloch quod *rex* interpretatur, idolum est Ammonitarum: alii Saturnum, alii vero solem esse volunt, sed Moloch ut Baal, nomina videntur pluribus diis fuisse communia, 1129 not. Muscaccaronitæ, vid. supra Accaron. Nazarel sic dicti sunt propter comam quam nutriebant, 1122. Panav *facies ejus* (Dei) interpretatur, 1294 not. Pharisei, Judæa secta cujus nomen a paras *dividere* ducitur, 1119. Ploni. Almoni, Hebræicæ voces quomodo interpretentur, 1215 not. Prosorael, angeli nomen barbarum fictum a Basilide, 1145 not. Prunnicco idem ac Valentini seu Basilidis Achamoth, 1145 not. Raglav, id est, *pedes ejus* (Dei), 1294 not. Remphan Ægyptiorum idolum (Amos, V, 27). Quomodo scribatur, a Remphi rege derivari videtur, 1129 not. Sabuoth idem ac Jaldabaoth, 1145. Saddoc hæreticus Judæus Antigoni Sochæi discipulus, qui a Græcis Σάδοκος dicitur et apud Arabes Zendic: ab eo dicuntur Sadducæi qui resurrectionem non admittunt, 1118 not. Samaritani a Samario rege sic nuncupati, 1120. Samson a duplici voce sames hon, id est *sol fortitudinis* dicitur, 1122 not. *Vid. in Græc.* Ἡρακλῆς. Sethiani, Sethitæ, Sethoiitæ, hæretici qui nomen mutuantur a Seth Adæ filio, 1116. Thamus deus quem Judæi mulieres lucebant et plangebant, forte idem est ac Thammous Ægyptiorum rex, seu Adonis ut vult Diodorus Siculus, 1135 not. Tophet, utrum loci, utrum hominis nomen sit, an vero idem ac Photus Ægyptiorum, Hebræice a Toph ducitur et *tympanum* sonat, 1120 not. Zendic apud Arabes dicitur Saddoc auctor Sadducæorum, 1118 not.

Græcum. — Ἀβράζας, arcanum nomen a Basilide inventum cujus litteris efficitur numerus 363, 1144 not. Æon, Æonas prolationes fabulosas sæculorum definit Augustinus, 1164 not. Ana id est *justa*, vocula hæc adhibetur a Philastro, 1258. Apocryphi hæreticorum genus qui Scripturas canonicas negligentes, Apocrypha, id est *secreta* scripta sectabantur, 1199. Artotyritæ dicebantur ab ἀρτος panis et τυρός caseus, eo quod panem et caseum afferant, 1186. Ascodorytæ ab ἀσκόδς *ulter* et θρυγγός *cohors*, dicuntur, utrem enim inflatum turmatim circumferunt insanientes in suis ecclesiis, 1187 not. Bêloc, *telum* dicitur a Belo Assyriorum rege qui prior eo usus est, 1154 not. *Vid. lat. Bellum*. Biothmati, hæretici a βίος *vita*, *violencia* et θάνατος *mors*, quare dicti, 1198 not. Borboriani a Βόρβορος *cæcum*, dicti, 1186. Cataphryges unde dicti, 1165. Chaos vid. infra Σιγή. Enratitæ, id est abstinentes, 1186. Gigas a vocibus γῆ *terra* et γίγας *membra* et proprie *pedes*, dicitur, 1224 not. Hæreseon: non infrequens est latinis scriptoribus usus genitivi casus pluralis Græcæ flexionis. 1111 not. Heliognoti, unde nuncupati, 1123. Ἡρακλῆς, Hercules dictus, ab ἥρας *violen-*cia, id est, *ars gloria*, 1122 not. *Vid. supra* Heb. Samson. Chilionetæ, Chiliastæ, Latine millenarii, cur ita dicti 1174 not. Νάτωρ et πύλον id est *tabernaculum*, 1130 not. Ὀμοούσιος et ὁμοούσιος in quo differant, 1180 not. Ophitæ, Latine serpentine, quia serpentem colunt, 1115. Passalorynchitæ a πάσσαλος *paxillus* et ῥύγχος *rostris*, silentium sectantes, 1188 not. Patripassiani hæretici 1168. Pogonitæ a πόγων *barba*, stellarum genus, 1216 not. Procliniastæ dicuntur a quodam Proclino, 1170. Σιγή Valentini quod sit et in quo differat a chao poetæ, 1156 not. Troglodytæ ita dicti a τρώγη sive τρώγλη *latebra* et δύο *subeo*, 1126 not. Tropitæ a verbo τρέπω *vertere*, 1184.

Latinitas Philastriana. — Alligatorum quid, 1132. Gaudentius dixit *Suballigatoræ* serm. 4. Bellum a Græco βέλος dicitur quod et a Belo qui prior telo usus est derivatur, 1151 not. Beluinus, 1250. Apud Gellium et Ambrosium. *Capaciter*, id est, sensu atque visu eum percipiente, 1185. Carra, sive Carrus, claustrum Gallici generis, 1225. Christianitas, 1228, 1249. Circumitores, circumcelliones qui terras circumeunt et quos in via inveniant cogunt ut ab illis interficiantur, 1197. Clima, 1248. Condescensio, 1208. Continentia, pro actus continendi, 1167. Fructuositas, 1263. Historiographi, 1214, 1217, 1229, 1278. Immensibilis pro immensus, 1205. Incapabilis, 1296. Incapacitas, 1185. Inconvertibilis, 1185. Incorporatio, 1183. Inodulitas, 1251. Ita apud Apul. Intellectum pro intellectu, 1144. Intendere pro intelligere, 1226. Numeralis, 1174. Numerositas, 1155. Paganitas, 1247, 1249, 1278. Passibilis, 1204. Pecudialis, 1176. Penitendo, 1201, 1251, 1265. Positio, 1269. Putative, 1139, 1147, 1160. Puteoritas hæretici qui puteos adorabant, 1150. Repensatio, 1216. Repensio, 1252. Scintilla pro anima vox biblica, 1145. Sempternitas, 1251. Suggestio, id est, dolosa insinuatio, 1226, 1264. Sustinencia pro tolerantia, 1255. Temporalitas, 1247, 1259. Titulatio pro inscriptio, 1260. Transgressio pro prævaricatio, 1245. Umbra-tilitas, 1145, 1161, 1267.

DAMASUS (S.) Papa.

Græcum. — Acrostichi versus de nomine Jesu, XIII, 571, 578. Anathema, anathematizare, qua voce damnavit aliquem ut hæreticum, solebant jam veteres Ecclesie Patres, 501, 506, 555, 558. Archibia pro archivio, 110 not. Catacumbæ a κατά *contra*, et κύβος *carus recessus*, loca subterranea in quibus Romæ inmortuos suos sepeliebant Christiani, 260, 268, 269, 382 not. Homocousion et Homocousion, quid, 501, 504. Hypostasis, quid, 151, 180. Obris, usia, quid, 155, 293, 551, 553, 558 et seqq. Syntem Mithræ in qua parte Romæ collocatum, 188. Synodus, Latine concilium, hac Græca voce sæpe usi sunt etiam Latini Patres pro concilio designando, 120, 151, 153 et passim. Tropeum sine aspiratione scriptum, ut æque videtur apud Ciceronem, qui dixit pulcros, triumphos, Cartaginem, 592 not. 408. XPM, XPI, id est, Christus, Christi. Zabulus pro diabolus, 416.

Latinitas. — Acqua, pro aqua, 418. Auriscalpium, Gallice, cure-oreille, 209. Acrostichi versus de nomine Jesu, 377, 578. Carmen, cujus singula verba Christi cognomen continent, 578. Confessio [fidei] pro manifesta declaratione, verbum in Ecclesia consecratum, 557, 558. Dejectione, pro delictis, 595. Discolor corpus, pro discolor corporis, 551. Receptor ecclesiasticus, quis, 409 not. Flagella currere quid, 405. Inhumanatum esse [Dei Verbum], quid significet, 258. Pasqua, forte pro pascha, 585. Sileo-Questione, quid, 372. Relentare pro detinere, 585. Siliarius dicebatur quid vel ex cubabat cum imperator ius dicebat, aut legatos audiebat, 569 not. Te in pace, tecum pax, antiqua formula tituli seu inscriptionis in Christiano.

rum tomulis, 372. Urbicariae ecclesie, quoniam sint, 142. **LATINUS PACATUS DRÉPANIUS**, natione Gallus Burdegalenis, Ansonio poetæ coævus et familiaris.

Latinitas. — Atratus, atra vestis propria fuit virorum in lecto, XIII, 501. Cavea proprie est arca in medio theatro; sæpe tamen pro toto theatro sumitur, 493. Comens forte comans, 486. Crotalum, crepitaculum ex ligno aut ære a Græco *κρότον*, percussio, 512. Culeus uter fuit seu sacculus ex ligno, vel canabæ, vel corio factus ab *occaldendo* dictus, et in quo nocentes inclusi in flumen, ut in mare ejiciebantur, parricidæ supplicium fuit, 516. Facundia ancillans, id est servilem, in modum blandientem, 479. Fluentes pro luxu diffuentes, 491. Janiculum collis est qui Transiberinæ regioni imminet, 487. Lectici; lectica ante Ciceronis tempora in agris non in urbe usitata, 497 not. Tensis, Tensæ seu ibensæ sacri cursus erant, quibus in Circenses lodos vehabantur simulacra deorum, 497. Palmatas vestes, scilicet triumphales, 486 not. Placatum vulgus, melius in aliis codicibus placatum vleus, 480. Lucifer episcopus Calaritæ, an. 371. Plerique errores, quia ejus scriptis reperiuntur, inculto potius ac pene barbaro stilo sunt tribuendi quam librariorum et copistarum culpæ, XIII, 697-698. Latinis versionibus Scripturæ usus est, quas non semper fideliter citavit, 701. Præ ceteris versionibus Latinis exercebat ea quam Augustinus *Italiam* nuncupabat, Hieronymus *Vulgatam*, Gregorius vero Magnus *Veterem*, *ibid.*. Animadversio theologica in nonnullis Luciferi locutiones, 710. Quod ipsi Luciferi, Græca Latinaque lingua probatissimo, Silvester papa munus interpretandi commisit sacras Scripturas, 757.

Hebræum. — Bariesubam, pro Barjesus. Quam vocem Lucifer interpretatur *paratus*, ut si legisset Barshuman, ut in versione Syriaca legitur. Barjesus autem Græce dicitur, Elymas, id est, *querens*, 978, 979 not. Jabadias pro Zabadias, 847, Jambri pro Zambri, 911 Odias pro Ozias rex, 946. Scariothem pro Iscariothem, tota ablato. Ita sæpissime nomina propria corrupti, ut lum loquebatur vulgus dimidiare gaudens. Vide apud Arnobium: striculus pro histriculus, strionem pro histriionem, 847 not. Zmabel pro Ismael, 847.

Græcum. — Adoxius per antiphrasin dicitur pro Eudoxio Germanicianæ provinciæ episcopo ariano, 830, 1028. Cryptas, loca concava et occulta in montibus, 795. Elymas, id est, *querens*, 979 not. Heremias difficiles, id est, loca deserta et ardua, usurpata Græca dictione, 862. *Καπαλακ, χαρπυλακος*, Græce varie dicebatur Calaris cui præerat Lucifer, 757 not. *Κατὰ πάντα ὁμοιον* id est omni modo similem semiarianis dicebatur de similitudine Verbi Patri suo, 863 not. Paralipomenon liber dicitur *subdeditorum* apud Luciferum, 774. Schissa a Græco *σχίζω*, id est, *lignum sectum*, 842. *Σοφία Σαπφῆ* titulus libri Ecclesiastici juxta Septuaginta, 866 not.

Latvum Luciferianum. — Ad hoc pro adhuc, 866. Apostata factum, pro apostatam, 782. Arma induti, pro armis, more Græco, 835. Comites imperatores, quid sint, 990. Constipare schizas, pro colligere schizas, id est linguas que secantur, 842. Custodire pro custodi, infinitivus pro imperativo, 825. Deleam pro delebo, 810. Demorare pro demorari, 790. Dictatores quid sint, 1028. Dignus anathema pro anathemate, 775. Iura multa pro multum dura, more Græcorum, qui sæpissime hujusmodi adjectivis utuntur pro adverbis, 824 not. Frenoribus, id est, rabidis clamoribus, 854. Illos pro illuc, ne illuc inducas, 940. Inspecta opera tua, ablativus est absolutus, Græcorum more, quem usurpat Lucifer pro plurali, *inspectis operi tuis*. Quo sæpe utitur numero, tam in nominativo quam in accusativo casibus, 819. Judicium pro iudicio, 874. Justitia pro justæ, 823. Luciferiani, hæretici non a nostro Lucifero dicuntur sed a quodam Lucifero, Sirmiensi episcopo, 758. Non est nihil, Græco more, pro non est aliquid, non est quidquam, 842. Non pro nonne, 835. Non sumus vertentes, hellenismus, pro non vertimus, 844. Palam in palum, 769. Perfrui inanem pulchritudinem, pro inani pulchritudine, 777. Quia pro cur, 871. Quod pro quid, 917. Quosdam neceret pro quibusdam, 902. Speculantes unusquisque, 769. Subrelictorum liber, id est Paralipomenon, 774. Tenebra singulari numero pro tenebræ, 901. Tinnibunt pro tinnient, 810. Transiet pro transibit, 852. Velum, quo imperatoris cubiculum interius occultebatur, 1009, 1014.

AMBROSIIUS (S.). — Initium nervorum et omnium sensuum voluntariæ commotionis cerebrum est; atque inde omnis eorum quæ diximus, causa manat, XIV, 267. Ideoque mollius est [homini] præ ceteris cerebrum, quia omnes suscipit sensus, unde omnes nervi referunt universa, quæ vel oculus viderit, vel auris audierit, vel odor inhalaverit, vel lingua increpaverit, vel os saporis

accepit, 268. Præstantissimum audienti munus est, *ibid.* Aures exsultantes sunt... ut in eorum sinibus vox repercussa sine offensione interiores ingrediatur anfractus, 268. Dentium vallum quo plena sit vocis expressio, 269. Lingua quasi plectrum est loquentis... Vox aeris quodam remigio vehitur et per iuane portatur, eademque via quæ aerem verberat nunc commovet, nunc demulcet audientis aurem, 269. Quid est os humanum, nisi quoddam sermonis adytum, fons disputationis, aula verborum, promptuarium voluntatis, 270. — Succedunt brachia, et validi lacerantium tori, validæ ad operandum manus, et proceriores digitis habiles ad tenendum. Hinc aptior usus operandi, hinc scribendi elegantia, et ille calamus velociter scribentis, quo diviniæ vocis exprimitur oracula, *ibid.* Verbum prius intus operatur, sequitur vocis officium, XV, 1577. Nihil apud me distat in verbo, quod non distat in sensu, 1568. Loquendi modus primum officium est, XVI, 55. Ipsa natura nos in parvulis docet quod prius sonos meditantur loquendi, ut loqui discant, *ibid.* Sonus exercitatio quedam et palastra vocis est, *ibid.* Alliga sermonem tuum ne luxuriet, ne lasciviat; sit restrictior et ripis suis coercetur, 27. Sæpe unusquisque sermonibus suis non explicatur, sed involvitur, 882. Sub apostolis, donum loqui variis linguis plurimis tribuebatur a Deo, XVII, 254. Quare Paulus tales redarguat, *ibid.*

Hebræum et ejus affines. — Ex Abraham et nomen et lingua Hebræa, XVII, 415. Hebræi propter Abraham dicti, immutata propter sonum littera, ut non vocarentur Abrai, sed Hebræi, 415. Prima lingua quæ erat sine nomine, cum huic redditur, ex eo nomen accepit, *ibid.* Nulla causa est, ut ex Heber nomen trahat: Abraham enim Chaldaus fuit, non tamen Hebræi Chaldaeam linguam habent, *ibid.* Abba id est, pater, XVII, 123. Abde-melech, hoc est, assumptus a Domino, XVI, 767. Abram, mutato nomine, Abraham dicitur, XIV, 432. Æthiopia abjecta et vilis, XV, 281. Agar, id est, habitatio, 491. Aggræus, hoc est, epulans, XVI, 1065. Ain, littera, oculus seu fons, XV, 1424. Aleph, prima litt. id est, doctrina, 1199. Alleluia laus Dei sonat, *ibid.*; XVI, 923. Amen, id est, fideliter, frequenter invenitur apud Joannem, XIV, 1084; XVI, 625. Aminadab, seu pater beneplaciti, XV, 1222. Aseroth, id est, beatitudines, XVII, 21. Aser, divitiæ, XIV, 683. Asia, elata dicitur, XVII, 21. Asiongaber, consilia viri, 52. Babylon, confusio, XIV, 446. Banejathan, excolatio, XVII, 51. Barabbas, id est, patris filius, XV, 1820. Balthuel, sapientia seu filia Dei, XIV, 580. Benedicere pro maledicere aliquando dicitur, apud Hebræos, 745. Bersabe, puteus septimi sive juramenti, XVI, 1210. Beth, litt., confessionem sonat, XV, 1208. Bethania, id est, locus oblationis, XVI, 1242. Bethel id est, domus Dei, XV, 422. Bethlehem, hoc est, domus panis, LXVI, 1237. Bethsaba, filia sabbati, filia plena, XIV, 908. Caph, litt., curvatus, XV, 1548. Calatha, hoc est virga, dominum, XVI, 26. Cethura, hoc est, odorifera, XIV, 528. Cham, id est, calor, 408, 414. Chanaan, perturbatio eorum, 408, 614. Chorath, intellectum sonat, XVI, 1210. Choreb, omne cor, vel quasi cor, *ibid.* Daleth, litt., timor, vel natiuitas, XV, 1240. Dan, iudicium, XIV, 684, 1079. David, Hebræi excelsum dicunt, Latini humilitatem interpretantur, 902. Deplieha, sanitas, XVII, 20. Dothain, defectio, XIV, 645. Esom, hoc est, terrenus et calidus, XV, 1485. Etim, arietes, XVII, 18. Elmon Debitaim, contemptus ficum, 37. Engaddi, tentatio, XV, 1225. Ennon, oculus suppliciorum, 1424. Enoch, Dei gratia, XIV, 282. Enos, hoc est, homo, 503. Ephrata, domus forem habentis, XVI, 1236. Esmona, acceleratio, XVII, 29. Ethan, id est, fortitudo, 15. Gad, tentatio interpretatur, XIV, 683. Gadgad, tentamentum, XVII, 51. Gihmel litt., retributio, XV, 1223. Gog, tectum, Magog, de tecto, XVII, 932. Gog, Gothus est, XVI, 588. Gomoritha cecitas, XIV, 594. Halus, id est, labor, XVII, 20. He litt., est, seu vivo sonat, XV, 1250. Heber, utrum nomen suum Hebræis dederit, XVII, 413. Hebræi, quomodo ab Abraham dicti, 415. Quidam ex Hebræis Syra linguæ utantur in tractatibus aut oblationibus, quidam autem Hebræa, ad commendationem, 256. Quomodo apud Hebræos nomina propria componebantur ratione, ut Isaac propter risum, Jacob propter calcaneum, ita et Saul propter inquietudinem. 47. Beth litt., pavorem sonat, XV, 1291. Hierusalem, visio pacis, 790. Icabarim, accervum lapidum transeuntium sonat, XVII, 56. Jod, litt., confessio, desolatio, XV, 1529. Isaac, Latini risus, XIV, 501. Issachar merces dicitur, 685. Jacob, hoc est, calcaneum, XVII, 47. Japhel, latitudo, XIV, 414. Jericho, quid significet, XV, 1717. Jesubabel effusio vanitatis, XIV, 585. Vana et vacua redundantia, XVI, 564. Jethetha, hoc est, bonitas, XVII, 504. Jethro, hoc est super-

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Latinitas Juvenciana. — Ablativi absoluti, seu judice querit, pro, ipse judex querit, XIX, 200. Ablativus cum particulis, quam, pro, 250. Accendere famam, 152. Agnus agitare laborem, 504. Agmæ equæ, 253 Apex in litteris quid sit, 125. Causare. Natam causata jacentem, 229. Circum latrare, 325. Convexum cœlum, 235. Corpora germana, 281. Correpere pro aggredi, subintrare, ut barbara vox a quibusdam habetur, 161 not. Cubitalia incrementa, 157. Crivum debile vulgus, quid, 251. Maus devota furori, 512. Donare errorem, 154. Duellum, singulari certamen, 196. Famoso pro infami, 588. Fessis regibus, 504. Flammicomans, 297. Flammipes, 191. Flammivomus, 60. Pretum a fervendo dicitur, 254 not. Gaudia gaudere, pleonasm., 98. Genitivi duo ejusdem sublativi, 88, 175, 216. Genitor et genitrix, poetarum magis quam oratorum verba sunt, 257. Hialus: ut accipite ergo, qui in etiam Virgilio familiares, 166. Iteris pro itineris, 46.

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CÆLIUS SEDULIUS, laicus poeta et Christianus. — Quomodo quidam impij homines nibili antiquius habuere quam ut probatis scriptoribus, atque ideo ipsi linguæ Latinæ bellum indicerent, XIX, 435. Quomodo obtinuerant ut negligeretur antiquitatis studium, *ibid.* Gallica lingua librorum impiorum feras, *ibid.* Patres ac Christianos poetas ideo multi attingere non audent, nisi explanatio aliqua adhibeatur, quæsi alia quadam lingua locuti fuissent, 436. Non Hieronymus, sed Gennadius Sedulii meminit, 437. Iste probabiliter episcopatum obtinuit, 443, 446. Iaidori de Sedulio testimonium, 504. Item Fortunatus, Arator, Beda, Gerson, Barthius, Borrichius, Valchius de eo loquuntur, 510.

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Cæli Sedulii Latinitas. — Accepta vox, quid, 696. Agens pro agens, 691. Agit pro ait, 587 not. 31. Aliger gallus, 712. Attitilis, 673 not. 11. Atra sepulchri, 731 not. Audere de igne dicitur, 575. Bibli Niliaci quid, 554. Cæca potestas, 666. Castra pia Christi pro cruce, 589. Centonis poematis leges, 780 not. Clausura genarum, 696. Cohærent pro addicunt, 512. Crispate cacthonum, 588. Deterta capillis, 511. Doctus coquus, 550. Dubitatis Christum an possit, 698. Extramerescere, 699. Fecit finem esse, 680. Fervidus gladius, 570. Fulmineum cælum, 571. Fusus pro natus, 709. Gentes de piscibus dicitur, 683. Germen et gramen, 660 not. Hiatus, quid sit, 565 not.; hiatus in versu, 585 not. 664 not. Hymni abecedarii quid sint, 763 not. Ima profunda, 576 not. Imaginea pœna, 575. Implere lacrymis amicum, 698. Jejunis morsibus, 670. Jugulus pro nece, 719. K pro C in mss. legitur: *Kalerva*, *Karus*, *Kastra*, 763. Lambere pro deosculari, 678. Lanciari pro dilacerare, 513. Lumen et limen, 572, 597. not. Mare Lacrymarum, 610. Mare pelagi, 567. Marmora pro mari, *ibid.* Metallum pro petra, 569. Mutum silentium 537 not. Natale lutum, 696. Ninguem pro nivem, pinguis pro niveus, 512. Numen et nomen, 599 not. Pagani ita dicti ab Atheniensium pagia ubi Cecrops primus deos instituit pompare, 511, 553. Populatio, 697. Polare misero Letum, 593. Puerialia milia, id est nugæ innumera, 608, 609. Relambere primus dixit Sedulius, 693 not. Rulius gentilitium nomen, 499. Salii, salivi, salvi, 569 not. Sedulii verba sæpe in officiis liturgicis adhibita, 506. Spiritu et espritu, 762 not. Sudum pro serenas, 513, not. Dextra,

pro tua, quod infimæ Latinitatis proprium, 658. Virginal, quid, 513. X littera quando inventa, 768 not. Xristo pro Christo, *ibid.*

VAL. FALTONIÆ PROBÆ, centones Virgiliani, XIX, 805. — Cento, quale sit poema, et leges ejus quæ, 780 not. **DECIUS AUSONIUS**, Burdegalensis rhetor et poeta — Ausonius grammaticus et rhetor doctissimus, poeta vero suavis atque ingeniosus, XIX, 817. Gratiani et Valentiniani magister, *ibid.* Item magister fuit S. Paulini, 818 not. Christianus fuit sed petulans et lascivus, *ibid.* Paulinus male ferebat ejus scripta eo quod *ἐκκλισίαν* quiddam redolent, *ibid.* Inter sua carmina sæpe Græcos immiscuit versus, 829, 830, 853, 875. Versibus multiplici nodo involutus ludit Ausonius, 898 et seqq.

Ausonii Græca dictiones. — Abacus, tabula, mensa, 826. Bibliotheca, 830. Eclogarium, 907. Ephemeris, seu totius diei negotium, 834. Epigrammata, 826. Metanoia, id est, poenitentia, 827. Myobardum: vox cujus etymologia semi Græca et Latina, *murem barbarum* designat, quo facile intelligitur apud Ausonium, 829. Nemesis, deæ vindicæ nomen, dicitur a *νεμεσιζω*, indignor, 828. Parechsis, id est, digressio, 839. *Periochæ* poematis titulus, 947. *Παῖδος* voc, id est licet seu viator, a *Παῖδος* bacillum, virga, 829. Rhetor, 824. Rophalici versus, quid sint, 829 not. Stemma, id est corona, 824. Techno, ægemon poema, 898. Toxicon, id est, venenum, 826. Tetrastichis carmina, 866. Tribon, spicula, pallium tritum, 851. Trinacrium litus, id est Sicilia, ob triplex promontorium, 827. Zelotypus pro invidio.

Latinitas Ausoniana. — Ales dextera, pro manu notarii velocissime scribentis, 838. Amnigena, amnicola, 898, 899. Anteperire, 829. Anticipator mundi, id est anterior, 840. Arcadium pecus, id est, asinus, 835. Dives opum dives, 857. Dodra potio quedam ex novem herbis expressa: Dicitur a *dodrante* quod pondus novem uncias designat, 855. Ficilibus: pro vasis ficilibus, 828. Homerus. *Romanusque tibi contingit Homerus*, 825. Humidula comæ, 834. Humificare, 898. *Incertum avi non numerare decet*, 828. Lubrica via pro parte posteriori corporis, 827. Ludibria Lethi, 840. Lutum Samium pro ficili opere quod Sami conficebatur, 826.

M Littera cum apice initialis est plurimum nominum, 830. Ollis pro illis, 909. Oti pro otii, 830. *Paracitus*, titulus poematis Ausonii, 842. Piscium varia genera: *Alaura, balana, barbua, capito, delphina, gobio, muscila, perca, redo, saler, salmo, saravi, tinca*, 828, 889. Puer pro famulo, 839. Quoties pro quoties, 812. Remissio, verbum barbarum ab ipso Ausonio damnatum, 831. Resonabilis echo, 834. Salutiger Jupiter, 886. Secta pro religione, 824. Semivir pro homine imperito, 850. Torrens lingua (verbis), 837. Triboria bina mensis, 888. Versus volantes, 826. Vipereum nefas, 840. Vivere quod vivimus, quod pro ut jam, 828.

SULPICIUS SEVERUS. — Complura luculento sermone scripta reliquit Severus, Sallustium in primis imitatus, XX, 80. Paulinus Nolanus hunc dicit ætate florentiorem fuisse, laudibus abundantiorum, et in hoc theatro palmam secundi nominis tenuisse, 81. Paulinus Petrocoricensis de eodem loquitur: *Testis adeo dabo mirabilis ore Severus*, 86. Guibertus Martinus ann. 1298 scribebat Severum episcopatum Bituricensem adeptum fuisse, 95.

Hebræum. — Sulpicius Severus Septuaginta interpretes secutus est in conscribendis Hebraicis nominibus; sic scripsit Sampson, loco Samson, 112; Melchor pro Ezechol, Saulis filia, 116, 117. Chebron pro Hebron, 118; Gotholia, pro Athalia, 123. Samaritas, lingua Assyriorum, custodes vocant, 125.

Græcum. — Academia Platonis, 222. Allophyles, id est, alienigena, ab *ἄλλος φύλον* alia gens, 111, 112, 114, 115 116 et passim.

Anachoreta, 195. *Ἀνομοιωτά*, id est, dissimilis substantia, 151. Archidiaconus, 201. Catechumenus, 162. Catholicæ, catholicus, 188. Chlamys, 162. Dæmon, 267, 221. Diabolus, 163, 172, 174. Diaconi munus, 163. Diaconus, 201. Diocæsis, episcopalis provincia, 208. Eremus, 190, 197. Neoterici [libri], 168. *Ὁμοούσιον* et *ὁμοούσιον* quod significant et in quo differant, 151. Paralyticus, morbus, 169. Presbyter, 175, 201, 206, 211, 215. scolasticus, 217.

Latinitas Sulpicianæ. — Adorandus pro honoratus, 99. Affluere divitiis, 125. Afflictor, pro afflictor, 105. Auro incubare, 109, 227. Barbarus, pro Alienigena, 156, 138. Calumnia pro disquisitione, disputatione, 85. Continens pro solo solido, 104. Convivium poculis calat, 136. De campo messis, subaud. tempore, 110. Feror tractoris, 158. In, præpositio, subauditur sæpissime. *Ægriplum descendere*, 105. Lacrymas et latebras petere, forte

hic mendum, 115. Macti episcopi forte acti, 153. Multebre blaudimentum, 156. Occipit, pro occipit. typorum mendum, 110, 112, 116. Peasis, pro ruina, 156. Questio, supplendi genus, 145. Salum, id est, aquarum congeries, seu mare, 97. Summa rerum, id est imperium, 145, 146. Tangentur, id est, istitia efficiuntur, 224. Virgula interjicienda in: *consequentibus inopiam*, ita ut sensus sit: septem annis consequentibus, inopiam futuram, juxta priorum phrasin partem, 101. Virtutes pro portentis, 110.

CHROMATIUS (S.), Aquileiensis episcopus. — Chromatius vir suo ætatis inter Occidentis episcopos præclarissimos, cujus *sanctam mentem* in divinorum eloquiorum studio divus Ambrosius admirabatur; quem S. Hieronymus episcoporum *sanctissimum atque doctissimum* appellavit, Rufinus alterum sui temporis *Beselelelem* dixit; Josa, Chrysostomus, *sinceram atque ingeni libertatem et fœdera persusam linguam* prædicavit, X, 250. Pauci qui de eo supersunt scripta maximi semper fuisse a doctissimis tum ob orationis altorem, tum ob rerum gravitatem atque doctrinam præstantiam, 250. Ab ipso (Chromatio maxime derivatur in Ecclesia usus *doxologiarum*, id est, formularum quibus hominum Salvator, sive SS. Trinitas glorificatur, 269. Quæ doxologia, Latine dicuntur *clausule*, eo quod per eas oratio claudi solet, 270. Conjugia adulterina et codex Napoleo quomodo et qua de causa agitantur in præfatione ad Chromatii opera, 263, et seqq.

Chromatii plumbeum sigillum, seu nomisma, 295. Antiquæ litterarum Romanarum formæ in hoc videntur sigillo, 296. Propemodum nostris similes inveniuntur, *ibid.* Quod in ista plumbeis et fragili materia servatum est atque et pretiosum Alphabelli usualis monumentum, 296. Litteræ, cujusdam fortasse elegantis causæ, angulatum pingebantur, V. Gr. Quadratam formam sumebat, 294. Quid sentiendum sit de authenticitate prædicti sigilli, 219, 300.

Hebræum. — Abbas, id est pater, 359. Beselebel, quis sit, et cur ita appellatur Chromatius, 288, 289, 290. Hierosolyma, cur per eam non est jurandum, 352, 353. Mammona, id est pecunia; *diabolus est quia ipse auctor mammonæ*, Chromat. 364. Phariseus quis sit, 358. Raca in Evangelio, quid significet, 345.

Græcæ voces. — Βίβρα, palpebræ: Μηδὶ συναρπαστὴς ἐπὶ τὸν αὐτὴν Βίβραρον, id est, neque abstripias ab ejus palpebris, (LXX. Prov., VI, 25) apud Chromatium legitur: neque rapiaris palpebris tuis, 349. Doxologia, Latine *clausula*, sermo est quo Deo tribuitur laus et gloria, a δόξα gloria et λόγος sermo, 269. Ethnici, 358. Eucharistia quid sit, 277, 278. Ἐκταζόμενος, interrogatio, Chromatius habet *flagellatus*, 352. Exomologesis pro confessione sacramentali, ante communionem præmittenda, 279. Hypocritis, hypocrita, 358. Liturgia, liturgicæ res, id est quæ ad disciplinam Ecclesiæ pertinent, a Αἰσχροπύγια, ministerium publicum, 275, 290. Numisma Chromatii, 295. Ὑπομνήτων nomisma, Chromatius negotiorum interpretatur, 352.

Latine dictiones. — Beatitudines, quæ vox apud Christianos designare solet Christi vias quibus benedicti sit qui octo capita perfectionis sive viæ evangelicæ assequuntur (Math., v. 1-10.), 323 et passim. Clausula, vide infra. Communio quotidiana seu frequens quid sit, 276. Confessio sacramentalis quid sit, 278 et seqq. Conjugia adulterina quæ dicantur, et seqq. Flaminia sive Postumia via, 295. Hujus modi, pro *hujus mundi*, 354. Multiloquax, et multiloquentia, 358. Sudor sumitur pro idolothytorum odore, 279. Passivum, mendose, proessimam, 351. Preces sub silentio, quid sint, 278. Portus Grecarius quo loco situs, 293. Portus Romatius sive Romatinus, quis locus sit et quo situs, 292, 293, 294. Procella barbarica, pro irruptione Gothorum, 283, 286. Quidnam famuli, etc. Hic locus hinculus videtur, 359. Sanctum Domini, id est sacra Eucharistia, 279. Tractatus, id est sermo ad populum, 325, 327, 350 et passim. Utrum Vide an unde, legendum sit, 350, not.

Clausula sive doxologiæ quibus Chromatius tractatus suos claudere solet, præcipue assignantur: Domino, cui sit gloria in sæcula sæculorum, Amen, 328. Dei Filius, qui est benedictus in sæcula sæculorum, Amen, 350. Sancti Spiritus, per quem est Patri et Filio laus et gloria in sæcula sæculorum, Amen, 351. Consortes gloriæ effici mereamur, per Christum Dominum nostrum qui est benedictus in sæcula, 357. Dominus: Cui est honor, laus et gloria una cum Spiritu sancto, ante omnia sæcula, et nunc et semper et in sæcula sæculorum, Amen, 363.

Quæ loquendi formulas damus, ad linguam enim Christianam jam pertinent, et ut totidem gemmæ ipsam adornant. Ad frogis abundantiam consule Monumenta Ecclesiæ Aquileiensis a B. de Rubéis illustrata, 407.

INNOCENTIUS I, papa. — Pontifex ille jure a Theodorito appellatur, *vir insigni solertia ac prudentia præditus*, ἐνθὺς ἀγχινοῖα καὶ συνέσει κοροποῦμενος, XI, 451. Pagus de gestis Innocentii loquens ait ipsum Deum ita celo vindicasse, *ne quid post illud divinum immortalè actum mortale faceret*, usurpatis Plinii verbis, 463. Plures epistolas ad Græcos episcopos, Græco sermone conscripsit, 494, 502.

Græcæ dictiones quæ inveniuntur tum in Prolegomenis, tum in scriptis hujus papæ. — Ama, et melius hanc Græcæ ἀμα, equarium vas, idem quod Gallicè *bénitier* vocant, XI, 458. Anaglyphus scryphus, id est, calaturis ornatus scyphus, *ibid.* Canon, canones Ecclesiæ, sic jam dicebantur leges et regulæ quæ ad fidem vel disciplinam ecclesiasticam attinent, a κανὼν regula, 486. Cantharus, vid. Pharus, infra. Cerostrola, κεροστρόλος opus cum cornu fragmentis diversi coloris confectum, ut illud quod Galli *marqueterie* sive *mosaïque* appellant, *ibid.* Clericus a κληρικός, id est sors, sortitio, dicitur; il sunt qui sacerdotio initiuntur, seu initiandi sunt; propter discrimen ceteri dicuntur Laici a λαός, populus, 473, 474. Diaco, sive diaconus, 589. Didascalus liber, seu doctrinalis, 478. Metropolitānus episcopus, 471. Pharus cantharus, vas oblongioris genus et grandis, 458.

Latina voces. — Apostolica sedes, cathedra, pro sede Romani episcopi, ut Petri apostoli successoris, 461, 486. Aquamaniles, vasa ad manum lotionem idonea, 478. Clericus, et laicus, qui dicantur, Vide supra inter Græcas dictiones.

Curiales sive decuriones dicebantur qui magistratibus atque officiis municipalibus fungebantur, 466. Coronati qui sint, 492. Delfica disciplina pro Dominica, 471.

Dilectio vestra, pietas vestra, formulæ familiares in secunda persona hoc ævo usurpatæ, 489. Discederant, pro discesserunt, 486. Orbis, æternum orbem mali facere, id est, sermocinando circulum vitiosum agere, 486. Ordinare, ordinator, ordinatio dicuntur ab ordine sacro quo clerici et sacerdotes sunt, 492. Pertinacia obtinendi, dicitur de actoribus causarum, qui nituntur obtinere quod petunt, sive justum sit sive injustum, 491. Sacrosancti, vox eminenti usu in Ecclesia, 509. Sæculum pro hac vita, 379. Solere pro munere episcopali perfungi, 469. Vide Apostolica sedes. Siliqua sexta pars alicujus numeri, 459. Solidus idem ac aureus, 158. Tremissia, tertia pars solidi, 458, 459. Uncia, duodecima pars, libram vel alicujus alterius numeri, 459.

ZOZIMUS, papa. — Rjus *Latinitas quæ Græciam non modice redolet*: Aries fraudulentus, XX, 658. Cereus paschalis, 659. Charitatem vestram commoneo, pro vos commoneo: sic loquebantur sancti Ecclesiæ homines, 655. Circulatores, qui de loco in locum suam maleficam personam circumferunt, 664. Clerus, id est, clerici, vel clericorum corpus, 651. Comparandatio, sive iudicii remissio, 659. Diacones pro diaconi, 159. Divina tabularia pro Scripturis sacris, 658. Errabunda vestigia inter fallaces tenebras, 658. Formatæ, id est litteræ communicatoriæ, sine quibus peregrini clerici ad communionem nec admittebantur, 642, 643 not. Fraternitas vel paternitas vestra, ut titulus honoris usurpatur, 650. Linostimæ pallæ, vel pallæ, quid, 658. Magnum pondus examinis pro longo examine, 619. Parochia, et parœcia a παροικία; sic dicebantur Ecclesiarum circumscriptiones, sacerdotibus commissæ, aliquando pro diœcesi ipsa sumebatur, 641. Sanctitas vestra, honoris causa locutio, 652, 653. Temonari vel temonarii dicuntur qui rectigalia percipiunt, 683. Tendiculum questionum, id est, varæ questiones, 635. Transmarina documenta, id est Africana, 660. Ventus veri, 658; ad cubile veri pervenire, id est, veritatem delegere, 652.

GAUDENTIUS (S.), Brixianensis episcopus. — Quanta doctrinæ atque eloquentiæ laude floreret Gaudentius, XX, 798. Ita excelluit ut quæcumque diceret scripto celebriter a notariis exciperentur, 798. Tibi, Gaudenti, ait Rufinus, nostrorum decus insignis doctorum, tantus ingenii vigor, imo tanta spiritus gratia est, ut si quid a te etiam quotidiani eloquii more dicitur, si quid in Ecclesia declamatur, id in libris habere, et ad instructionem posteris tradi debeat, 823. Tamen severioris criticism obiectum fuit stylus Gaudentii ex parte clarius, viri Dupinii, et protestantium grege, cujus iudicium non transcripsimus, sed ejus verba, et eorum refutationem vide, 812, 813, 814. Criticæ Dupinii ratio exponitur, 802.

Hebræica. — Babylon, idem ac confusio, 853. Cana possessio dicitur, 892. Galilæa vel volubilis, vel rota interpretatur, *ibid.* Machabæi generis nomen, 949. Maimonides, rabbi, qui testatur Hebræos intingere prius panem azymorum in pulmento Charoseth, item et herbas amaras, et tum vesci, 885 not. Mammusa, Syro sermone,

pecunia dicitur, 973-974. Moyses de tribu Levi, quo sensu architriclinus dicitur, 909. Pascha sive pascha juxta Hebræorum linguam, transitum sonat, 845 not.

Hellenicæ dictiones. — Anici seu invicti, ἀνίκτοι, XI, 952. Architriclinus, convivii præfectus, quale ejus officium, 908 not. Ascite, hæretici ita dicti ab ἀσκή, id est uter quocumq; bacchabantur, 897 not. Azyma ab a privat, et ζυμῆ fermentum, 882. Βρώμος, siligo, herbe genus quæ inter segetes crescit, forte supplendum brodis, 860 not. Chiliastræ, id est Latine Milkenarii, hæreticorum genus, 864 not. Chrysopolis antiquum nomen urbis Ventionis, 971 not. Diabolus, mundi princeps dictus, 936, Iloxologie a Gaudenio et patribus usurpate in sine tractatus, 867 not. Eleemosyna, 835, 958, 941. Erythemum mare, apud Latinos mare Rubrum, 913. Exodus idem est ac egressio, 848. Hydria, vas, 903. Hyperbole textus Evangelii, 921 not. Idololatria, fere semper idolatria convenerit in mas. et unde ipsa sumserit initium, 855 not, 870. Idolothye victimæ, quæ sint, 902 not. Metrelæ, mensura Attica congruam decem, 12 sextariis majorem amphora, 904 not. Μύρον, Latine unguentum, 934. Myrothecium, vas unguentis repositorium, 935 not. Neophyti, qui sint, 871. Οἰνόπις in convitiis, quoniam essent, 908 not. Οἰνόπιον, 830 not. Οὐσία, *ibid.* Paracletus, an Paracletus dicendum sit, 944 not. Problema, apud philosophos, rei est abditæ perquisitio, 840 not. Προσέγγιστος, quid sint, 919. Psalmus lithographus, ille est in quo Psaltes de seipso loquitur, ab ἰδίος proprius seu sui ipsius, et γράφω, descriptionem efficere, 927 not. Schedula, scheda, et schedium a σχῆδῃ, id est tabula in qua notarius scribit, 831. Strategî, quibus rei militaris cura est: Strategia, præfectura rei militaris, 929 not. Ἀν Ερπάττοι τοῦ ἱεροῦ, an potius ἐρπάττοι τῆς Ἀντωνίας existerint, 950 not. Triclinarchæ, vid. supra Architriclinus. — Zona a ζώνη cingulum, 858.

Latinitas. — Ad præpos: Utrum scribendum sit, adfigo, adgravo, adquiesco, etc., inquiritur, XI, 864 not. Alæ fidei, quæ sint, 945. Apostolici viri, id est, apostolorum successores, ipsorum vicem gerentes, 960. Arcani, id est sacrorum mysteriorum, disciplina, 852, 853 not. Arripere opera pietatis, 942. Baculus; sic Gaud. « Opus mihi est baculo, pascha adhuc in Ægypto celebrant. » 876. De Baculi usu perantiquo in Ecclesia, *ibid.* not. Balbutire, pro, spiritum silitre balbutiant, videtur legendum esse, Spiritum sili rebalbutiant, 871 not. Brodium vox nova quæ juxta quosdam ad Italianam linguam jam exorientem pertinet, ex quo forte derivatur Gallica vox *broutet*. Vide tamen quod supra diximus in Græco ad vocem Βρώμος, 959 not. Calami tam perspicui quam oculi, quid sint, 852 not. Calendæ, Idus et nonæ a gentilibus appellatæ sunt, ut et menses, diesque, 846. Cæno viliorum oblii, 950. Colobrius gestus, 890. Defectus, pro deficientibus, 897 not. Deus; hæc vox sæpenumero in mas. sublata et ejus loco Dominus substituitur, 919 not. Et cætera, qua clausula utitur aliquando Gaudentius, 927 not. Exararæ verbum, 858. G pro c positum, initio dictionis, ut videtur in Gallica, sive Gallicula, unde dictus est *Caligula*. Gallicula, calciamenti genus est qua utebantur præsertim viatores, 875. K littera pro c sæpe olim usurpata, sic Karissime pro carissime, 997. Magi universorum gentium legati, 985. Magister memoriæ, quis, 830 not. Mittens et missus quid sit in Trinitate, 948. Notarii latentes appositi, 831 not. Parentalia exercere quid sit, 870. Pecuniæ Imperare oportet, non servire, 975. Pompa eloquentiæ, 851. Serinia, id est chirographorum et variorum scriptorum receptacula, gallice recte dicuntur *portefeuille*, 850 not. Spiritualis et spiritalis, 859 not. Suballigatum quibus superstitione utebantur ut tutamina, sive gentiles, sive etiam Christiani rudes et præ credulitate infirmiores, 879 not. Tentationum æstus, et tribulationum opus, 845. Tractatus et tractare, seu sermo et sermocinatio, 815 not. Tunc temporis, 922, 930. Verbum Dei calciatum, et ejus veneranda vestigia, 874. Y littera et u permutatæ in dictionibus Græcis, sæpissime apud veteres, ut murum pro myrum, Ægyptus, pro Ægyptis, Syria, Suræna, pro Syria. Syracusa, 906.

RUFINUS, Aquileiensis presbyter. — De rebus divinis luculentissime disputans dicitur, *Præf.*, XXI, 47. Ejus opera tantæ sunt eruditionis et doctrinæ ut propemodum paucis aliorum Patrum qui tunc florebant in Ecclesia, scriptis cedant, *ibid.* Cur in obscuro quasi derelicta permanserint, *ibid.* Summa laude dignus est ejus *Commentarius* in Symbolum Apostolorum, *Præf.*, 57. In his quæ a Græco Cyrilli Hierosolymitani mutuatus est, sensus penitus est, et vis propria veriorum in aperto est, *ibid.* Ab imperitio errore vindicatur super has voces: *inimicam gentem* quæ de idolo Serapidis profert (*Hist.*

ecclæ., lib II, c. 23.), 60, et seqq. Syllabum variorum operum quæ ex Græco sermone translulit Rufinus, habes, 15. De Rufino in disputationis æstu lucet Hieronymus: *Protermitio Græcos quorum tu facias scribam et dum peregrina sectaris pene tui sermonis oblitus es.*, etc. *Miror quod Aristarchus nostri temporis grammaticus um et oratorum præcepta contempseris parvipendens hyperbala post amfractus reddere, asperitatem evitare consummum, nihilcum fugere dictionum.*, 162.

Hebraica. — Aser, beatus interpretatur, XXI, 325 Benjamin, filius doloris, sonat, 333. Dan, id est iudicium, vel iudex, 522. Gad, Græce πατρίσιον, Latine vero testationem significat, 323 not. Jarim, silvester explicatur, 339. Jesus, hebraicum nomen Salvator interpretatur, 307, 318. India, multis variisque linguis et gentibus habitatur, 478. Joseph, ampliatius, sonat, 527. Issachar, id est merces, 319. Judas confessio interpretatur, 307, 318. Neph talim, id est arbor diffusa vel vilis, 527. Ruben, a majoribus ut Origene, filius videns interpretatur, 315 not. Serapis, cuius templum in Alexandria, describitur, 529. Zabulon, id est fluxus nocturnus, 318. Sidon interpretatur senator vel venatrix, 717.

Hellenicæ dictiones. — Angelus, ἄγγελος, id est nuntius ab ἀγγέλλω nuntio, 331, 429. Antichristus, Christi adversarius, ex tribu Dan nasciturus, 321. Apocrypha quænam dicantur apud Patres, 230. Ἀσπορίσις, id est, sensus scholasticus, 162. Crocodilus, bellum genus, Κροκόδειλος a κρόκος crocus, et δαίλις, timor, vel metus, 430. Dæmon, nomine Satanas, designatur, 325. Diaconus, 475. Ἑλὴς seu palmes, et fig. tutor lignæ, juxta tenerum arborem plantatus ad ipsam firmandam, 305. Hæresis, αἵρεσις, id est electio, secta ab αἰρεῖς, eligere, delahere, 575, 477. Γένσιον, quomodo sit intelligendum, 61, 62 *præf.* Καταβολὴ κόσμου id est constitutio mundi, 563. Κατήχησις sive præceptor, 93. Λαβῆτον sive λαβῆτον colobium est sine manicis, 411 not. Martyrion est ecclesia sive Dei templum, 107. Menologia Græcorum, quid, 436 not, 435 not. Ὀλβίος, beatus, item significat macarius, 116. Ὁβύργος, urbs quædam Ægypti, 4-8. Παντοκράτωρ, id est omnipotens, 544 *ut* ap. γῶν ejusdem operis Origenis titulus, id est, *De principis*, 71, 127; Latine *Periarchon* scribitur idem opus, 15; hos Origenis libros partim translulit Latino sermone Rufinus, 124. Ποδὶς sic dicitur herba qua utuntur fullores, 569 not. Presbyter, id est, sacerdos, a presbiter senex. Symbolum, id est, indicium et collatio, 337. Τύπος id est habitus. duplex distinguitur apud Græcos, sciens τοῦ μύσου, id est minor, qui erat novitiorum, et τοῦ πύλου et ἄγγελλον, qui virorum erat probatissimorum, 466 not. Typus tertianus, scilicet febris tertiana, 365 not.

Latinitas. — Ablativi pro accusativi usurpali in articulis symboli, 339 not. Agricola terre suæ, quis, 321. Amictus; eo nomine dantur vestimenta quæ externi tegunt, 306. Apostoli agricolæ dicuntur, 322; item ventores, 517. Aratrum verbi Dei, 522. Calcanem mordere quis dicitur, 525. Campus animæ, in rure animæ, 321. Colles æterni, mystice quid sint, 552. Delicia in vilibus, 599. Dentes super lac candidi, 306, 307. Dispersi quoniam sint, 517. Fossæ nec fluvius, nec fluvius fons, 345. Fossæ duplex, et temporis et fidei, 562. Hamus Christi, quid, 554. Huic pro nunc, 549. Inimici quousque dicuntur, 304. Iniquus pro inimicus, juxta Græcum, 370. Insubannatio generatio, quid sit, 546. Invitentur pro irritantur, 346. Læniis vocabuli, acceptiones varæ, 521, 522. Læni catulus qui dicendus, 508, 509. Manus Christi, qui sit, 506. Medium. In medio esse, quid, 520. Mors mortis dicitur, 560. Oculus solus lucis capax, 352. Panis benedictus, 434. Patripassiani unde dicti, 344. Primæ vici seu protocomes, quis, 427. Pyramides Memphis; qualis fuit ipsarum usus, 440. Religiosi homines mundo illudant et secularibus mundos, 435. Reposita quæ dicuntur, 504. Vocis serpentis acceptiones varæ, 321. Sors quid sit, 520. Spirante, pro inspirante, 530. Stola varæ acceptiones, 505, 510. Terga dæi Deo, quid sit, 501. Tertiana febris, 595 not. Via angusta quæ sit, et quæ via lata, 598. Viaticum quid dicatur, 457. Virtus altissimi, quæ sit, 549.

HERONYMUS (S.). — Verba interioris hominis erumpentia pro signo sunt, XXV, 80. Significantiæ verborum consideranda, XXIII, 556. Verborum ambiguitates denuntantur, *ibid.* Expositorum nomina quandoque non recte condende posita, 417. Obscuritas sermonis assilur ex propriis rebus: vel rei magnitudine, vel doctoris imperia vel audientis durtia, XXV, 406. Magnam vim habet viva, quæ de auctoris sui ore resonans, ex promissione proferitur atque distinguitur, quæ in hominis corde præparata est, XXVI, 586. Etymologiæ laborum nomen est

vent legendæ, XXIII, 259. Monachi Ægypti a se invicem scribebant et mutuo colloquebantur lingua quamdam mysticam et per speciale alphabetum expressam, 61-63. Ego Hieronymus philosophus, rhetor, grammaticus, dialecticus, Hebræus, Græcus, Latinus, trilinguis. Hoc modo, Epiphanius papa: « Tu bilinguis eris, qui tantam habes Græci Latine sermonis scientiam, ut et Græci te Latine et Latini Græcum putent », 1463 Verba ipsa, non tantum res, cornuunt, XXV, 1106.

Sermonis figura. — Omnis metaphora, si de alia in aliam linguam transferatur ad verbum, quibusdam quasi sententiis, orationis sensus et germina suffocantur, XXVI, 503-504. Allegoria propria de arte grammatica est, et quo a metaphora vel cæteris tropis fiat in scholis parvuli discernis; Allegoria, aliud præterdit in verbis, aliud in sensu significat, 389. Metonymia quid sit, XXV, 1088.

De sacris Scripturis. — De locis obscuris Scripturæ hæc habet Hieronymus: « non quo singula non possint suis locis et sensibus explari, sed quo a superiori negotio separata, unum difficile corpus efficiunt et si sic intelligentur et resonant, inconsequenter et abrupte repugnare inter se et scætere videantur, XXVI, 406. Interpretationis difficultas, XXII, 512, 734. Interpretatio ecclesiastica quid fugere debeat, 512. Quod genus interpretationis in Scripturis sequendum est, 829. Causa diversarum interpretationum, 703. Interpretes sensum non litteram sequi debet, 842. Boni interpretis regula, 859. Interpretis veri officium, 570. Regulæ interpretibus præscriptæ, 571. De periculis et difficultatibus in Scripturarum interpretatione, 322, 323. Sensus perspicue aperitur ex collatione sententiarum, 456. Editiones se invicem explicant XXIV, 464. Versiones Aquilæ, Symmachi et Theodotionis quomodo exprimantur in Scripturis, XXIII, 452. Theodotion in multis cum LXX consentit, 937. — LXX interpretes mutantes, ut voluerunt, Hebræica nomina, XXV, 580. LXX editio in quibusdam repudiata a magistris Ecclesiæ, 514. Omnis schola Judæorum quinque tantum libros Moysi a LXX translatos esse asserit, 35. Ipsorum versio in quibusdā veritate Hebræica et cæteris distat editionibus, XXIV, 425. Nonnulla in Hebræorum libris inveniuntur quæ LXX non habent, XXIII, 451. Scripturarum mos loquentium de futuro quasi de præterito, XXVI, 468. LXX nova verba inserunt, 325. Hebræas litteras aliis litteris expresserunt, 595.

Hebræica. — Lingue Hebræicæ veritas, XXIII, 415. Scripturæ Hebræicæ veritas, 456. Hieronymi tempore, lingua Ægyptiorum dicebatur lingua *Ham*, 596. Punica lingua Hebræo sermoni contemina est, 994. Chananitis lingua media est inter Ægyptiam et Hebræam; sed Hebræa magna ex parte confusis est, XXV, 256. Lingua chananitis, Syra quoque dicitur, et in usu erat Rhiconoruri et Casii, 185. Quod Hebræorum libris incumbere debemus, XXV, 579. Multum Hieronymus tempus concedit Hebrææ lingue studio, 1416. Magister Hieronymi Hebræus quidam, 1019. Baranina Hieronymi præceptor, XXIII, 407. Quid patiatur illi qui de Hebræis difficultatibus proprietates exprimere conantur, XXVI, 323. In expositione historie, Hebræicam veritatem, id est Scripturarum textum Hebræicum sequi debemus, XXV, 1114, 1115. Pingunt Judæi omnes locutores Hebræice, 1578. Quomodo Judæi derideant si sua nomina non expressa sint ut ab ipsis recte exprimentur, XXVI, 595. Quanta facilitate ipsi suæ lingue veram consequantur intelligentiam, 593. Hebræi codices varias habent lectiones, XXV, 1531. Hebræi hanc habent consuetudinem, ut voluminibus eorum principis nomina imponant, XXIII, 934. Mos Hebræorum in supputandis numeris, XXV, 532. Quomodo legebatur alphabetum apud Græcos et Hebræos, XXIV, 858. Feminino genere expriment Hebræi quod nov absolute et neutraliter solemus appellare, XXIII, 1072. Nomina et verba Hebræica sæpius in translationibus corrupta, XXV, 376. Unde vocabula et Hebræica nomina vari interpretentur, 258. Dualis numerus apud Hebræos, 534. Diphthongos habent, XXIII, 817. Frequenter utuntur voce *dubar*, quod litteraliter verbum sonat, in sensu rei vel negotii, XXIV, 598. Item vocabuli, *caliz*, in sensu instrumenti, sive obiecti, XXV, 649. Et cornu pro fortitudine et regno, 1513, 1514. Apud Hebræos silva ambigua nomen et verbum, XXIII, 415. Sic si scribantur *daleth*, *beth* et res, absque vocali, tunc vel legendum est *dubar*, id est verbum; vel *deber* id est pestis, XXV, 1344.

Nomina verborumque Hebræicorum, Chaldaicorum, Syriacorum, Persicorum, Ægyptiorum et Punicarum, interpretationes. — Aaron, id est mons fortis, XXII, 786. *Aaz* (Achaz), apprehende, 859. *Arazia* (Ozias) apprehendens Dominum, aut robur Domini, aut fortitudo ejus, *ibid.* Abacuc, Græce *πεπιδυκς*, Lat. amplexatio, XXV,

1275. *Abba*, pater, Hebræo Syroque sermone dicitur, XXIII, 845; XXVI, 571. *Abdias*, id est servus Domini, 557. *Abed*, servus, XXIII, 809. *Abel*, lucus, vanitas, vapor, miserabilis, 773; idem, committens, 809. *Aber*, commisit, 791. *Abiasaph*, patris mei collectio, 786. *Ahtimelech*, pater meus rex, 775. *Abia*, patris incendium, 815. *Ahiin*, patris incendium, 786. *Abiad*, patris robur, *ibid.* — *Abram*, pater excelsus, 775. *Abraham*, pater videns populum, *ibid.* Pater electus, XXVI, 390. *Absalon*, pater pacis, XXIII, 827. *Acan*, necessitas vel labor, 775. *Achar*, apprehendens, vel tenens, *ibid.*, 831. *Achior*, meus, 825, 852. *Accaron*, eruditio tristitia, sterilitas, 801. *Accumariam*, ædificii, fanatici, ita dicebantur sacerdotes Israhel Græce *κατακταται*, XXV, 1345. *Accem* (Accam), nidus, 801. *Acheldama*, ager sanguinis, Syrum est, non Hebræum, 859. *Acheri*, declinans, 775. *Achi*, frater meus (XX.), *ibid.* Ada, testimonium, 775. *Adad*, 775. *Adam*, homo, sive terrenus, aut indigena, vel terra rubra, 775. *Adama* humus vel terra, sive terrena, 775. *Adar*, sublimis, vel pallium, 791. *Adollam*, testificans sive aquæ testimonium, *ibid.* *Agar*, Græce *κατακταται* Lat. advena, peregrinatio, XXIII, 775; XXV, 390. *Ain* littera per *g* legitur apud Septuaginta, XXIII, 780. *Aliel*, laus, XXIII, 809. *Alheluta*, laudate Dominum, 857. *Alluoth*, tabulæ in quas cum buxo calamo scribitur, XXVI, 1289. *Alma* non virginem sed adolescentulum sonat, 354. Alphabetum quomodo legebatur apud Hebræos et Græcos, XXIV, 858. Alphabeti singulorum litterarum nomina interpretantur, XXIII, 827; XXV, 787 et seqq. *Amasia*, factura Dei, 852. *Amen*, vere, fideiiter, XXIII, 859; XXIV, 643; XXVI, 45, 517, 458. *Amma*, populus ejus, XXIII, 801. *Amon*, fidelis vel nutriendus, sive onza, 852. *Ana*, responsio, sive respondens, 775. *Anathot*, obediens, vel respondens, signum, 801; XXV, 644. *Anna*, obsecro, Græce *ἀνακα*, XXVI, 615. *Ar*, suscitavit, vigilia, XXIII, 791. *Arasthem*, arastis, XXV, 911. *Arhe*, id est locusta, 932. *Arnon*, lumen eorum, aut maledictio eorum, XXIII, 800. *Aroer*, sublevans, vacuatio vigiliæ, myrice, 791. *Asa*, tollens seu sustollens, 819. *Asael*, Græce *αἰσχυρα* factura Dei, 815. *Asan* fumans, 812. *Aser* bestus, 801. *Asida*, herodius sive milvus, XXV, 1450. *Assar*, beatitudo sive gressus, XXIII, 791. *Astaroth*, ovilia vel factura, id est *αἰσχυρα* exploratorum, 809. *Ataroth*, coronæ, 791. *Avith*, ruina, 775. *Aun*, inutilis sive idolum, 855. *Aza*, claudicans vel irascens, 807. *Azara*, crepido, 756. *Azel*, abiens, pergers, 812.

Baal, habens, vir, XXIII, 792; XXV, 858. *Baala*, habens eam, *ibid.*, XXIII, 802. *Baalgad*, habuit arcinctum, sive vir acclinctus, vir pirata, sive fortunatus, XXIII, 802. *Baal vir meus*, sive habens me, XXIII, 792. *Baalberith*, habens partum, 809. *Baaloth*, in ascensio, ascensus, numero plurali, 802. *Babylon*, id est confusio, XXIII, 775, 802, 495. *Bala*, inveterata, XXIII, 776. *Balaam*, absque populo, seu in eis, *ibid.* *Badam*, solus vel in judicio, 813. *Balac* præcipitans, devorans, 809. *Bar*, Syra et Hebræa vox filius interpretatur, 407, 415, 859. *Bara* creavit, 809. *Barabban*, filius magistri nostri, Syrum nomen est, non Hebræum, 810. *Barac*, benedic, 41. *Barachia*, Benedictus Deus, vel benedictus Domini, 853. *Barjona*, filius columbe, 415. *Baruch*, benedictus, 855. *Basan*, hoves saginata, XXV, 1025. *Basceath*, adipis, 824. *Bathel*, virgo Dei, 775. *Bazeotha*, despectio ejus, 802. *Bel*, vetusta, 853. *Beelzebub*, habens aut devorans muscas, 815. *Beelsephon* ascensio speculæ, Benjamin filius dextere, 776. *Benur*, filius aeris sive filius ignis, 820. *Beor* in pelle, 776. *Bera*, puteus, 809. *Bori*, puteus, sive, 775. *Benennam*, in eis, in medio eorum, 803. *Berith*, foedus, pactum, 809. *Beselchel*, in umbra Dei, 805. *Beten*, venter, 803. *Beth*, domus, 827. *Beth-gia*, domus festivitatis ejus, *ibid.* *Bethania*, domus afflictionis ejus, vel domus obedientiæ, 839. *Bethanoth*, domus præcipientium, *ibid.* *Betharraba*, domus grandis, 805. *Bethaun*, Bethaven, domus inutilis et idoli, olim appellatur *Bethel*, domus Dei, XXV, 851. *Bethisabach*, domus venientium, XXIII, 803. *Beth macha*, domus humilis, fori, vel tributi, 816. *Bethoron*, domus iræ, *ibid.* *Bothroob*, domus platearum, *ibid.* *Bethphage*, domus oris vallium, 859. *Bethsabee* (bath) per brevem primam syllabam, filia juramenti, 820. *Bethsabee* (bath) prima syllaba correpta, filia satrapiæ, 810. *Bethsaida*, domus venatorum, XXV, 275. *Bethsames*, Bethsames, domus solis, XXIII, 803, 820. *Bethula*, virgo, 805. *Booz*, in fortitudine, 811, 820. *Borith*, Græce *βορ*, herba quædam qua utuntur fullones, XXV, 685. *Bosor*, caro sive in tribulatione, XXIII, 585. *Bosra*, caro, seu in tribulatione, 853, 829. *Buz*, despectus, seu contemnens, 853. *Iuzites*, contemptibiles, 839.

Caath, molares dentes, sive patientia, XXIII, 776, 786. *Cabam* congregatio eorum, 805. *Cades*, pancia, sive mur

tata, 786, 792. Cademoth, a principio sive principium mortis, 798. Cades barne, sancta electa, sive commutata electa, 803. Cain, possessio, vel lamentatio, 776. Cainam, ut Cain, *ibid.* Camon, resurrectio inutilis, 809. Cana, calamus. Notat Hieronymus vocabulum carna Latine ab Hebræo Cana derivari, 807. Canath, ambulatio, sive zelotypia, 793. Capharnaum, ager vel villa consolationis, 813. Carcar, investigatio, 809. Cariathaim, villa, vel oppidum eorum, 793. Cariatham, civitas eorum, vel vocatio perfecta, 803. Carmelus, tenellus, molis, sive cognilo circumcisionis, 803, 820. Carnaim, cornua, 776. Cave (coa) patientia, sive clangor turbae, 820. Cedar, tenebrae, vel moror, 776. Cedma, orientalis, sive antecedens, *ibid.* Cedmonel, antiqua tristitia, sive orientales, *ibid.* Cedron tristitia moror, sive dolor, 833. Cenez, possessio contemptibilis, 809. Cenil, aerarius meus, sive nidus meus, aut possessio, 792. Cephas, Petrus, Syrum nomen, 845. Cetrum, (cetron) tenebrae eorum, vel thymiamata, 809. Cison, impigerunt, sive duritia eorum vel lætitia, *ibid.* Cis, durus sive vomitus viri vel vomens vir, 813. Ciscion, an cucurbitam, an hederam, an quid aliud significet, XXV, 1147, 1148. Chabonim, manus, vel acervus spinarum, sed melius præparationes, 833. Chabratha, electio, de hac voce multa disputatio, 821. Chabon quasi intelligens, 803. Chidalea lingua, XXV, 490. Chaldæi, qui dicantur, 703. Chaleb quas, cor, aut omne cor, vel canis, XXIII, 793, 813. Chamos, congregatus, vel quasi attractio, 793, 820. Cham, calidus, per *heth* scribitur, 777. Chanaan, *αἰὼς*, hoc est motus eorum, vel negotiator, aut humilis, *ibid.* Reverasus est, sive quasi respondens, aut quasi moventes, 793; quasi ductuantes, XXV, 146. Chananel, negotiatores, XXIII, 840. Chanani, negotiator, motabilis, ipse pauperulus, *ibid.* Chaphthorim, manus exploratorum, sive turturum, melius Cappadoces, 777, 779. Charith, divisio, sive cognitio, 820. Charmi, vinea mea, vel cognitio mea, 777, 786. Charran, foramina, sive ira, vel fodiens eos, 777. Chaselum, contexta regio eorum, *ibid.* Chasion, accelerata tristitia, aut protectio, 793. Chazbi, calix in me, sive immola mihi, *ibid.* Quomodo usurpatur vario sensu apud Hebræos, XXV, 619. Chebron, conjugium, sive incantator, aut visio sempiterna, XXIII, 777. Chelion, consummatio, sive omnis dolor, vel ab initio, 809. Chemonoth cithararum signum, aut quasi lucernæ, 793. Chennor, agnitio luminis, vel cithara, 836. Cherchero, cognita ablato, *ibid.* Cherethim, disponentes, Græce, *διεστέμνοι*, *ibid.* Chereloth, vidisti signum, 803. Chermel, ut supra *carmelus*, cherubim, scientia multiplicata, vel quasi plures, 776; scientia et intellectus, 787, 813. Chesil, robustus, 803. Chesiloth, stulti signum, *ibid.* Chelson, revelatio eorum, 803. Cheth, percussus, 777. Chetum, id est contracti, *ibid.* Chettura, thymiamata offerens, vel copulata, aut juncta, 777. Chidon, scutum, clypeus, 803. Chiphara (caphra) catulus ejus, vel manus dissipata, dissipatio, *ibid.* Chiladoca, quasi demonia, XXV, 146. Choadad, præcipuum, XXIII, 777. Chobal, condemnatio, 777. Chobar, fluvi nomen, grave interpretatur, XXV, 18. Chodchod, quid vere significet nescit Hieronymus, 25. Chodorahomer, quasi generatio manipuli, sive quasi dei eorum manipulum, XXIII, 777. Chomarim, ædifici, tanatice, vide sup. *Accummarim*. Chorazain, hoc mysterium meum, 840. Chorrethi, dissipans, sive disperdens, 816. Chorri sive Chorraus, farina, aut farinatus, seu post me, vel foramen meum, 777. Chorraus, iracundus, sive de foramine, quem Græci *τρογλῆτιν* vocant, 798. Chusam, Æthiopia eorum, 809. Chusi, et Chus, Æthiopia, 319, 777, 816. Dabar, verbum, negotium, XXIV, 398; XXV, 1314. Dabbath (dabereith) clunis, XXIII, 804. Dabir, oraculum, 820. Dabira, loquens, eloquentia, sive unus timens, 801. Dabrath, loquela, *ibid.* Dachar, compungentes, 820. Dadan judicans, 777. Dafia, adhæsit, seu remissio, 793. Dagon, piscis tristitia, 809. Dalai, hauriens Dominus, vel pauperulus Domini, 833. Dalani, egens, pauper, 801. Dalcam, egestas eorum, *ibid.* Damaim (Dommim) sanguinum, 813. Damascus sanguinis potus, aut sanguinis osculum, sive sanguis sacri, 777, 820. Dan, iudicium aut judicans, 777. Daniel, iudicium Dei, vel iudicium me Deus, 840. Dardahe (darda) generatio cognitionis, 820. Dasem (Desem) frenum, 777. Dathan, donum eorum, seu sufficiens donum, 793. David, fortis manu sive desiderabilis, XXIII, 815, 840; XXV, 845. Debbora, apis seu eloquentia, XXIII, 777, 809. Debelatham, lateris, seu massæ quæ de recentibus fidei confici solent, 793. Deber, pestis, XXV, 1314. Debon, abundanter, XXIII, 804. Delongad, sufficienter intelligens tentationem, 793. Decla, subtilis, seu palmata, 777. Dedan, solitarius, sive fratruelis eorum, 777. Dedura generatio ejus, 801. Dennaba, iudicium offerens, 777, 839. Desan et deson fortis papilla, sive calcabit illam, 777. Deseth, calcatio, unctio, 829. Deuel,

agnoscat Deum, 793. Dibon, officium ad intellectum, vel abundanter intelligens, 793, 833. Diman (dibon) sufficit eis moror, 820. Dimonia, satis numerans, vel ubiimitas, 804. Dina, iudicium istud, 777. Iodanin, patruelles, 829. Doec (doeg), motus, sollicitus, 813. Donna (dimona) silentium, 804. Dor, generatio, *ibid.* Dothain, papulum viride eorum, aut sufficiens defecto, 777. Dui, pulchritudo, 820. Duma, lacens, 777. Duma, silentium, sive gaudium, 804.

Ebal, vallis vetus, 779. Eber, transitor, 778. Ebrri, transeuntes, 787. Ebrith, transitus, *ibid.* Ebron, participio tristitia sen fortitudinis, vel augmentum sempiternum, *ibid.* Ebruna transcendens sive transgressio, 793. Ecceh, postea, Græce Γεγονεω, XXV, 1033. Echeta, eminentia, XXV, 400. Eden, voluptas sive deliciae, vel oratus, XXIII, 778. Edom, rufus, terrenus, 787. Edrai, inaudatio parcat me, 791. Edraim, descensio pastorum, 793. Erbor, pertransibo, XXV, 1050. Eennathan, ad dantem, sive Deo dante, XXIII, 823. Ela terebinthus, 779. Elsa Dei populus, vel pro foribus, 825. Elcana Dei possessio, 787. Elchiam, pars Domini, 824. Eleazar, Deus meus ad iutor, 787. Eli, eli, lama azabihau, Deus meus, Deus meus, quare dereliquisti me, 841. Elia, Deus Dominus, 823, 840. Eliab, Deus meus pater, 787. Eliarim Dei resurrectio, 825. Eliezer, Deus meus adiutor, 787. Elim, aries, *ibid.* Elisa, Deus meus salus, vel Dei mei salvatio, vel ad insulam, 778. Elisabeth Dei mei saturitas, vel iuramentum, aut septimus, *ibid.* Elisac, Dei mei salus, 821. Elisama, Deus meus audiens, 791. Elisame, Deus meus audivit, 791. Elisaphan, Dei mei specula, sive Deus meus, abscondens, 787. Eilu, Deus meus iste, 813. Eloecha, Deus tuus, XXV, 1030. Eloi, Deus, XXIII, 809. Elon, exercitus, fortitudo, 794. Elon, quercus, *ibid.* Emath, furor, XXV, 477. Emim, horribiles, XXIII, 779. Emmam, mater eorum, 801. Emmanuel, nobiscum Deus, 829. Eminer, sermo sive verbum, 837. Emor asinus, 78. Emori, mater lux mea, 787. Enac, humilis consurgens, 809. Enaim, oculi sive fontes, 779. Enam, nobes, 791. Endor, fons generationalis, 803. Engaddi, fons hœdi, XIV, 473. Eniel, gratia mea, Deus, XXIII, 791. Enoch, deduxit, 787. Enon, fons tristitiæ, 794. Epha, resolutus, mensura, 787; XXV, 449. Ephod, superhumeralis vestimentum, XXIII, 793. Ephraim, crescent, frugifer, 793. Ephra, frugifer, sive de cinere veniens, aut pulverulentus, 809. Eri, vigilans, consurgens, pellicius, 794. Erna, vita sublimis, 805. Eran, vacuefecit, 791. Erma, anathema ejus, 793. Ermon, anathema, damnatio, 804. Esau, initiator seu confirmo, 804. Esaia salus Domini, 825. Esalon, voluntas sive consilium meroris, 821. Esau, factura sive roboreus, vel acervus lapidum, seu vacuus aut frustrus, 779, 799. Esban, ignis in eis, 778. Esbel, ignis reus, seu vanus, 778, 793. Eschol, Botrus sive ignis omnis, 778. Eeebon, cogitatio sive cingulum meroris, 793. Esor, fictio sive plasma, 778. Esrom, sagittam videns, vel fortis, 778, 787. Estmoe, mulier ventris, 805. Etham, consummatus, sive suscipiens navigationem, 787. Eubaa, fratrem, 794. Ethhi, timuerunt, vel obstupuerunt, 787. Eva, vita, aut calamitas, vel vix, 778. Evi, feres, aut feroces, 787. Evi, desideravi, 793. Evila, dolens, sive parturient, 778. Evilath, a principio, 813. Evim, iniqui, 799. Evi (Aod) accipiens gloriam, 809. Ezasion visio, 821. Ezi, auxilium meum, *ibid.* Ezraeli, semen Dei, 820.

Quæ initio scribuntur per P vel Ph apud Hebræos latini expriment per F, sed abusive, XXIII, 814, 847. Farrai, hi ante me, 817. Facee, aperiens, 829. Facee, aperiens Domino, vel oris assumptio, 825. Facod, variatus vel visitans, 837. Fada, redemptio Domini, 823. Fada, redemptio Domini, ut fadaid, 721. Fagtel, occurre mihi Deus, sive occursio Dei, 794. Fagur, oris pellis, vel hirci, 794. Falasar, cadens princeps, 825. Faldas, rursus pauperatus, sive cadens germen, 779. Falec, dividens, divisit, 845. Faleg ut falec, 779. Falleti, (Phalli) salutar meus, 794, 805, 813. Fallu, mirabilis, 779. Fannel, fortis Dei, 779, 809. Faran, ferocitas eorum, auctus, succrescens, 779, 791, 799. Faran, se videntis, XXV, 1311. Farao, dissipans, discoopereus eum, XXIII, 779, 787. Farathoni, avolantia tristitia mea, 817. Fares, dividens, divisio, 779, 795, 810; XXV, 821. Farisæl, dividens seu divisi, 841. Farnach, vitulus saginatus, aut dissemio mea, 793. Farevrim conscissi, 825. Fasee, transgressus, transcensio, 787. Fathures, deceptus, calcatus, seu bocea confirmata, 833. Fau, nihil, aut subito, 779. Felatim, cadentes, sive ruina poculi, aut cadentes pollone, 78. Felatim, ceciderunt duo, 787. Feleth ruina, vel dejectione, 791. Felethis, salus Domini, 837. Feuenna, conversio, 813. Fennador, conversio generationis, 799. Fennag, natus, 851. Feressæl, separantes, sive disseminati, vel fructificantes, 779. Fesga, abscissus, dolatus, vel os multum, ab ore

ven ab osse, 794, 905. Feosr, os nigredinis, 835. Petrase, Lithens vitulus, sive discoperiens, vel certe divisio, aut os declinans, 779. Fethora, oris exploratio, buccella luminis, vel os turturis, 794. Petrusim, dissolvens mensuram, 779. Fethuel latitudo Dei, vel aperiens Deus, 831. Fichol, os omni, *ab ore non ab osse*, 779. Fannon, oris eorum, sive ori victio, 779. Filisthilm, ruina duplex, *ibid.* Fincees, ori parcens, sive ori requievit, siluit, aut oris sugurium, 787, 794, 813. Finoni, os meum, vel os nepotum, 795. Fison, os pupillæ, sive ori mutatio, 779. Fithon os abyssus, vel subito, 787. Foa (Phua) operarius, vel sonitus, aut evidens, 810. Foa vide Fua. Fodassur, redemptio fortis, sive vallata, 794. Forthommim, divisio perfecta populi gloriosi, 835. Fotiel, hic declinans Deus, oris declinatio Dei, 787. Fua, hic, adverb. loci, sive rubrum, 779. Fud, induite, 839. Ful, ruina, vel cadens, 825. Fura, laguncula, vel fragifer, 809. Fut, Libya, sive oris declinatio, 779, 837. Futifar, os inclinans ad dissecandum, 779. Gaam (Gadim), vallis æstus, 779. Gaas, gaasr, commotio, 24, 810. Gabas, sublimitas, 788. Gabaad, collis patreolis, 805. Gaboon, collis mæroris, 805. Gabath, collis, *ibid.* Gabatha, collis, sive sublimis, 810. Gabe, collis, 821. Gaber, vir, aut juvenis aut fortis, sive viriliter, *ibid.* Gabriel, confortavit me Deus, aut fortitudo Dei, vel vir meus, 845; XXV, 858. Gad tentatio, sive latrunculus, seu fortuna, XXIII, 779, 787. Gadani, tentatio, sive accinctio populi, 810. Gadera, sepes ejus, 805. Gaderoth, maceria vel sepes, *ibid.* Gadi, hædus, sive tentatio mea, 788. Gadiel, accinctio mea Deus, *ibid.* Gal, vorago, 799. Galaad, acervus testimonii, 780, 788. Galgal et Galgala, revelatio, sive rota, 339, 799. Galgalis, volutabris, 805. Salim, loca palustris, vel acervi, 805; XXV, 928. Galioth, revelationes, transmigration, 805. Gani, elatio mea, sive hortus meus, 780. Garizim, divisio sive advena, 799, 810. Gatham, tangens risu, 780. Gaulon, volutatio ejus, 799. Gaza, fortitudo ejus, 779, 810. Gaza, Persarum lingua, divitæ nuncupantur, XXIII, 398. Gazan, robustus, 805. Gazer præcisio, vel divisio, *ibid.* Gebal, præruptum, vel vallis vetus, 779, 799. Gebenna, de valle sunt, sive vallis gratuita, 841. Gedeon, tentatio iniquitatis, 745. Gelbas, volutatio, sive decursus, vel acervus plenus, 814. Genesareth, ortus principium, 811. Geon, pectus, sive præruptum, 779. Gera, ruminatio, incolatus, 780. Gerura, ruminacionem videt, seu maceria, 779. Geraris, advena propinquans, sive cornipeta eorum, *ibid.* Gerson, advena ibi, seu ejectio eorum, 780. Gesen, appropinquans palpatio eorum, sive vicinitas, 780. Gesuri, juxta lumen, vel vicinia luminis, 799. Geseamani, vallis pinguedinis, 841. Gog, tectum, 817. Gog et Magog non sunt Gothi, ut quidam putant, sed potius Gothæ, 950. Gogtha, calvaria. S. rum nomen, non Hebræum, 841. Goliath, revelatus, sive transmigrans, 815. Gomer, assumptio, consummatio, perfectio, 779. Gomor, ut gomer, 837. Gomor mensura est Atticorum, chænicum trium, 788. Gomorra populi timor, sive seditio, 779. Goni, hortus, sive arrogantiæ mea, 788. Goneabath, furtum filia, 821. Gozau, invasio eorum, vel fortitudo eorum, 821. Idia, amabilis Domini, 817. Ifaune, innuit, innuens, 795. Ia, mensura, 789, 857. Ir, vigili, 837. Irad, civilitas descensio, 781. Iram civitas eorum, *ibid.* Isaac risus vel gaudium, 780, 841. Isales, Salus Domini, 811. Iacarioth, memoriale Domini, *ibid.* Isimoth adducet mortem, 795. Ismael, auditio Dei, 780. Israel, est videre Deum, sive vir aut mens videns Deum, 784, XXV, 1033. Isachar est merces, 781. Ithamar, ubi amarus, vel ubi palma, 789. Iurean, montans, syrum est, 844. Izabel, cohabitatio, sive fluxus vanus, 821, 825. Jaan respondens, 817. Jaare Saltus, *ibid.* Jassael (Jesiel) dimidiavit Deus 795, 829. Jaaxar auxiliabitur, 817. Jabez siccata siccitas, 810, 814. Jabin, intelligens, intelligentia, 805, 810. Jaboch, arena sive lucta, 781. Jachalia, fortitudo Dei, 825. Jachin, præparans, 781, 787. Jacob supplantator, lucta, vel pulvis, 781, 795. Jacomam, ulciscitor populum, 821. Jactel, cæcus Dei vel auxilium Dei, 825. Jael, cervæ, conjugium cervæ, 810. Jagael, propinquus, 817. Jugur, colonus, vel advena, 805. Jael, requies Dei, 806. Jair, illuminans, 795. Jalelexpectavit Deum, 795. Jamin dextera, 788. Janna mare, vel dextera ejus, 795. Jamuel, dies ejus Deus, 781, 789. Janna (yasac) requies, 805. Janum, dormitans, *ibid.* Japheth, latitudo, 780. Japhie, est os (oris) 805. Japhie, adaptio, vel ostensio, sive superficies, *ibid.* Jarden, descensio eorum vel, vide judicium, 795. Jarec, luna, 780. Jared, descendens, sive roborans, *ibid.* Jarib, adjudicans ulciscens, 829. Jarim saltum, vel silvarum, 805. Jasan (Jassen), vetus, 817. Jasa dimidia vel factum mandatum, 795. Jasub, conversio, *ibid.* Javan, est ei non est, seu columba, Syrum est, 780. Jazer, auxiliatus, 835. Jeblaam, desipiscens popu-

lus, 809. Jebneel, sacrificatio Dei, *ibid.* Jebus, calcatus, presepe, 780. Jeciom (Jucadam), incubuit, populus, 805. Jechowia præparatio Dei, 814, 835. Jecnam, possessio populi, 805. Jectam, parvulus, 780. Jedala manus, maiedicio, 806. Jecha torcular, 810. Jephel, aperiet Deus, 806. Jephone nudus, *ibid.* Jephthe aperiens, vel apertus, 805. Jeracon, aurugo, 806. Jeremia, excelsus Domini, 835, 833. Jerico, odor ejus, sive luna, 841. Jerimoth, timens mortem, vel altitudines mortis, 805. Jero baal, judicet Baal, sive judices habens, 810. Jeroboam misericors, vel judicicans populum, 814, 821. Jerosolyma Jerusalem, visio pacis, sive firmabit perfecte, 841. Jessar, agmentum sive tribulatio, 781. Jesavi, desideravi, 814. Jesena, tabernaculum, 780. Jesu, Jesus, Jesus, Salvator, 781, 789, 795, 831. Jetta, inclinatio, 806. Jetheth, dans, 781. Jeze, ipse vel est, 821. Jezecia apprehendens Dominum, vel fortitudo Domini, 825. Jezechiel fortitudo Domini, 857. Jezer, fortitudo, adjutorium, 806. Jezonia, auris ejus, 857. Jezrael, semen Dei, 805. Joaz, ubi est retinere, vel Domini retentio, 925. Joab inimicus, vel pater, 814. Joach, cuius est frater et melius onitens, seu glorificans, 829. Joachal, robustus et fortis, 835. Joadahe, ipse cognoscens, 817. Joadina (Joadan), Domini delicata, vel tenella, 825. Joshe, ubi est frater, vel Domini frater, 825. Joalel, vita Dei, sive exordium Dei, vel præstolans Deum, 781. Joanan, erat donans, vel Domini donum, 835. Joanna, Dominus gratia ejus, vel Dominus misericors, 844. Joannan, cui est gratia vel Domini gratia, 841. Joannes, in quo est gratia vel Domini gratia, 817, 855. Joas, sperans, sive temporalis vel Domini robur, 810. Job, magnus, sive otiosus, 781, 855. Jobal delatus, dimittens, 780. Jobel, dimittens, mutatus, seu defuit, 780. Jochabed ubi est gloria, sive est gravis, vel Domini gloria, 789. Jod, principium vel scientia, vel Dominator, 827. Jodane sciens, sive cognoscens, 817. Joel incipiens, vel fuit Dei, 814. Joiachim ubi est præparatio, vel Domini præparatio, 841. Joiacim, Domini resurrectio, sive qui est consurgens, 825. Joradaha, Domini cognitio, sive ipso cognoscens, 817. Jona, columba, 841. Jonadab, Domini spontaneus, 817. Jonathan, columba domum vel columba dedit, aut Domini donum, 810. Joppe, pulchritudo, 818. Jor, rivus, 781. Joram, qui est sublimis, vel manus sublimium, 817, 821. Jordanis (iarlen) descensio eorum sive rivus judicii, 781; XXV, 479. Josabe, ubi est saturitas, vel Domini saturitas, 825. Josaphat, ipse judicat, 817, 821. Joseph, augmentum, succus, 781. Josias, cuius sacrificium est Domino, vel salus Domini, 821. Josue Salvator, 814. Jotham est perfectus Domini, consummatio, 810, 830. Jothaba peccantes in ea, 825. Jozabad, Domini dos, vel qui est dotatus, 825. Jozachar Domini memoria, *ibid.* Juchal, potens, 835. Juda, laudatio, confessio, 781. Judith, laudans confitens, 781.

Laabim deusti, sive flammanes, 781. Laamas (I. e. he-man), ad iniquitatem, 806. Laban, candidus, 781. Labec, acceptabilis, 806. Labeni, filio meo, vel cor ego, aut candor, 789. Labo, ingressus, sive venientes, 806. Iachis, interest, vel sibi met vir, *ibid.* Lacum ad consurgendum, *ibid.* Lael, in Deum vel Deo, 795. Laiddoth, lampas sive os cultri, 810.

Lais Leo vel sibi met vir, 810. Laissa, Leo, 829. Laissa, in salutem, 848. Lamech, humilitatum aut percutientem, vel percussum, 781. Lasa in salutem, 781. Lasabi speravit in me, 817. Latunim, malleatores, 781. Lazarus adjutus, 844. Leben, edificatio, vel candida, 821. Lesem, ad nomen, 806. Lesendan nominis judicium, *ibid.* Levi additus, assumptus, 781, 789. Lia laboriosa, 781. Lobna (labana), candor vel lateribus, 806. Lodabar, ipsi verbum, 817. Lonima alba vel candida, 795. Loommin, tribus sive matris, 781. Lot, ligatus, declinans, vacans, 844. Lotus, vinculum eorum, sive ipse conclusus, 781. Lud, utilis, declinans, sive utinam, 850. Ludim, nati sive prostrati fortiter, 781. Liza, Græce, ἀμύγδαλον amygdalum, sive κλαύει, id est torquem damniatorum, quam vulgo boiam vocant, 806.

Maabeel, congregatio Dei, 807. Maacha frangens, sive contracta, 781, 818, 821. Maachathi, fracti sunt mihi, vel venter percussus, 799, 807. Maalaph, de mille, sive de doctrina, 807. Maana, requies, 818. Maaria, domus mea, vel amara, seu ex visione, 818. Mabsar munita, 782. Maceda, exustio, sive orientalis, 806. Macela, chorus, vel infirmitas, 795. Macelath, ecclesie, 795. Maces, de fine, 821. Machaia, quis hic (adv. loci), *ibid.* Machalam, consummatio eorum, 837. Machi, quid, quia, 795. Machir, restituet, sive venundavit, vel de infirmitate, 782, 795. Machinas, humilitas, sive atrectata, 814. Madian, de judicio, vel de causa sive iniquitas, 781, 789, 830. Madiam, judicantes, 782. Madiani et madon, contradictio, responsio, sive habitatio, 806. Mardan, melientem sive respondentem, 781. Mezallim, transmigrationes, seu colo-

ais. 857. Magdalene, turris, vel montanus, 812. Magdalgad, turris pirata, vel turris accincti, 807. Magdaliel, turris mea Deus, 807. Magdalo, magnificentissimæ sive turris, 833. Magdiel, turris Dei, vel de reprimitione Dei, sive magnificent me Deus, 783. Magdola, quis grandis, vel turris, 789. Magdeda, poma ejus, vel nuntia, 812. Magdedo pomorum ejus, vel conacula ejus, 807. Magdog, Græc. δῶμα quod lectum, vel de lecto, 781, 857, 950. Magras, Græc. διαστροφή, spatium, XXV, 585. Machala, chorus, XXIII, 807. Mahuisei, quis est Dominus Deus, vel ex vita Deus, 781. Malathra, despiciens sive divisio, 821. Malcha, regina, 807. Makhiel, rex meus Deus, 795. Malchus, rex, XXIII, 54. Mamad, desiderabile, XXV, 895. Mamre, De visione, sive perspicuum, XXIII, 781. Man mana, quid, 789. Manaim, castra, 807, 987. Manasse, oblitus vel necessitas, 783, 795. Maualh, requiescens, sive dormienti, 781. Manem, consolans, 825. Manera, consolatio, munus, sacrificium, 825. Manus requies, 810. Maol, chorus, vel plenitudo, 824. Maon, habitaculum, 807, 814. Marala, amara, consensio, 807. Maranatha, Dominus noster venit, Syrum est verbum, 855. Mareca, a capite, 807. Mariam, illuminatrix mea, vel illuminans eos, aut Smyriam maris, vel stella maris, 789, 841. Marodach, amara contritio, seu impudentia, 854. Marom, sublimis, de excelso, 806. Maron alior, amara tristitia, 807. Martha, irritans, provocans, 814. Massa, onus sive assumptio, 825. Masar-photh, incendia, sive de tribulatione rostrorum, 806. Masce potum dans, sive propinans, 781. Masena, secunda, 825. Masnac, exaudientem, 781. Ma-ptha, specula, 806. Masteca, vetricul vanum, sive sibilans, vel trahens, 784. Massa, levans, sive pondus, aut onus, 781. Massam, de jucunditatibus, 781. Massaphath, speculatio, contemplatio, 825. Massour, quid significet, XXV, 1138. Matari pluvia vel compiutione, 814. Chatchac, dulcedo, vel saturitas, 795. Mathan, donata vel donans, 825. Mathana, donum, 795. Mathania, donum Dei, 825. Mathathia, donum Dei, 814. Mathanus, donatus quondam, 841. Mazuroth, ligna horoscopi, 859. Mechonoth, fulera, 821. Medab, aquarum fumes, 807. Medaba, aquæ eminentes, 795. Medabena, de oneribus, 807. Medai, mensura, sive quam sufficienter, 781. Meddin, iudicium, 807. Medon, aquæ eorum, seu mentientes, 825, 854. Megia, despectio, 857. Melcha, rex ejus vel regina ejus, 781, 795. Melcham, rex eorum, 854. Melchia, 855. Melchiel, rex meus Deus, 782. Melchisedech, rex justus, 702. Meteth, chorus, sive a principio, 781. Mello, plenus, 810. Melloth, plenitudo, 821. Memphiu, de ore eorum, 782. Memphibose, de ore ignominia, 818. Mephaath, aquarum impetus, sive ab eis tempora, 807, 855. Merari amara, seu amaritudines, 789. Mere, manifestus, apertus, illuminans, 810. Merob et merab, de multitudo, 814, 821. Neroz, aquæ sacramentorum, 810. Merodach, amaritudinem immittens, 825. Merra, amritudo, 789. Mesa, aqua, rara, vel elatio, 781. Messia, factura, Domini, 853. Mes-crin, amentes, seu trahentes, 857. Mesech prolongatio, sive defectio, vel compressus, 781. Messa, rixa, vel zymus, 807. Messalem, reddens vel redditus, 825. Messia, unctus vel Christus, 845. Mettabed, quam bonus Deus, 781, 789. Meza, existerio, 791. Mezab, aqua auri, sive aqua fluens, *ibid.* Mezrain, hostes eorum, Egyptus, 781. Micha, quis hic, adv. loci, vel quis iste, 810. Michael, quis ut Deus, 795, 855. Michol, aqua omnis, vel ex omnibus, 814. Misac, qui risus; Misael, tactus Dei, vel quæ salus Domini, sive quis interrogavit, 780, 855. Moab, de patre, 789. Moccoth, plagæ, 825. Moccotha, plagæ ejus, *ibid.* Molada nativitas, 807. Moloch rex, vel rex vester, 825, 848. Mooli, de infirmitate, vel chorus meus, aut ab initio, 789. Mosac, salvificator, vel a Salvatore, 821. Mosera, eruditio aut disciplina ejus, 799. Moscroth, exclusiones, vel vincula, sive disciplinæ, aut successiones, 795. Moses, atreclans, vel palpans aut sumptus ex aqua, sive assumptio, 789, 844. Mosoch, capientes, 829. Musi, atreclator, vel palpator meus, 789.

Naa, pulchra, 844. Naabi, abscondit, vel requievit in me, 795. Naal, ascensio, 807. Naalia, torrentes, 818. Naama, decor, 821. Naaman, decus sive commotio eorum, 826. Naamani, decor domi mei, 821. Naamathi, decor, 839. Naamathites, movens mortem, *ibid.* Naas, serpens, 818. Naason, serpentinus, vel iugurium, 795. Nabal, insipiens, mensura, 815. Nabiloth, conspicuus, sessio, vel exclusio, 821. Nabau veniens, vel in conclusionem, 795. Nabdeel, serviens Deo, vel ursus Dei, 782. Nabe, latratus, 811. Nabeoth, prophetaus, 782. Nabsan, exsiccata, 807. Nachuchodonosor, prophetia laguncule angustæ 826. Nabuzardan, prophetavit palas, quæ ventilabra vulgo nuncupantur, sive prophetia alieni iudicii, 826. Nachor, requies luminis vel requiescente luce, vel observatio morisime, 782. Nadab, spontaneus, 789, 821. Naelh, re-

quiescens, 782. Naha'al, laudent, 807. Naid, motus sive fluctuatio, 782. Namra, pardus, sive amaritudines, 795. Namsi, tangens, atreclans, sive palpans, 821. Namuel, dormivit Deus, sive, inquit Deus, 795. Napheddor, conversio generationis, 807. Naphes, anima, 782. Nareh, germen molle, vel tenerum, 823. Kasib, titulus, statio, 807. Nathan, dedit, vel dantes, 845. Nathanael, dedit Deus, vel donum Dei, 795. Nathania, dante Domino, 826. Nave, semen, vel germen, aut pulchritudo, 789. Nazareth, flos, aut virgultum ejus, vel munditia, separatus aut custoditus, 842. Nazarenus, purus, mundus, *ibid.* Necho, percussus, 826. Nechola, styracem ejus, vel aromata, 826. Nerle, scala, vel torrens, 818. Nullei, laus, hymnus, 811. Numan, decus sive motus eorum, 795. Neema, imago, 781. Neesson, augurans, vel augur, fortis, 781. Nuseth, statio, 821. Nemrod, tyrannus, profligus, vel transgressor, 782. Nephador, dispersa, generalio, 821. Nephes, suffans, spirans, 795. Nephec, pruna, corbo, vel sedtio, 783. Nephce, applicans ori, ligurium lapidis gemæ, 848. Nephthali, latitudo, vel discretus, sequeles, convertit, sive convolvitur, 789, 842. Nephthi, dissolutio, deceptio, 807. Ner, lucerna, 815. Nergal, lucerna acervi, 826. Nesih, blans, 821. Nesrach, fugitivus tener, vel tentatio tenera, 826. Nethophathi, inclusus, 818. Nivive, feta, vel germen pulchritudinis, speciosa, 836. Noa, movens, sive commotio, 795, 807. Nobe lairais, 815. Noe, requies, 782, 857. Noestan, æs eorum, 795, 825. Noositha, æs ejus, *ibid.* Nuath (Nojoth) pulchritudo, 815.

Obab, dilectus, sive simplex, aut sepes, 796, 811. Obath, magnus vel pythomax, Græci ὀφθαλμοδότης vocant, 796. Obed, serviens, 811, 812. Obedadom serviens humo, 818. Obedia serviens Domino, 822. Obiada, ipse cognoscit, *ibid.* Ochozad, tenens, 782. Odollam, testimonium eorum, 815. Odolamites, contestatus, aliqua, vel testimonium in aqua, 782. Odli, mensis meus, 818. Oepha, æstus; 857. Oephi, mensura tritum modiorum, Og coacervans, 89. Og, inclytus, vel g. oriosus, 86. Oham, vae populo, sive insaniens, 807. Oh, infinitus, *ibid.* Olibama, tabernaculum meum in aliquo, vel tabernaculi altitudo, 782. Olibab, protectio mea, pater, 782. Oliba destructio, sive diversicolum, 821. Omar, populus, vel amarus, 785. Omer (gomor) crispans, sive manipula, 189. Omre verbum, 854. Omli, crispans meus, vel manipulus meus, 821. Ou, labor, vel dolor, 789. Ouan el Ouan, mæror eorum, 785, 796. Oul, dolor meus, 786. Ouo, dolor ejus, 807. Ooka tabernaculum, 857. Ooliba, tabernaculum meum in ea, 837. Ophir, irritus, inherbosus, 785. Or, lux vel iracundia, 789, 796. Oram, conceptus, sive comprehensio, 789. Oram, vae excelso, vel iracundia, 809. Oreb, ardor, siccitas, aut corvus, vel solitudo, 789. Oren, ira, 818. Orchiabharoth, longitudo coronæ, 807. Ori, lux mea, 789. Oromasin, foramen mæroris, 854. Orpha, cervix ejus, 811. Osa, spes, 807. Osai, Salvabit me, 854. Osce, sator, 796. Osia salus Domini, 857. Ozan, abiit, 837. Ozasa, salvifica, 812. Ozanoth, quasi signum, 807. Ozaph, geminatio, *ibid.* Voces per P vel PH, scriptæ vix supra n. f.

Raab, lata sive dilatata, 845. Raama, tonitru, excelsio, sive exaltata, 785, 857, 812. Raason, cursus, completio, sive placitudo, 826. Raabaam, impetus vel latitudo populi, 822. Raaba, multa vel multitudo, 829. Rabai, magnus meus, Syrum est, 845. Rabiloth, multi, 807. Rabi, tantum hæc, sive multa, 825. Rabiatha, multa hæc, vel tantum isto, 854. Rabmag, princeps cibi, 814. Rabar, princeps eumachos, *ibid.* Raca, vanus, 845. Raccab, auxilio sive buccæ, 807. Racha, quadriga, sive cursus, 81. Rachab, ascendens vel comita, sive videns, 845. Rachel, ovis, vel videns Deum, 785, 815, 815. Ragal, tristes, vel deorsum, 809, 819. Ragatim, pedes, *ibid.* Ragat, ægrotans, vel pascens, 785. Ragman, hiems, vel motum delictum, 832. Raguel pastio Dei, sive amicus ejus Deus, 789. Ram, sublimis, 845. Rama, excelsa, exaltata, 801. Ramath, excelsa hæc, *ibid.* Ramathaim, excelsus eorum vel sublimis eis, 815, 845. Ramelia, excelsus Domini, 815, 829. Ramesses, intonuit laetus, sive malitia de linea, 781. Ramoth, visio mortis, 807. Rapha, sanitas, 819. Rapha i, curatio Dei, XXV, 580. Rapiham, gigantes, *ibid.* XXIII, 785, 807, XXV, 1049. Rappau, sanans, aut medicus, XXIII, 796. Rapphen, volucres, sive cursus oris, 86. Rapphi, laxa manus, vel sanitas iudicii, aut visio ore philini, sive horrore, tremor, XXV, 951. Rathana, visio commutata, sive juniperus, vel somnium, XXIII, 796. Rame, mystica, vel sacralis, 823. Rabe (per ain) quætor vel ordinatus, 796, 807. Reboeca, multa patientia, vel multum accepti, sive patientia, 785. Rebbeth, mulier ista, sive multitudo, 826, 814. Reum, varietas, seu pictura, 795. Recsa frenam, *ibid.* Rei pastor meus, 822. Regear, multitudo quæpiam, 837. Resman, videns aliquid, vel exaltat.

783. Remmon, sublimitas, 807. Remmon Phares, malgratam divisio, sive sublimium divisio, 796. Rephan factura vestra, vel requies vestra, 831. Res capus, 828, 857. Resethaim, impietas eorum, 841. Reseph, demonis nomen, reptans venire interpretatus, XXV, 1514. Resphas, Græce, ῥεσφασσιν, pavimentum, carbis, XIII, 818, 829. Ren, pascens, 845. Rhoboth, inclinatio, vel platea, 783. Rhodii (Rhodani, et Rhodani) descendentes, aut patruus judicans, 783, 837. Ribai, judicantes, 819. Ripheth, videns buccellam, 783, 837. Roob, platea, sive latitudo, 796, 807. Robam, latitudo populi, 819. Ruben, videns flumem, vel videtis flumem, 789, 838. Ruben, visio filii mei, vel videtis flumem inter me, 799. Ruma, excelsa, 826. Ruth, festinus, 843.

Saalabim, aggravans intellectum, 822. Saalim, pugilli, sive volæ, aut ortus aquarum, 845. Saalum, reddens, 827. Saba (per sin), capius, captivitas, vel certe convertens, 784. Saba (per sade), conversio, rete, 785. Saabaarim, circumare montes, 838. Sababum, reducens, decipiens, Græce, σαβών, XXV, 884. Sabat, sepectrum vel virga, XIII, 834. Sabath, requies, vel intermissio, 826. Saabim captivi, 830. Sabama, conversio quæpiam, sive leva in eis, vel tolle altitudinem, 797, 807, 830. Sabaoth militum vel exercitus, aut virtutes, 815, 850; XXV, 87. Sabatha, gyrans, sive circumiens, 784. Sababacha, circumiens te, seu circumsessio tua, vel sedes tua, *ibid.* Sababha, requies, 790. Sabe, septem, vel requies, sive saturitas, 808, 819. Sabec, vox quem diverso modo interpretatur, XIII, 969. Saba, caprea, vel dama, 827. Sabema, statio sive stantes, 831. Sadada, latus ejus (a latere non a latitudine), 822. Sadesor, uberum eorum lux, vel uberum lumen, 796. Sademoth, arva vel regiones, 827. Saderoth, mœnia vel porticus publicæ, 827. Sæduc, justus, 819; XXV, 424. Sadducei, justi vel iustificati, XIII, 845; XVI, 163. Safarim, libri, vel historie, 838. Sacharim, portæ, 807. Sarath, capra, 811. Sals, tentatio, 838. Sala (per sin), missa, 704. Sala, tollens, 808. Salabim, aggravans intellectum, 808. Vid. *saalabim*. Salabbim, salus cordium, 811. Salacha, levans veni, vel tollens venit, 799. Salacha, tolli abimet, vel tentatio itineris, 807. Salania, salutaria, XXV, 461. Salathiel, petens vel petitio Domini, 831. Salem, pax, vel reddens, 785, 797. Salec, egrediens, 819. Sali, missa, 822. Salom, omissiones, 807. Salom, retribuens, vel pacificus, 836. Salom Lach, pax iocum, Hebræorum est salutio, XXVI, 64. Salima, sentiens, vel perfecta sive pacifica, 811. Salman, sensibilis, sive sensus, 845. Salmanasar, perfectus vinculo, vel ad vincendum, 827. Salmona, umbra portionis sive umbram numeravit, aut imago ejus, 797. Salomi pax mea, *ibid.* Salomeli, retribuens mihi Deus, vel pax mea Deus, 796. Salomon, pacificus, vel pacatus erit, 845. Salphaad, umbra formidinis, sive umbra in idipsum, id est, pariter, 797. Salce, tentatio respiciens, 790, 797. Sama, audiens, vel ibi, 815. Samagar, nomen advenæ, 839. Samai, milii, vel audiens, 819. Samia, audiens Dominum, 834. Samari, lana mea, 808. Samaria, custos vel custodita, 826, 830, 843. Samer, custodita, 808. Samir, vespes vel incultum, 811. Samma, perditio, 785. Samoe, audiens, 796, 819. Samson, sol eorum, vel solis fortitudo, 811. Samuel, nomen ejus Deus, 796, 815, 849. Sanir, tolla navitatem, vel dans lucerna, 837. Saphan, hereticus, vel lepus, vel labium ejus, 837. Saphana labium ejus, 837. Saphania, abscondit Dominum, vel protectio Domini, 827. Sapharaim, libri vel litteræ, *ibid.* Saphat, judicans, 822. Saphat, judicat Dominus, 835. Saphau, labium eus, 827. Saphir, pulchra, XXV, 1160. Saphou, speculator, XIII, 785. Sar, vid. *sor*, ut infra. Sara, princeps, Græce, ῥαβδωσα, XIII, 785; XXVI, 391. Saraa, carbones, sive angustia malorum, 807. Sarad, ut descenderet, 785. Sarabe, princeps fratris mei, 797. Sarai, princeps mea, 784. Sarala, princeps fuit, 835. Sarasar princeps tribulationis, 837, 838. Sarathan, tribulatio eorum, 807. Sare, multitudo, vel abilius, 785. Sargan, princeps hori, 830. Sarid, reliquæ, 808. Saron, princeps tristitia, 807. Vincula sive angustia ejus, 807. Sarthan, tribulatio eorum, demolitorum, seu coangustantium, 822. Sarus, lepra, *ibid.* Sasak, longævus, senarius, 811. Sazan vel Sathan, contrarius, adversarius, 797, 823. San seu save, dignus, vel elevatio, 785. Saul, expetitus, *ibid.* 790. Sara, eloquentia, vel clamor, 785. Sebacia, reticulum, 890. Sebeau, stante iniquitate, 785. Seboim, caprarum vel damularum, 784, 800. Sechboithanoth, tabernacula vel umbracula filiarum, 827. Sechoth, tabernacula, 790. Sechrana, ebrii, vel tabernaculum, 808. Sechui, varietas, 810. Sedada ex latera ejus, 797. Sederia, Justus Dominus, 822. Sedrach, decorus meus, 833. Seffor avi, 797. Segon, loquela inutilis, 835. Segor, parva, 784. Selon, exeuntes, 838. Seir, pilosus, vel hispidus, 785, 797. Sela (per sade), umbracu-

lum, vel umbra ejus, 783. Sela (per sin), ut ei, vel dimissio ejus, aut petitio, 785. Sela (per Samech), semper, 827. Selam, latus (a latere), 803. Selamio, reddens Domino, 835. Selom, avulsio, dimissio, seu ubi est ipse, 800. Sem, nomen, vel nominatus, 785. Semasoth, nomen humile, 811. Seme, auditio, 807. Semebad, nomen perditionis, sive ibi perditio, 781. Semde et sanides, nomen meum scientia, 797, 808. Semezi, audi, vel auditio mea, 790. Semeia, audiens Dominum, 822. Semegor, nomen advenæ, sive ibi colonus, 811. Semel, idolum, 837. Semer, sol, 806. Semoth, nomina, 859. Semro, custos ejus, vel nomen vidit, 807. Sena, tollens, angustia, dens, 815. Scans, voluntas, 797. Sennasab, deus pater, vel factor patris, 784. Sennasr, excessio dentium, vel factor eorum, 784. Seon, germen inutile, vel aliquid, 796. Sephamoth, labium, mortis, 815. Sephela, humilis sive campestris, 834. Sephion, egressum est et tristitia, 785, 797. Sephora, avis ejus vel pulchritudo ejus, sive placens, 789. Sephra, adhuc, vel, piavens, *ibid.* Seraphim, ardentes, vel incendentes, 830. Serug, corrigia, sive perfectus, 784. Sesac, byssus ciliis seu gaudium ciliis, 822, 834. Seth, positio, vel positus, aut poculum, sive gramen seu semen, sive resurrectio, 785, 797. Setta spinæ, 811. Settim, ligni grænas computribiles, epius interpretatur, 790, 797, 800; XXV, 986. Sia, indigentes, sive dominantes, 819. Siba, egressus, venit, *ibid.* Siceleg, defecatio vocis adductæ, seu effudit sententiam, 807. Sicheu, humerus, 785, 822. Sicheu, ebrietas, 797. Sidon, venatio tristitia, sive inutilitas, 799. Sigub, super tollere, 822. Sihor, parvulus, sive turbulentus, 808. Sioc, missus, 830. Simeon, audivit tristitiam, vel nomen habitaculi, 789. Simon, pœne merorura, vel audi tristitiam, 845. Sin, amphora, vel tentatio seu rubus aut sitiens, 790, 797. Sina (per Samech) tentatio, rubus, 800. Sina, Amphora mea, sive mensura mea, vel mandatum, 790. Sion, specula, vel speculator, aut scopulus, 819, 822, 830. Scor, firmamentum, novum, vel turbinum, 834. Sir (per Samech) lebes, vel olla, 826. Sisa, tentatio, sive farinaceus, 822. Sizat, longævus meus, 796, 887. Sisaum, egrediens, 830. Sisara, gaulii exclusio, seu tollens recedentem, vel equi visio, 811. Soar, pusillus, 796. Soba, secta, a sacando, 819. Sobab, convertens, *ibid.* Sobach, convertens te, *ibid.* Sobnam, et Sobnas, sedens, revertis, 827. Socra, ramus, 822. Socha, tabernaculum, umbraculum, 807. Sochoth, tabernacula, 797. Sedada, latus ejus, 838. Sodi, arcanum meum, vel exclusio mea, 796. Sodoma, pecus, silens, castitas, 784. Somer, custos, 822. Sontomphaech, a rrupis dicitur ab Hebræo, Saphaeth phanee, absconditorum repertor, 785, 998. Sonam, pecus eorum, 838. Soni, coccum, vel pupilla mea, 787, 797. Soon, Tania, urbs Ægypti, 796. Soor, parva vel meridiana, 784. Sur, meridiana, vel fortis, vel petra, aut Tyrus, 790, 831. Sophan labium, 797. Sophar, tuba, dissipare, dividere, 787, 797, 822. Sorec, electa, optima, 811. Sua, Salvator, 838. Suba, incensa, convertens, 823. Subochai, condensum, sive frutetum, 819. Sue, loquens, vel castitena, 785. Subalim, vulpes, 807. Sui, loquens, 840. Sunamith, quæcumque morietur, vel mortificata. Sumen, dentes, coccinum, varietas, 826. Sur, murus, robustus, angustia, directus vel continens, 785, 790. Suriel, coangustans Deus, vel robustus Deus, 690. Surisadai, continens, mea ubera, fortissimus Dominus, 796. Susenna, lilius, vel gratia ejus, 833. Susi, equus meus, 796. Susie, equitatio, avertens, 835. Suthale, poculum mistum, spina viridis, vel madida, 797. Syria, a Sur dicitur, et interpretatur sublimis vel humectans, 785.

Tabath, bona, 811. Tabec, occidens, interficiens, 785. Tabeel, bonus Deus, 830. Tabitha, damna vel caprea, 830. Tabrammon, bonus ad videndum, sive bona sublimitas, vel bona visio eorum, 822. Tachor silens, 783. Talam, ros, sive ros eorum, vel irrorata, 783, 808. Taphat, parvulus venit, 822. Tappas, insanum os serpentis, sive opertum signum, 835. Tyrus, vid. supra *Sor*. Thaanath, dedit indignationem, sive ilem, 835. Thanac, respondens, sive humilitas, 808. Thabor, veniens lumen, vel veniat lux, 828. Thaflee, malum, pomum, tympanum apertum, 838. Thafsa claudicatio, remissio viæ, 823. Thalasar, appensus princeps, 827. Thalmal, suspensio, vel sulcus, 811. Thalme, sulus vel dependens, 808, 819. Thamar, palma, sive amaritudo, vel commutans, 785. Thamath, perfecta pars, sive commutatio data, *ibid.* Thammuz, consummantes, sive contemptus, 838. Thamma, velans, vel deficiens, 785. Thamma thures, enumeratio solia, 811. Thanac, humilitas vel respondebit tibi, 811, 823. Thaphnes, cooperte signum, 823. Thaphse, indignans, sive sessio offensendi, 827. Thara, exploratoris odoris, seu exploratio ascensionis, vel partio, 785. Thare, exploratio, pastura, nequitia, 797. Tharsis, explorator.

latitudo, sive gaudium, 785, 825. Thargel, sciens jugum, vel explorator, 785. Thurian, turtorem dedit, superfluus, vel elongans, 827. Tharthach, subversio, *ibid.* Thau, signum vel subter, 828. Thebes, conversio, vel ueri ova, vel fuerunt in ea, sive facta mea, 811, 819. Thebni, palea mea, 825. Thecue clangor, tuba, percussio, 819, 851. Thecum, patientia, 827. Theodor, paxillus, 825. Theeth, subter, 790, 797. Theethim, inferiores, subter, 819. Thelabun, dispersi, 858. Thelame, rivi aquarum, vel agger aquarum, 790. Theman, auster vel Africus, 785, 851. Themana, auster, 790. Thena, contra vel donata, 797. Therac, elongatus, quasi diceretur Proculus, 827. Theraphim, incendio, imagines, figuræ, 827, 858. Thersa complacens sibi, 797, 825. Theabites, captivus, 852. Thesbon, festinus ad intelligendum, 785. Thicon, mediam, 859. Thiras, timeus, sive rediens aut superfluus, 785. Thobel, ductus ad luctum, universa, vanitas, vel offerre, 785, 828, 858. Tholæ, vermiculus, vel coctinum, 785, 790. Thomas, abyssus, vel geminus, 845. Thoph, protectio oris, vel gehenna, 827, 855. Thophel, insulsi-tas, 800. Thou, amens vel errans, 815. Thubal, deferens, delatus, 858. Tothioc, vox Ægyptiaca, præpositus interpretatur, XXIII, 65. Ulai, palus, a palude; aut dolor femoris, vel umbraculum, 855. Ul, dolens, sive parturiens, 785. Ur, ignis aut lumen, vel aerium, sive ad iracundiam provocans, 790, 808. Urchi, longitudo mea, 819. Uria, lux mea Dei, *ibid.* Us consiliator, 785. Uram, festinus eorum, *ibid.* Urathi, festinantem me, 819. Usi, festinans, *ibid.*

Vaphsi, et finis meus, 797. Van, et ipse, 827. Zabadia, donata Domini, 825. Zabd, fluxus vehemens, sive abundans, 809. Zabud, fluens torris, quem vulgo titonem vocant, 825. Zabulon, habitaculum eorum, vel iurandum ejus, aut habitaculum fortitudinis, vel fluxus noctis, 785, 845. Zabulonites, habitaculum ejus, 811. Zacharia, memoria Domini, vel memor Domini, 845. Zachæus, justificatus aut justus, *ibid.* Zachor, memor, 797. Zain, oliva, vel fornicatio, sive hæc, 828. Zamri, palæus, vel cautium, 797. Zamri iste lacessens, vel amaricans, 825. Zanoë, repulit, vel iste requievit, 809. Zara, oriens, vel ortus, 786. Zarda, abalienatus valde, 858. Zare ortus est, 797, 845. Zava, iniquitas, 825. Zavan, motus, vel fluctuatio eorum, 785. Zebedeus, dotatus, vel fluens iste, 845. Zebeë, victima, sive hostia, 828. Zebul, habitaculum, 811. Zabulon, habitaculum fortitudinis, 789. Zechri, memoria, iste exacerbens, vel amaricans, *ibid.* Zemram, cantio eorum, vel tempus ostendens, 785. Zib, lupus, 811. Ziphel, germinantes, sive florescentes, 815. Zocieth, tractum vel protractum, 825. Zoob, aurum, 797. Zorad, alienus, vel descensio, *ibid.* Zorobabel, ipse magister confusionis, 845. Zozommim, hæc rogationes, seu quæ est hæc aqua, vel in acie præparati, 800.

Divus Hieronymus ex Hebraico fonte plurimas deduxit etymologias tum Græcorum, tum Latinorum nomina, quas pro linguarum trionibus huc subjungimus. In quibusdam tantum Hebraicam vocem indicare tentavimus in cæteris, lector studiosus hunc laborem, si velit, ansu-piet, non est necesse ipsum monere quod Hieronymus sæpius se violenter egisse ipsemet fateatur, XXIII, 846.

Nomina Græca et Latina ex Hebraica radice deducta a D. Hieronymo. — Achaia, frater quis? aut frater ejus, vel frater Domini, vel frater meus Dominus, XXIII, 851. Ab *acha aca*, sive *acha ia*, vel *achath aia*. Eneas, respondens, aut pauper, vel miseria, 846. Ab *anach*, respondere, affligi, *ibid.* Adrias, continens mala, sive locus malorum, *ibid.* Agrippa, congregans subito, *ibid.* Alexander, levans angustiam tenebrarum, 855. Amphipolis, populus ore cornuens, 846; ab *am-pi-patal*, populus os voluit. Andreas, decus in statione ab *adur* (per He) decus. Melius a Græco Ἀνδρῶν, viri, 845. Andronicus, decorus ad stadium, 851. Ampliatius, populus malleator, *ibid.* Apelles, congregans eos, 846, ab *aphel* (per ain), inflatus humidus fuit, *ibid.* Apollonia, disciplina vel synagoga eorum, *ibid.*, a *pulai*, judicavit. Appii forum, libera vel fortis ubertas, *ibid.* Aquila, dolens vel parturiens, ab *ith calei* (per coph), conturbari, dividi, *ibid.* Archelaus, agnoscent leo, 859. Areta, stupor vel descensio, 855. Arios pagos, seu ἀρείος-παγος, areopagus, primitiva solemnitas, 846, ab *a resith* pouga tot principum remissionis vel cessationis. Aristarchus, mons factus superfluus, vel suscitans e-ronam, 846. Aristobulus, suscitans dolore germinem, 851. Artemis, id est Diana, suscitans ægrotationes, 846. Asia elevans, sublimis, 851, 856, 857. Asia, auferens, sive pergens, 855. Athenienses, Athenæ, exploratores, respondentes, humiles, tempore dissipati, ab *anah* respondere, vel opprimi, 846, 855. Augustus, solemulter stans, vel solem-nitas addita, 845, a *negous*, rex, imperans, imperator. Berenice, elegantem, vel electe commota, sive filius inno-

cens, ex Syro Hebraïque compositum 847. Bithynia, filia speciosa, virguncula, aut filia Domini, 851. Cesar, possessio principalis, 845. A *casher* bene cessit, erexit, Syriace, cesara, successus prosper, incrementum, Candaces, commutata, 847. Canna, pro baculo ab Hebræo *cana*, 805. Cappadocia, manu redempta Domino, 847. Cireas, hæres, *ibid.* Claudius, claudia, spes tranquillitatis, 847, 856. (Cnidos, mentis excessus, 847. Colonia, revelatio eorum, *ibid.* Colossis, vox facta, 854. Cornelius, intelligens circumcissionem, 847. Corinthus, oriur ipse, 856. Crescens, tenebrosus, *ibid.* Creta, creatio, vocatio consummata, 857. Crispus, sciens, vel cognoscens, 847. Cyprius, tristis aut moror, *ibid.* Cyrenenses, hæredes, *ibid.* Dalmatia, paupertatem grandem sonat, 856. Damaris, silens caput, 847. Damascus, sanguinis poculum, *ibid.* Demas, silens, sive terrenus, vel sanguineus, 856. Demetrius, vehementer innectens, sive nimium persequens, 847. Derbes, generationis filium, sive loquentem, *ibid.* Diabolus, defluens, 840, 857; a *zoub* fluxit, vel a *zabab* Arab fluctavit, oscillavit, mollavit se in aere; aut etiam a *dabab*, id est, reptavit in terra, serpentium more; veteres et ipse Hieronymus, Zabolus scribebant, loco Diabolus; juxta ipsum, *Zabdi* fluxum vehementem exprimit, 825; *Zabdi* autem titio interpretatur; ita Diabolus recte dicitur titio, circumvolans, vel reptans, seu defluens. Juxta Græcam etymologiam, criminatorem interpretatur, a verbo *diaballo*, deferre calumniam, apud Hebræos Satan dicebatur. Dionysius, judicatus vel vehementer fugiens, a *Don* judicavit, 847. Dioscuri, pulchri ad tegendum, ita dicuntur gemini Castores, *ibid.* Drusilla, generis pacifici, *ibid.* Electe, ascendentes, 851. Elimas ad transgressionem, sive transgredi faciens, 847. Ellada ad scientiam, vel ad ascensum, Syra lingua dicitur super hanc, *ibid.* Elieser, Græci, ad ascendentes, sive Dei scientia, *ibid.* Epaphra, frugifer vel equidem videns, 854. Ephesus, voluntas mea in ea, sive finis eorum, 847. Eutyches, amens, Græce autem dicitur fortunatus, *ibid.* Evodia, apprehendens Dominum, 854. Felix, ruina facturus, 817. Festus, ore multorum, *ibid.* Galus, commotus, sed melius, valentes, 847, 851, 855. Galatia, magnifica, translata, 847, 855. Iconium, preparatio aut consolatio, 848. Italica, mentis excessus, *ibid.* Jason, factus in mandato, 851. Julius, incipiens, 851. Junia, incipiens, 851. Justus, parces, sive ipse allevatus, 848.

Laissa in salutem, 848. Laodicia tribus amabilis Domini, vel fuerunt in vomitu, 857. Linus, candidus, sive tibicen, 857. Libertini, facientes paleas, 848. Lissia, nativitas tentationis, 845. Ab *seloudmusah*. Lucas, ipse consurgens, 857. Lucius, ipse suscitans, 848. Libya, venientes, sive introitus, *ibid.* Lycæonia ad suscitandum, *ibid.* Lycia lacrymans, *ibid.* Lydi, quam dicere non possumus, proficiscata, *ibid.* Lysias generatus, *ibid.* Macedo, Orientalis, 848. Marcus, ex-cel-sus mandato, 488, 851, 854. Medi, mensurantes, seu mensurati, 848. Mesopotamia, elevata vocatione; melius a Græco ducitur eo quod dubius fluvius ambiatur, *ibid.* Miletus, generans, *ibid.* My-sia attractata, palpato, 848. Myrrha amara, *ibid.* Nacissus, ascensum latitum, sive lucerna scindens, aut colligens, 852. Neapolis, commotio mirabilis, 849. Nereus, lucerna Domini, 852. Nicanor, stans lucerna, 849. Nicolaus, stultus ecclesiæ languentis, *ibid.* Niger ascendens, *ibid.* Nympha, applicita ori eorum, 854.

Olympa, parturiens thalamus, 852. — Onesimus, de-corus, seu respondens, 855, 857. Paulus, mirabilis, Pergamus, dividens cornua eorum, 856. Persida, tentum, dissuens latera sua, 852. Petrus, agnoscent, 844. A *P* throun, (per *thau*) interpretatio. Iterum, Petrus, dissolvens, sive discalcians, 855; a *petra* (per *teih*) solutio, opertio. Philippus, os lampadis, vel os manuum, 845, 847, 854. A *pi-lapidi*, os lampadis, vel a *phi-lapheh*, os curvum, concavum. Philadelphus salvans hæres in Domino, 857. Philemo, mire donatus, vel os panis eorum, *ibid.* Philetus, declinans, sive os meum, 856. Philo, (φίλωνος vel φιλῶνος) facies Dei, *ibid.* Philologus, ore præcipuum, vel os meum ei in hortum, 851. Phryas, os abyssus, 849. Pilatus, os malleatoris, 844. A *pi-latou* (per *teih*) quod idem sonat. Pisdia, os sonitus, 847. Pontius, declinans consilium, 844, 849; a *poun*, consilium inopem esse. Pontus inclinans, *ibid.* Portus dividens duritiam eorum, *ibid.* Procorus, fructus congregans, *ibid.* Ptoloimæ, deducens ad mensuram, *ibid.* Publius, tabernaculum ejus, *ibid.* Pudens, indutus consilio, 857. Puteolus, declinans, *ibid.* Pyrrhus, dissolvens, *ibid.*

Quartus, clangens superflue, 852. Rhode, videns vel fortis, 849. Rhodus, visio sive descensio, *ibid.* Roma, excelsa, sublimis, *ibid.* A *Raama*. Romani, sibilantes vel tonantes *ibid.* Ros, caput, 815. A *Rash*.

Calamina, ductus, umbra commotionis, vel salutatio

judice, 849. Samothracia, auditio revelationis, sive responsionis, *ibid.* Sapphira, narrans, litterata, aut libraria, *ibid.* A *sepher*, liber. Sardia, princeps pulchritudinis, 858. Saron, cantans tristitiam, *ibid.* A *Sir-on* (per *sin*). Saulus, tentatio respicientis vel saturitas, 849. Sebaste, gyrus sive gyrans, 850. Scava vulpecula clamans, 850. Secundus, eievans, *ibid.* Seleucia tollens se, *ibid.* Sergius, princeps vallis, sive hortuli, *ibid.* Sicari, ebrius, *ibid.* Silas, misus, 849. Silvanus, misus, 851, 853, 855. Sosipater, salvans dispersos, 855. Sosthenes, salvans eos, sive gaudium da mihi, 849. Spania, pro Hispania, expeditio, sive accinctio, 852. Stephana, stephanus, norma, regula vestra, vel speculator vester, 849, 855. Syntiches, loquela, 854. Syracusus, murus, sive maceria instituit; *ibid.* Syrtes angustia, tribulationes, 850. Tabernæ, visiones eorum, sive bona visio, *ibid.* Tertius, adjungens, sive applicans se, 855. Tertullus, placens stercorei, vel aggeri eorum, 850. Tharsus exploratio lætitiæ, *ibid.* Timon, numerans silis, seu pinguedo, *ibid.* Theophile, sursum ferens, sed Hieronymus præfert Græcam etymologiam, *ibid.* Theossalonica, festinans umbram roborare seu firmare, *ibid.* 854. Timotheus, beneficus, 855. Titus, querens, sive bonum, *ibid.* Troas, serviens, 857. Trophimus, dissolvens thalamos, *ibid.* Tyrannus, continens eos, seu confortans eos, 850. Urbanus, luce gaudens, 855. Ymenæus, dormitans, 856. Zeno, commotio ejus, sive commovens eum, vel ipse requiescens, 857.

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Græcam. Salis Attici et sancti eloqui venustas, XXIII, 472. Elegantiæ et lepor Socratis, 487. Græcia exultans mutabatur aliquid a Latinis per Hieronymum, 485. Latinus sermo proprietatem Græcam non exprimit, 231. Dialectos quinta Græcorum, Æolis dicitur, 501. Lingua Græca latitudo, 501. Ejusdem linguae ambiguitas, *ibid.* Ἀγροῖς, Latine gramen, XXV, 904. Ἀβύσσος, suos unde traxerit Valentinus, XXVI, 514. Ἀβύσσος, contati potius quam acquievi, cur interpretetur, 532. Ἀποκάλυψις, id est revelatio, quod nomen a nullo sapientum sæculi spud Græcos usurpatum fuit, 825. Ascodrogi vid. infra *Tascodrogi*. Ἀτυπία sive παρρησία, a philosophis dicitur humilitas, 256. Βελουαρία sive παρθενία, oraculi genus, XXV, 206. Bibliotheca Divina, sic intitulat Libros sacros D. Hieronymus, XXIII, 685. Cantharus, sive scarabæus, vermis est stercoreis, XXV, 1297. Crypta, quid sit, 575. Dæmones, XXV, 877, 1247, 1529. Diabolus, leo, ursus et coluber dicitur, 1052. Diapœdia, quid significet, 1512. Διόσπολις, urbs Ægypti, *ibid.* sita sit, 289. Δώμα, lecti solarium, 599. Epilogus pro maledicto usurpatur, XXIII, 447. Extasis, quid sit, XXV, 1274. Γυμναστική, quid sit, 1042. Ἰδρώτης, id est, insipiens, XXVI, 526. Labyrinthus, quid sit, ejus descriptio ex Virgilio, XXV, 447. Αἶψα, Ἀσφαλτίς, stagnum bituminis, nunc mare Mortuum dicitur, 472. Αἶψα, id est postis, XXV, 1514. Μεταφορικῶς, tropice, figurative, metaphorice, XXVI, 503, 504. Μετωνομίας, per metonymiam, XXV, 1098. Monogamia bigamia præfertur, XXVI, 564. Νεφρόεινα, ingentium cæna, apud Latinos *parentalis* nuncupatur. Opisthotonus insanabilis, quid sit, XXI, 540. Pammachii nomen a πᾶς, omnis, et μάχη pugna interpretatur, XXV, 992. Παιδαγωγός dicitur ab eo quod pæros agat sive ducet, XXVI, 568. Parabolas et ænigmati notions, XXV, 161. Parabolas Syris et Palestinis familiæ, XXVI, 132. Parasango, quid sint, XXV, 986. Passatorincitæ, quinam sint, XXVI, 556 not. Μετληροποιεῖν, quid significet, 221. Periosus, quid, 587. Peripatetici, qui sint, 597. Περὶ, id est argumentum, XXV, 1088. Phantasia vix aut nunquam sumitur in bonam partem, 1525. Philacteria seu pictioliola parvæ sunt schedæ, Græce πικτάνοις sive libellus, XXVI, 169 not. Phœciæ vel Massilienses trilingues dicuntur, eo quod Græce, Latine et Gallice loquantur, 554. Ποά, herba est qua utuntur fullones, XXV, 685. Φυλλία, quid significet, 947. Rhodanus dicitur a colonia Rhodiolorum quæ juxta hunc fluvium constitit, XXVI, 584. Scenopegia, festivitas est tabernaculorum apud Judæos, a σκηνή tabernaculum, et πηγὴν figere, interpretatur, XXV, 927. Στάλην statuam designat vel titulum, 902. Scybalæ, id est, quisquilæ, XXVI, 534. Syclamen, arboris genus, XXV, 1077. Tascodrogi, hereticoorum genus, XXVI, 556 not. Tiara, pileoli genus quo utuntur Chaldæi et Persæ, XXV, 508. Tristatæ, id est ternitastores, 219. Tropologia, sermonis est permutatio, 146. Χαίρε, id est, ave, XXVI, 61.

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scriptum est sonamus, 615. Tu illos, rex oratorum et linguæ Latinæ illustrator, repetundarum accusatur a Græcis, XXIV, 935. Adorare cadens, quid sit, XXV, 507. Adulter est qui sancta violat et casta corrumpit, 175. Edificationis nomen sumitur pro parvis operibus, 509. Agnitio, quid sit, 459. Amicus, quid sit, 1219. Angustia. In angustia positi quid solemus dicere, 1062. Annus dicitur ab eo quod semper veritatur, et in se redeat, 23. Aquila inter aves regum tenet, sicut leo inter bestias, 795. Ambages ænigmatum, 1290. Atramentarium atramento dictum, 87. Aures, portas dictæ, 1158. Aurugo, quid sit, 1050. Circuli aerei quibus mulieres ornare se solebant, 154, 155. Conferre, quid sit, XXVI, 532. Confessio quotuplici sensu intelligitur, XXV, 541. Consuatio, quid et quotuplex sit, 290. Cor ad cor loqui, quid sit, 836. Cornu, cornus, pro regno vel robore, 1513, 1514. Cubitum et cubitus eadem mensura, 578. Difficile semper quod facimus inviti, 199. Devirginata est Samaria, 216. Ebrietas animi, quid sit, 1010. Fur et latro in quo differunt, 872, 875. Humerus opus significat, 871. H, littera hæc a perisque mere dicitur aspiratio, XXIV, 799. Grammatici hanc loco litteræ non esse habendam putant, 841. Inaures unde dicantur, XXV, 154. Indolentia, XXVI, 505. Injuria. Cogitans de Deo, facere nescit injuriam, XXV, 1245. Januarii mensis unde dicitur, 277. Jumenta nomen habent a juvando, XXIII, 296. Jurgium muliebri, XXVI, 416. K apud Latinos, si Jurgidarum vocem excipias, littera superflua videtur, XXIII, 799. Kalendaria strenua, Saturnalia sportula et Minervale menus, quid sint, XXV, 540 not. Latium postea dictum est Lavinium, 289. Latus regis, quid sit, 525. Latrare pro detrahere, XXVI, 406. Mare Mortuum, unde dictum, XXV, 472. Morticinum, quid dicatur, 49. Muliebri jurgium, XXVI, 416. Numerus. Mos veterum Latinorum in supputandis numeris, XXV, 552, 555. Nuptialis vestis quæ sit, XXVI. Obliquus. Veneat obliquæ, Græce, ῥοιζαί, quæ, XXV, 581. Oblivio veritatis velox, 505. Obolus, vicesima pars steli, sive stateris, 450. Omnia pro majori parte sumitur, XXVI, 465. Ostium, quo sensu Hieronymus vocat Arium, Aetium autem et Eunomium veteres, XXV, 998. Petasatus libri portitor, forte a petaso dictus, 1455. Piscatio piscium et piscatio hominum, 677. Plantationes peccatorum, quæ, 595. Portenta verborum, quæ nunquam Latini hominis auris audivit, XXVI, 525. Q, quam litteram, exceptis Latinis, nulla sit lingua habet, XXIII, 907. Quadrans, quid et unde dictum, XXVI, 58. Quis, quid, quo usu sint in Scriptura, XXIII, 539-540; XXV, 1017, 1177, 1258. Regina peccatorum, quæ sit, XXV, 594, 595. Regis latus, quid sit, 525. Religio, unde dicta, 1090. Reperitanda, de quibus Græci Tullium accusant, XXIV, 955. Rotunditas figurarum pulcherrima, XXV, 23. Salutatio. Quomodo fiat apud Hebræos, Græcos et Latinos, 61. Sæmcomia dicitur vas cucurbitaceum, 1148. Scandalum, unde dictum, XXVI, 107. Scruta vendentes, si sunt qui super vestimenta vetusta negotiantur, XXV, 255. Sculptura in quo differat a confectione, 1504. Scurritas et stultiloquium, in quod differant, XXVI, 520. Sentulata dicuntur vestes opere reticulato contextæ, XXV, 255. Sententia audent, 425. Sextarius italicus quantum valeat, 48. Spatium spatium viarum Latini numerant per mille passus, Galli per leucas, Germania per rastos, Persæ per parasangas, 986. Sordes et peccatum aliud sonant in Scriptura, XXVI, 248. Tentator Interrogans, quis, 166. Timor duplici sensu intelligitur, 537. Translati, quinam dicantur, 518. Tumulus, quid sit, mire describitur, XXV, 1179, 1180. Væ penarum est ultimum, 1050. Victoria. Catholicorum prima victoria delegere secreta hæreticorum, 1105. Vinum impiorum, quid, 618. Vox viva, ea est quæ auctoris sui ore resonat, et ea pronuntiatione profertur atque distinguitur quo in corde generata est, XXVI, 586.

LUCIUS FLAVIUS DEXTER. — D. Hieronymus in Prologo ad lib. *De Scripturibus ecclesiasticis*, nos docet quos profectus fecerit Dexter sub doctissimo Pasciano patre suo, et quomodo in humanis litteris juventem exercuerit, XXXI, 15. Dexter ita humanis vacabat litteris ut ecclesiasticæ historiæ sedulo incumbere, 16. Militiam ingressus sub Theodosio Magno, qui profectus ut præfecturam prætorij Orientalis imperij consequi meruerit, *ibid.* Dolebat nimium quod Christianis Gentiles suam rusticitatem obicerent, *ibid.* Ideo Hieronymus suavit ut virorum illustrium inter catholicos læxeret Catalogum, quo confundi possent Christianorum detractores, *ibid.* D. Hieronymi epistola super hoc argumento. Dexter amicus una fuit et consanguineus Pauli Orosii, 49.

Voces Græcæ et Chronicon omnimodæ historiæ Dextri excerptæ sive Bivarjii commentario. — Agathopius pro Agathos Oppius, id est bonus Oppius, XXXI, 235. Canonica

epistola B. Jacobi apostoli, sic dicta quod in canone, id est regula, sive catalogo Librorum referretur ab Ecclesia, XXXI, 122. Chronica, ex Cassiodoro, imaginantur historiarum, brevissimamque temporum commemorationes, 49. Eripit solis, 94. Eugenius, id est nobilis prænomen a pietate ædulum, ut tunc mos erat, S. Marcello datum, 255 not. Philotheus, id est dilectus Deo, cognomen Philippi apostoli, 191, 261. Theologus, id est divina loquens vel predicans, B. Joannis evangelistæ prænomen, 151, 158, 232. Theophoros, id est, Deum ferens, ita cognominatus fuerat S. Ignatius martyr.

De Latino sermone. — Omnimodo historia, pro universalis historia, titulus Chronici a Dextro conscripti, XXXI, 50. Comment. Prætorii prætorii, quinam sit et munus ejus quale, *ibid.* Prætorium, quid sit, 51. Salmas pro Sarmatas, 65. Tortosa urbs Hispaniæ, olim dicta Deriessa, 275.

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Verbum multipli sensu accipitur, XLII, 968. Verbum amore concipitur, sive creaturæ sive Creatoris, 967, 968. Verbum omnia opera hominis præcedit, 1075. Necessario præcedit locutionem et actionem, *ibid.* Verbum cordis, consensus, XL, 550, 552. Verbum humanum sic transit ad alterum, ut remaneat in corde, XXXV, 1671. De verbi nostri veritate et falsitate, XLII, 1077. Verbum quandoque verum, 1072, 1078. Verbi mente concepti vehiculum sonus, XXXVIII, 185, 677, 1097. Verbum quod loquimur, quasi alter animas ab animo per quem se indicat, XL, 183, 184. Verbum externum, vox verbi interni, XLII, 1071. Verba ad quid instituta, *ibid.*, 245. Verba non sunt necessaria nisi ad exprimendam voluntatem, XXXVI, 409. Verborum usus omnis in significando est, 20. Verborum abusus in omni lingua late patet, XLII, 410. Verba admonent ut queramus res, non eas exhibent ut noverimus, XXXII, 1215. Verbis immortalari, cum de re constat, tunc est, 952. Verborum notiones considerande, non verba, XXXV, 2097. Verbum pro facto positum, XXXIV, 503, 800. In verbis verum amare et non verba insignis est idoliæ, 100. Nullum unquam verbum quod revocare vellet emisit, ait Tullius de quodam, quod credibile est nimium falso, quam de sapiente perfecto, XXXIII, 586.

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Omnia nomina tredecim litteris terminantur, scilicet quinque vocalibus *a, e, i, o, u*; sex semivocalibus, *l, m, n, r, s, x*; et duobus multis, *c, t*. Exempla cuiusque terminationis dantur, in quolibet genere, XXXII, 1585 *et seqq.* Epicæum nomen illud est quod utriusque sexui convenit, dum uno genere exprimitur, ut lepus (hic) masculino genere tantum, pro utroque tamen sexu sumitur, 1593, 1594. Commune nomen est illud quod in utro genere sumitur iuxta sexum de quo intelligitur, ut sacerdos (hic vel hæc), 1586. Nomina quæ propria, et quæ appellativa dicuntur, 1587. Declinantur neutra nomina in *um, us, ur, or, ar, er, os, e, al, el, en, u, ul, a*, 1588, 1589, 1590. Litterarum nomina, ut *alpha, beta*, etc., generis sunt neutri, inde illud dictum e libris Sybyllinis: *Ἰππία χάριτα χάριτα*, de Cornelio Sylla, Corn. Cinna et Corn. Lentulo interpretatum, 1590. Nomina communia intelligendum ubi genus commune nomen legitur, *ibid.* Declinantur huius classis nomina, in *a, o, es, is, os, us, er, ex, eps, ur, uz, eds, yx, us, il, ul, ur, or*, 1591, 1592. Declinantur nomina omnis generis, exeuntia in *az, ex, iz, oz, uz, eis, ens, ons, ar, ers, ors, us, es* (notandum hic intelligi quæ adjectiva hæc appellamus), 1592, 1595. Nomina aut singularis aut pluralis numeri tantum, 1594.

Pronomen dicitur, quod vice fungitur nominis, 1594. Pronomina aut sunt finita ut infinita, aut minus quam finita, *ibid.* Finita certam personam denotant. Infinita quandam in genere, minus quam finita quæ personam non ita denotant ut non opus sit demonstratore, ut *ego, tu, etc.*, 1594. Declinantur pronomina personalia, 1595. Declinantur infinita, *ibid.* Qualitatis pronomina, 1596.

In verbo distinguuntur tempora, scilicet præsens, præteritum imperfectum, præteritum perfectum et præteritum plus quam perfectum et futurum, 1597. Notantur modi scilicet indicativus, imperativus, optativus qui et subjunctivus vel conjunctivus dicitur, et infinitivus, 1597. Tres sunt personæ in verbo, tum singularis tum pluralis numeri, 1597. Verba sunt vel activa quibus aliquid agere significamus, vel neutralia, quibus neque aliquid agimus aut patimur, aut stare, jacere, cubare, sedere, 1598.

Quatuor assignantur verborum conjugationes, 1598, 1599. Verbum est commune cum activam et passivam significationem complectitur, sub forma passiva, qualiter sunt, hortor, jaculor, consolor, osculor, tutor, scrutor, etc., 1599, 1400. Verbum dicitur deponens, cum sub forma passiva, significatione gaudet activa, ut sunt opinor, minor, grator, gratulor, etc., 1400. De neutro passivis et impersonalibus verbis, 1401. Verba quædam sunt inchoativa mutando *o* in *asco, esco*, vel *isco*, ut ardeo, ardesco, tepeo, tepesco, labeo, labasco, dormio, dormisco, etc., 1402. Item quædam sunt frequentativa mutatione *o* in *ito*, qualia sunt, dicto, dictito, lego, lectito, clamo, clamito, etc., *ibid.*

Adverbium ideo dicitur quod verbo semper adhæret, 1402. Adverbium pars est orationis, quæ adjecta verbi significationem ejus explanat et implet, 1405. Adverbia a nominibus sumpta, sex habent terminationes, 1404. Præpositiones accusativæ, ablativæ, et utriusque, 1406.

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JOANNES CASSIANUS. Massiliensis presbyter, *ibid.* toris nomine aliquando designatus.

Græcæ voces et locutiones. — Ἀχρότης λόγους, qui significet, XLIX, 554. Ἀχημοσύνη, aliquid magis designat atque penuria et egestas, 1105. Ἀγία ἀγά, 1028, 1299. Agathon, 968. Ἄγνος, 278. Ago spiritalis, 276. Agonistiarum ritus, *ibid.* Agonotheutes, 277, 685. Ἀλάστορες demoniorum genus, 714. Ἀληγορία, 725, 962. Allophyli, qui, 514. Ἄλυσ, angor, anxietas, 671. Ἀμφοτέροι vel Ἀμφοτερόδετοι, amhidedri, 657. Ἀνεβόη, 71. Ἀνεξόρητος, 97. Anagoge, quid, 462, 725. Anasibiles dicitur scapulare, 71. Anathema, 514. Anthropomorphitæ hæretici, unde dicti, 822. Ἀνθρωποπαθείς, 992. Anthroponarum antiquitas et etymologia, 95. Archangeli, qui sint, 747. Arrha vel arrhabo, 675. Ascetæ cur monachi dicti, 60. Asceteria et monasteria, unde dicta, *ibid.* Ἀτακτοί, id est, inordinati, 380. Αἰθερα, edulis genus ex tritico et lacte confectum dicebatur apud Ἀγύπτιος, 1000. Athletæ, 276. Bacucel, barbara vox his imposita quodam genere demonis arripiebantur, 714. Bibliotheca in monasteriis collecta, 263. Biothanathi, id est, violenta morte sublati, quæ vox Latinis scriptoribus sive profanis et antiquioribus familiaris, 504. Cenodochia quid, 597. Κενορώνα, 985. Κεφαλαιότα, dolor capitis, 1505. Χρησμάτα spiritalia, 989. Chiffiarhi, unde dicti, 673. Chiffiar, 1522. Clericus a χλῆρος; id est sors dicitur, 411.

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Latinitas Cassiani. — Absis vel apsis quid, XLIX, 1294. *Accessiones* febrium, 564. *Annuli* sigillares, 171. *Arreptus* seu *energumeni*, 707. *Attamare* pro contaminare, 1203. *Birrus* vel hyrrum, quid, 72. *Breviarium ecclesiasticum* quare sic dictum, 201. *Cæstus* a cædendo dicitur, 253. *Canonici*, 1298. *Caricæ*, genus ficus Syriæ peculiare 721. *Casus Ægyptiacus*, 1136. *Collationes* a conferendo dictæ, 477. *Collectæ*, quid, 91. *Cuculla*, cucullus, 67. *Domimicum* quid, 156. *Exagium*, 519. *Excessus mentis* pro extasi, 1151. *Exclator* quis, ejus officium, 108. *Gratia* quid sit, 917. *Gyrovari*, hæretici qui et circumcelliones appellantur, 1109. *Homo interior*, quid, 259; homo Dominicus, 866; homo animalis, 605. *Hodie* quid significet, 794. *Hora lucernaris* quæ, 125. *Horæ*, id est officia divina, 77, 78. *Horæ* canonicæ, idem, 129. *Humanitas* pro hospitalitate, 556. *Incentor* et *incentivum* quid, 544. *Initiare*, quid, 801. *Ite, missa est*, antiqua formula ad finem sacrificii divini annuntiandam usitata, 91. *Jumentum* pro corpore, 868. *Lapsanium* quod a lapsana quæ est olus silvestre teste Plinio lib. xx, c. q. *Libraria manus*, scribendis libris consueta, aut scribendi perita, 260. *Librarii Romanis* dicebantur, qui libros in lucem edendos mercede sive pretio describebant, hi Romæ in Argilleo suas tabernas habebant quæ et librariæ dicebantur, *ibid.* *Lustrum* quid, 1169. *Meum, tuum, suum*, quæ voces et monasteriis proscriptæ sunt, 168. *Missa sacrificium*, 585. *Missa* pro dimissione sumitur apud veteres. 91. *Notarii* quinque dicebantur, 275. *Nudipedia* quid, 1073, 1298. *Nummularii*, qui, 511. *Pæpæ* nomen unde, 55, 479. *Parricidium* quid, 554. *Pensum* quotidianum, 585. *Pera* vel penula monachorum, 849. *Posterula*, 226. *Pulmentum* et *pulmentarium* quid, 551. *Pulsus* ad mensam, 281. *Rebrachiatoria*, 71. *Sagum*, ejus usus apud monachos, 246. *Sunofactoria* ars, 585. *Scrupulum*, ut fert cod. Vatic. loco scrupuli, parvum pondus est sive 24 pars uncie. Dicitur etiam scriptulum et scribulum a verbo *Scribo* ubique derivato vocabulo, Græcorum more, qui hujusmodi pondus *gramma* vel *grammen*, id est litteram vocant, quod littera sit 24 pars alphabeti, ita gram-

ma sive scriptulum 24 pars est uncie. Dicitur etiam scrupulus et scrupulum pro cura et sollicitudine, quomodo hic sumi potest, scilicet, 648. *Sedilia* olim in oratoriis monachorum qualia, 101. *Spiritus* varie accipitur, 265. *Sportella* et *aporiula*, quid, 167, 189. *Struma*, proprie tumor est cervicem præcipue infestans, Gallice (*ecronel-les*). *Subdiale* et *subdivale*, quid, 1123. *Substantia* pro divitiis aut facultatibus, 510. *Succidia*, quid, 775. *Suscepiti* qui dicantur, 572, 658. *Tractatores*, qui dicantur, 254. *Vas suum* possidere quid sit, 286. *Vaticum* quid sit, 398.

S. PROSPER Aquitanus. — Vox et sonus ut differant, LI, 400. Verba dicuntur etiam sine verbo facta propter significacionem, 500. Quam mirabilis erga cohibendam hominum insolentiam fuit divina censura justitiæ quam unam illorum populorum loquelam notis sibi invicem significacionis consonantem, septuaginta et duarum linguarum varietate confudit, ut et inter dissonas voces operantium pereunte concordia insanæ molitionis machina solveretur, 699. Ab Heber tempore facta est linguarum confusio ob turris exstructionem, 537. *Hieronymus Hebræo*, Græco et Latino eloquio venustus, 98.

Hebraica voces et Hebraismi. — *Ægyptus*, *Ægyptii*, interpretatur afflictio populi Dei, LI, 584. *Amorrhæi*, amaricantes, 590. *Babylon*, confusio, *ibid.* *Bassan*, confusio, *ibid.* *Corban*, ita sacrum thesaurum appellant *Judei*, 552. *Generatio* et *generatio*, *Hebraismus* pro universo genere humano dicitur in Scriptura, 412. *Halleluia*, id est, Laudate Dominum, 297. *Hermion*, flumen exaltatum, 582. *Jerusalem*, visio pacis, 370. *Israel*, videns Deum 567, 570. *Og*, id est conclusio, 585. *Pharao*, a *phære* dissipatio, 584. *Samaritanæ*, custodes, 512. *Seos*, tentatio colorum, 585. *Vel* german inutile, 599. *Septies* pro semper, *Hebraismus* in Scripturis frequentatus, 561. *Sion*, specula, 590-591.

Græca dictiones. — *Abrahas*, mysticum nomen a *Basilde* inventum, ejus litteræ numero æquivalent, LI, 566. Quo designantur dies anni et anni, a *Basilde* suppositi, 560. *Anthropomorphyæ*, qui et *Andæani* dicuntur a quodam *Andæo*, 577. *Apocalypsis* B. Joanni revelata dum esset in *Pathmo*, 557. *Athens* unde dictæ, 539. *Apoplexia*, sanguinis eruptio, 585. *Cataptrygus* unde dicti, 585. *Colossus Rhodi* ruit a terræmotu, 545. *Diplois* est pallium duplex, 517. *Exorcismorum* usus in Ecclesia, 210. *Extasis* seu pavor mentis cum aliqua inspiratione, 531. *Gnostici* unde dicti, 560. *Hyperbolicus dicta*, id est per figuram, 500. *Ilium* ab *Ilo* conditore suo appellatur, 559. *Martyrium* pro Ecclesia dicitur, 576, 582. *Pantheon Romæ* quid, 557. *Prolepsis*, id est anticipatio in Scripturis frequens, qua fit ut quod futurum erat, ut jam factum dicitur, 299.

Latinitas Prosperi. — Agi plus est quam regi, LI, 475. *Amare* velle est; odisse, nolle, 650. *Amores* duo duas faciunt civitates, 458. *Cæsar Augustus*, a quo *Augusti* appellantur Romæ imperatores, 549. *Christianus* unde dicitur, 482. *Christi* nomen, a *chrismate*, id est unctioe, *ibid.* *Non cognoscere*, est non probare, 278. *Condescensus* erga lapsos et infirmos, 476. *Corna* in Scripturis altitudinem significat, 581. *Credere meritum*, videre præmium, 487. *Jubilatio* quid sit, 426. *Nimis*, non pro eo quod est plus quam oportet, sed pro valde, 536. *Peregrinus* quis sit, 339. *Rectus* quis, 458. *Rex* est qui corpori suo scit imperare, 461. *Senatores* unde dicti, 542. Hi *senatores Patres dicti* sunt propter officii sui curam, *ibid.* *Tricennalia* *Constantini*, quid, 576. *Vicennalia* ejusdem, quid, 575.

S. PETRUS CHRYSOLOGUS (S.). — Vox bajula fidei, LII, 572. Quomodo vox præcedit, non præcellit verbum, 568. Verbum judicat, vox præstat, *ibid.* Verbum obscurum, collatione verbi ac sensus resplendet, 469. Verbum super vocem, 568. *Conceptus sermo*, dum evaporari non potest, quid faciat, 557. *Sermo brevis et subitus*, antequam illustret oculos, jam refugit, nec dat lucem sed pavorem, 579. *Sermo ornatus* est *argutus*, sicut narius odor, 247. *Angusto sermone* late res non bene aperitur, 201. *Sermo temporis accommodetur*, 256, 259. *Sensus divinus* verbis celatur humanis, 572-575. *Cur lateat sensus in littera*, 561. *Interpres tantum litteræ* quid agit, 290, 291. Si lingua interpres mentis non potest evaporare sermonem, dolore cruciamur, 557.

Latinitas S. Chrysologi. — *Abraham* se mactabat in *Osio* sacerdos et sacrificium, LII, 216. *Abseondere* virtutes, 206. *Abseondere* sus, nec accepta largiri crimen est, 557. *Abundantia* ad impietatem effert, 541. *Aetus* membrorum in corpore mystico, quis, 528. *Adjutorium alienum* a Deo inutile, 529. *Adjutorium alienum* requirit qui hostem intus habet, 648. *Adolescens sensu et aetate* dicitur, 185. *Ægrotus* implerat ut curetur, non quemad-

modum, 293. Astus insaltatur a divite qui artificiosa oditate indutus est, 535. Affectus carni naturaliter insertus commutatur in pericidium, 470. Agricola male colens, sibi non terras causat malum, 207; ipse gaudet in fructu quod deflet in sulco, 514. Industria reducit silvestris ad cultum, 561. Ab alto cadit qui in altum tendit, 605. Amor omnia vincit, 513. Oculus amoris acutus intuetur, et vivarius senit qui diligit, 421. Amore revocatur mundus, 595. Anima jacet in corpore, ut in lecto doloris, 251. Cupiens repetere cælum premitur corporis terra, 233. Animus auditorum non diu suspendendus, 477. Apostoli a labore ad laborem transeunt, 279. Aqua frigida febrem auget, 513. Ars succurrit naturæ in opere perfectionando, 561. Arte non querenda, quæ arte inveniri non possunt, 620. Attendere sibi quis dicitur, 573. Auditus sermo creat auditum, auditus concipit fidem, 766. Non offendat auditus mortis, ubi resurrectionis gloria abscondit mortis injuriæ, 570. Bellum ex pecunia, 547. Bella mortis quæ, 522. Bestia. Tota bestiarum feritas, ad unam ovem laniandum, 648. Biga. Nunc quadrigam, nunc bigam ascendit Trinitas, 645. Bonis vita paratur, 590. Brevitas amica sermonis, 562. Cælestis et terrena, 452, 521, 519, 580. E cælo ruentes cœnum petunt, 241. Calumniari præterita qui nititur præsentia videre non meretur, 470. Cathedram pestilentiam, quomodo ponant philosophus, Phariseus et hæreticus, 525. Certare volens a quibus abstinere, 526. Principatus militiæ Christianæ, quid, 209. Christianus rediens ut filius prodigus, 185; navigatione perducitur ad patriam, 540. Quomodo portet sui auctoris imaginem, 521; ex quo dicatur Christianus, 567. Insigne militiæ Christianæ, quid, 261. Cingulum servitutis indicium, 267. Conflictus divitis et pauperis in terra e cælo spectatur, 540. Convivium divitis, 624. Convivis longa quid mali parturiant, 654. Creatio et recreatio ex una eademque potestate, 427. Credenti interrogatio non convenit, 575. Alie debuit, qui altius credit, 425. Crux portando post Deum non ante, 350. Cupiditas ad cœnum præcepta quid faciat, 184. Debita Deo reddenda, 597. Desperatio prosternit hominem, 402. Die non tenetur coeditur diem, 560. Docens omnibus profutura loquatur, 539. Doctori præstandus benignus auditus, 414. Doloris via sæpe dat consilium, 299. Eleemosyna erogata sanat manum aridam, 292. Eleemosyna pro delictis supplicat, 496. Eloquens voluptas deponenda quando poscit scientiam fortitudo, 247. Flosculus verborum non queramus, *ibid.* Flores camporum grati, sed gratior panis, *ibid.* Fragilitas quæ est, 515, 516; semper ad ipsum tendit, 519. Frugalitas summum bonum, 194. Foga nostræ excusatur a fuga Christi, 601. Fores de necessitate nascuntur, 207. Gaudium patris in filii perditu reditu, 192, 193, 195. Gaudium post lacrymas, 582. Gazophiliacum Christi manus est pauperis, 210. Gloria virtutes comitatur, Heres impatiens est qui patris fatigatur ad vitam, 184. Hæres dicit qui plenam illis relinquit charitatem, 626. Hæreticus intra, gentilis extra Dominicam navem quatit, 258. Hæreticus nebulas perfidias suas ubi generet, 586. In hospite suscipitur Christus, 510. Hostem proprio mucrone turbare, insigne virtutis, 615. Hydrops bibendo vitit, 205. Hypocrisis mala, *ibid.* Ignarus stulte loquitur, 280. Ignorantia secum habet fastidium, 475. Immolanda Deo optimo, 501. Incedit qui non stat in triviis peccatorum, 451. Infirmitas in strato versatur, 234. Jacemus in vitilis, et jacemus oppressi, 551. Ubi non est labor, ibi nec fructus ad est, 252. Lacrymas pauperum jejuniū rigant, 518. Lectio sedula et iterata profundam scientiam præstat, 527. Lex naturæ quæ, 196. Luce recedente redeunt tenebræ, 524. Mala propria cum dolore, externa festinanter audiuntur, 190. Mortui plangendi non cantandi, 255. Nauta intrans mare cæteras curas deponit, 208. Nomen imponitur regibus a triumphis, 358. Obscuritatibus involvitur mortalitas, 620. Occasio ni tollitur, peccata non vincuntur, 518. Pares redduntur a virtute quos natura fecit impares, 451. Paupertas cognata virtutibus, ut videtur in athleta, nauta, milite et philosopho, 278. Peccator a se recedit, antequam a Deo, 187. Periculum despicit, qui tendit ad regnum, 560. Reditus filii ad patrem, 191. Regia aula describitur, 318. Rosa in spinis, 538. Rodis tardus est ingenio, ut magistrum fatiget, 495. Sæculi consummatio, id est mundi, 352, 353. Sæculum, mare sævies, 256. Sæculi contagium, 263. Nefandam tragœdiam canit quæ terribissime impleverat comœdiam, 655. Tristitia non miscenda gaudiis, 666. Tyrannus est qui tyranni habitum præsumit, 611. Velle et non posse humanæ est infirmitatis, 479. Veniam non sperat qui de correctione nil cogitat, 617. Voluptas expleri nescit, 190.

Salvianus (S.), Massiliensis presbyter. — Vocabula nihil aut sine rebus, LIII, 72. Litteræ digito Dei incisæ, rupes paginæ, saxum volumen populum discens, ac

Deum docens, 43. Carthagine non minus quam Roma habentur variarum disciplinarum instituta, cunctaque vel linguarum vel morum gymnasia, 145. Scripturas interpretatas habent et sequuntur hæretici, 95. Nos tantum Scripturas sacras, plenas, inviolatas et integras habemus, qui eas vel in fonte biblico, vel certe de purissimo fonte haustas per ministerium porre translationis, 95. Barbari homines, Romanæ, imo humanæ eruditionis expertes, nihil omnino sciunt nisi quod a doctoribus suis audiunt... totius literature ac scientiæ ignari, sacramentum divinæ legis, doctrina magis quam lectione cognoscunt, *ibid.* Ipsi sacerdotes, cum Romanorum inhumanitatem ferre non possint, apud barbaros migrant; et quamvis ab his ad quos confugiant, ritu et lingua discrepent, ipso etiam, ut ita dicam, corporum atque induriarum fetore dissentiant, malunt tamen in barbaris pati cultum dissimilem, quam in Romanis iustitiam deservientem... malunt sub specie captivitatis vivere liberi, quam sub specie libertatis esse captivi, 99.

Græcæ voces. — Amphitheatrum, LIII, 111. Anathematis exempla, 112. Apostatare a Deo, 124. Barathrum, ita apud Athenas dicebatur vorago in quam ejiciebantur rei homines, 184. Cancroma si plaga sequitur, cœnum necesse ut consequatur occasus, 185. Exomologesis, id est peccatorum confessio, 171, 185. Malagma, medicamentum, 184. Odea spectaculi genus, 111. Panchrestus, seu mollia quæ pueros ad obedientiam facilius trahunt, 127. Pantomimi, spectaculis additi, 111. Paradisus quid, ejus descriptio, 200. Theophili et Timothei nomen etymon, 175. Thymelici, id est histriones, 116.

Latinae voces et locutiones. — Affectus pro uxore et liberis accipitur. Ego hoc recepta erat hujus vocis uxor patio ad designandos propinquos et quos affectu prosequimur, 41. Affectus pro humanitate sumitur, 104. Affectus dicitur de animalibus, 80. Afrum dici idem ac lapidicium esse, 145. Amor, amare, quid, 157. Antistare dignitate, 197. Antistare in testamento, 215. Apostoli absque pera et ipsa virgula missi, 198. Anctrix criminum oratio eorum: polius quam exoratrix, 67; quæ nomina ita desinentia affectat Salvianus ut ad abdicatrix, 201; accusatrix, 85; usurpatrix, *ibid.* Bagaude, unde ita dicti, 99 not. Beatiores dicuntur qui hoc sunt quod volunt, 32. Cælum esse vel Solum, locutio proverbialis ad significandum quemvis hominem, 145. Apud Optatum, l. III, *Cai sei, vel cæia sei* dicebatur pro pagano vel pagana, 145 not, XI, 1024 not. Christiani a Christo dicti, 90. Christo credere, quid sit, 58, 70. Curiales et officiales qui sint, 67, 98. Desertum quid dicitur esse, 196. Domus Dominica pro templo, 127. Excalci, idem ac excalesci, 58. Exsilium animæ quid, 204. Herba Sardonica quæ ritem phræneticum movent, 150. Malum inexpiabile quoddam sit, 199. Mulieris tolerantia quid apud Salvianum, 146. Nebula Deo plenas, 45. Nomen sine actu et officio esse nihil est, 71. Palliatus et pallidus et ad eutem totus, cujusvis monachi insignia, 156. Punicus splendor, 390. Petaminaria, spectaculi genus, 116. Romana humanitas, 99, 104. Romanum magisterium, 97. Selus, quo arces dicatur, 145 not. Sterile quid dicatur esse, 196. Rodis cœli sanctorum, 200. Volumen saxæum, id est tabula legis Moysi tradita, 45. Voluptates concessæ, id est honestæ, 195.

LEO (S.) MAGNUS, papa. — Linguarum varietas quæ extructionem superbæ turris dissolvit, per apostolum ad Ecclesiæ œdificationem profecit, LV, 42. Lingua septuaginta duæ ex linguarum confusione ortæ, (apud Propterum, LI).

De lingua Græca. — Græcam linguam quam pauci apud Latinos probe callerent, et exactam versionem e Græco redderent; similiter quam rari apud Græcos qui Latinam linguam perfecte tenerent accuratamque interpretationem e Latino proferrent, LIV, 568. 569. *Præfat.* Hinc de minus exacta Græca versione suæ ad Flavianum epistolam Leo dubitat, 1258. *Admonit.* Eam a perito utriusque linguæ Græce reddi cupit, 1080, 1081. Difficultas apte transferendi in Græcum opera quæ de rebus subtilibus agunt 1258 Multæ epistolæ Leonis Græce reddite; ipsarum quæ auctoritas, 569. Quædam Græcorum epistolæ ab initio Græce et Latine scriptæ ac missæ in Occidentem ac utraque exempla originalia habenda, 970 not. Græcizantes Alexandriæ, 1095. Quidam sive Græca sive Latina lingua in Catholicis veritatibus prædicatione fulserunt, 590. In lingua Hebræa, Græca et Latina, exsequia cum cæsa celebrantur, I, 1256.

Agapæ, LVI, 451, 717. Apostatæ rescindendi, 556. Cenodochia quid sit, 659. Charismata, id est gratiæ, LIV, 557. Cycilus quid, 601. not. Diaconicon pro sacchario, LVI, 717. Diœceses quænam constitutæ sint in Galliis, 536, 567. Dithalassa loca, quæ, 737. Embolismates anni, LIV,

601, 607 not. Ἐνδημοῦ concilium, quodnam sit, LV, 274. Epibata, id est, laici, LVI, 738. Exorcismi, ipsorum usus in Ecclesia, LIV, 439. Idolotheia, 1137. Metropolis, metropolitani et metropolita, LV, 279, 497, 577, 588, 589, 607, 609. Naustologi, qui, LVI, 757, 758. Olographia manus antiqua formula quid significat, 119. Paræcis Romanæ ad quas Manichæi erant deferendi, LIV, 163. Ptocchia, LVI, 858. Xenodochia, *ibid.*

De lingua Latina. — Lingua Latina vocibus abundat, LV, 948 not. Interpretes Latini Græcorum operum quandoque inseruere originale Latinum eorum, quæ in Græcia codicibus et operibus e Latino Græce reddita et inserta fuerant, LVI, 31. Dissertatio de S. Leonis stylo a Paschi. Quesnello, LVI, 413. Conferitur epistolæ ad Demetriadem stylus cum stylo librorum de vocatione gentium, quoad Scripturæ sacræ usum, 413. Cum sermone 6 de Epiph. quoad locutiones proprias, 414. Conferitur cum serm. 4, in Quadrag., 415, et multis aliis locis, 416, 417. Qui minutatim velient styli affinitatem expendere, vocabulæque utrique familiaria, eadem prorsus hæc esse facile deprehendent, eandemque dictionis totius structuram, 418. Quæ voces leguntur, *ibid.*

Annalium nomines quid sit intelligendum, LIV, 1072 not. Appellatio episcoporum ad sedem apostolicam, LV, 573, 585. Arcanum celeste pro Eucharistia, LVI, 24. Arcus suggestum, locus in ecclesia sublimis, LIV, 218. Per verb. Auctoritates, a Gallia episcopis designantur Constitutiones apostolicæ, LVI, 151. *et seqq.* Brandea quid essent, LV, 556. Brevis statutorum pro Brevariis vel Breviario dicitur, LVI, 418, 420. Capitula et Breviarium promissiones accipiuntur, 348. Citationes seu vocationes ante iudicium perficiendæ, 981 not. Conventum pro concilio sumperunt veteres Latini scriptores, LV, 948 not. Cursus canonicus pro horis canonicis, 556. Dalmatica, quid et ejus usus, 437, 556. Dissertatio de S. Leonis stylo 415 *et seqq.* Electi et electæ quinam essent apud Manichæos, LIV, 178. Formæ litterarum, LIV, 1082; LVI, 708, 859. Interstitia in ordinationibus servanda, 620, 631. Jurisdictio ecclesiastica, 545. Legati a latere, LIV, 793, 802. Novempopulania quæ provincia dicta sit, LVI, 593. Patroni dicuntur Sancti, 54. Prorætæ officium in nave quodnam sit, LVI, 737. Provinciarum divisio in Galliis sub Leone, 497, 498. Scripta apostolicæ sedis, LIV, 881, 891. Subadiuva, 1069. Tiunivolentia, pro tintinnabula, L, 1240. Velatio nuptialis, LVI, 150. Vicarius pro successore, 141. Voces sancto Leoni familiares, LVI, 413.

MAXIMUS (S.), Taurinensis episc. — Linguarum varietas inter adificantes turrim Babelicam immissa, eos incepto opere deterruit, LVII, 636. Fidei evangelicæ præconibus cunctarum datur peritula linguarum, *ibid.* 641.

Græcæ dictiones. — Agnoetæ quinam dicti fuerint, LVII, 267. Allophyli, id est advenæ, vel Barbari, 238, 266, 315, 781. Catechumeni, seu baptizandi, 235, 708. Ennergumeni, seu a demonio agitati, 314. Hæresis, heretici, 267, 351, 356, 452. Neophyti, qui dicantur, 566, 602. Parcelus dicitur Spiritus sanctus, 631, 641. Symbolum quid sit, 435 not.

Latinitas. — Atratum fidel, LVII, 782. Aruspex, quis, 606 not. Auspiciæ quid, 258. Domnedius pro Dominus adis; non enim tantum sibi peccat subditus cum sacrificat, sed et domnedio, qui non prohibet, 735. Et licet ars assistat rusticus ad domnedium contaminatio exsecranda regreditur, *ibid.* Hæc vox ad infamam pertinet Latinitatem, ut notat Muratorius, *ibid.* not. Dianaticus dicitur qui Dianæ arvorum numini immolat, 751. Frangere se in feminam, quid sit, 257. Lustrum, superstitionis genus, 696. Pater divinus vox dicitur, Filius Verbum et quare, 554. Persulcare mundanæ vitæ spiritali vomere, 257. Portentum in portenta se transformare, quid, 257. Primatus Petri in Ecclesia stabilitur, 555. Rogationes [seu] litanæ quid sint, 459. Admon. Vasa iræ, quæ locutio Hebraismus est, 604.

VICTOR Vitensis, Carthaginensis presbyt.

Græcæ voces. — Harpagare, Græce ἀρπάζειν, id est aliena subripere, verbum est infimæ latinitatis, LVIII, 256. Homilæ Græcorum a Latinis tractatus dicebantur, 185. Melos alleluaticum, quid, 197. Metropolitani quis, 190. Omocousiani, dicuntur catholici episcopi in decreto Hunericis regis, 215, 258. Omocousia doctrina exponitur adversus Arianos, 219. Toxicatum venenum, 239. Trochlei, quid, 245.

Latinae dictiones Victoris. — Aquitani ab aquis dicti, 338. Arcem cerebri lapu amittere, 246. Barbari nomen, non nisi ferocitatis, crudelitatis et terroris vocabulum, 255. Bisacutum frumentum genus quod iumentis tantum vulgo tribuitur, 262. Calumniare, calumniari, in media ætate idem significabat ac item intendere 202 not. Camisias et so-

moralla cum pallis altarium sacrilege sibi faciebant in Africa Vandali Ariani, 197. Camabinæ chordæ, 196, 245. Cannava, apud mediæ ætatis auctores, cellam vinariam significabat, 212 not. Cariosa senectus, 192. Colonatus jus, 240. Comes bonæ confessionis, id est in bona confessione, 199 not. Eusebii eloquentia vel ejus translatoris facundia in litteris sive Græcis, sive Latinis Rufini, quidnam dicere non posset, 255; eloquentiæ Tullianæ nequidem fluvius, *ibid.* Gloriam laudabiliter diffamari, 180. Ignaris historiæ calathos offerre, *ibid.* Lugula, id est terra angusta et longa quæ in mare protenditur, quam Julius Cæsar, lib. iii, linguam dicit, 188 not. Magalia in Africa villæ erant seu pauperum et pastorum iuguria, 198. Milienarii apud Vandalos quid essent, 193. Missas agere, vel tractare in ecclesiis, locutio, jam recepta apud Catholicos, 205. Navigit inusueludo, 192. Nervicæ chordæ, 198. Salana, vox hoc ævo usurpata pro linteis in baptismo usitatis, 247 not. Tractatus populares quos Græci homilias vocant, 185. Victoria pro intento fine, 139.

SIDONIUS APOLLINARIS.

Græcæ voces. — Acroama meditatum, LVIII, 449. Amytides crateris genus, 750. Anadiplosis in carmine, quid sit, 606 not. Anachoresis sectata, 577. Aplustria quid, 610, 662. Apocastaticus super centro Mars, 609. Archimagirus seu coquinæ præfectus, 484. Archimandrita Memphis et Palæstini, 612. Archipiratæ, 597. Architectonica concinentia parietum, 592. Asyndetus super diametro Mercurius, 608. Asticissare, quid, 608. Athenis loquacior, 597. Attalicum testamentum, 635. Canon Glebæ, 559. Catastrophæ sphaerarum, 484. Catapilus seu navium in portum adventus, 556. Celeuma, quid, 610. Chironomontes Byzantini, quis Choraules, 511, qui, 449. Clepsydra horaria 484, 492. Coluria rotundala quid, 476 not. Crypte porticus, 477. Diastema Zodiacum, 608. Dicarchea arena, 643. Dima, pro conativacula 477. Echoici elegi versus, ut et varia carminum nomina, 606, 607. Epigrammatis idea, *ibid.* Ethica dictio, *ibid.* Græca elegantia, 448. Holographis membranis, seu autographis, 627. Hyantes pucellæ, id est Musæ, 702. Hydriopica organa, 449. Hypodromus, 476. Labyrinthus negotiorum, 480. Labyrinthica insolubilitas, 515. Mathesis, 607. Mechanemata, digitis facere, quid, 462. Myoparones [pandi] Saxonum, 597. Onychitina crustæ, 621. Peripetasma, 448. Pollinetor, quis, 505. Pyrgus, quid, 497. Rhodansia pro Lugduno, Irenæus tractum circa Rhodanum flumen 'Ροδανωσίαν appellat, 452 not. Satyroglyphus, 468. Schema, quid, 515, 675, 607, 624. Schoenobates, quis, 758. Sophos, quid, 463, 505, 635, 639, 659. Sphaeræ ludus, 548. Sphaeristas contrastantes inter rotatiles catastropharum gyros, 484. Trapezitarum involucria, quid, 468. Toreuma quid, 448.

Latinitas Sidoniana. Tantum increbuit multitudo destitutorum ut nisi vel paucissimi quique meram Latiniæ linguæ proprietatem de trivialium barbarismorum rubigine vindicaveritis, eam brevi abolitam defleamus interitamque, LVIII, 486. Astemius quid sit, LVII, 477. Accentus hiemis, nova vocis notio, 511; accentus, ladi, 518, plausum accentus, 582. Adna (nomen) Cæculus, 452. Advocatio consulta, 534. Ætala pro puerilis, 508. Amicis utendum est ut floribus, 520. Apostolorum Limina pro Roma, 454. Artium propria, 507. As, ex asse, ad assem, 468, 471, 498, 508, 522, 711. Athenis loquacior, 597. Athalicum testamentum, quid, 635. Atticissare, 508. Barrinæ aures seu elephantis, 505. Blattifer senatus, 638. Canicularis inclementia describitur, 673. Carminare, 464, 632, 676. Cinctus, Cinctis jura, discinctis privilegia, 537. Cleopatricæ dapes, 611. Colonaria persona, 549. Conditorium pro sepulcro vel monumento, 547. Contralegere, 545. Cursoria Ticini, sic naviculum publicam, appellat, 452. Decocta quid, 477. Decoquere infantiam, 508. Deformissimi hominis idea, 500. Fabulæ Milesiæ, id est amatoris, obscenæ, 566. Fastigatissima felicitas, 480. Fatigationum sales, 461. Flaminia pro Flaminia, sacerdotum officia, 537. Fornicare : Ad usque aggerem calcabili silire crustatum crypticis arcibus pontes fornicavit antiquitas, 452. Fringulitæ, passerum more, garrire, 575. Gallicana abundantia, in suis conviviis, 448. Gelasiani qui, 758. Gestatorum bracteata, 600. Indolonia, vox Ciceroniana, 711. Inquilinus originalis, 549. Luxus Sabbataris, 448. Leguæ aurum, seu conchæ, propter earum similitudinem, cum ligula, quæ cochlearis genus est, 446 not. Lingua index conscientie dicitur, 507. Litteræ litteratæ, 521. Metalaria pagina, 604. Nicetanum consilium, quid, 596. Olorini coitus, 601. Oppica translatio, 591. Otium fuliginosum, 491. Pilæ ludus, 548. Piperata verba, 607. Portoria quadruplatorum, 537. Refusoris litteræ, 626. Rhodansia sic Lugdunum appellat,

452. Salares rapacissimi, piscis genus, 477. Sandapillarii, quinam, 482. Scriptianire, 607. Sigmata crepantia, quid, 595. Servi cathedrarii vespillonibus tetiores, 468. Sophos, 468, 505, 653, 659, 659. Sphæra ludæ, 548. Sportula consularis, 594-595. Tabulæ ludus, 548. Tabularii, 537. Talorum ludus, 744. Trapezitarum involucria, quid, 468. Tractatorium. It in tractatorium frequens senatus, 459. Trebaccissimus senex, id est, exercitissimus, 470. Trebactier, 627. Tunicata quies, 494. Tunicatorum otia, 537. Tumultuatum pro promissu: cuncta virgulta tumultuatum super amicos nargines soli bibuli succo fota fruticaverant, 455. Vespillonones, qui dicuntur, 468, 482.

GENNADIUS, Massiliensis presbyt.

Græcæ voces. — Epistolæ scriptæ Pachomius in quibus alphabetum mysticis legitur sacramentis, LVIII, 1064. Anthropomorphyas, qui sint, 1077. Borboritas hæretici, qui, 993. Cœnobites et Synodites, 1067. Αἰσχρολογία, quid, 1068. Ἐλεγχος, Cyrilli Alex. liber, 1092. Ἐνέργεια, quid, 999. Ἐργασίαι, 1079. Eucharistia, 994, 997. Hexæmeron liber, 1068. Mathematici, seu astrologi, 1076. Ὁμοούσιος, id est coessentialis, 983; huius vocis proprietates, 1117. Parochia Barciensis, 1078. Synoditis monachorum genus in commune viventium, 1067. Thesis. Christum de thesi esse incarnatum, id est putative, docuit Valentinus, 981.

Latinitas. — Ante mortuis, pro antea mortuis, LVIII, 994. Commodianus mediocri sermone et quasi versu scriptus, 1068. Dare hæresis questionem, id est solvere, 1080. Elementa dicuntur cælum et terra, 996. Hieronymi excellentia in litteris Hebraicis, Græcis et Latinis, 1039. Julianus Pelagianus lingua Græca et Latina scholasticus, 1084. Novelli legislatores, qui, 1000. Perstare, persistere, 4101. Sed pro scilicet, 994. Tria et barbara: quæ apud Gennadium hiule videntur, *ibid.*

AVITUS (S.), Viennensis episc. — Juxta Agobardum, Avitus fuit fide catholicus, eloquentia facundissimus, ingenio acerrimus, sacrarum litterarum expositor suavissimus, litterarum secularium doctissimus, et in metris facillimus, LIX, 191. Prestantissimus, inquit Ennodius, inter Gallos Avitus, in quo peritia se inclusit, velut in lucida domus diversorio, 192. Magnæ facundia eum dicit Gregorius Turonensis, 192.

Hebrææ voces. — Corban, id est munus, LIX, 190. Emmanuel prophetalis est nobiscum Deus, 205. Racha nomen est Hebræum, quod Latine inanitas et vacuus sonat, Græce autem κενός dicitur, 200.

Græcæ voces. — Ἄγος ἢ Θέος, ἄγιος ἱεραρχός, ἄγιος ἀδελφός, etc., trisagium est quod ab antiquioribus temporibus celebratur in ecclesiis etiam occidentalibus, LIX, 211. Chiographum, 206. Χριστολόγος et Θεολόγος in quo differant, 204. Eoo orbi, 265. Eulogias, 274. Monogramma, 281. Paracletus dicitur Spiritus sanctus, 201. Stemma priscae originis, 257. Thematis facundia, 205.

Latinitas. — Absentare, 271, 277. Auri optima species descriptio, LIX, 280, 281. Binstuale prodigiosum, 290. Celsitudo vestra, titulus imperatoris, 284. Fides plurali numero dici non potest, 511. Isicio pavis conclusus, 279. Magdaliola, sepiasalariorum officinis notum vocabulum, 280. Missa in ecclesiis, palatiis et prætoris, missa heri pronuntiatur, cum populus ab observatione dimittitur: hinc ab Hebræo non derivatur hæc vox, ut quidam volunt, 199 et not. Napa. Infor napsis, 289. Rogationes, 289. Serenitas Vestra, titulus honoris pro imperatoribus.

JULIANUS POMERIUS, gente Maurus, rhetor Arelatensis et presbyter, exeunte sæculo quinto, tres libros *De vita contemplativa*, conscripsit, ideo analysamus ut quæ fuerit olim mysticorum lingua appareat et dijudicetur. — Activa vita quid sit, LIX, 428; in quo discrepit a contemplativa, *ibid.* Carnaliter vivere quid sit, 435. Clarificatio quid, 427. Christus. De imitatione Christi, 466. Coelestia sapere quid, 429. Contemplare idem est ac videre, 419. Contemplativa vita quamam sit, 421, 422. Contemplativæ vitæ sectatores, qui, 432. Contemplativæ vitæ gustus, 429. Credere necesse est præsentem sacerdotibus, 432 et seqq. Corruptio naturæ nostræ, 477. Declamare; alia est ratio declamatorum, alia autem doctum, 459. Femina. De feminarum colloquio, 483, 485. Forma fidelium, quid, 445. Gaudium beatorum in quo situm est, 419. Quæ sint vera gaudia, et quæ veræ divitiæ, 456. Gradus et officia domus æterni regis, 445. Invidiæ cruciatus, 486 et seqq. Mundus quatenus contemnendus, quid sit, 431. Pastores et oves qui sint, 457. Percutores, quinam sint portandi, quinam castigandi, 445, 444. Peccato mori, quod est jam omnino non peccare, 466. Peregrinatio nostra quæ, 427. Perfectio vitæ contemplativæ in hoc sæculo et perfectio ejus in futuro quod discernimus, 423, 421, 426. Possessio. De Dei possessione, 460. Pugnare et vincere apud contemplativos quid sit, 419.

Resurrectio spiritalis, quid, 466. Terrensæ divitiæ qualis sint impedimentum, 457. Timoris utilitas, 489. Typus superbius, 420. Quædam peccata nascantur e superbia, 48. Vanitas, 488. Virtus et virtutis similitudo, 473.

AURELIUS PRUDENTIUS. — Verba sæpe unantur in codicibus, LX, 269 not., 1054. In Prudentio verba simplicia pro compositis, 566 n. 55. Verba duplici modo dicta, LIX, 856, n. 188. Verba duplicem et contrariam habentia significationem, 182 n. 57. Verba secundæ et tertiæ conjugationis simul, LIX, 750 not., 967, n. 582. Verba cum quarto casu conjuncta plura apud Prudentium, 894 not. Verba humilia et sordida quamam habeantur apud antiquos Patres, *ibid.* Nomen scribentis epistolam, ad olim præmitti debuerit nomini ejus ad quem scribebatur, 750. Nomina propria primam et per deas ultimas litteras scribi solebant, 718. Nomina urbium indeclinabilia per quartum aut sextum casum, 732 not. Nomina propria poetæ varia quantitate offerre soleat, 750. Nomina propria facile corrumpuntur, LX, 244 not. 88. Nominum propriorum derivatio, LIX, 588 not. Nominum varietas post reipublicæ Romanæ casum, LX, 282 not. Nominum mediæ ætatis lex duplex, LIX, 595. Nomina pro adverbis libenter usurpat Prudentius, 787, n. 32. Nomina deorum in plurali numero per contemptum, 936, n. 189. Nomina Hebræica, eorum orthographia et prosodia, 742. Vocabula ecclesiastica non respuenda, 727, 1056 n. 547. Vocabula Græco-Latina, 1000, n. 1008; 1041, n. 404; LX, 82 n. 829. Vocabula e Græce derivata ubi quantitas ab accentu discordat quamam servent regulam, LIX, 738, 739, 743. In quo Prudentii dictio a Paulini dictione differat, 618. De translationibus operum S. Prudentii in vulgares linguas, 657. Peccata metri Prudentio objecta, 724. Leges a Prudentio aliisque antiquis poetis Christianis servatæ, 727 et seqq. Prudentius ab aliis corruptus, ab aliis male correctus, et ab aliis defensus. Pecunia animadversiones de ejus prosodia, 756. Metra Prudentiana, 744 et seqq. De ejus Latinitate, 748, vide infra.

Græcæ voces. — Abyssa abde caput, LX, 29. Acroma acroma festivum, 517. Agon, certamen, 586. Altophyllus, LIX, 1047. Anathema, LIX, 1045; LX, 69. Apotheosis, carminis titulus, LIX, 923. Archaismus seu Græca imitatio, in vocem aequi pro aquæ, 978. Arctos sidera, 901. Arthritis, morbi genus, LX, 485. Atomi, LIX, 907. Barathrum, LX, 595. Bombus tumidus, LIX, 998. Calathus in quo premitur lac, 801. Calathi florum, LX, 556. Cantharus, LX, 863. Catamitus, seu pollutus, LX, 125 not. Catastæ, sui crates ferrea, 521. Cathemerimion poemata Prudentii, LIX, 775. Charisma, 576 (chelydri viridis, testudines, 129. Chiographum, 206. Chrysoprasus LX, 750; LX, 90, gloss. Citharæda, LX, 230. Cymæ stagna, 86. Cymæ nymphæ, 145. Cymbia spumantia lacte, LIX, 963. Dactylicum pede, LX, 556. Dactylicum stropho, LIX, 799. Diadema, 964; LX, 154, 561. Dialectica vox, LIX, 1020. *Dittochæron*, carmen Prudentii, LX, 89. Emblemata in poculis sculpta, LX, 61. Eos plagi, 545. Eoom sidus, LX, 795. Exotica secta, LX, 12. Glaucoma. Nemo duos oculos, nisi sub glaucomate videt, LIX, 1018. Gymnasia licentia, LX, 461. Gypso Apollineus, id est simulacrum Apollinis, LIX, 961. *Hæmærologia* carmina, Prudentii, LIX, 1007. Hecatombe, LX, 521. Hecatecasyllabi, 424. Heros acris excellentiss, 449. Hymni, 566. Hydria, LIX, 865. Hymnaire, LX, 392. Idololatras, LIX, 1041. Mastigophori, id est flagiferi, LX, 219. Isthesis, 216, 250. Melodum, LX, 862. Melos canere, 521. Mysteries, LX, 518. Nomisma pro numisma, 561. Organa musica, LIX, 955. Organum oris, LX, 441. Organum verborum, sive linguas, 514. Palæstra Christiana, 568. Palæstra gloriæ, 591. Parapsis an idem sit ac paropsis, 62 not. Pegmatie compages, 521. *Peristephæon* liber Prudentii, LX, 275. Phalanges culparum, 81. Phalanx plebeia, 552. Phantasma, 75. Plasma Dei, LIX, 816. Piorisis, LX, 484. *Psycmachia*, Prudentii poema, LX, 19. Pym crepitans, 542. Rhetorium os, 116. Rhododaphne flores, LX, 1028. Sarcophagus, 811. Sphæra monstruosa, LX, 483. Spragillia, 526. Stemmarussus, 512. Stemma Jesuitæ, LIX, 457. Stemma apostolorum, 912. Stemmatis bonos accedit, LX, 451. Strophæ sycophantarum, LIX, 919. Symbolum, LX, 523. Symphonis, 220. Syrmate vestigia verrit, 50. Thorax squamosus, LIX, 1042. Toreumata. 80. Tragediam tantæ series, LX, 828. Zephyrus, 245.

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DRACONTIUS, litterarius vir et poeta. — Quod hoc Dracontii tempore adhuc vigeant bonæ litteræ, et Latinitatis non contemnendæ peculiaris quidam gustus præsertim in poetis supererat, LX, 600. Scriptoris Dracontii expurgationes, 601 et seqq. A S. Columbano laudatur, 605. S. Ildelfonsi sententia de Dracontii operibus a S. Engenio emendatis, 615. Diversæ de eo opiniones, 615 et seqq. Quid sentiant de ejus Latinitate Dupinius, Cellerius, Goldastus, Fabricius, Barthius, 668. Quod attinet ad sermonis Latini nitorem multa occurrunt in Dracontio pure et venuste dicta, quædam autem minus condita et imitationi non proponenda, 670. Qui sermonis Latini terminos nosse volunt poetas quales Dracontium non ignorare debent, cum illi plurima et pura Latinitate vocabula nobis servaverint et quædam nova non semper abiicienda invenerunt, *ibid.* Satis erit, post moram in Prudentii opera, memorare de Dracontio: 1° Quod in libris *De Deo* utitur de adverbis *renerantur* ut Tertullianus, *moderanter* *dominanter*, *tonanter*, *trementer*, 670. 2° Nomine *modestus* delectatur hic poeta, *ibid.* 3° Sæpe adjectivum *anhelus* igni aut soli tribuit, *ibid.* 4° Animadvertit Veitizius bina epitheta seu adjectiva a Dracontio sæpe uniri uni substantivo, 671. 5° Raro a metri legibus recedit, *ibid.* PAULINUS (*). — Nolanus episc. — Ausonius, egregium in litteris magistrum, poetica et oratoria facultate inclytum habuit Paulinus, LXI, 19. Paulinus omnia Ausonio debere fatetur, *ibid.* In homilia de eleemosyna magis fulget stylus Paulini, cujus eloquentiam, nobilitatem, et indolem commendaverunt S. Ambrosius, Idatius, Encheirus, Hieronymus, 19, 20. Etsi eum in litteris Græcis peritum habuerit Hieronymus, videtur tamen mediocriter in Græco sermone fuisse instructum, 21.

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ENNODIUS (MAGN. FELIX), Ticinensis episc. — Sic de eo loquitur scriptore doctissimus Sirmundus: « Si quid limi, Ennodius sua ætas aspersit, non idcirco fluentem in ejus scriptis ingenii eloquentiæque fontem possumus non amare, aut quia in ejus poematis claudicat interdum versus, rectam ubique sententiam et acumen non amplecti; » et alibi: « Dictiones declamatorumque prætermitto, quæ ejusmodi sunt, ut, cum prostremum omnium apud Latinos nata videatur, cum primis mediisque conferri possint, et tanquam rosæ alienis mensibus ortu cariores esse debeant, » LXIII, 10. De lingua hæc habet Ennodius: « Deus bone, in quantos se usus [visus] dives lingua dispergit. Cum voluerit, sævit ut bestia, currit ut fluvius, fluctuat ut profundum; et quæcumque fucalis verborum imaginibus pingit speciem, veri ad stipulationem representat, 13. Recte creditur enuntiatrice lingua esse penetralium, quæ latentis secreta animæ ad lucem vocat eloquio, 78.

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BENEDICTUS (S.), monachorum institutor. — Abbatissæ nomine quis sit intelligendus, LXVI, 265. Abbatissæ nomen diaconissæ datum, 591. Abnegare semetipsum, quid, 508. Agenda quid, 448. Alleluia vox iustitiae, quid significet, 485. Amen vox optantis et asserentis, 440. Anchoræ unde dictæ, 248-249. Analogum quid, 450, 451. Annona quid, 544. Antiphona, 426. Biberes, quid, 577. Bracile, 795. Breve, quid, 550. Caligæ, 778. Camerarius quis, 548. Canticum et psalmus quo differant, 438. Cappa, quid, 775. Caputium, 776. Castra a castitate dicta, 753. Causari quid, 286. Cilicium quid, 777. Circatores qui dicantur, 734. Cœnobitarum origo, et etymologia, 247. Communio quid, 875. Confirmare quid, 598. Congregatio, 465. Consensio fugienda, 295, 746. Correctio, 277. Cuculla quid, 775. Cyathi mensura qualis, 650. Decaus quis, 483. Digestus quis, 413. Disciplina regularis quid, 295. Disciplina pro flagello, *ibid.* Dispensatio, 292-295. Dolus, 229, 252. Donatio solemnis, 854. Dormitorium, 496, 497, 708, 766. Electio quid, 535. Eremitæ et anchoræ quo differant, 249. Eulogii vocis variae acceptiones, 769. Evocatio, quid, 378. Excommunicatio, 505. Extremitas quid, 594. Feriæ quid et unde dictæ, 447. Ferramenta monasterii quæ, 545. Fidem sæculo servare quid, 254. Frocus et cuculla quid differant, 775, 777. Funis et cingulum quid differant, 499. Generale et pitantia, quid, 570. Graphum quid, 794. Gyrovagi variis nominibus appellati, 257. Hemina, vas parvissimum, 652. Honestas morum quid, 929. Hospites, 775. Hymni Ambrosiani, 427. Illecebra undedicta, 258. Ingenuus quis, 275. Invitatorii psalmi varia nomina, 426. Kyrie eleison, 434. Læna quid, 792. Lectisternia, 489. Libra propensa quid, 631. Litanis supplicatio, 454. Locutio per signa, 359, 609. Mappa quid, 794. Malta, 791. Meditatio pro lectione, 414; pro studio, 415, 414; pro contemplatione, 415. Melotes quid, 774. Milliarium, quid, 589. Minus pro non, 257. Missæ variae acceptiones, 460. Mistum quid, 610. Modulatio quid, 457, 471. Monachi etymon, 245. Monasteria et cœnobiaz quid differant, 247. Morilicatio, 509, 535. Mostata seu campanella, 701. Nominis puro aliquem vocare quid, 816. Nonnus quid, *ibid.* Novitiorum probatio, 818. Obedientia monastica, 534. Oculi Dei quid, 229, 381. Opus Dei quid, 477. Oratio, 550. Oratio mentalis, 481. Organa musica, 476. Orthodoxi doctores qui, 431. Ostiarius quis, 901. Palla altaris, 812. Pater monasterii quis sit, 587. Pedules quid, 778. Pellicia, 775. Præceptum pro consilio, 370. Præpositus, 895. Primus pro solus, 519. Prior pro abbate, 653. Pueri 10

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DIONYSIUS EXIGUUS, monachus.

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Græcæ voces. Transferre hanc epistolam in Latinum eloquium non satis certum putavimus, ne forte Græcissantes, potius apud nos nec jam valentes hæc diligenter exprimere læderent veritatem, propter informem incongruum sermonem, 512, 513. Ἀρχοντες et ἱερογῶντες pro eodem sumuntur, 28. Archon Athenis, id est primas, 456. Βόρφοι chordeæ musicalis genus, 568. Cholera, morbi genus, 570. Cyclos enneadecatericus seu decem-novennalis, 25, 458, 494. Embolismus, 24. Epacta, 20, 25, 499. Ogdoas 23. Ὑλῆς abyssi, 587.

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FACUNDUS, Hermianensis episcopus, in Africa.

Varia dictiones et locutiones huic ævo propriae. — Anathematizari, LXXII, 560. Consubstantialis, id est verus ac proprie dictus Dei Filius, 540. Cultura Dei, 700. Frangere calumitiam, 656. Grandisculus, 634. Inconvertibiliter simplex Deus, 556. Locus nullus ad hæc verba, *Ipe unus est*, etc., 835. Synuslastæ dicti sunt Apollinaristæ eo quod Christo unam tribuant naturam, 722. Theologi piscatores, 621, 622. Ventriloquus, 573.

CÆSARIUS (S.). Arelatensis episcopus.

Locutiones Cæsarii propriae. — Congregati sumus in hac insulam, id est in scholam hanc, LXVII, 1057. Convolveri in melis, 1062. Confina mortis et vitæ, 1048. Frons depicta titulo crucis, 1050. Heptateicon, id est, septem primi libri Scripturæ, 1016. Importunis oculis conspiciere mulierem, 1017. Littora baptismi, 1045. Lumen injucundum, 1045. Malaria calidis adhuc vulneribus optime apponitur, 1071. Malioquia, 1061. Maritavit Ecclesiam in fonte benedicto Sancti Spiritus infusio, 1048. Metus iulicatus, 1048. Parvissimus, 1065. Peregrinantes naturæ eges, 1048. Scoria teporis, 173. Superquequitas ira, 1057. Toxicatum spiculum, 1047. Velamen litteræ, 1052. Vitales undas ingreditur anima, 1047. Voluptas fugitiva, 1045.

GILDAS, sapiens dictus. — Pauca quæ sequuntur seligimus exempla ex quibus hujus scriptoris stylus et dictio sat bene judicari poterunt. « Interea glaciali frigore rigenti insulæ, et veluti longiore terrarum secessu, soli visibili non proximæ, verus ille sol non de firmamento temporali sed de summa cælorum arce tempora cuncta excedente etc. » LXX, 337. « Arrecto aurium auscultantur capti, non Dei laudes canora Christi tironum voce suaviter modulante, pneumaque ecclesiasticæ melodiar, sed proprie (quæ nihil sunt) ferciferorum referto mendacis simulque spumantillegmate, etc. » 555. « Audistis illo die quo multo dignius multoque rectius erat ut ad carcerem vel calamitatem penalem quam ad sacerdotium traheremini, etc. » 590. »

CASSIODORUS, senator Romanus, et demum Vivariensis abbas. — Linguarum cognitio laudabilis, LXIX, 625. Si vernacula linguam bene nosse prudentis est quid de tali sapientia poterit æstimari, quæ tot genera eloquii inoffensa exercitatione custodit, *ibid.* De regina Amalsuintha sic Cassiodorus: Cum tanta gaudeat perfectione linguarum, in actu publico sic tacita est ut credatur otiosa, 825. Lingua diserta omnia bona cumulat, 746. Ad Aratoreum sic scribit: Romanum eloquium non suis regionibus inventisti; et ibi de Tulliana lectio disertum reddidit ubi quondam Gallica lingua resonavit, 745. Verba sunt speculum cordis hominum, 691. Lingua laus, LXX, 1028. Linguarum divisio et adunatio, 587,

588. Diversus linguæ usus, 20. Lingua sequitur mentis arbitrium, 57. Littera et syllabaquid sint, 1153. Institutio de arte grammatica breviter textitur a Cassiodoro, 1152, 1157. Grata sunt omnino nomina quæ prolixas actiones designant, quando tota ambiguitas audiendi tollitur, ubi in vocabulo concluditur quid geratur, 688.

Hebraica voces interpretantur. — Aaron, interpretatur fortitudinis mons, LXX, 534. Agareni, id est adveas, 598. Amalech, parturientis sive dolens, 577. Item populus lingens, 598. Ammon, populus turbidus, *ibid.* Amorrhæus, exacerbat, 964. Assph, synagoga, 348. Babylon interpretatur confusio, 445. Basan confusio, 965. Item scitulus, 470. Benjamin, filius dexteræ, 580. Bethel domus consurgens seu vigiliarum, 1067. Cedar tenebræ, 904. Chanaan humilis, 745. Cherubim, plenitudo scientiæ, 580. Chusi, silentium, 66. Core, calvari, 500. David manu fortis, seu desiderabilis, 35. Etom, sanguineus vel terrenus, 598. Eman, frater ejus, 622. Engaddi, fons hædi, 1061. Ephrem fructificatio, 580. Ephrata speculum, 949. Ethan forte interpretatur et diabolum significat, 532. Gelaad, acervus testimonii, 421. Gebal vallis vana, 598. Hermon, anathema, 632. Hermonim, ut Hermon. Hesebon. cingulum mœroris, 1095. Horeb, calvari, 760. Idithun, transilitor, 279. Idumæa, vide Edom. Ismaelitæ, obedientes mando, 598. Israel, vir videns Deum, 541: sive Deus te videntum, 182. Jabin, id est sapiens, 598. Jacob, supplantator, 561. Jerusalem visio pacis, 473. Jesus nomen est salvis professio et Salvator interpretatur, 179-180. Joseph, sive opprobrio, 560. Judas, confitens seu clarificans, 571. Judæa, ut Judas, Loth declinans judicium, 598. Mabeoth, chorus divina verba decantans, 682. Manasses, oblitus, 580. Moab, ex patre, 598. Moyses assumptus, 534. Nephthalim, dilatatio mea, 472. Og concervans, 972; item conclusio, 964. Oreb, siccitas, 598. Salmgna, umbra commotionis, 598. Sehon interpretatur tentatio colorum, 964. Selmon, vallea, 467. Sina mandatum, 468. Sion speculatio, 490. Sisara gaudii exclusio, 598. Thabor veniens lumen, 632. Tharsis contemplatio, 510. Tyrus, angustia, 598. Zabulon habitaculum fortitudinis, 472. Zeb lupus, 598. Zebee, victima, *ibid.* Ziphari, flores, 581.

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DAGOBERTUS I, Francorum rex, ann. 658. — In Privilegiis hæc erat Latinitas. Ad foras in ipso pago de ipsa thelonices vel navigios, portationes, pontationes, rivationes, rotationes, valuationes, themonaticos, chespotaticos, peltationes, foraticos metaticos, laudeticos, commutationes metaticos, LXXX, 514. Abbatebus, comitebus, a pro i frequenter ponitur, 515. Item (pro b. Liveravit, venerabilibus, ibid. Item a pro m frequenter ponitur, unde et individue Tristatis, 524, 530. Exactare, 511. Marcha, id est territorium quedam, 539. Mercadum, 511. Quarada, mensura, 510. Robertum pro roboratum, 517. Pro vino et molle, et garantia emendum, 510.

ISIDORUS (8). Hispanensis episcopus. — Lingua diversitas unde orta, LXXIII, 525. Hebræe lingue sunt patriarchæ et prophetae, ibid. Lingua quid sit unde sic dicta, ibid. Lingua sacra triplex, Hebræa, Græca, et Latine, 526. Quamvis lingua locutus sit Deus in creatione mundi, incertum est, 527. Una fuit lingua ante confusionem, 528. Ex lingua oris sunt gentes, non ex gentibus lingua, ibid. Septuaginta dum lingua fuerant post confusionem, 338. Omnes Orientis gentes in quatuor linguam et verba collidunt, sicut Hebræi et Syri, 531.

Occidentales autem in dentibus fragrant, et Itali et Hispani, *ibid.* Mediterraneos gentes et Græci in palato sermones ferunt, *ibid.* Syriæ et Chaldaeos Hebræi viciat suat sermones, *ibid.* Linguam Hebræam ipsam esse Chaldaeam arbitrantur, 327. Grammatica quid sit, 81. A Græco ὑπάγια dicitur, quod litteram sonat, *ibid.* Oratio, quasi oris ratio dicitur, et est contextus verborum cum sensu, *ibid.* Orationis partes oculo dantur, 81-82. Vox articulata quid, 80. De litteris quo primordia existunt grammaticæ artis, 74. Litteræ quasi legittimæ dicuntur, 75. Græcæ et Latine litteræ ab Hebræis videntur exoriri, *ibid.* Litteras a lege per Moysen habuerunt Hebræi, et Syri sive Chaldaei ab Abraham, *ibid.* Regina Isis e Græcâ veniens litteras secum apportavit in Ægyptum, *ibid.* Calmus Agemoris filius Græcas litteras septemdecim a Phœnicis in Græciam transtulit, 76. Numeri litteræ exprimentur apud Græcos, 77. Latine litteræ a nymphæ Iarmenti sive Nicotrata Italici traditæ sunt, 77. Litteræ vocales et consonantes quæ sint, 78. Litteram φ nec Græci nec Hebræi reponant, 80. Nomen unde dictum, quid et quotiuplex sit, 83. Pronomen unde dicitur quid et quotiuplex sit, 85. Verbum quare sic dicitur, ejus divisio et formæ, 86. Adverbium quid, 87. De participio, conjunctione et præpositione, 88. De interjectione, 89. Syllaba, Latine conceptio dicitur sive complexio, *ibid.* Quid et quotiuplex sit syllaba, *ibid.* De accentibus, 93, 94. Positura, seu punctuatio, 95. De notis sententiarum, quæ olim innumera existebant in manuscriptis, 90 et seqq. De orthographia, 101. De analogia, 104. Etymologia quid sit, 105. Glossæ quid sint, 106. De barbarismo, *ibid.* Solécismus quid sit, 107. Lingue vitia cætera dicuntur, acyrologia, Cæcephaton, pleonasmus, perissologia, macrologia, tautologia, ecclipsis, tautosis, cacosophia, amphibolia, 108, 109. Metaplasmas quid et quotiuplex in vocibus, *ibid.* De variis orationis schematibus seu figuris, 110 et seqq.

De Hebræa lingua. — Hebræum omnium linguarum mater videtur, LXXXII, 75. Syriacæ et Chaldaice lingue Hebræo affines, 327. Hebræi viginti duobus elementis litterarum utebantur, 75. Nominum Hebræicorum etymologias simul collectas reperies, LXXXI, 275 et seqq. Næi nomina Hebræica, 259, 260.

De lingua Græca. — Græca lingua inter cæteras gentium cætiore habetur, LXXXII, 326. In quinque dialectos dividitur nempe communis, Attica, Dorica, Ionia, et Æolica, 326, 327. De Græcæ alphabeto, 75, 76. Non debemus vocem Græcarum etymologias, eo quod existimus opus de his habet Isidorus; quasdam autem categorias ad hanc linguam pertinentes significamus. 1. Gemmarum et lapidum nomina, 561 et seqq. Notæ sententiarum, 90. Vitiæ sermonis, 108. Varii metaplasmi, 109. Schemata seu sermonis variæ figure, 110 et seqq. Medicinæ voces, 165 et seqq. Ecclesiastica nomina, 291 et seqq. Variorum hereticorum cognomina, 294, etc. Multa plantarum nomina, et arborum, 600 et seqq., 635 et seqq.

De lingua Latina. — Latine linguæ quatuor esse quidam dixerunt, id est, priscam, Latinam, Romanam et mistam, 327. Prisca in usu erat sub Jaso et Saturno, Latina sub rege Latino ex qua fuerunt scriptis duodecim Tabulæ; Romana incipit post reges exactos; mista autem post dirutum imperium, *ibid.* Latini decem et septem litteris tantum antiquitus utebantur, 80. H pro aspiratione adjecta est, *ibid.* Quis adiecit litteram k et cur, 80. Q Latiorum deest Græcis et Hebræis, *ibid.* x adjecta est Augusto, olim per c et s supplebatur, unde duplex vocatur, *ibid.* A Græcis duos mutuavit litteras Latine linguæ, nempe g et z. 81. Quod voces exoticas, novæ sive barbaræ ab Isidoro notatas lectorem remittimus ad ejus Glossariæ, LXXXIII, 1531, et ad librum De etymologia, LXXXII.

Miscellæ Mozarabum juxta regulam S. Isidori. — Sufficiat lectori pauca animadversiones in hunc librum: primum litteras æ et œ expungit auctor quibus e substituit: Lectio Esayæ prophætæ; fraterne dilectionis, LXXXV, 109. i sit c ante s, i.e. pronuciare, percuclat, 109, 110. Brevarii voces triplici accentu notatæ leguntur quod insolitum nunc in libris liturgicis, qui solummodo gravem et tonicum admittunt et circumflexo non utuntur nisi in sexto casu singulari primæ declinationis, et in secundo casu quarum, LXXXVI.

EUGENIUS (S.), Toletanus episc. — Carmina coluit Eugenius quæ ad nos transierunt, LXXXVII, 339. His verbis litterarum inventoris nos docuit:

*Moxæ primus Hebræas extravit litteras,
Moxæ Phœniceæ sagaci condiderunt Atticæ;
Quas Latini scriptissimæ edidit Nicotrata,
Abraham Syrus et idem reperit Chaldaicus,*

*Isis arte non minus pretulit Ægyptiæ,
Culcita (dicitur Ulfis) praecepit Cæsarum quæ videmus
[alluisse, 326.]*

Acrostichum sibi proprium confudit jupitaphium octo eximis versibus, 328.

VENANTIUS FORTUNATUS, Pictaviensis episc. et poeta an. 700. — Acrostichi versus de cruce LXXXVII, 91, 92, 95. Charibertus rex. Sic ipsum alloquitur Fortunatus:

Floret in eloquio lingua Latina tuo.

Quis et in propria docto sermone loquens

Qui nos Romanos vincis in eloquio (Ibid., 212).

Cassata crimina sorte causata, 81. Collis tumens, 60. Continuare, continuata, 81. Decus interrabile camera sculptis, 77. Digites morbo numerante, forte emendandum juxta Hollandium, Digito morbos numerante, 113. Fabrice, 101. Festa sancto sonare, 70. H littera quæ vix sit apud Fortunatum, 85 not. Impluvium fetus, id est aves recentior ex ovo oris, 142. Iter facere de nocte, 108. Katus sacerdos, 81. Lampas viatrix itineris, 120. Mollare pro monere, 187. Musica pede clauda jacet, 143. Mpropones quid, 122 not. Nature in aeternis caede, 108. Pilestre, gluten, 120. Platan creperexigis, forte creperis, 121. Pruna nigella quid, 357. Quinquida viscata, 191. Resiliante arte picturas vivere putes, 127. Scapula pro sculptis, 77. Sagitta amoverere, 203. Superius iter, 362. Terra stellis suas habet, 128. Christus pro Christus, 83. Ymnus pro hymnus, *ibid.*

ALDHELMUS (S.) monachus et poeta pœtae Schladarenensis episcopus.

Voces et locutiones semi-Græcæ et semi-Latinæ hujus scriptoris. — Acrosticha: Prælatio in qua primus versus quater et in quadrato repetitur, LXXXIX, 238. Acrostichus Prologus quo primæ et ultimæ singuli versus litteræ hunc versum edormant: *Alidhelma cecinit millenis versibus odas*, 143, 181. Alidibronus, 235, 268. Alvearia Sophia, 95. Amphibrachas pes metricus, quid, 211. Amphimærus, unde dicitur, 215. Anachoresis, 88. Antes pactus, 218. Arcister, 95. Bacchius unde dicitur, 213. Barchina pro pagina, 206. Belvam forte pro beluam, 282. Brachicalsectionem, 106. Cinædus, 242. Claustellum brevis sententiæ, 92. Claviger xihæreus, 91. Colaphus, 106. Crapunda colto pendente, 151. Cyclus anno lecta, 146. Dapiliis, 252. Dudrantium glareæ, 93. Doxam onomatias Kyrii, 95. Fambulo fugax, 95. Flustra, 282. Gannatura arquipeda, 49. Glingius, 95. Grammatica: Omnis verborum textus artis omnino ratione Grammaticæ consistit, 100. Graecissima mortaliū fragilitas, 111. Heptemimeris, 170. Hypphen et hypodastide, quid, 235. Instrumentum pro te siamentum, 91. Jociæ, 95. Kathari, id est mundi, 90. Surcones lictores qui, 95. Microcosmus id est minor mundus, 105. Necromantia, 89. Olli pro illi, 261. Orama id est visio, 260. Palimbacchius quid, 214. Pentemimeris, 170. Pericelides crorum, 151. Ringuente catasta, 95. Staturacula Diane, 152. Stemma, 69. Strophæ iugis, 296. Strophosæ fraudis helista, 111. Strophosus testus, 252. Surculus senticosus rhamnorum, 165. Tiaræ quid, 69. Toracelia imaginum perornare, 114. Triquadra rota mundi, 199.

BEDA (Venerabilis) abbas Anglo Saxo presbyter. — Librum scripsit de orthographia, XC, 125. Initiales litteras sæpe pro nominibus dantur apud veteres, *ibid.* Litteræ apud Latinos viginti et uno numerantur, e quibus quinque vocales, 150, 151. Ex consonantibus novem multæ dicuntur, 151. Quatuor liquidæ, 152. Syllaba quid sit, 152. Brevis et longa syllaba, 153. Datur etiam communis, *ibid.* Quenam dicantur communes, 155. Dividuntur quique in primis, mediis et ultimis syllabis, 156, 157, 158, 161. Vide *Cantabula grammaticæ artis* Donati a Beda restituta, XC, 615 et seqq.

Græcæ voces apud Bedam interpretatæ. — Ahhis, circulus XC, 215. Aer, quid, 244 not. Axoxia quid, 191 not. 'Axoos, ausculto sive, audio, 124. 'Ayon certamen, *ibid.* Alwv, ævum, sæculum, 187. 'Apxwvæc firmamentum, 191 not. 'Apxo, ambo, 126. 'Apxwç, primitivus, 141. Antipodus, quid, 457. 'Awoλwv, pocior, *ibid.* Apollo ab ærolwv perdere, 256 not. 'Apxwvævæc aufero, 125. 'Apxwvæc ingredior, ordior, 141. Arrhabon, arrha 124. Atrium, id est regia domus, 124. Barathrum, inferi, 127. Bia vis, violentia, 150. Bwpa, corium, 127. Kāwv, stitula, 129. Calamus, arundo, 129. Cantharus, animal, 150. Cantharus, domus camera, 150. Kāwvæwv, fuscilla, 129. Caumaliter, a cauma calor, æstus, 251. Climata, id est plagæ mundi, 204 not. Kεpεvævæc buccina, 127. Cometa a Kωmē, oris, 245. not. Comedia seu carmen in convivis celebrandis, a xwvævæc comessatio, 129. Cosmos sive mundus dicitur a Græcis, 195. Δεxατῶ, decorio, 151. Denarior, unde denarius, *ibid.* Dialogos, Lat. disputatio, 151. Diastole, interdictum, *ibid.* Dogmata, Lat. decreta,

152. Drama, hoc est fabula, 151. Δύναμις, virtus sive potentia, 150. Ἑβδόμας, undecim hebdomadae, 281. Emporia, id est XC, est mercatus, 152. Ἐμπόριον firmamentum, 194 not. Ἐως ἄρῃ usquequaque, 149. Γάρρς, quid, 154. Glossa, Lat. lingua, 187. Horologium quid, 504 not. Horoscopus, horoscopare, 320. 331. Hyla, materia informis, 196 not. Ἀπὸ αὐτῆς seu minuta, 506. Λαυρὶον labrum, 158. Μῆν mensis, 639. Notus quid, 248 not. Ὀλύμπος, unde dicitur, 245. Ὀμοίως, perinde, similiter, 142. Ὅρα unde hora, 279. Ὀυρανός cui caelum dicitur, 194 not. Πανταγῶς ubique, 142. Πανσθενος plenilunium, 208. Παράβολον, proverbium, 142. Πλάτος, latum, 141. Πῶλος vertex, 199. Πρωτοτόπιον, pannus, 143. Πῦρ ignis, 211. Φάρος, quid, 411. Φύλαξ, custos, 207. Πάγων herba, 244. Πυθμός, modulatio, πυθμίζω modulator, 145. Scamata dicuntur quae lectis altioribus apponuntur, 146. Schemata seu figurae, et variorum schematum nomina, 175, 176. Σκύλλω spolio, vexo, 148. Σχολάζω vacat mihi, 150. Σιωπάω conticeo, 148. Sophia, sapientia vel scientia est, 649. Στοιχείον elementum, 196. Συναμάσσω, compatio, 158. Syzygia conjunctionis elementorum. Ὀμπιον, fera, 148, unde iberica dicitur quia feraciter occidit, 148. Telonium, Latine vectigal, 149. Θρόνος, solum. Trophus id est modus, troperum nomina Graeca, 179 et seqq. Τάδος ab ὄν plure dicitur, 208. Τῶος aqua, 207.

Latinae voces quarum sensus et usus determinatur apud Bedam, ab et ex, harum praepositionum usus quis: Item, ad et in qualliter usurpantur, XC, 125. Eger de animo, agrotus de corpore dicitur, *ibid.* Egyptus quomodo per syllabas dividenda, 126. Accidant mala, contingunt bona, veniunt utraque, *ibid.* Avus virorum dicitur, uterus autem mulierum, 127. Appetens cibum et appetens cibi, aequè dicitur, 125. Aquatus, et aquosus, quo differant, 127. Armarium, quocumque recipit armamentarium, tela tantum, *ibid.* Aspectus, effectus, afflictus, c ad ultimam partem syllabam, 126. Balneum in privatis sedibus dicitur, balneae in publicis et numero plurali, 127. Barbam hominis, et barbas pecudum, dicendum, est, *ibid.* Blanditiae bigae, trige et quadrigae pluraliter tantum efferuntur. Attamen apud nostros scriptores invenimus, bigam et quadrigam, *ibid.* Buccina, et buccinus quid significant, *ibid.* Buxus arbor est buxum autem ipsa materia, *ibid.* Capo et capus pro gallo castrato, 128. Carlinus, arduus latius et similis trium sunt syllabarum, *ibid.* Curriculum et curriculum quo differant, *ibid.* Delator et dilator, quid, 130. Deluit et diluit, quid, *ibid.* Diluit unguento, non delibuit, *ibid.* Deduco et diduco, quid, 131. Decus honoris est, decore formae, *ibid.* Dito et divito quo differant, *ibid.* Dimittere et demittere quid, *ibid.* Dum conjunctionis usus, 152. Error est rei vitium, erratio autem vis, 152. Eorundem et eorumdem vult Beda, 155. Egeo victum, et egeo victu, dicitur, 152. Extruere et instruere quid, *ibid.* Fedus id est informis per e; fœdus, id est pactum per o scribendum, 153. Fidens animi et animo dicitur, 153. Fleminis quid, *ibid.* Fremor est murmur hominum, fremitus ferarum, *ibid.* Fides amicus, et fidelis servus, dicitur, *ibid.* Fulgeo et fulcio, aequè praeteritum habent; falsi, 134. Fulvus et furvus quo differant, 133. Gobius piscis, gobio etiam dicitur, 154. Gaudium praesertim est animi, exultatio praesertim verborum et membrorum, *ibid.* Gluten et glutium invenitur, *ibid.* Hilarius et hilaris, *ibid.* Horrendum aliquid pro admirabili sumitur, *ibid.* Impleor vini sive viui, 156. In praepositionis quis usus, 155. Incurro te, vel, in te, 156. Item, intueor te, et, in te, *ibid.* Invidus et invidiosus quid differant, 156. Large et largiter, utrumque dicit Julius Modestus, 157. Limes et limes, *ibid.* Loqui hominis est; obloqui obrektoris, alloqui persuasentis sive iuventis; eloqui autem oratoris, *ibid.* Lucco et lugeo idem praeteritum habent luxi, 156. Malogramatum et malum granatum aequè dicuntur, *ibid.* Mas in positivo est masculus in diminutivo, *ibid.* Miramur opera, admiramur virtutes, 159. Memini me facere, non me fecisse dicendum cum verbum, *Merrini*, totum sit in praeterito, *ibid.* Meraca potio mero mista, *ibid.* Mendum et mada, *ibid.* Nims quo usum, *ibid.* Nequam, inutilem non praecipue malum, 140. Nubunt femine non vixi ex nimis se velant nubendo, *ibid.* Obriza et obrizum aequè usurpatur, 140. Palpor et palpo aequè dicitur, 141. Paveo et pascio idem significant, 142. Pauperies damnum est; pauperitaspes conditio, *ibid.* Patrium a patria, paternum a patre, *ibid.* Percussus corpore, percussus animo, 143. Podagrosus a podagra, podagrius a pedum agrotatione, *ibid.* Pubes quid significet, *ibid.* Quare, cur, tum indicativum tum subiunctivum volunt, 144. Quorundam vel eorundem vult Beda cum, n, *ibid.* Sævo facit securus non securus, 146. Sagina et sagena quid, *ibid.* Stercerati agri, non stercoreati dicendum, *ibid.*

Sub et super, quo stat usu, 145. Terga hominum sunt, quadrupedum tergora, 149. Valleria ut campestria dicitur, 150. Vultur et vulturius aequè dicuntur, *ibid.*

PAULUS WINFRIDUS sive VARNERIDUS, diaconus Forojulienis.

Græcae voces. — Agape, Latine dilectio. Sic dicebatur Christianorum convivium quibus pauperes invitabantur, XCIV, 409. Ἀγία Ἐκκλησία est appellata illarum ecclesiarum Constantinopolitana, 468. Amirei quiaam dicebantur, 1045. Angariis quid significet et unde derivetur, 314. Holoserica lectisternia, 1037. Ασθενία, quid, 992. Logothesium, 1066. Logotheta, 998. Thesalonice urbis eiyman, quæ interpretatur, pons sive victoriam, 105. Theotocos, Deipara V. Maria, 632.

Latinitatis medii ævi voces. — Æris pro aureis, XCV, 506. Alpes Appenninae ex Paulo quasi a Pœnis et Annibale dictæ sunt, 493. Bandum id est vexillum, 460. Berberes, idestores, 619. Calbasie camisia, 1057. Cassis, quid, 636. Nisdem pro isdem, 529, 544. Italia, sive Ausonia, sive Latium, unde dicitur, 496. Molles capillorum, hoc est cirri seu cincinni, 659. Mors matutina quæ comedit Tiberius, quid, 1000. Regulus seu brachia, 505. Sagittatio multa Persarum, 999. Samnitum unde nomen, 493 et not. Spatharii sive corporum custodes, 650 not. Strator seu equis praefectus; Gallice grand écuyer, 485, 562, 628.

Linguae Gothicae voces apud Paulum Diaconum. — Anthabet, quid et unde dicitur, 451 not. Bandum id est vexillum, 460. Baeri barba, 444. Bathib unde dicitur, 451 not. Feld, campi patentes, 458. Feoi sive feudum fructuaria possessio, 457. Gepidarum unde nomen, 599 not. Glanda hoc est Goltorum terra, 451 not. Lama Gothica piscina, 453. Lang longus, 448. Hinc Langobardorum nomen Veniliis datum propter longitudinem barbae, *ibid.* Ot Gothice possessio, 457. Rhene vocabulum Gothicum, animalis cuiusdam in septentrione frequentissimi, 445. Rugiland, hoc est Rugorum regio sive patria, 457. Schilpor, id est armiger, Gallice écuyer, 498 not. Scrittohin seu scrittofini, dicuntur a scritten quod Germanice divaricare est et saliare, 442 not. et 412. Venetorum nomen, unde, 491. Wandali sive Windeli, unde dicti, 455 et seq. not. Wodam, Godam et Golan eandem habent etymologiam, quem Mercurium esse aestimant, 448 not. Wergundash, quid et quare dictum, 451.

ILDEPHONSUS, (S.), Toletanus episcopus. — Alibi se designantur vestes quibusdam catechameni baptizabantur olim, XCVI, 170. Christa unctio, unde Christus, 164. ereticos pro criticos, 92. Ecclesia Graece, dicitur convocatio, est catholica seu καθόλου secundum totam, 158. Exorcidiare pro exorcizare, 121. Hyperbaticum eiquum, id est obscuro et confusum, 77. Intempesti et galliciani, hoc est indebitum tempus et illud quo pœnis cantat, 69. Lenitudinem pro tranquillitate animi, 92. Nontale coenium, dicuntur nuptiae respectu virginis, 62. Massa insanite proloqui, *ibid.* Res amica Deo, in creaturae anterior, id est angelus, 94. Scriptura, sacra littera, si cre paginas, sacri apices ab ildephonso denominantur, 54. Turnus, medio ævo pro vice vel ordine sumebatur; non turno verborum, scilicet non ordiae, 121.

ILIANUS, (S.) Toletanus episcopus. — Cujus stylus multo purior stylo sui ævi scriptorum.

Græcae voces. — Antikeimeson, seu locorum Scriptura in speciem contrarium liber, auctore Juliano, XLII, 586. Gastrimargia quid, 728. Prognosticon, seu praenotitia futuri æculi, titulus libri a Juliano, 436, 458. Spelæum perfidia, 770.

Verba Latini sermonis. — Armonia praeparationis ambitus, 508. infernus undedictus, 478. Massa perditionis, id est damnatorum universitas, 515. Mactificatio cor, 456. Mors unde dicta, 468. Peccameum pro peccato quo crimine differat, 457. Purgatorium ignis, 483. Sines Abraham quid, 476. Spelæum perfidia, 770. Storici pro historici insultatio, 797. Tabidus podagrici doloris contorsionibus, 453. Tepenti cursu, id est moderato: quidam legunt repenti, 768.

EINHARDUS vel EGINHARDUS Caroli Magni cancellarius et presbyter, in Vita bojus imperatoris. — Brevarium quid dicitur, XCVII, 62. Capella, id est ministerium ecclesiasticum, 59. Carpentum, currus genus in quo rex junctis bobus rustico more trahabatur, 27. Cusultare, 50. Deiciunt pro deficient, 54. Incoloni pro incoloni, *ibid.* Majores domus quiaam dicebantur, 27. Merovingiorum, aliter Merowingorum, Merovingorum, Merovingorum et Merovingorum, 27 var. Meropoleorum pro metropoliis, barbarismis, qui et paulo infra repetitur, 58. Sagmata, aliter, quid, 50. Sotemmiter, 57. Temolare, orthographia hujus ævi, 27-28.

CAROLUS MAGNUS Francorum rex. Quedam tantum seilignos. — Annoticus bos, XCVII, 202. Armaturam portare, 128. Bannum dominiū quid, 126. Bannum solvere, 127. Baccos de lardo, Anglice *Baron*, 242. Berbi, pro verbi, 214; hæc commutatio b in v, et v in b frequens apud Carolū Magn. Nobiter, 252; serbi, livellarii, 253. Brania, id est lorica, 131. Caballus pro equo, 262, 316. Camactus quid, 133. Capellanus præbyter, 123. Casa pro caesa, 131, 151. Casati pro cassati, 133, 134. Cloca, 188. Cupla, coplacanum, *ibid.* Forcapium, injuste exactio, 246. Formateos, pro cascos, 242. Fredum, mulcia ob violatam pacem, 327, 328. Harihannum ruleta ei qui citatus non comparuit imposita, 263, 287. Idonare se, 333. Langvardiscum pro Langobardicum, 136. Mallum dicitur totius nationis conventus, 503. Mannire, hoc est ante iudices citare, 246. Mundalsus, id est tutor, 131. Neglegentia, 141, 328. Neglegere, 163. Nonnanes pro moniales, 186. Omnibus, Formula Caroli Magni quæ omnes subditos decreto obligat, ut alibi *Episcopis, Sacerdotibus*, dicitur, 193 et passim. Rewadlare, rursus oppugnare, 266. Sarahalus gyrovagi monachi, 183. Scapulus mensura frumetalis genus, 202. Soniare pro inquirere, investigare, 131. Sontire, pro exire, 187. Telouet forbaniti, quid, 131. Vasaum pro basco, 156. Verrices seæ hembes pro oves, 342. Wast domini, 189. Wiffare, sonare, signare, pignorare, 234, 330. Wintendos id est episcopos amatorias, 187. Variozum nominum seriem vide ad coll 343, 348 et seqq.

PAULINUS (S.), Aquileiensis patriarcha. — Voces quæ bestis propriæ sunt hominibus vana et absque loquentibus affinguntur. Unde apud Arnobium (lib. vi.) Cornificius quidam insipiens balare dicitur. Apud Paulinum, hæretici impio ore grunnant; apud Hieronymum detractores post se latrant, et ipse Aesonius insipienter loquenti sic ait: Latratu catulorum, bisulcus equorum; caprigenumque pecus, lenigermæque greges balatu assemnas; asinos quoque rudore dicat, X'IX, 176. Verbum *Grannire* propriam significationem muturinis habet, in *Usibus* Ciniacensis monasterii: Versum recipiat et toties hoc faciat, quoties priorem propter hoc *grannire* cognoverit. *Lingua* Latine corruptio unde, 103. Quomodo hoc sero immittitur invaluerit vocabulorum extrema barbaries, *ibid.* Paulinus ipse phrasî et verbi usus est quæ ad Lydium lapidem prioris Latinitatis non essent probanda, 104. Quomodo malis suis verbis loqui oportet, *ibid.* Duri stultum exactoris sunt qui a feræ elate aurea extergit verba, *ibid.* Unde Forjulienis lingua a Romana discesserit et quibus idiomatibus paulatinè describerit 27. Cur Augustinus episcopum quæsierit qui proprium suæ provincie optime caleret, 27. Grammatica laudes, 32. Grammaticus et grammalista quo differant, *ibid.* De orthographia nominis Paulini, 24-25.

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David appellabatur ab Alcuino Carolus Magnus, Home-nus Angilbertus, Dameta Richulfus, 77. Delerare et delirare quid et unde, 366. Depastus pro bene pastus, 179. Dictator pro scriptor, 312. Dissigans verbum novum forte pro dissecans, 362. Dulculari pro dulcorare, 360. Emagitare quam vim habet, 437 not. Elinguare pro maledicere, 507. Emere die cæca, quid sit, 372 not. Enormis est quod extra normam, 304. Exceptare pro

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ALBINUS seu ALCUINUS, abbas et Caroli Magni præceptor. — Vox unde dicta et vocum differentia, CI, 885. Vox articulata quæ, *ibid.* Vocales litteræ quæ et unde dictæ, 835. Quot sunt apud Latinos, *ibid.* Verbum grammaticum quid, 874. Verbi proprium, quale, 859. Verborum modi, 876. Quot sint genera verborum, 874. De verborum conjugatione, 878. De nomine, 859. De genere, 862. De numero, 866. De casibus, 868. De pronome, 870. De participio, 889. De conjunctione, 895. De præpositione, 896. De divisione linguarum, C, 535. In qua familia servata putatur primitiva lingua, *ibid.* Latina lingua Elipandi tempore jam in Hispanicam degenerata, CI, 1347. Hispani casus suppleunt per articulos, præpositiones et interjectiones, *ibid.* Oratio, quid sit, 838. Glossa, orthographia, accentus, metaplasmus, tropi, prosa, quid, *ibid.* — *Hebraica voces interpretat.* — Nominum patriarcharum quæ in S. Matthæi genealogia leguntur C, 743. Adnai quid, CI, 1108. Alleluia quid, 1250.

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SMARAGDUS, abbas monasterii S. Michaelis Vivianensis. — Ex illo pauca seligimus, cum sanctiorum Patrum non nisi excerptis scripta que jam recensuimus.

Nomina Hebraica. — Abba, pater, CII, 181. Barrabas, filius patris, 242. Ben Adam filius hominis, 391. Cruets Christi titulus Hebraicus, 190. Gehenna, dicitur a ge vallia, et henna gratuita, 1405, 1120. Jehorah, Dei nomen tetragrammaton, 1125. Jeremias id est excelsus Dominus, 578. Malchus, rex, 182. Noe filius quatuor, fuerunt uxores, Puerfara, Partha, Cathania, et Fluis, 1120. Racha quid, 404. Sicer unde siccra, id est ebrietas, 381.

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AGOBARDUS (S.), Lugdunensis episc. — Apostoli et evangelistæ nihil omnino contra regulas grammaticæ dixerunt quod non ita aut ratio aliqua, aut causæ mysterii dici exigeret. CIV, 161. Rusticitas linguæ urum tribuenda est Spiritui sancto, Moysi et prophetis, 165, 166. Secunda persona pluralis pro singulari usurpatur, quod religiose servabatur medio ævo, 159 et passim.

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THEODULFUS, Aurelianensis episc. — **Voces et locutiones.** Arabs. Torvus Arabs, CV, 287. Artarier prociari, 285. Roat sua quisque, id est exaltat, 298. Capitula capitularia unde iste titulus, 192 not. Carchesia Barchi, 290. Carle pro Carole, 374. Catechumenus unde dictus, 224. Chalybs chalythem eudit, 574. Christionum nomen, 537. Conloquio pro colloquio, 263. Exetra pro hexetra ecclesiæ, 210. Exorcismus quid, 225. Gastrimargia seu ventris ingluviens, 2. Gripes pro Gryphes, 268. Ialitus pro illius, 287. Inriquis pro irriguis, *ibid.* Lugdun, quasi diceretur Lugdunus, 285. Mago pro mago, 514. Moneta pro pecunia, 297. Navegius pro Nave filius, id est Josue, 300. Parænesis ad iudices, a quo adductus hic titulus, 283. Placidus Rhenus 514. Psalmicus pro psalmista, 283. Rupee pro rupe, *ibid.* Symbolum unde dictum, 226. Tmesis, figure genus qua vocabulum compositum dividitur et per alias dictiones separatur et per Virgilium: septem subiecta trioni. Per tmesin Theodulfus mariti Gislae nomen Suavaricum sic separat hoc versu: *Suaveque*, Gisla, tuo felicitur utere rivo 336 not. Unguem pro unguentum, christa, 587. Warrio pro Gar-do, flumen in Rhodanum defluens ab urbe Nemauso, 265.

JONAS, Aurelianensis episc.

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vestili genus quod Gallice dicitur *banrière*, 605. Calocerus nomen prop. quod bonum tempus interpretatur, 485. *Commedia* Ecclesiæ B. V. Mariæ nomen a Latinum Grammaticæ sit olim disputatum est, 619. Endothis quid, 690, 692. Glossocomum sive feretrum seu sepulcrum, 515. Graphia pro scriptura, 690. lidata me scietur, mendose a typothetis et forte legendum, ita in me scriberet, 161. Jæniculum pro janiculum, 475. Lithostrata litteræ id est lapideæ, 606. Eius obsecrationibus vestris, id est unctus et circumfortis, 162. Paries femin. genere usurpatus, ut non paries, alia paries, 506. Primiticerus, sermonecarius, etc., gradus notariorum, 586. Proconisa lapis tumularis, 516. Punctuatio mendosa, legito : Non aliter possum omnia vobis insinuare, 568. Scholasticus quinam est dicendus, 452. Spatha, gladii genus acutius, 639. Tessellæ quid, 656. Vestularia mulier pro vestilaria, 638. Vitales serræ id est spiritus, 493. Zancha quid, 605.

RABANUS MAURUS, archiepisc. Moguntinus. — Linguarum diversitas unde orta, CXI, 284; CXI, 455. Præstantiores linguæ quænam fuerint; linguæ Græcæ et Latine enomenclum, CXI, 456, 456. Harum linguarum divisiones, *ibid.* Grammaticæ definitio, ejusque usus, et laus, CVIII, 595. Vox viva litteris prævalet, ex Hieron., CXII, 527. Auctoritas philosophorum ostendit proprietatem vocis in æris percussione esse quocunque modo ictus fiat, CXI, 615. Vox distinguitur in articulatam et inarticulatam, in litteratam et illitteratam, *ibid.* Vocum variarum distinctiones, CX, 540. Littera, quid, 615; quasi a *legitima* dicta, 615. Quot Latine litteræ, quot Græcæ sint, *ibid.* Quæ vocales et quæ consonantes dicantur, *ibid.* Syllaba quid et unde dicta, 617. De primis syllabis sive initialibus, 622. De mediis, 626. Mutæ quænam dicantur et quare, 615. Quænam liquidae, 616. Accentus dicitur ut adcantus. Nulla est vox sine accentu, 625. Græcæ prosodia dicitur accentus, *ibid.* De casibus, 675. De nominativo, 651. De casibus obliquis, 642. De pronominibus, 644. De verbo et hujus conjugatione, 646 et seq. De adverbis, 657. De participio, 661. De pedibus metricalis, 675. Allegoria proprie de arte grammatica est, CXII, 350. De lectione et recta pronuntiatione, CVII, 563, 564.

De lingua Hebræica. — Scriptura sacra ab una lingua perfecta opportune potuit per orbem terrarum disseminari; per varias interpretum linguas longe lateque diffusa est, CVII, 880. In Scriptura ita obscure dicta sunt quædam, ut densissimam caliginem obducant, *ibid.* Nulla sana erat magis mandanda memoria, quam illa verborum locutionumque genera quæ ignoramus, 585. Debet autem studere is qui propriorum signorum peritus esse vult, quantum ad sermones pertinet, ut et certam cognoscat vim verborum, et proprium sciat modum locutionis, 586. Probabile est quod in familia Hebræ ex quo Hebræi dicti sunt permanserit lingua quæ primitus Adam data fuit, 580. Quod in linguarum divisione nihil novi condidit creator, sed tantum dicendi modos et formas in diversis loquelarum generibus divisit, *ibid.*; CXI, 455. Lingua Hebræa usi sunt patriarchæ et prophætæ, *ibid.* Prima est linguarum sanctorum, *ibid.* Arbitrantur quidam linguam Hebræam ipsam esse Chaldaicam, quia Abraham de Chaldaea fuit; sed errant eo quod legitur tres pueri Hebræi et quibus Daniel unus erat, didicisse linguam quam non noverant, scilicet Chaldaeorum, 456. Omnes orientales in gutture linguam et verba collidunt, sicut Hebræi et Syri, *ibid.* Occidentales autem verba in dentibus frangunt, sicut Itali et Hispani, *ibid.* Syrus et Chaldaeus vicinus Hebræo est sermone, consonans in plerisque, ut litterarum sonus, *ibid.* Litterarum Hebræarum interpretatio, 1185.

Quoad nomen Hebræorum interpretationem in omnibus ubique Hieronymum secutus est Rabanus; ideo lectorem remittimus ad hujus S. doctoris indicem locupletissimum quem videat in suo loco.

De Græca lingua. — E linguis sacris Græca secundum tenet locum; inter ceteras gentium linguas clarior et sonantior, CXI, 455. In quinque dialectos discernitur, quarum prima *Korin*, id est mista sive communis qua omnes utuntur; 2^a Attica sive Atheniensis qua usi sunt omnes Græci aetiores; 3^a quam habent Aegyptii et Siculi; 4^a Ionica; 5^a Eolica qua locuti sunt *Eolæi*.

Etymologia Græca. — Abyssus significatio varia, CXI, 314, 315. Acotythi unde dicti, CVII, 504. Acrocerauni montes unde dicti, CXI, 565. Alogmatistæ quinam dicti, CVIII, 725. Agon quid, CXI, 519. Alabastrium quid, CVII, 1100. Anaglypha quid, CXI, 159. Androgyni quinam dicantur, CXI, 196. Anomalia quæ sint, 675. Apodyterium unde appellatur, 588. Aporie etymon, CXI, 961. Areopagus interpretatur villa Martis et cur, CXI, 582. Atomæ quid, 262. Parathrum unde dictum, 574. Chimæra quid, 198. Chyrogriillum quid, 777. Cycladae unde dicantur, 566. Cyclopes, 197. Cymbali etymon, CXI, 516, 517. Cynici

unde dicti, CXI, 415. Cynocephali, 197. Cynomys quid, 258. Cyprus unde dicta, 165. Electrum unde dictum, 478. Enhydros crocodili hostis, 252. Exomologesis unde dicta, CVII, 766. Exstasis quid, CXI, 1350. Gazophylaci etymologia, CX, 922. Geometria, CVII, 400. Gymnasium, CXI, 587. Hippodes equinus pedibus, 197. Horoscopi unde dicti, CX, 422. Hypodisconi, CXI, 92. Iatria et dulia, CVIII, 455. Libya unde dicta, CXI, 551. Litanie et supplicationes, quæ dicantur, 158. Lychus unde dictus, 605. Lydia et Lycaonia unde dictæ sunt, 544. Macedonia unde, 348. Mathematicæ etymon, CVII, 398, 399. Melos a rotunditate dictum, CXI, 566. Mesopotamia etymologia, 557. Moschari ligna et lapides quid, 829. Monoceros id est unicornis, CXI, 165. Neomenia quæ, 785. Nitrum unde dictum, CXI, 765. Nycticorax, 251. Nympharum origo et nomina, 454. Orion quid, 273. Palæstra, 549. Paradisus, 534. Parænesis seu exhortatio, CX, 236. Pentapolis quid, CXI, 541. Phæderus quid, 612. Phætra, 151. Philargyria, CVIII, 587. Pyramis Aegyptiaca, 408. Rhomphæa quid, CXI, 902. Satyri homunciones qui, CXI, 196. Scarabæi unde, 256. Scenopægiæ, CVIII, 787, 788. Sciopodes in Ethiopia qui, CXI, 197. Someron quid et unde, CXI, 496. Sturax quid, 935. Synagogæ etymon, CXI, 90. Tartarus unde dictus, 571. Theoria, 1228. Thermae quid, 588. Theristrum, CVII, 574. Tyrannus quis, CXI, 446. Xenodochia quid et unde, 597. Xerophagia, 157. Zelotypia, CVIII, 619, 926, 927.

De lingua Latine. — Quatuor linguæ Latine discernunt, scilicet, Priscam, Latinam, Romanam et Mislam, CXI, 436. Prisca ea est qua vetustissimi Itali sub Jano et Saturno usi sunt, et incoedita ut se habeat salutarum carmina, *ibid.* Latine quam sub Jano et Tuscia regibus ceteri in Latio sunt locuti; in hac lingua scriptæ fuerunt leges XII tabularum, *ibid.* Romana qua nati sunt Nævius, Plautus, Virgilius, Cicero, Horatius, *ibid.* Mista ea est quæ per solécismos, barbarismos sub imperatoribus et erumpentibus barbaris corrupta est, 456.

Africa unde dicta, CXI, 351. Amicus unde dictus, 609, 797, 899. Antichristus unde dictus, CVIII, 1172. Aper a feritate vocatus, CXI, 207. Appenninus unde dictus, 563. Aprica loca quæ, 572. Ara unde dicta, 391. Argentum unde dictum, 476. Armarium quid, 405. Aurum unde dictum, 475. Balneus unde dictus, 588. Balteus quid, CVIII, 203, 206. Bracchium typice quid, CXII, 875, 876. Caballus, pro equus, CXI, 612. Calcaria unde dicta, *ibid.* Cantor unde, 88. Carbunculus unde dictus, CVII, 478. Carcer unde, CXI, 589. Castor unde dictus, CXI, 222. Cella, dicitur ex eo quod occultat et celat, 590. Civis, quis, CXII, 897, 898. Civitas unde, CXI, 578. Culi nomen unde, CVII, 445. Confrages quid, CXI, 570. Corona unde dicta, 584. Cubitis geometricus quid, CVIII, 517. Curia unde dicta, CXI, 587. Dalmatica quid et unde, CVII, 507. Dextrariola quid, CXI, 631. Diurium unde, CXI, 539. Diversoria etymon, 592. Ergasterium et ergastulum quid, 405. Fana unde dicta, CXI, 391. Feretrum quid, 607. Ferrum unde, 484. Ficus quid, 604. Fœcus unde, 605. Forficis etymologia, 610. Forum, unde, 544. Fræmes, 557. Frenum, 612. Fretrum quid, 515. Fructus et arbor, mystica, quid, 512. Funda, fundibularii unde, 541, 611. Funes unde dicti, 156. Gebeana nomen unde, CVII, 901. Græ unde dicta, CXI, 457. Heliogenitadi oppidi etymon, CXII, 1655. Hiatus quid, CXI, 875. Hispanie unde nomen, 551. Hominis variae acceptiones, 157. Humeti varium interpretationes, CXII, 959. Incubus quid et unde dictus, CXI, 454. India unde, 555. Insulae unde dictæ, 555. Lapis unde dictus, 462. Laurus unde, 511. Lectus unde, 706. Leo quid dicitur, 45, 297. Lepus quasi Lepistes, 205. Libra unde dicta, 482. Libya unde, CXI, 283; CXI, 581. Ijæca stricta quid, CVIII, 191. Littus unde, CXI, 572. Lubricum quid, 572. Lucus unde, 571. Iumbare sive elictorium quid, 905. Lupanar quid, 555. Mare unde, 455. Marmor unde dictum, 465. Metallæ etymologia, CXI, 474. Mosa unde dicta, 603. Mors unde dicta, 194. Mus ab humo, CXI, 226. Musio unde, 226. Nasoparvo quis, CVIII, 485. Nubis variae acceptiones, 415; CXI, 1167. Nuntius mortis qui, CXI, 754. Obstacula orationis quæ, 860, 861. Oceanus unde, 512. Olla unde dicta 602. Os, oris variae acceptiones, CXII, 1015. Oscines aves quæ, CXI, 255. Pædagogii etymon, CXII, 506. Palmæ interpretatio, CX, 459, 511. Pannonia unde dicta, 550. Panis varii sensus, CVIII, 80. Pinus quid, CXI, 517. Platanus, CXI, 951. Porcus unde dictus, CXI, 572. Reda quid, 608. Rhiphæus mons unde dictus, 563. Sacrarium quid, 391. Saga ciliæ quid, CVIII, 164. Sancta sanctorum unde dicta, 592. Satrapæ et satrapæ, quid, Satyri homunciones quinam, 196. Scotia unde appellata, 354. Scrinium quid, CXII, 1172. Sculptura histriata quid, CXI, 440. Senes proprie qui, CXI, 736. Sicilia etymon, 547. Sine me quomodo interpretandum,

CYTH, 227. Situla unde dicta, CXI, 606, 601. Solarius unde dictus, 363. Statera, quid, 486. Superstitio unde dicta, 93. Sutores unde dicti, 526. Tabernaculum unde dictum, 593. Tabulata quid, CIX, 146. Templum unde dictum, 592. Thalassi vocabulum per orauium introductum, CXI, 590. Tonitru unde dictum et quid denotet, 277. Væ vox est minutis, CX, 560. Velites quid, CXI, 450. Venenum unde dictum, 252. Veredarii quid, CIX, 663, 664. Verex a viribus dictus, CXI, 202. Vipera unde dicta, 252. Vita propter vigorem dicta, CXII, 835. Vitis unde nomen, CX, 471. Vocum variarum distinctiones, CX, 510, 511.

WALAFRIDUS STRABUS, Fuldensis monachus, auctor *Glossæ ordinariæ* et SS Patribus collectæ. — Alta tantum hujus scriptoris opera tanquam sibi propria evolvimus.

Varie Walafri diuisiones locutionesque interpretatæ. — Interpretantur nomina Hebræa quæ citantur in Jesu Christi Genealogia juxta Matthæum, CXIV, 880 et seqq. Absida, id est lucida, 928. Analogium unde dictum, 926. Altare ab alta ara, 925. Basilica sive regia, *ibid.* Camera a cavitate dicta, 926. Campana a Campana dicta, 921. Cæmetil quid et unde, 924. Cæmeterium id est recubi-orium, sive dormitorium mortuorum, 923. Cryptæ, 922. Ecclesiæ eiyrou, 924. Exedra est absidis genus, 925. Flores a foris dicti, 926. Hymnus angelicus, id est *Gloria in excelsis*, 945, 951. Jaque a Jano, 926. Lacunaria seu laquearia pendula quid, 926. Mariyria vocantur Ecclesiæ, *ibid.* Noma a Nola dicta, 921. Nomina quæ Latini receperunt a Græcis, et Theodici a Latinis, 927. Porta unde dicta, 926. Pulpitum id est in publico statutum, 926. Sacrarium quid, *ibid.* Templare scribitur pro teptare, 870. Theodisca barbaries, 926. Valva avolvendo dicta, *ibid.*

Hic multos scriptores omisimus, scilicet Ebonem Rhemonensem episcopum, Hartmannum S. Galli monachum, Ermenricum Augiensem monachum, Erchembertum Frisingen-ensem episcopum, Nithardum Sancti Richardi abbatem, Amalmodem Lugdunensem episcopum, eo quod paucissima scripta tralldere, et ipsam Haymonem Halberstatisensem episcopum qui nonnulli retulit in suis commentariis et ipsis hominibus, verbo ad verbum, quod dixere antiquiores, et nihil veli adjectum nominis sive in arte grammatica, sive in linguæ studio. Idem dicendum de Floro Lugdunensi diacono.

LUPUS, Ferrariensis abbas. — Armarium pro bibliotheca, CXIX, 464. Arus alit honor, Cicero s est verbum in *Tuscul.*, 455. Bajulus ita vulgo appellabantur monitores, 529. Brevis voluminum, brevis casuarum quid, 455 not. Culus sermone, 508. Diminutiva vocabula, Lupus habet. In nostro parvulo S. Petro, id est nostro monasterio, quod S. Petro dedicabatur, Orator Cotta in medio senatu de *Liberto* imperat. agens dixit, Tiberius meus, quæ familiaritas improbabilis est. Apud Matthæum Parisium reletur quod theologus quidam de mysterio SS. Trinitatis loquens sic peroravit exclamasset: *O Jesule, Jesule*, quantum in hac questione confirmari legem tuam et exaltari; idem diminutivum Jesulus applicatur puero Jesu in *Historia B. Mariæ Sancti Montis*. Insuper juxta Ripemontium, orationem cum interpellaretur a D. Bernardo ut exiret de quadam muliere, sic Bernardus est allocutus: *Nec me pellere potest Cyrius* (S. Cyrius ad quem jam delata fuerat) nec hodie Bernardus pellet, 517, 518 not. Kiolutim pro industria exoluti, 601. Famosissimus imperator, sive Carolo Magno, 453. Gliz; Germanice id est linteæ, unde camisia glizina nonachorum S. Galli, 552 not. Grarate pro laboriose, 451. Involuntis pro incutimus acc. plur., 454. Jurative, per juramentum, 675. Litteræ unciales, quæ, 448. Mater ecclesiæ id est Cathedralis, 573. Nitromentum, novum vocabulum quo lapis mentis nitorem videtur designasse, 503 not. Parochia pro diocæsa, 615. Præceptum teigiti, id est diploma regium, 535. Puella deponere, 481. Relicta pro vidua, 505. Sermonis proprietates, de vita Caroli Magni ab Eginhardo sic Lupus: *Ibi elegantiam sensuum, ibi raritalem conjunctionum*, quæ in auctoritatem notaveram, *videlicet non longinquis periodis impeditas et implicatas ac modicis absolutis apertis sententiis inventiens, amplexus sum*, 454. Somnare pro excogitare, 568. Stylus productus et corruptus, 447, 448, 451, 500, 501. Teigiti palatium, id est versatus est in aula principis, 514. Triperitium opus, 515. Vicarii amobites quinam dicebantur, 462 not. Sime vitio, id est secundum canones, 460.

PASCHASIUS (S.) RADBERTUS, Corbeiensis abbas. *Hebræica interpretatæ.* — Abiu, pater meus iste vocat, CXX, 92. Abraham pater multorum, 92. Achez, comprehendens, 91. Ain, fons vel cæcus, 1092. Aleph,

doctrina, 1142. Alphamus, millesimus sive doctus, 407. Amasias populus elevatus, 91. Ammadab, populus voluntarius, 88. Aram, electus vel ecce sus, *ibid.* Azur adjectus, 92. Barachias, benedictus Dei, 786. Bariona, 550. Barrabas, filius magistri, 937. Bortholomæus, syrum nomen, Filium suspexit aquas, 406. Beelzebub, idem musca, 436. Basabec puteus septimus, sive puteus ciuitatis, 65. Beth, domus, 1066. Bethania, domus obediens, 699. Bethleem, domus panis, 125. Booz, fortis, 62. Caph, manus, 1081. Capharnaum, villa pulcherrima, 307. Chobar, gravitudo, gravitas, 171. Coph, vocatio, 1096. Chore calvus, 1005. David, manu fortis, 65. Edom, rufus, sanguinolentus, 1235. Eleazar, Deus meus adjutor, 91. Eliachim, *Del resurrectio*, 92. Ellud, Deus meus, 91. Emmanuel, nobiscum Deus, 117. Ephraim, herorem vidit, 153. Geheana ab Hebræo, Gehennon, talis florum Eunon, 428. Genesareth, ortus principium, 530. Gethemani Valis pinguisima, 902. Ginel plenitudo, 1318. Golytha, calvaria sive decollatorum locus, 944. Jacob supplantator, 91. Jairus, illuminans, 351. Ididia, pacificus, sive dilectus, 1010. Iod, principium, vel desinitio, 1218. Issachar, merces, 408. Judas, confessio, 18. Iamed, disciplina, 1081. Lamna zabachani ut quid dicit Hiquistime, 956. Malchus, rex, 917. Mammona juxta Syros, divitiæ, 307. Manasses, oblitio, 92. Mathan, Donum, 94. Matthæus, Donatus, 369. Melchir eruditio, vel doctissimus, 1010. Man, 1088. Naason, Augustum forte, 88. Nara, infanula, 116. Nazareth germen novellum, seu flos campi, 148. Nun, semperitum, 1089. Obed, serviens, 89. Ophir, risus seu herbosus, 1205. Omsas, salvifica, saluum lac, 705. Osiar, robustus Domini, 91. Phares, divisio, 59. Pharizai, divisi, segregati, 765. Phe littera os, oris, 1095. Racha, vox irascens, ut Latine per interjectionem *Aem!* exprimitur, 240. Rachel, oris Dei, 144. Res caput, 1097. Ruben, effusus ut aqua, 67. Ruth, festinus, 89. Sade, justitia, 1094. Sadoch, iusticatus, 92. Salathiel, frater Dei, 75. Samech, adiutorium, 1090. Sargon princeps hortorum, 1117. Salan contrarius, 568. Scharioth, memoriale domui, 404. Simon, obediens, 207. Sin, dens, 1059. Tau, signum, 1101. Teib, bonum, 1080. Thamar, amaritudo, 56. Thomas, abyssus, 406. Urias lux mea Dei, 65. Vau, et, 1074. Zabulon, nocturna profluvia, 597. Zain, hac, 1075. Zebub, musca, 426.

Græcæ voces defuisse seu interpretatæ. — Andreas, fortis sive virilis, CXX, 207. Antichristi et Pseudochristi qui dicantur, 798. Bacchionite vel Baceropetis quinam philosophi dicebantur, 417. Baptisma unde dictum, 686. Bapç genus domus in Palestina, 1037. Adç quid, 610. Aoulia, quid, 199. Evangelium quot modis dicitur, 38, 89. Eulogia quid, 1026. Hypocritæ qui dicuntur, 571. Kuxia quid, 514. Lampades unde dictæ, 843. Aarç quid, 199. Metempsychosis unde dicta, 512. Mæchia quid, 248. Myrrha quid, 157. Paralysis, tropice, 566. Hædoç, qui est unde, 248. Philippus quod nomen Raubertus interpretatur, os lampadis quasi ab Hebræo diceretur 406, sed raris, a Græco derivatur, et eque seu equorum sectarii interpretatur. P. aieis alitudine dicitur, 1199. Hporçia quod apud Græcos, 248. Proselyti qui dicuntur, 774. Sade quid, 1095. Stater, sticus sæcularii 80 oboli os valet, 601. Struthio quid, 1205. Synagoga, 713. Thalassus apud, 1055.

Latine voces notatas dignæ. — Altitia unde dicta, CII, 742. Anima quot modis dicitur, 455. Arcum extensus quid, 1112. Aurum obscuratum quid tropice, 1197. Calice et parapsidis mandato quid figurate, 780. Canes, quinam dicti, 517. Communicare pro coinquinare unde similis, 554. Commutatio animæ quid, 572. Croceis nutriti quid, 1211. Decuriones quinam dicti, 971. Didragma quid et unde, 601. Donec, quid in Scripturis, 119. Femur quomodo sumatur, 1027. Infantes qui dicantur, 712. Lactis tenere quid, 1221. Latitudo populi quid, 91. Mares pro vita activa, 251. Misericordia quid et unde dicta, 221. Ossa figurate quid, 1215. Perreutores qui dicuntur, 341. Porta angusta quæ, 521, 522. Portæ inferi quid, 561, 562. Sal pro sapientia figurate, 231. Sancti nubes dicti et cor, 406. Wandali domus Romæ, 414. Stantes qui dicuntur, 575. Traditum dicuntur sancti, 495. Tuba cauere ante se quid, 271. Umbra mortis quid, 204. Vestimentum reus quid, 576. Vindicare quid, 1192. Vineti terræ, quinam sint, 1172.

Paucissima admodum invenimus ingenia apud Batrammum Corbeensem monachum, CXXI; ideo omnes, ut et scriptatores qui hunc sequuntur; satis sit memorare pessimum Alvari Cordubensis Latinitatem, tam in prom. CXXI, 398 et seqq., quam in versibus suis, 555 et seqq. Simul et dictionem paulo correctiorem Vandalibero Præmiensis monachi in ejus *Martyrologio*, 579 et seqq.

JOANNES SCOTUS ERIGENA, monachus. — Quædam

Latine et Græcæ linguæ præceptores nunciari poterat, CXXII, xix et seqq. Admirandum profecto est quomodo ille vir barbarus, in finibus mundi positus, qui quanto ab hominum conversatione, tanto credi potuit alterius lingue dictione longinquus, tanta intelligentia capere in aliamque linguam transferre voluerit, 15. Hebraice aut Syriace Scotos nesciit, 14. Quomodo Græcæ litteras discere potuerit in Hibernia, ibid. Ex Græcæ locationis abundantia sepe propositiones anteposantur et tamen nullum augent sensum, ut v. gr. illa tres, ἀνδ, xal, xpc, re, et, ad. Item dicendum de eata quæ in multis translationibus vertitur, 164. Intellectus noster, cum per se sit invisibilis et incomprehensibilis, signis tamen quibusdam et manifestatur et comprehenditur dum vocibus vel litteris vel aliis nutibus, veluti quibusdam corporibus incrementatur.... dum vult vocibus et litteris incorporatur, 635.

Pars Græca. — Aerido mellitrophos, locustas et mel comedens, CXXII, 505. Adamantium, quod durum est et indomitum, 263. Agalma. Agalmatum studiosi, 169, 471. Anacephalosis totius capituli, 141. Analytica, 184. Anarcha, sine principio, 451, 516, 625. Aorasia, exorbitas seu cecitas, 554. Apocjemata, quid, 164. Apophasis et cataphasis, quid, 155, 532. Archetypa primitivæ formæ, 161. Antipathia, actio et passio ejusdem persone, 467. Cacopathia, mala passio, 301. Cataphatica affirmatio, 522. Caria quid, 196. Epermeia unde dictum, 177. Epigramma capituli, 145. Episteme, scientia sive disciplina, 184. Eucherota facilia, 170. Euprepia, decor, pulchritudo, 165. Exoniarcha, 197. Hymnologia, laudatoria oratio, 149. Hypostasis, substantia, 615. Jeron sacrum, 180. Orasia proarasi, visio, prævisio; ab ὁρα, video, definitio, destino, si præponatur xpc, habes xpcopa, prævisio, præfinitio, prædestino, 451. Ousia, essentia, 445, 464, 491. Paulther belluæ genus ferocissimum, 163. Patrocinios, pater motus, 150. Περὶ ὁρασις παρρησιῶν de divisione naturæ, titulus ejusdem operis Scoti, 442. Philanthropia, misericordia, 161. Photophaneta quid, 151. Phōndosis, claritas seu luminis datio, 155. Podera, tunica ita dicitur quia ad podas, id est pedes pendebat, 202. Prototypa principalia exempla, 616. Sapprophilus, legitio sapprophilus, putredini delectatus, 558. Symbamata, accidentia, 472. Symbola, 169. Teletarchis sacrorum positio, 156, 157. Thearchia, summa deitas, 155, 179. Theopbania divina apparitio sive imago, 152, 208. Theoria physica verborum, 290. Theosis, deificatio, 151. Theosophi, 169, 259. Tzov quid, 445.

Pars Latina. — Acceptivum, CXXII, 176, 178. Accidentia primordialia, 507. Civiolus, Deivodus Joannes, 265. Conationalis, 141. Datio et donatio pro datum et donum, 127, 128. Esse substantive sumptum, 521. Essendo, ibid. Humaniformis, 258. Incausalis collocatio, 181. Incommutabiles rationes, 829. Localitas illocalis, 635. Nihilum quid, 634. Plusquam pro plusquam, 517. Prædestinare, præscire quid, 361. Probamina certa, id est certæ conclusiones, 781. Processio creaturarum eorumdemque reditus inseparabiles, 529. Resonantia et resultatones, id est rerum intelligibilium imaginationes, 164, 169. Simples, simpla, 127, 175. Supermundalia, 163. Superconsummativa consummatio, 241. Superfirmata virtus, 245. Subpugare mentem, 159. Vocabula non omnia componit Latinitas æque ac Græcitas, 460, 461. Vox. Vocibus et litteris, dum vult, incorporatur noster intellectus, 635.

ADO, Viennensis archiepiscopus. — Quoad linguarum studium nihil apud Adonem apparet. Vide Notam quæ vocem Græcæ *scolaces* per Latinam *scholia* vult interpretandam, unde dicta sunt funera, CXXIII, 355.

USCARDUS, Sangermanensis monachus. — Æque ac Ado nullam producit alienius momenti elucidationem ad linguæ rationem et studium. Hic autem locus est quasdam observationes præstare super nomina propria quæ in utroque lissardi catalogo leguntur, CXXIV, 1279, 1287. Nomina propria hominum distinguuntur in quatuor præcipue linguarum familias.

Prima familia nomina respicit quæ ad Orientales linguas pertinet. Hebrææ scilicet, Syriacæ, Persicæ, Egyptiacæ, Æthiopice, Punicæ, Arabicæ, etc., ut Abraham, Isaac, Moyses, Elias, Mathæus, Bartholomæus, Joannes, Pachomius, etc.

Secunda familia complexit nomina quæ ad Græcæ linguam revocantur et Græca radice formantur ut Achilles, Agapetus, Alexander, Andreas, Basilus, Chrysogonus, Cyrillus, Dionysius, etc.

Tertia familia nomina Latine linguæ seu Malorum, Elascorum Romanorumve amplectitur ut, Agricola, Albinus, Amandus, Aquilinus, Augustinus, Benedictus, Dominicus, Donatus, Desiderius, Honoratus, etc.

Quarta familia nomina includit quæ ex origine Gothica, Lethica, Germanicave derivantur, et suis radicibus

præsertim dignoscuntur. Porro Gothicæ radices præsertim hæc sunt.

Ad. : Aldegonas, Aldhelmus, Aldetrudis.

Adal. *Adel.* : Adalbertus, Adalarus.

Ans. *Arn.* *Ans.* *Anst.* *Aust.* : Anselmus, Anselmus, Arnulphus, Austrudis, Aubertus, etc.

Bald. *Band.* *Baud.* : Baldomerus, Balduinus, Bandarius, Baudelicus, etc.

Berr. *Berc.* *Bert.* *Bern.* *Bert.* *Berth.* *Berw.* : Berardus, Mercarius, Berindis, Bernardus, Hernaldus, Bertinus, Bertrada, Bertha, Bertharius, Herwaldus, etc.

Bolf. *Bram.* *Brand.* *Burch.* *Burg.* *But.* : Botulfus, Brambertus, Brandanus, Brijoetta, Burchardus, Burgundus, Burgundofora, Buthelmus, etc.

Clod. *Cloth.* *Cotm.* *Conrd.* *Cumb.* *Cung.* *Cuth.* *Cuthb.* : Clodulfus, Clothendis, Colmannus, Conradus, Cunibertus, Cunegundis, Cuthurga, Cuthbertus, etc.

Dod. *Drog.* *Dunst.* : Doda, Dodo, Drogo, Dunstauns, etc.

Ead. *Ebr.* *Edel.* *Eab.* *Edm.* *Egb.* *Egw.* *elg.* *Emm.* *Engl.* *Eng.* *Erch.* *Erend.* *Erck.* *Eihel.* *Eor.* *Eyn.* *Eym.* *Eyn.* : Eadburga, Eadmerus, Ebrulfus, Edeltrudis, Edmundus, Edwardus, Eghbertus, Egvinus, Einbertha, Elfegus, Elius, Emma, Engelbertus, Enultha, Erchenwaldus, Erembertus, Erendradis, Erckembodu, Ermelindis, Eihelburga, Eihelreda, Everardus, Evurtius, Ewaldus, Ewigius, Eymericus, Eynardus, etc.

Filb. *Finn.* *Flor.* *Fol.* *Franc.* *Fraud.* *Fred.* *Frad.* *Fulc.* : Filibertus, Findrudis, Finianus, Florbertus, Folquinus, Franciscus, Francoveus, Fraubaldus, Fredegandus, Fredericus, Fridolinus, Frodobertus, Fulcherius, Fulco, etc.

Gall. *Gand.* *Gang.* *Geb.* *Gell.* *Gend.* *Gengl.* *Gerd.* *Gerd.* *Gerbr.* *Gerk.* *Geri.* *Germ.* *Gertr.* *Gero.* : Gallus, Gallia, Gendulfus, Gangulfus, Gebetrudis, Goideldus, Gendulfus, Gendobaudus, Genglufus, Genuhus, Geraldus, Gerardus, Gerobaldus, Gerbrandus, Gerbardus, Germanus, Gertradis, Gervasius, etc.

Gilb. *Gild.* *Gisl.* *Glod.* *God.* *Goer.* *Gond.* *Gow.* *Goth.* *Grim.* *Grod.* *Grog.* *Gud.* *Guig.* *Guill.* *Gumb.* *Gund.* : Gilbertus, Gildardus, Gildas, Gisleus, Godefridus, Godefridus, Godardus, Godeberta, Godefridus, Godefridus, Godefridus, Goericus, Gondulfus, Goswinus, Goibertus, Grimbaldu, Grogengangus, Grogbertus, Gudualdus, Gubertus, Guido, Guigo, Guillelmus, Guinbertus, Gundolfus, etc.

Had. *Hal.* *Harl.* *Herr.* *Hertr.* *Herb.* *Herib.* *Hert.* *Hidlf.* *Higb.* *Hild.* *Hub.* : Herdelinus, Halardus, Harindis, Harwardus, Hedwigis, Henricus, Heribertus, Herindis, Herwinda, Hidulfus, Hildegardis, Hildewardus, Hubertus, Humbertus, etc.

Ida. *Ideb.* *Ingel.* *Irg.* *Io.* : Ida, Idaberga, Ideburga, Imers, Ingela, Iringardis, Ivo.

Kdn. *Ken.* *Kent.* *Kin.* : Kanutus, Keneswita, Kentigerus, Kunegundis, Kyneburga.

Ladi. *Lamb.* *Lund.* *Lang.* *Lant.* *Lead.* *Leot.* *Leor.* *Leow.* *Lend.* *Lief.* *Liet.* *Lind.* *Loh.* *Ludg.* *Luth.* : Ladislaus, Lambertus, Landricus, Landulfus, Langulfus, Lantfrancus, Leodegarius, Leotaldis, Leovaldus, Leodomirus, Liefardus, Lietbertus, Lindemannus, Lintrudis, Lotherius, Ludgerus, Ludovicus, Ludwinus, Lutgardis, Luthardus, etc.

Mael. *Madel.* *Maim.* *Malb.* *Marcl.* *Mathld.* *Med.* *Menl.* *Meyn.* *Monif.* : Maclovius, Madelberth, Madelgisilus, Maingoldus, Malburga, Monegildis, Marculfus, Marnulfus, Mathildis, Medardus, Medericus, Mengoldus, Menulfus, Meynardus, Modoaldus, Monulfus.

Nig. *Niv.* *Nonn.* *Norb.* *Not.* : Nigundis, Nivardis, Notgerus, Nonnus, Nonna, Norbertus.

Odu. *Odg.* *Odil.* *Odo.* *Odol.* *Odul.* *Old.* *Osw.* *Othm.* : Oda, Odalricus, Odgerus, Odilo, Odo, Odrada, Odolricus, Odulfus, Oldericus, Oswaldus, Oswinus, Othmarus, etc.

Pegg. *Pipp.* : Pegga, Pippinus.

Rad. *Rag.* *Ray.* *Reg.* *Rel.* *Remb.* *Beyn.* *Rich.* *Rig.* *Rob.* *Rod.* *Rog.* *Rol.* *Rum.* *Rur.* : Radbertus, Radbodus, Radulphus, Ragomerus, Regenfredus, Rembertus, Remundus, Reynoldus, Richardus, Rictudis, Rigobertus, Rodulfus, Rolandus, Romualdus, etc.

Sab. *Sag.* *Serb.* *Sigeb.* *Sigfr.* : Sabaudus, Sagaria, Sexburga, Sigebertus, Sigefridus, Sichudis, etc.

Tadw. *Teb.* *Theod.* *Trup.* : Tadvinus, Teibaldus, Theodofus, Trutpertus, Tugualus, etc.

Ubal. *Udal.* *Ug.* *Ulfag.* *Ullan.* : Ubaldus, Udalricus, Ugo, Ulfagius, Ullanus, etc.

Vastr. *Ved.* *Vulm.* *Vulk.* : Vastradis, Vedastus, Volganus, Vulmarus, Valtanus, etc.

Omnia nomina quorum prima littera est W, ad linguam Gothicam pertinent, ut Walbertus, Walfridus, Walde-
trudis, Valdrada, Wasp, Wereberga, Werenfridus, Wi-
brandis, Wichburga, Wilfridus, Wilhelmus, Willibal-
dus, Wolfangus, Wolstanus, Wolfelmus. — Yda, Yduber-
ga, Ythamarus.

HINC MARUS, archiepiscopus Rhemensis.

Variae locutiones et voces tum Græcæ tum Latine. —
Actionales domus, quæ, CCXXV, 721. Adilluminari, 226.
Adulescentulum, 644. Aliquantia (post), 89, 546. Alodes
quid, 799. Ampullula chrismate plena e collo demissa
per columbam, 1160. Anathema, id est alienatio, 1090.
Arbitrium unde dictum, 459. Aruspices quinam dicantur,
718. Bannarium, id est ager dilimitatus, 777. Carminibus
incontans, 717. Chremonon, quid, 476. Locubella, 717.
Cortis villa est sive rustica habitatio, 777. Defensara,
72. Dustus, demonis genus quo noctu femina opprimi
olim credebatur, 717. Furialis horulla, 18. Geneciales
femine, seu voluplati deditæ, 717. Horoscopi quinam
dicantur, 718. Hydromanti magi quinam denominantur,
718. Impræmeditata questio, 646. Lamiæ, genit genus
quo terrentur pueri, 717. Malefici, quinam dicuntur, 718.
Mansus, pradium rusticum, 777. Matricularii, 1110. Me-
rara veritas, 89. Necromanti, quinam, 718. Nucem iuxta
nucleum frangere, quid, 246. Pitavium Gotevalci, 369.
Pluripliciter, 619. Prestigiatore, sive obstrigilli, qui-
nam, 719. Primicerius seu dux, 83. Proserius mendo-
sus loco proposuerunt, 181. Pythionisse, 718. Scheda,
475, 476. Sortarii qui, 717. Sortilegi quinam, 718. Tri-
theoteia seu trina deitas, 477. Ventriloquus, 718. Zabu-
lus, pro diabolus, 141.

ANASTASIUS Bibliothecarius, in *Vitas SS. Pontif.*
en. 838. — Absida, vide infra apsis, apsida. Absolutio
pro permissione, CCXVIII, 1174. Absolvere pro dimit-
tere, 1098, 1150, 1390. Ab-stultus pro ab-stultus, 1178.
Accubita, accubitus, id est triclinium, 1029, 1507. Aca-
picula, 1306. Adherere pro coniungere, 1087. Adorare
pontificem, pro reverenter salutare, 515. Affamen locu-
tionis, 1264. Almificus, 1187, 1218. Alvarius, gemma
genus, 1263. Ambo pars ecclesie quæ dicitur, 922. Amen-
dulæ aureæ, 1554. Ama seu amula offertoria, 548, 549,
1194. Ante pro potius, 1350. Anaglypha, 1237. Antiphona-
ti pro antiphonalim, 199. Appar pro exemplar, 1182.
Apsis, apsida pars quedam ecclesie, 1220, 1283, 1349.
Augmentata, 1021. Canthara cerosata, vasis genus, 201,
563. Chrysoclavum, 1200. Clusus introire, 1096. Cymbi-
lia episcopii, 710, 1158. Delymptidae, id est clarescere,
819. Desertara, 1560. Diptycha ecclesiasticum, 811. Fal-
sara, 808. Forma pro fonte videtur sumi, 1188. Fcna-
tum Longobardorum abstulerant, 1096. Gabuta e lepirina,
475; Gabutha aurea, 724; Gabutha Saxica, 1026. Gam-
madia quid, 1338. Gaudali pro Wandali, 577. Graphio-
nes, 1178. Hegumenus monasterii, quis, 1214. Ho-
lostericus ornatus, 868. Ignis reticus quid, 300. Intarta
forte pro edificata, 685. Intartizare, id est erigere,
edificare, 722. Litanie seu Letanie majores, 1215. Massa
quid, 1187. Muestrum. Agui, cruces palmarum ex muestrum,
454. Octapium, vela de octaplo, 187. Octuagiota pro
octoginta, 1356. Pallia olobera biastes, 475, 548. Pallia
stauracina, seu quadrupola, 1182. Paracellarii pauperes,
1060. Paracanthara, 344, 549. Patergium chrysoclavum,
868. Praxi forte pro pransus est, 776. Primatos pro pri-
mates, 709. Quadrupola pallia, 1182. Quadri porticus ec-
clesiarum, 797. Relicta pro vidua, 1187. Roga pro dona-
tione, 686, 792, 1209. Sarta tecta quid, 1196. Sathanis,
1214. Stauraciu quid, 1182, 1187. Tigurium argenteum,
451. Titulus sanctorum, monumenti genus, 1187. Transla-
tari, 1196. Voces. Latinis vocibus victorias acclamare,
812.

ISIDORUS MERCATOR. — Pauca dicenda necesse
estimamus de huius auctoris compilatione, quæ ad plu-
rimos scriptores pertinet. Agonizare pro deestare, CCXX,
188. Alem, id est tabula ludus, 420. Carruca, 192. Cha-
ritative, pro misericorditer, 195. Expraefectus, excu-
sul, 503. Eucharistia quæ vox raro invenitur apud scri-
ptores anteriores, 518. Fratres Græce, id est conspiratio,
sive conjuratio, 312. Gustare mortem, 297. Lectica,
192. Libelli famosi, id est diffamatorii, 418. Quadrigæ,
192.

REMIGIUS, S. Germani Antissiodorensis mona-
chus.

Hebraica, Græca et Latina. — Alphabeti Hebraici
interpretata, et connexim, CCXXI, 145. Aorasia id est a-
videntia, excelsitatis genus ab abstractione mentis procedens,
65. Cataduppa dicitur locus quo ab altissimis rupibus ruit
flumen Gehon, 61, 91. Cataractæ, id est fenestrae, 76.
Chroma, Chromaticum quid, 962. Coluber et Cerastes,
quid, 128. Diapason unde dictum, 934. Diapalma quid,

140. Diastema quid, 911. Diastaron musicelementum,
959. Distonicum et euharmonicum, quo discrepent, 961,
932. Emptitius quis dicatur, 88. Euparates, frugifer in-
terpretatur, 61. Hibernæ nœnia sive Hispanice vaultates,
53. Historis unde dicta, 54. Imago quasi imitago, 87. Lae-
loquens infans, 184. Lux a luendo, 55. Modulatio quid,
914. Nazareus quis dicebatur, 899. Obelus, virgula ja-
cens, 144. Pentateuchus unde dictus, 51. Perizomata,
quid, 65. Polymitis, vestis diversi coloris, 114. Præfatio,
Græce prologus sive proœmium, id est brevialio, 51.
Principari, 906. Prophetia quid, 145. Psalterion, Lat. or-
ganum, 158. Puppis sancta, crucis, 915. Rhythmus quid,
936, 949. Septies, id est integre, perfecte, 70. Signifi-
caplia nominum, 141. Sympalma quid, 140. Syntagma,
compositio, 53. Systema quid, 915. Tonus quid, 945.
Tropi musicales a divisione linguarum Græce nominan-
tur, 954. Uagula unde dicta, 128. Vernaculus quid, 88.
Zoe, vita, unde zoa animalia, 60.

ABBO, Sangermanensis monachus. — Scriptor ille et
caecopola, quedam tradidit obscuritate admodum rari
sicut et locutione barbarâ: aliquot sint exempla, CCXXII,
748-78.

*Plectra revolamus vocis post longa stuporosa,
Federe quo fragili iuravit infecta loquaciter,
Agnina Normannum Francis e finibus entra
Ad sua nolentem descendere, sed Sequimur
Imo fluenta cupiscendum, tua rursus adire
Quæ argentumobisimul retinendo, novolia monstrum;
Hic Ebolus rapit cordam vibratque sagittam
Quam nucterus in ascellam per navis idam
Præviis accerit, modicum terebroque foratum.
Evaz, invenit quingen, plagisque trucidat
His miscuit præstans Ebolus Mavorius abba,
Ni cupidus nimium, lascivus, et omnibus apus;
Nam pulchre nitui studiis, quæ gramana munira
Faderis antistes causa permisit abire
Anchericus lentos, potius concidere debens.
Clerice, diplicas lateri ne dempseris unquam;
Corcula labentis fugias ludi fore, ne te
Lazetur sedus sandapila neque toparcha;
Machia sit tibi, quo ierarchia, necque cloaca,
Non enteca, nec alogia, verum absida tecum
Commeneat....*

*Grippha te tangat, catchesia, loquage crebra,
Absistat vero glauconia, crunims offa.
Brathea blatta dehinc, enclitica, proœpique
Militia Christi per te nullatenus absum.
Amphytappa lion extat, badanola necnon;
Egipiam, diamant, stragulum pariterque propomæ.
Agagula celebs aginal pecudes, nec abundam.*

Omititur ODO Cluniacensis abbas, qui Morallum S.
Gregorii epitomen tradidit, et ubique Sancti doctoris verbum
servavit.

ATTO, Vercellensis episcopus. — Ad præsens esse, CCXXIV,
622. Aldiones, 20. Apostolus, Latine missus, 249. Arcana
verba quæ, 482. Aumata, loca secreta in theatro, 865.
Bombinare, id est tuba tonare, 861. Coella, potitionis genus
quod ex frumento conficitur, 869. Cantabius, id est in-
nuentissima purgamenta, 860-861. Castellæ, 20. Colles,
colli et incolli, ibid. Computer, conameter, quidam,
110. Cortes, 20. Diaconia quænam dicta, 114. Ecclesiæ, id
est convocatio, 290. Elogia, id est notæ criminum, 65.
Epistola, Latine supermissa, 126. Garrales modibiles,
118. Græci sermonis ambiguitas, 506. Hemigradium, in
olearium, 874. Idopum a Græco idos, id est forma, et sicut
a dolo, ut quidam existimant, 561. Isiodus pro Hesiodus,
561. Jesus Hebraice, Græce sotir [soter], Latine Sator,
120. Manus linguæ, 76. Martisium, cibum in morte
tritum, 861. Munus ab obsequio a manu, a lingua,
quid sonet, 110. Nictatus palpebrarum, 118. Omnimodo
lavitare, servari, 102, 109. Parabola. Accipere in para-
bolam quid, 806. Pascema, panis genus /Egyptiaci, 845. Pa-
lus juxta Attonem a paulo venit ut a modico propter
ipsum humilitatem, 127, 288. Perpendiculum, opusculi
Attonis idem ac Polypticum, 839. Phase Hebraice, id est
transactio, 819. Pittacium, id est libellus seu breve scri-
ptum, 75. Pollini, farinæ species bovino corio secti,
864. Polypticum, Attonis opusculum, 869, 881. Presby-
ter, quæ sint, 114. Pro Simoniecia, id est adversa, 11.
Redimias quid, 878. Scelpio; sic dicitur virga regalis, 81.
Schemata vestium, 118. Stablarum, stabula, 20. Vonn
lingua, 76. Zenna Attica, Græcia est sorbitioneola, 91.

FLODOARDUS, Cantuariensis Rhemensis. — Affamius com-
plecti, CCXXV, 98. Agrestis corda, 45. Ampulla oculum
emissa per columbam, chrismate plena, 52. Mattes iusti-
ca, 87. Caballus, 55. Cabula argentea, 64. Cantuariensis ec-
clesiasticæ, Casula diaprassina, sacerdotale ornamentum,

901. *Carpentum* *castris* rusticus genus, 82. *Contus*, baculi genus, 56. *Cortis prædium*, 106, 120. *Crypta*, 54. *Cubiliarii* qui, 51. *Defensare*, 63. *Detrectare* et *detractare* quo differant, 915. *Flasio vini*, 57. *Francisca*, securis quam olim Galli armabantur, 50. *Hichinaculum*, 64. *Interchamari*, 315. *Mansuicula*, domus vilis et modica, 51. *Massis*, 250. *Maturare* expetere, pro iuveni expetere, 81. *Municipium*, territorium est civitatis, 215. *Nundinator* improbus, 52, 53. *Pedatura vitium*, 64, 84. *Ponderosi vini quorum* distenditur venter, 58. *Referendarius regis*, 95, 97. *Regigema*, 502. *Remense urbs* unde dicta ex Florentio, 28. *Revadiare xenium*, quid, 257. *Sarcophagus*, 60. *Tantitas nostra*, 28. *Thudestica*, alias *Tentonica lingua*, 300. *Tumba*, 52. *Vicedominus ecclesiæ*, 58. *Virago pro muliere perfecta*, 85. *Vocamen*, 522.

RATHBRIUS, Veronensis episcopus. — *Actionarii dicti* qui res alienas agunt, CXXVI, 269. *Agonisticum opusculum*, 160. *Adverbialis*, id est rationes quas conclusionis probata fuerat, 563. *Alteratitius*, alius expositus, 202. *Anteviciat lucis*, id est lucis initia, 510. *Arena*, id est amphitheatrum, 542. *Arsenocrita*, quicum masculo coit, 619. *Baculiarii dicti* apparitores, 275. *Barba pro avunculo*. *Italica vox*, 115. *Barbarismum*, 503. *Bausiario*, decipere, 515. *Bausiator*, deceptor, 508. *Buxida pro pixide*, 559. *Cacabatus niger* et *cacabus*, 437. *Canicula*, ludi genus, 291. *Cardinales dicti* canonici, 587. *Cassina pro uestione*, 461. *Centigama*, 485. *Cleronomi*, id est ecclesiæ cantores, 515. *Commendati quinam appellati*, 169 not. *Componere pro lue e vel expiare*, delictum pretio, 170 not. *Conceutor*, id est compilator, 558. *Congium*, vini mensura modio minor, 491. *Conversi dicti* penitentes, 454. *Creperum pro dubio*, 516. *Cupedinarii negotiatores*, 159. *Cûphia*, parvi galeri species, 460. *Depretiare*, villam æstimare, 185. *Diborno* quid, 638. *Episcopus*, Latine superintendens, 514. *Facitii dicti* qui noviter divites facti sunt, 202. *Factura pro veneficio*, 519. *Fello pro perfido*, 439. *Filopea* qui appellati, 524. not. *Follis* diabolus appellatur Latino a rusticis, et cur, 464 not. *Francilocus sermo*, 152. *Gustaldus* quis solet appellari, 165. *Gutta calida affert epilepsia* dicitur, 168. *Gutteria*, gutturis morbus, 351. *Gyrovagus*, 657. *Hæresis vestimentum* genus, 295. *Hauritorium* vas ad hauriendam aquam, 191. *Judicatum*, id est charta fundationis seu donationis clericorum, 603. *Laborantes*, alii servi, alii liberi, 256. *Liliatum seu rigationes*, 735. *Locotheta* quis appellatur, 161. *Lumbare pro femoralibus*, seu bracciis, 295. *Lunis dies* pro secunda feria, 160. *Mansus*, quendam camporum quantitas, 491. *Mansarii* qui prædia colebant, 600. *Massariæ prædia villicis assignata*, 609. *Massulor* qui præres campos possident, 201. *Masturga pro cappa*, 295. *Mediastino pro in medio*, 525. *Multigamus*, multinitus, 500. *Mundeburdium*, quid, 601 not. *Orna pro anathema*, 475. *Pedatum*, id est pedum, 260. *Pigmentum*, potioris genus, 151. *Pittaciolum pro scheda*, 658. *Plebs cum curia*, quid significat, 681 not. *Privatus pro familiari*, intimo, 219. *Puti pro meretrice*, 420. *Redimicula*, ornamentum capitis mulierum, 291. *Regarii testamentorum executores*, 554. *Saginio* qui *arsularum* equum agit, 167. *Scamma*, locus luctatus necatus, 526. *Scarius*, avarus, parvus, 555. *Segalum pro siligine*, 550. *Senio* ludi species, scoldasco, scoldasda, id est scoldus quinam appellatur, 167 not. *Signum pro socii campestrum*, 360. *Silicernius*, id est valde senex, 214. *Sperones rustice* dicitur pro calcibus, 560. *Summites dicti* nobiliores homines, 167. *Suricum*, segetis species, 550. *Taphus sepulchrum*, 214. *Tasphorus dorsum*, unde dictum, 183. *Vicinatis*, vicinium, pro eadem civitate, 554. 470. *Vivere meum*, pro meus victus, 540.

HROSWITHA. — Hic notandum quod omnis plures auctores, ut *Vidukindum monachum*, *De rebus saxonis*, *Abbatem Joannem*, et *Gezouem*, S. Dunstoni Cantuariensem archiepiscopum, et alios, ut videtur *Latinitas* repetiit. Quædam solummodo dicimus de *virgine Hroswitha Ganderhelmensi* in Germania moniali, et poeta ann. 990.

Hroswitha Latinitas meliore ævo digna. — *Agitat fatiuitas*, CXXXVII, 995. *Adrepol facienda*, quid, 983. *Asium vivere*, 1015. *Carceralis aqualor*, 995. *Clamor validus Ganderhelmensis*, juxta Evangelii dictum, *Vox clamantis*, 972. *Conquiescere idola*, 995. *Dehonestare caput*, 995. *Diapason*, 1050. *Dictatuncula*, 975. *Esse simplex*, id est Deus, 988. *Facere*, verecundari, 975. *Flammæ barchantes*, 1059. *Flammivomus* vapores, 1059. *Flocci facere*, 980. *Gandinolum*, (qui locus mendocis optime reatitatur, 1028 not. *Homo*, genere femin. *usurpatos*, in *opus creatoris*, 1045. *Homullula lanilla*, 1058. *Levi familie*, id est levi signo, 1039. *Libra oculum*, 987. *Maria stella maris* interpretatur, 1015, 1069. *Matula nitescit*, id est aurora, 1025. *Moralis* id est honestus moribus, 975,

Mis, pro *mez*, 1016. *Mundus minor*, id est homo, 1002. *Neglegentia*, 974. *Nesciam se dicit Hroswitha*, 975. *Omniparens*, 1061. *Pænatrat*, 1035, 1036. *Phalanges angelice*, 1026. *Planetæ sive chordæ musicales*, 1050. *Proanum adis*, 996. *Quadrivium quid*, 1090. *Quæstio scrupulosa et plexibilis*, id est ardua et inextricabilis, 1034. *Sonipes pro equo*, 1020. *Stemma virginis*, 995. *Symphonia* quid, 1030. *Tantilla ut tantum*, 1058. *Tœnebricolarum rex*, diabolus, 1035. *Tenere memoria fluxum*, 976.

RICHERUS, S. Remigii Remensis monachus. — *Agasone* qui inmentum eam agunt, CXXXVIII, 86. *Aphorismi Hippocratis*, LXXXVIII, 17. *Arcebalistas*, 88. *Aviditas pro desiderio*, 145. *Causon sive incendium*, morbi genus, 135. *Combentia pro conviventia*, 47. *Diarrhoea jugis*, 120. *Emorrhoides*, 120. *Eucharistia*, 157. *Germaniam derivat Richerus* verbo *germinare* eo quod sit terracissima, 19. *Grosiatio*, 154. *Horizo*, 1003. *Insomnietas pro insonnia*, 50. *Jahus*, mensura quas deus dicitur, 22. *Judicandum pro iurejurando*, 118. *Mesembrinium*, id est meridies, 146. *Oriso pro Horizo*, 115. *Parvareus*, equus qui defert sarcinas, 148. *Pileus regis*, capitis tegumentum, 28. *Præochsimum*, quod moram non sustinet, 64. *Quotiens aliter quoties*, 106. *Schema lunæ*, 55. *Stapha*, pedicula est quo eques equum conascendit, 58. *Umbilicus terræ*, media pars esse videtur regionum quas incolunt homines, 18.

ARBO (S.), Floriacensis abbas, an. 1004. — *Canonum Collectionem* compegit. Huc adducitur tantum ob eam acroaticum quod ipse dicitur Ottoni imperatori et versu sequenti circumfertur: Otto valens Cæsar nostro tu cede cothurno, CXXXIX, 519.

AIMONINUS, Floriacensis monach. — *Arca sepulcralis*, CXXXIX, 756. *Augmentare*, 716. *Druidæ* seu *Druides*, quinam essent, 654. *Druidæ Græcis litteris* scribendo utebantur, 655. *Exsiliarii*, 663. *Feld Germanice*, campos patentes sonat, 675. *Franci unde dicti*, 659. *Franci*, Trojægenæ appellati quasi ab antiqua Trojanorum stirpe orti fuissent, 654. *Francisca*, sive spatia Francorum armamentum, 651. *Laud Germanice*, patria interpretatur, 675. *Litanis*, preces, 815. *Memoria Dei et sanctorum*, dicuntur ecclesiæ, 767. *Machera*, spatia et ensis idem significabant, 812. *Metum Galilee metell*, 814. *Modernatum* facere quid, 677. *Persentescens*, pro *persentens*, 542. *Præsentescens*, pro *præsentens*, 641. *Principari*, 655. *Pueri*, id est servi, 677. *Pumice planati libri*, 721. *Sonipes*, id est equus, 818. *Terga*. Deum post terga ponere, 715. *Taxacea fragilitas*, id est maxima, 610. *Uri*, bellum genus, 650. *Viredarius*, id est nuntius, 675. *Witili* idem ac *Longobardi*, 675.

JOANNES, diaconus Venetus. — *C pro T* usurpatur apud hunc scriptorem. *Amicicia* pro *amicitia*, CXXXIX, 924. *diucius pro diutius*, 912. *Caroliarius pro charitarius*, 976. *Ducere*, id est motus ducis agere, 938. *E pro et* et *pro e* saepe scribit Joannes diaconus: *Justitiamator*, 915; *hec tempora*, 912. *Cæsar*, 918. *Recompensat*, 928. *Eolica lingua*, 914. *Excubiae littoris*, id est palatium, *ibid*. *Exsiliarii*, 915. *Litanis septiformis*, quid, 885. *Marchio* quid, 924. *Marchiones* qui, 917. *Mausolea* SS. martyrum, 897. *Protospatrius* quis dicebatur, 915, 914. *Rivolum* pro *rivulum*, 917. *Y littera* pro *i* usurpatur. *Ytalia* pro *Italia*, 877. *Ypatos pro hypatos*, id est consul, 898.

NOTA. — Nonnullis prætermittimus auctores, scilicet *Thangmarum*, *Alpertum*, *Burchardum*, *Adelboldum*, etc. quorum analysis nihil ad rem adijceret grammaticam.

FULBERTUS (S.), Carnotensis episcopus.

Varie locutiones. — *Catechizator*, id est doctor sive magister, CXLI, 248. *Catervalla volucrum*, 548. *Cerebrosa memoria*, 541. *Circadam*, tributum quenos quia quibusdam ecclesiis episcopo solvebatur, 265. *Consultrire* superbia, 268. *Contrapensare*, id est perpendere, 510. *Corporatum* pro *incarnatum*, 542. *Crepet coluber*, id est moriatur, 541. *Deus saturnalis*, 519. *Furca*, patibulum, 519. *Gastrimargia*, 269. *Gurpire* alias *gurepire*, id est dimittere, derelinquere, 225. *Lanceæ falcata seu fallasira*, 221. *Philargia* quid, 269. *Quaterniones* qui, 287. *Retapitulare*, pro *narrare*, 541. *Rhumatizans* et *nau-seantis* stomachi morbus, 254. *Sandalia*, Latine soleæ, 206. *Scirpulus* pro *scorpus*, 355. *Saturnalis dens*, 519. **DUDO**, S. Quintini Veromandensis decanus.

Voces et locutiones tam Græcæ tam Latine. — *Agrifelix*, CXLI, 627. *Aluvola vox*, 682. *Auripius imber*, 615. *Boare delector*, 682. *Canabularis vita*, id est infantia, 610. *Floccipendere* Francos, 621. *Franciscum*, pro *Franciscum regnum*, 621. *Furcifer*, *ibid*. *Gurges undisonus*, 627. *Interrivata fluvius Europa*, 619. *Meditabitus*, 665. *Olympus astriger* 621. *Pax epitrita diatessaron ligat*, 828. *Pacatibus*, 612. *Rauciduli cursus gutturis*, id est

singultus, CXLI, 615. Sarcologia, id est Verbum caro, 635. Sanna ridicula, 615. Stylus imperialis nostras, hoc est imperatoris coarctat stylus, 612. Symmate refovere, 615. Syrra metri, 682. Undisones gurgies, 637.

BERNO, Augus Divitis abbas. — Excepta quondam e suo tractatu *De arte musica et cantu*. Authentici. Sic designat Berno cantus modos qui abusive Toni vocantur et hoc a Græc authenticis id est magister, CXLI, 1105. Consonantibus musicis innot, 1101. Diapente quid, *ibid*. Diapason quid, 1104. Diatessaron Latine sequitur, 1101. Gradalis, 1123, 1127. Intensio et remissio octomodorum, 1107, 1108. Neuma, quid, 1104. Organizare quid, 1101, Phthongus Latine sonus vel tonus, *ibid*. Semitonium, 1100, 1101. Tonarius, seu expositio regularum cantus antiphonarum 1117 et seqq.

HERMANNUS CONTRACTUS, Anglensis monachus. *Linguae Arabice voces in libro De astrolabii mensura*. — Albalat stella centauri, CXLI, 111. Albasock stella Zodiaci, 586. Alcaton, color, 581, 589. Alchimeck stella circa horizontem, 586. Aldebaran et Aldiran stellæ, in parte æquinoctiali, *ibid*. Algol, stella circa centrum, *ibid*. Alhabor, stella in aëstro circa horizontem, *ibid*. Alhancabuth, id est vellum, seu roto, 584. Alburab, stella australis, 586. Aligum, Algometa, stellæ circuli æquinoctialis, *ibid*. Almareck, id est arthophylax, stella præluca, 401. Almuantarath, quid, 585, 400. Alrimech. Alrechuba, stellæ, 586. Altahar, stella in Zodiaco, *ibid*. Ascemath, sol, 595. Assumuth, centrum, 412. Benebolox, stella australis, 586. Benenz-Wesa, stella australis, *ibid*. Calabagrah, stella ad horizontem, *ibid*. Dethin stella Zodiaci, *ibid*. Denebagedi, stella circa horizontem, *ibid*. Boregiz stella centralis, *ibid*. Effeca album, stella Zodiaci, *ibid*. Eruhamazeth altitudo solis, 577. Ezemenie, inæqualis, 599. Ganamalgurab, 402. Mazzowime id est æqualis, 599. Miraur, eadem stella quæ effeca dicitur, 401. Nadair assumath id est oppositum solis, 595. Pataucator, Rigel stellæ versus horizontem, 586. Zafelox stella Zodiaci, *ibid*. Walzachora, id est plana sphaera, 581.

Voces variae tum Latine, tum Græce lingue. — Equinoctialis linea, quid, CXLI, 581. Astrolabium, id est plana sphaera, *ibid*. Caballus seu pegasus, 591. Campilogrammi, quid, 585. Circinare horarum linea, 584. Elima, 582. Colori quid, 581, 584. Eclipticus, 491. Horæ æquinoctiales et inæquales, 599. Horoscopus, quid, 595. Latina nomina stellarum, 401. Perigraphiæ, quid, 584, 591. Perpendiculari horæ, 410. Plonula quid, *ibid*. Proselidis singulari, 594. Solstitia, 582. Umbo, quid, 587. Zodiaci signa quibus nominibus designata, 595.

PETRUS DAMIANUS (S.), cardinalis, episcopus Ostiensis.

Dictiones et locutiones. — Agricola laborantis nobilis status, CXIV, 968. Amictus sedes, 80. Anachoretarum origo, 557. Anathema iuste timendum, 575, 574. Aquilino ungue palpare quid, 444. Autholopi natura, 768. Carpena ferrata, 541. Commatres, compadres qui sint, 615, 616. Diabolus unde dictus, 85. Dominus vobiscum, unde orta sit locutio hæc, 235. Grammatica etsi utilisissima, non tamen disciplinæ præferenda, 507. Jube, Domine, benedicere, cur dicitur, 335. Litanæ, 22. Localitas illocalis in Deo, 605. Locutiones ecclesiasticæ grammaticæ regulis non subjacent, 242. Maledictio in Scriptura quomodo accipitur, 537. Oculi septem, quid expriment, 590. Peccare in ille qd recedere a fide, differunt, 155. Pennæ spirituales hominum quæ, 774. Pilatus unde dictus, 579. Polypus quid, 771. Pyrites quid, 615. Pyrabolus lapidis genus in quo distinguitur masculus et femina, 769. Regulæ religiose quid, 295, 504. Religiosi quid dicantur, 276, 507. Sacerdos quis, 501. Sacerdotialis salutatio quæ, 216. Sagena pro navicula sæpe usurpata a Damiano, 86. Salutatio fit pluraliter et singulariter, 234. Scachorum ludus, 451. Sues mystice qui sint, 741. Terra larte et melle manas mystice, quid, 755. Vertumini demones qui dicantur, 277. Volifragus quis, 662. Zelotypa mulier, 572.

OTHLONUS, S. Emmerammi monachus. — Anticimena Græce, id est contraria, CXLI, 61. Baculus nonnunquam pro pietate sumitur, 69. Cursus spiritualis quid in stylo Othloni, 141. Elementa dicuntur quasi elevamenta, 102. Harmonia variæ in mundo, 119 et seqq. Personare et persona quid sonent, 61. Persona et nomen aliquando idem sonant, 62. Raitencula confabulationis, 59.

ADAMUS, canonicus Bremensis. — Insolita orthographia scripta utriusque Germani consuecunt: Extimpro, CXVI, 481. Hylaris, 551. Hystorilis, 599. Ydola, 466. Jeronimus, 500. Multociens, 558. Nichilominus, 481. Palium episcopale, 501. Palus bieterminans, 470. Pastoralis ferula, *ibid*. Saperotico, 558. Usum de triginta pro unum et triginta, 597.

JOANNES, Rothomagensis archiepiscopus. — Agenda monachorum quid, CXLVII, 59. Agnus Dei in missa unde ortum, 87. Amen Hebraice, quid, 491. Angelus Græce, novitia, 195. Apostolus, id est missus, 195. Camisie laicæ clericis prohibita, 245. Campanæ unde nomen, 199. Cappa capitis ornata, 84. Caputia birretorum loco portata, 155. Cerofarius quis, 53. Cierus Græce, sortem sonat, 207. Colobinum vestis talaris sine manicis, 209. Comitatus solutares, 65-66. Disalceati, Jam tunc mos erat sese discalceare in ecclesia, 166. Hebraica lingua ceteris excellentior, 44. Hosana Hebraice, salvum fac interpretatur, 194. Jesus non ad Græcam, ut vult Joannes, sed ad Hebraicam linguam pertinet, et salvatorem sonat, 191. Lictionarium, liber lectionum sacræ Scripturæ, 85. Manipulus sive mappula aut sudarium, 209. Neuma quid, 188. Orarium idem ac stola, 62. Potus charitatis, dicitur deosculatio manuum, 172. Pectorale idem ac siba, 269. Ransi Benedicti, 167. Sandalia et eorum significatio, 293. Stellæ officium, id est trium magorum, 43. Torchis deferenda, 117. Violentia prohibita, 224.

GREGORIUS VII (S.) SS. Pontifex. — Ad alterum forte pro id ulterius, CXLVIII, 555. Auctorabiliter, id est per auctoritatem, 541. Magistre intentionis sententia, id est superioris, 535. Per illum, qui locus adnotatur et obscurus, sed perperam, sic enim patet sensus: Præceptione apostolica ex parte beati Petri, et nostra per illum (Petrum) communes episcopum, etc., 84. Purati lepro pro purgati, 564. Quicquid pro quid: Ne quicquid ulterius fiat, 455. Treva seu suspensio hostilitatis per tot dies, 602.

GODEFREDUS, Stablenensis monachus. — Agie Græce, id est sancte, CXLI, 582. Auctorizata privilegia, 508. Curia, De curia in curiam dilationem extendere, hoc est de tribunali in tribunal, 505. Ducamen, id est ducatus munus et dignitas, 500. Lipsanum, id est sancti reliquiæ, quod vocabulum vulgo numero p'urali usurpari solet, lipsana, 504, 507. Ille, contumeliose usurpator, ille Agripinensis, ille Colonienis, ille Spirenensis episcopus de quo querela est, 504, 506. Os alter alterius esse, 285. Parcimonia pro abstinentia, 505. Pomarium refertum populis dicuntur reliquiæ sanctorum, 522. Serinium, id est capsula in qua includuntur reliquiæ sanctorum, 525. Sroma morbi genus in capite, 556.

UDALRICUS, Cluniacensis monachus. — Abacossa, seu laterna cæca, CXLI, 645, 687. Apocristarius quis, 659, 755. Aportare pro afferre, 750. Carrada, vini mensura quondam, 699. Characteratum ferramentum ad confectio-nem hostiarum aptum, 757. Arcam facere in monasterio quid, 615, 768. Crispella seu frigidolæ quid, 704. Cæulla quid, 705, 707. Diversi diversa sentiant, 645. Flabellum gramineum quid, 711. Flado, quid, 704. Formæ in quas procumbunt monachi inter officia, 637. Processus quid, 704, 707. Gouella quid, 752. Iustitia dimidia vini parva mensura, 766. Lingua pro gente seu regione: monasteria in Teutonice vel in Romana lingua, 637. Necessarius intrare quid, 707. Pedulum quid, 753. Præceptor quis, 659. Prosa seu sequentia, quid, 658. Ruffeolæ, Teutonice cratones quid, 704. Scyllæ quibus dantur signa, 656, 658. Signa loquendi apud Cluniacenses, 705 et seqq. Tabula claustralis percussio ad danda signa, 658.

LANFRANCUS (B.), Cantuariensis archiepiscopus. — Abacossa quid, CL, 447. Accipere est dolo capere, quomodo, 251. Actores sive auctores qui, 275. Adulari semper accipitur in malam partem, 535. Eternum duobus modis accipitur, 406. Amortisatio quid, 686. Anathema quid, 215, 216. Anthropomorphiæ qui, 445. Aquamanile quid, 520-521. Baccilia quid, 450. Camerarius, quis, 489. Capituli etymon, 593-594. Cappa sive pluvialis, 586. Castorium quid, 555. Cephas Græce, id est caput, 157. Cæsium quid, 450. Conquistores qui, 158. Conversus, id est novitius, 455. Debeo non semper præceptum sonat, 663. Diaprasium quid, 616. Dorsalia sive dorsualia quid, 457. Emenda pro muletis, 665. Formæ, 458. Gratia Dei formula qua sæpe utilis Lanfrancus in scribendo, 519, 526, 529, etc. Granetarius, 669. Guerra bellum, 680. Levata, d'vismarum, Gallice levée, 667. Manutergia, 460. Maranatha Hebraice, Dominus noster venit interpretatur, 216. Melote quid, 402. Plantariis, 667, 670. Placitum, placiare quid, 615. Prioratus, 667. Quittance, *ibid*. Recipio, quid, 609. Scacarium ararium regium, 665. Skilla et scilla quid, 446. Solutares corrigitis vincti, 685. Succesor, *ibid*. Taratantara quo vocabulo Eunius sonum tabæ imitatur, 739. Tersoria, 660. Urcolus quid, 520. Vel pro et aliquando usurpatur, 405.

URBANUS II. — Agarena gens e Perside orta, unde Sarraceni, CL, 580. Altrix ingermorum terra, 571. Appenditæ, 512, 452, 456. Campagi seu sandalia, 542, 412. Chirothecæ quid 542, 412. Confamonarii Mediolanenses

quiam fuerint, 148. Impresentiarius, 451. Jovis sancti dies pro feria v. maj. hebdom. 348, 365. Massæ et Massarum, quid, 509. Pertinentia, 434. Portiuncula mundi, 572. Præsignator SS. Pontificis dignitatis titulus, 148. Premens nullius unquam faciem pro veritate loquentem, 866. Præpositi qui fuerint, 144. Scophæ circa jugulum et quibus olim sanabantur agrotantes a Francorum regibus, 348. Sagi ciliici brachia duoderim S. Sedi persculis, 523. Teofimentum quid, 350. Vassalli monasteriorum, 549, 551. Veneris sancti dies, id est feria VI majoris Hebdomadæ, 348, 563.

BRUNO (S.), Chartusianorum institutor.

Hebraica interpretantur. — Aaron, id est montanus, CLII, 1314. Abba, id est pater, CLIII, 73. Ammon, populus turbidus, CLII, 1078. Amalech populus lambens, *ibid.* Berjona seu filius columbae, CLII, 140. Chore, id est carveria, CLII, 815. Hermon, exaltatum lumen seu anathema, 1345. Jodai unde dicti, CLIII, 55. Maranatha Syriace, id est Dominus venit, 218. Melchisedech, rex iustitias, 525. Moasia pater, CLII, 1078. Pharizæus, id est divinus, CLIII, 566. Raab latitudo, CLII, 1997. Saba, incensa, conversa, CLII, 995. Salomon, id est pacificus, 989. Simon, obediens, CLIII, 140. Sor, angustia, CLII, 1078. Tharala, id est contemplatio, 993.

Græcæ locutiones et ætymologiæ. — Abyssus, nimia profunditas, CLII, 988. Atrium pro amplitudine, 938. Azymus quid, CLIII, 147. Bravium, id est præmium laboris, 568. Cathedra pro gubernatione, CLII, 1210. Catholicum, id est commune vel universale, CLIII, 476. Chamus freum vel potius confinium, CLII, 762. Charisma donum gratuitum, CLIII, 192. Cierne, id est electio, CLII, 756. Diabolus, calumniator sive accusator, 901. Episcopus superintendens dicitur, CLIII, 416. Exstasis quid, CLII, 753. Idioma, id est proprium, 199. Syptote figura est qua minus dicitur et plus intelligitur, CLII, 805. Meiota quid, CLIII, 555. Mesopotamia, interpretatur a S. Brunone quasi ab Hebræo, elevata vocato, sed multo rectius derivatur a Græco Mesopotamos, inter flumina, propter hujus regionis flumina. D. Hieronymus secutus est auctor, CLII, 912. Nycticorax, id est noctis corvus, 1165. Parabola sive propositiones, 847. Plastura a Græco plasma quod ex informi materia formatur, 1280-1281. Pædagogus quis, CLIII, 299. Psalmus, symphonia est, CLII, 648. Rhannus, virgulti spinosi genus, 903. Stadium quid et unde dictum, CLIII, 171. Tympanitria quid, CLII, 1069.

Latinitas S. Brunonis. — Annuntiare dicitur de futuro, CLII, 885. Auditus animæ dicitur intellectus, 737. Capillus pro veniente, 962. Claudus mystice quis, 707. Concillium quid, 642. Descendere quid mystice, 881. Dicere idem ac devovere, consecrare, 851. Domus pro conversatione, 851. Ecce pro palam, 909. Excommunicare quid, CLIII, 431. Fabula quid, 428. Genitivus pro ablativo, CLII, 777. Gratia pro facie, 974. Lertus doloris mystice quid, 810. Pennæ pro agilitate, 880. Ponere pro humiliare, 916. Respondere Dei quid, 715. Sanguines pro peccato, 866. Sollicitudines naves dicuntur, 815. Sonus pro manifestatione, 814. Sors pro electione, 756. Stare dicitur operari, 783. Vertex pro superbia, 962.

HUGO, Flaviniensis abbas. — Improbabiliter orthographia: Ecclesia, CLIV, 31, 54. (Evangelista, 208. Catabuli fessa, ubi congeruntur stercora, 33. Basterna, quid, 109. Belisarius pro Belisarius, 93, 94. Dampnatus, 25. Flare flum, 97. Habundantissime, 35. Hystoriarum, 51. Lampas immortalitatis, 159. Nanci pro nacti, 54. Novicii pro novitii, 44. Obtentum quod, 269. Ostrogothas, hæc Golbi orientales, 7. Provincia, 7. et 100. Sarcina præstationis suscepta, 205. Scitarum reges pro Scytharum, 81. Sarraceni unde dicti et orti, 101. Sollempnizaret, 41. Stringil plaga, forte fistula, 21. Terra fossor factus monachus, 206. Truditia cognomen Carolo. Francorum duci, datum, et cur, 138. Vestis virginittatis, 159. Villare, prædia, 154.

EKKHARDUS, Urangiensis, historiographus. — Absolutionem nuntiis dare, quid, CLIV, 568. Acta, antiquum nomen Attice, 510. Arx divinitatis, pro summa Dei majestate, 497. Caballus pro equus, 567, 575. Catilla pro Avellane, 657. Delien Græcorum forte pro delipen, id est uterum seu genitorem, 498. Dolius olivitrens, 588. Exillarvi, 1810. Intellego, 566. Michi pro mihi, 566. Pôledrus, id est pullos equinus, 567. Pueri, id est famuli, 814. Serapis dicitur a sororapis, 510. Spera, virga curvata et canthara annexa a Dario ad Alexandrum mittuntur in derisionem, 569, 570. Subputare pro supputare, 497. Turnare gressum, pro regredi, 569. Yppotami pro hippopotami ut monstra dati, 595.

GOSCELINUS, Cantuariensis monachus. — Apud Anglos secundus post Bedam agiographus reputatur Goscelinus, CLV, 15, obs. præv. Ipsius Latinitas pro suo ævo non est

omnino contemnenda. Ancillula miseratione digna, 87. Barbaries gētilitatis vastissima, 42. Carulla monachilla, 41. Homo, pro utroque sexu accipitur, 75. Laterales, id est socii, 29. Martyrialiter mari submergi, 45. Pignora dicuntur reliquie sanctorum, 39. Regina poli, id est mundi, pro B. Virgine Maria, 55. Saurus a Græco sauros pro cruce, 78.

PAULUS, monachus S. Petri Carnotensis. — Absitas, id est ager incultus, CLV, 197. Actutum pro assutum, 198. Agavus præsulis nomen, et libelli Pauli titulus, 197. Argumentando, pro succrescendo, 192. Aripenum terræ quid, 202. Aurasia cecitas, id est aurea seu fallax, 193. Bibesia, bibendia viduas, 192. Bithalapsus dihetatis quid, 192. Burgus seu burgum, 200. Calor dicendi, 189. Carula quid, 211. Cibutum a Græco cibulos, id est arca seu capsa, 185. Cierinomia, dicitur clerica associatio, 190, 196. Crocotillo tempora, pro levi seu brevi tempore, forte dicitur a crocotila quæ vestis genus est ad usum feminarum, 193. Ebulliens pagana gens, 187. Episcopantes, 192. Manus quid, 215. Merdosa via, 199. Nichilum, iuxta orthographiam hujus ævi, 185. Pagi mox est, 203. Peredia, edendi aviditas, 193. Plisima charitas videtur pro piissima, 195. Rostum pro foro, 189. Syrius ardens, ventus urens, 189. Uranica patria, a Græco, cœlestis, 192. Violata pro violentia, 206.

RADULFUS, Cadomensis, Tancredi ducis familiaris, in Gestis Tancredi. — *Allachibur* vox arabica, Turcarum clamor, CLV, 521. Arcientes, 516. Avia pro iuvia, 497. Bivium Evangelii et mundi, 497. Clavengi, armaturæ genus, Gallice *cuisaris*, 185. Docta fugere in momento facta Tancredi legio, 509. Dominus sub hasta, 502. Farfar fluminis nomen, 525. Hominum prestare quid, 500. Hostem feriendum esse non roandum, Tancredi fatum, 491. Marchisides, id est Tancredus Marchisi filius, 500, 502. Mussare, id est titubare, hæsitare, 496. Sandalia navigii genus, 588. Solis pro dies, *ibid.* Spescassand, 502. Tor rendorum velut verubus Christiani lancia affliguntur, 509. Turcopolos, id est Turcas, 496. Turcus exercitus, 505.

GLIBERTUS, S. Mariz de Novigento abbas.

Hebraica. — Abel, iustus, vanitas, vapor, vel miserabilis, CLVI, 79. Abimelech, pater meus rex, 156. Abraham, pater excelsus, 111. Accaron, crudelitatis tristitia, 419. (Auctor cum eadem ac B. Hieronymus tribuat interpretationes, ut his paucis satis constat, quoad ceteras vide hunc S. Doctorem.

Græcæ voces. — De his pariter consule D. Hieronymum.

Latinitas. — Accidentia nulla esse in Deo quid, CLVI, 526. Admiravia. Barbara vox qua significantur præfecti urbis, 754. Almutia, vestis a monachis, 8. Nicasi Remensis delata, 1145. Apocaligus patriarcha, quid, 1152. Arbor pro persona, 109. Aspredo panis, 1791. Bacones, petrasones, 926. Bauda seu banda, id est castrum, 715. Birrum vulgo Pilum seu hic autem pallium significat, 1187. Byzanti nummi, 735. Calcei de Corduba rostra Corticia, 858. Capero id est caputium, vulgo, *Chaperon*, *capuchon*, 898. Castellum ex vallo et muro turrique conficitur, et a castrando seu coerendo dicitur, 557. Crepa, urna feralis 1187. Fale, turres lignæ, 792. Freda, vide supra crepa, 1187. Habitare pro dominari, 175. Isengrini, id est Lupi, irrisione dicuntur quidam, 928. Justa mensura solita vini, ut Gallice dicitur *ration*, 1068. Mastigia, chlamydis ligula, 1168. Mithomarium quid, 771. Merubidi habitus, alias merobidus, id est vini potandi cupidus, 481. Nomina unde rebus imponantur, 68. Nodipedalia exercere quid, 733. Philargyria, pecunie amor, 891. Scrophæ seu strumæ e quibus curat rex Francorum, 615, 1022. Supplimbare, id est submergere, 927. Trudennes (Truando), barbarice Thaur, dicuntur qui alios trudent ut vehiculi percipiantur, 811.

GOFFRIDUS, Vindocinensis abbas, et S. Priscæ cardinalis. — Alodiarii, alodium, CLVII, 37, 56, 58. Archilevita ironice dicitur, 86. Baulenga castelli, 85. Barbarini solidi, seu barbara effigie signati, 62. Bullatum privilegium, 93. Claves ecclesiæ agitare, 99. Curtis, 179 not. 530. Dedicare pro commendare, 150. Dislaudare pro improbare, 120. Electuarium, planta medicinalis, 171. Formate et formosæ litteræ, 81. Librate, id est libra, 102. Monachare, alieque monachum recipere, 158. Philippicam retractare, 56, 138. Placitare, ligitare, 90. Vavassores, vassalli, 194.

ANSELMUS (S.), Cantuariensis archiep. (Quoad Hebraicas interpretationes vide B. Hieron. quem secutus est Anselmus.)

Varie voces tam Latine quam Græcæ linguae. — Eternitas quid, CLVIII, 282. Amor quid et unde, 200. Angli. Anglorum rex inter angelos regnaturus, CLIX, 116. Azymus et fermentatus panis in Eucharistia, CLVIII, 542. Castellum quid sit, 645. Castellum mystice dicitur

h. Virginis uterus respectu Filii Dei, 645. *Columbina simplicitas*, CLIX, 107. *Dissaisire pro spoliare*, 230. *Facere et velle, sex modis dicitur*, CLVIII, 488. *Fides viva, fides mortua quid*, 230. *Hymnidici angelorum chori*, 635. *Investitura ecclesiarum quid*, CLVIII, 110, 121, 138, 139. *Jubilatus quid*, 637. *Liberum arbitrium quid*, 489 et seqq. *Litterari gratia Dei*, CLIX, 141. *Lupus dicitur quidam abbas intrusus*, 106. *Malum quid*, CLVIII, 535 et seqq. *Maneria mea do ad firmam*, quid, CLIX, 150. *Nebula libidinis*, CLVIII, 795. *Paradisum claustralem deserere*, CLIX, 140. *Peccare quid*, CLVIII, 576. *Peccatum originale quid*, 454. *Peripsenia omnium facta Ecclesia Anselmi*, CLIX, 15. *Præbenda quid*, 90. *Processio in divinis*, quid, CLVIII, 297. *Rationes superiores, scilicet fides et revelatio*, 190. *Salsire pro possidere*, CLIX, 230. *Schedula pro epistola*, 90. *Summa essentia*, CLVIII, 212, 221, 222. *Umbra vilitas hæc*, 711. *Veritas pro auctor veritatis*, 1065. *Voluntas quid*, 487.

KADMERI Cantuariensis monachi scripta omittimus, pauci enim grammaticali critica et lingue examini tradunt.

SIGBERTUS, Gemblacensis monachus. — Auctor ille in sua chronica præteritos chronicatores quasi verbo ad verbum transcripsit cujusque citans et ipsum nomen. Quoad suam orthographiam vid. CLX, 80 in Proleg. In libro *De viris illustribus* quidam nomina damus quæ ratione linguistica non indifferenter noscuntur. — *Boetius* in lingua Græca peritus, et translationibus clarus, 535. *Cassiodorus* qui linguistica studio desudavit in opere *De etymologia*. *Diogenes Exiguus* qui gemina scientia scilicet Græce et Latine clarus fuit et plurima Græcorum opera transtulit, 553. *Golpillas* litterarum gothicarum inventor, in Novo Corso Patrologia datur sub nomine *Ulfilas*, 549. *Theoderetus* melius *Theodoretus* aut *Theodoritus* ut apud Græcos, 349. *Embolismos*, sive annus embolismalis, 553. Quod is est, forte legendum quod si est, 551.

CHRONICA POLOHORUM auctor anonymus lingue latine modice expertus videtur, ut paucis exemplis patebit. De Polonia sic loquitur: «*Patria ubi aer salubris, ager fertilis, solva melliflua, aqua piscosa, milites bellicosæ, rustici laboriosi, equi durabiles, boves arabiles, vacæ lactosæ, oves lanosæ...* Nunc ergo sic ordini materiam incipiamus, ut per radium ad ramum arboris ascendamus, » CLX, 844 et seq. Alii. «*Plura sunt itaque et majora gesta Boleslavi quam a nobis possint describi, vel etiam audis sermonibus enarrari. Nam quis arithmeticus certo numero ferratas ejus acies valent computare?* » 854. De morte Boleslavi hæc legis quæ carmina vocat auctor:

*Omnis ætas, omnis sexus, omnis ordo currite!
Boleslavi regis sumus concolentes cernite
Atque mortem tanti viri simulmecum plangite!*

*Vos matrones quæ coronas gestabatis aureas,
Et quæ vestes amebatis lotus aurifrisas,
His exulas vestiatibus lugubres at lanceis, etc.
(ibid., 862 et seqq.)*

RADULPHUS TORTARIUS Floriacensis monachus. — Ad focum! ad focum! clamor ad extinguendum incendium, CLX, 1216. Augmentare, 1196. *Benedictus auctus*. Sic mulier quædam ab advocato injuste vexata, apud altare sancti et lingua sat rustica queritur: *Benedicte vetustissime, piger, lethargice quid agis? ut quid dormitas? Quid tuos tantis subiacere servos impropertis sinis? 1193. Barba. Tunc per barbam suam jurare mos vigeat, 1210. Bordellum nomen loci, cui auctor per vecundiam substituit *Malum talentum*, 1201. *Bucula clypei*, Gallice *boucle*, 1197. *Comperto Isembardus*, syntaxis vult Isembardo, 1196. *Flos juvenutis optime* dicitur *genas vestire*, ibid. *Habere fas et posse*, 1197. *Lampas Francorum* id est nobilis gens, 1192. *Monomachia* sive duellum, a monachis quibusdam probatum, 1197. *Macro anathematis*, 1201. *Roriduum sputamen*, recte dicitur de muliere quæ digitum humectat nendo, ut lanam extendat, 1195. *Tegitur aratrum bifurco*, manifeste legendum est regitur, 1198. *Vinum sanctum*, Gallice *Le saint Vinage*, quid, 1208.*

YVO (R.), Carnotensis episc. — *Absentatio*, CLXII, 31. *Allodium* B. Peiri, 171. *Angaria* contra legitima inaltuta facere, 190. *Appellatio*, 486. *Appellationum litteræ*, 171. *Apices* pro litteræ, epistola, 16. *Auristuta*, 514. *Bannum* lingue, subbannu esse, 120, 144. *Bastiei* Græce dicuntur reges quasi fundamenta populi, 577. *Brevigerulus* quis, 606. *Caducarii* proventus, 434. *Calcaneum* observare, 16.

Castileos populares in firmanda præva electione episcopi, 86. *Carenum vinum*, 286. *Casa*, casamentum quid, 281. *Casati ecclesie*, id est vasa, 311. *Casare et quærare*, 318. *Cataneus seu Captaneus Ecclesie*, 368. *Culina peller*, 208. *Caustica verba vestra*, aliter austeria, 565. *Commenda super episcopum non ducenda* quid, 182. *Conventus pro consensu*, 596. *Culpai pro excommunicati*, 527. *Emunitas pro immunitas*, 143. *Exepiscopatus*, 519. *Faceta pro facunde*, 516. *Faucio forte pro fictio*, 403 not. *Firmarius sacerdos* quis, 566. *Foris locere*, 187, 379. *Frund unde dicti*, 611. *Guerra*, 55, 171, 368. *Homianum*, 213. *Homagium*, idem ac hominum, 585. *Hymnodia*, 221. *Iguis sacer morbi genes*, 389. *Incardinari*, 146. *Inteubrare*, 85. *Investitura*, 75, 384. *Leuga bannum*, vide bannum leuge. *Leva* quid, 261. *Maritalia loca*, 390. *Macha forte pro macula*, 299. *Monomachia*, 96, 171. *Nexus consensionis*, id est scrupulus, 535. *Obediencia* quid 571. *Ortaleum* quid, pro Anglis, 559. *Pamlogogi* nomen in malam partem acceptum, 17. *Palinodium* scribere, 17, 301. *Paranympbus* conjugii, 392. *Parochia* quid, 448. *Pensare pro cogitare*, 561. *Pragmatica sectio*, 302. *Puleasensis dominus* quis, 215. *Recula*, reticula, rescule, 331. *Responsales* qui, 276. *Seisire reculas*, 120, 134. *Sape*, quid, 286. *Sarabaitu* qui, 589. *Scisma et schisma*, 407. *Senescallus seu dapifer*, 436. *Statura judicii*, 414-415. *Talio* quid, 146. *Talia*, Gallice *la talie*, annus consens, 453. *Tractatores* qui dicti sint, 17, 500. *Vazizado* 181. *Vasalli Ecclesie*, 562.

Hic plures omittimus auctores scilicet; *Lambertus*, *Atrebat. episc.*; *Anonymus*, *De chronica Divion. ecclesie*; *Joannes monachus*, *chronographium*; *Anselmus isabemensem*; *papam Pascalem II*, etc., quorum examina non sat ad rem linguistica elucidandam veniunt.

THEOGENUS, Metensis episc. — *Tractatum De musica* reliquit qui vocibus Græcis ut omnes alii hujus argumenti tractatus abundat, quas plures jam conscripsimus, CLXIII, 777.

HUGO DE S. MARIA, Floriacensis monachus. — *Administrare pro administrare*, CLXIII, 893. *Auriscan*, 818. *Byzantium moneta* genus, 908. *Caballi pro equi*, 908. *Calumpniosi*, pro calumniati, 821. *Castellum*, 815. *Codicellus*, 821. *Dogmatizant hæretici*, 854. *Ferula episcopalis*, 953. *Flores Ecclesie* martyres dicuntur, 832. *Fulcrum*, *Per capillos a fulcro extrahens*, 1092. *Historiologi*, 821. *Horologium arte mechanica compositum*, 848. *Infula sacerdotalis*, 956. *Iustitarius* dicitur *Nichardus* dux ob justitiam amorem, 879. *Mergus avis genus*, 989. *Quabundus legere*, 822. *Parthi* exulsi interpretantur, scythico sermone, 852. *Particulo* aervo erroris, 956. *Pillula erem*, 848. *Processio imperialis*, Gallice *corège*, 963. *Qui-nihil-fecit*, *Lodovici filii Carolomani cognomen*, 871. *Sion Hebraica*, id est speculatio, 851. *Serarium Domini nostri Jesu Christi*, 893. *Tonsorari*, 425. *Tuditi Caroli Francorum ducis cognomen unde*, 853. *Vocaciter pro veraciter mendose*, 924.

BRUNO (S.), Astensis abbas, postea autem episcopus Signiensis. — *Es sonans et tinniens cymbalum* quid significet, CLXV, 908. 909. *Angelorum lingua* quæ, 901. *Arbores infractuosas quoniam designent*, 838. *Beelzebub* Hebraice Deum muscarum sonat, 791. *Caro pro homine*, 754. *Cynomia* pro cynomia Græce: muscam caninam sonat, 917. *Feminalia non habere*, id est, uxorem non duxisse, 931. *Fustilia scota*, 793. *Malies per mala sonat*, 917. *Jesum interpretatur salvator*, 766. *Os pro sermo*, 758. *Pacificus* pro Salomone quod sonat nomen ejus, 955. *Pascere agnos, pascere oves*, mystice quid significet, 76. *Puer dicitur populus Judæus* ob suam induriam et puerilem intelligentiam, 800. *Sufficit unicuique lingua sua*, 908. *Via*. In via esse quid mystice, 824. *Vox verbum præcedit... staltum ut ex ore loquentis sonus quicumque procedit vox est, verbum tamen nondum est*, 754.

COSMA Pragensis, in sua *Chronica Bohemorum*, 11123; pleræque voces pessima orthographia deformavit apud hunc auctorem. — *Allodium*, CLXVI, 117. *Ambo ecclesie locus eminens*, 126. *Amplum regnum*, 162. *Angaria decreti*, 125. *Archigeronta*, id est, decanus, Gallice *doyen*, 55. *Barba*. *Volare in barbam alterius* quid, 65. *Bohemia unde dicta*, 60. *Bursa pecuniaria*, 74. *Cabalum ascendere*, 67. *Decimatio episcopo solvenda*, 117. *Domanellus*, 78. *Euphonizare secum apostropham* quid, 115. *Feodum male pheodum*, 117. *Formaticus*, id est, casen, 67. *Gnata* quæ, 114. *Lemures* quid, 74. *Lacialis* pro lacialis, id est Latinus paulo meliori stylo, 55. *Meum nostrum* primævis temporibus feliciter igitum, 61. *Metatoria vestimenta*, 66. *Novale* quid, 66. *Parna victoria pro palma*, 146. *Pera subere contexta*, 67. *Premid Goldcum vocabulum*, Latine præmeditans sive superexogitum sonat, 66. *Quisquis* pro quis, 59. *Striga* quid, 74. *Tesqua*

a Græco. loca desertia et inuestria, 59. Teutonice lingua, 145. Tondere aliquem, id est in clericum recipere vel militare, 146. Trochæ a Græco, circulus est annulis circumductus quocum pueri ludere solebant, 121. Volare in barnem altius quid, 65.

ALBERICUS, canonicus Aquensis. — *Historia Hierosolymitanæ expeditionis*. — Ad natales oras regredi, CLXVI, 391. Ammiraldus, id est princeps, Galli dicunt *amir*, 459, 699. Arcus Balearis, 690. Assultus aggravare, 683. Barbicales seu mangæ belli instrumenta, 462. Bidumi olim dicti Idumæi, 760. Byzantii aurei, 460. Caballi pro equi, 456, 475. Calcatibus, mendose pro calcatribus, 456. Continuare viam, 408. Corsibus perstragere pro tubis, 598, 460. Crates virgæ ad milites protegendos, 452. Dolositate bestium, 466. Flammivomi ignes in machinis injeiti, 699. Hastia et palis infixi, 475. Igus per aquam inextinguibile, 699. Impia fama, 440. Mangæ quid, 462. Mortificantes pro necantes, 455. Murmur horronum græci, 459. Nuntia subst. 591. Occidente (in) de regno, 589. Robora arbores, id est trunci quercum, 462. Sensarebor, Gallicum vocabulum, idem ac *sens arbor*, cognomen Walteri ducta, 592, 400. Solatium domus quid, 407. Tartaron, moneta genus, 400. Via regia, id est Hierosolymitana, 440.

BALDERICUS, Dolensis archiepiscopus. *Historia Hierosolymitanæ auctor*. — Admiraldus Babylonius Turcorum princeps, CLXVI, 1065. Brachium Sancti Georgii, id est Hesperus, 1071. Byzantii denarii, 1083. Crux compata vestibus, 1069. Dentes inlatisili, 1151. Disgregatio fugæ, 1127. Episcopari consilio, episcopari officio quid, 1117. Exoccupator id est a cura liberior, 1053. Grando telorum, 1080. Interlineares sententiæ, 1060. Irrequieto, 1080. Insusceptibilis alteratio, 1128. Montanea id est montes, 1157. Pagana tyrannus, 1066. Patres conscripti dicitur ut olim in senatu Romano, 1144. Roga imperatoris quid, 1076. Semivertibus disertus dicitur Urbanus II papa, 1062. Tonturum istud, id est fatia expeditionis orientalis, 1071. Udisionum mare, *ibid.* Verbositas in bonam partem usurpator, 1057.

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PETRUS VENERABILIS, Cluniacensis abbas. — Pauca admodum animadvertenda præstat lectori, quæ linguisticam respiciunt; ideo ejus scripta negligimus. Idem egimus quoad S. Thomam Cantuar. et Gilbertum de Foliot in quorum scriptis ubique agitantur querelæ inter D. Thomam et Henricum regem, CLXXXIX et CX.

PETRUS LOMBARDOUS, cognominatus **MAGISTER SENTENTIARUM,** Parisiensis episcopus.

Hebraica. — Acti, frater, CXCI, 472. Acob vel equeb, calcaneum, finis seu prociemum, 408. Agag, iesta celebravit cum epulis, 424. Agal, Agol, rotundus, 454, 590. Agaloth, plausura et scuta, 451. Aghida, narrabo, 407. Aral, cervus vel cerva, 422. Al, super, pro, 447. Alam, abscondit, 453. Al-mouth, usque ad mortem, 464. Al-mouth, adolescentia, 453. Aleph, mille, 482. Aluph, bos, 482. Am populus 458. Aouen vanitas, iniquitas, 526. Arets, terra, 698, 730. Azchirah, recordabor, 459. Baial, confudit, 681. Bar, filius, 558. Barac, herec, benedixit seu maledixit, 588. Bin, *be, ba, bi, dans*; ut, bacreca, in civitate tua, 681; beleb, in corde, 447; blmghillath, in volumine; 408. Dabar, verbum, unde fit debari, verbum meum; debaro, verbum ejus; debaral, verba mea, 526. Darach, incescit, 447. Dod, dilectus, 621. Ead, unus, 472. Ebel, vanitas, 570. El fortis, 422. El, ele, ad, 407. Elion, altissimus, 454. Eloim, Deus, 454. Erech, vesper, 679. Esch, ignis, 540. Galal, gyravit, 408. Gatal, rapina, 570. Hasidai, sancti mei, 481. Hasideo, sancti ejus, 482. Hillanou, laudavimus, 436. Jabin, intelliget seu intellexit, 473. Jaham, calefecit, 494. Jareah, luna, 666. Jeme, dies plur. 680. Jocova, Dominus, 791. Im, cum, 458. Ir, urbs, 681. Isch, vir, 472. Karitha, fodisti seu aptasti, 408. Karab, appropinquavit, 519. Karab, invocavit, in Kera, invocabimus, 768. Keasdeica, secundum misericordias tuas, 493. Kedosh, sanctus, 451. Kerab, prælium, 520. Kereb, initium, medium, *ibid.* Kidesch, sanctificavit, 454. Kescheth, arsus, 710. Koschet, veritas, 558. La le, dativi casus signum, 454. Leb, cor, bleb, in corde, 447. Lo, per aleph, non, 475. Lo per vav, illi, ipsi, 461. Magen scutum, 794. Manah, præparavit, 562. Mächteboth cogitationes, 407. Mei aquæ, 680. Mghillath, volumen, 408. Min, me ma, præpositio a, ab, mi-pane, a facie, 558. Mi, inter quis, 562. Moed, tempus, 703. Meod, multum, nimis, 451. Mouth, mors, 461. Naha-lath, hereditas, 457. Nod migratio, commotio, 527. Nou, nos nostrum, 451, 457; sic elenou, ad nos, 407; Lanou, nobis, 451. Olam, æternitas, 597. Ozen auris, osnaim aures, 408. Paras, extendit, distribuit, 621. Pene, facies, 558. Raah, vidit, 580. Ram, sublimis, 421. Reghel,

pes; reglav, pedes ejus, 540. Rekoh, equita, 447. Sam, posuit, 481. Sarim, principes, 621. Saphar, numeravit, 527. Scham, illic, 484. Schamam, admiratus est, 454. Scharim, cantores, 623. Schemesch, sol, 794. Schem, nomen; Schmæa, nomen tuum, 703. Schoel, sepulchrum, infernus, 474. Schoschanim, illa, 447. Schphathaim, labia, 621. Sephoroth, numer, 637. Chaa-rong, vociferatus est cervus, 422. Thasoubab, convertisti, 538. Thorath, lex; Thorateca, lex tua, 697. Teor, Tyrus, id est tribulatio, fortissimus, aut durus lapis, 448. Ziz, splendor, apparitio, pulchritudo, vel bestie agri, 482. (Hæc sufficienti ad movenda hujus lingue studia apud tyrunculos: multa relinquimus quæ huc afferre non possumus.)

Græcæ voces. — Aporos, quid, CXII, 32. Apostoli, Lat. missi sive legati, CXCI, 1504. Azyrna, infermentum, zyma Græce fermentum et a priv., 1575. Deuteriosis Judæorum quid, CXII, 528. Dulia cultus qualis, 242. Exstasis quid, 41. Idolum quid, CXCI, 1602. Latrice cultus qualis, CXII, 242. Pædagogus qui instituit infantiam, 132. Pædia id est disciplina, 503. Peripsema quid, CXCI, 1569. Schema usitatus quam figura, 1663. Item tropus usitator quam modus, *ibid.*

Latine voces. — Brian calix est aptus potationi, CXCI, 1510. Carnalis idem qui animalis, 1534. Comata mulier unde dicta, 1636. Confliteri quid, 1476. Draco seu potius draconis effigies qui in processionibus Rogationum ferebatur quid et quare ferretur, 576. Devolutio quid, CXCI, 97. Ebrietas, unde dicta, CXCI, 1510. Excessus mentis quid, CXII, 41. Intelligenda quæ sint, 249. Intelligibilia quæ, CXCI, 1527. Judaizare quid, CXCI, 109. Nominari quid apud Paulum, CXCI, 1575. Præter et præterquam pro contra accepta, CXII, 97. Revelatio quid, CXCI, 1665. Sensibilia quæ, 1527. Uri quid est Apostolo, 1590. Viva vox quæ possit, CXII, 145.

GARNERUM et **GERONIUM** æquo pede omittimus, prior enim Gregorii res et verba decerpit, posterior Scripturas exponendo antiquiores item secutus est, CXIII, CXIV.

ISAAC de Stella, Cisterciensis abbas, qui pulchro nitidoque stylo concinnavit Sermones S. Bernardi ingenium redolentes. — Capabilis, CXIV, 1771. Conquiescere pro consistere, caput demittere, 1726. Cubilia dæmonum, cubacula mortis dicuntur capitalia peccata, 1709. Donabilis, 1771. Emphyreum coelum, 1701. Galaxia Græce id est via lactea, 1697. Ima, summa, media ut copularet Christus in cruce extendi, distendi, suspendi voluit, 1729. Incorporitas, 1702. Lethargum pati, 1695. Minara pro minari, 1726. Minor mundus dicitur homo, 1695. Mundicordes, 1705. Nubes duplici sensu accepta: nubes ignorantie, sapientie nubes, 1701. Pausare pro requiescere, 1701. Ploratio pro fletus, 1730. Principium efficiens formale et finale rei alicujus; id est unde sit, quomodo, et quare, 1702. Robur sic dicitur quereus arboris truncus, 1769. Saccus pertusus, 1705. Splene. Petulant splene cachinnare, et mori, 1696. Theologizare, 1769. Totus. De toto servire tolli, 1732. Unum unum; unum unite unum, quid, 1707.

ECKBERTUS, Schonangiensis monasterii abbas. — Cathari Græce id est purgatores dicti, CXV, 18. Cathari in Germania iidem hæretici qui *Piphes* in Flandria dicebantur et *Texerens* seu *Tisserands* in Gallia, 13. Cathara. De Cathara gustare, id est ad hos hereticos declinare, 92. Camisia pro superpelliceo clericorum, 150. Latibulosi homines et lepra volatilis dicuntur hæretici, 13. Manes hæreticus mania nomini vicinus, 16, 17. Plantare fidem, 24. Sedere. Si nescis, sede, sile: fac discurre panulam cum trama per medium staminis (hi hæretici fere omnes artis textorie erant), 54. Servitium divinum, pro officio divino, 67. Tartari principes, pro dæmoniis, 108.

ÆLREDUS, Riewallensis abbas, cujus stylus sat purus nulli locum dat observationi, CXV.

RICHARDUS A S. VICTORE Parisiensis. — Vox quid sit, CXVI, 976. Vox corporalis et vox spiritualis, 758. Verbum an aliud sit cordis, aliud oris, 976. Sermo vox est significativa secundum plicum, et varia genera vocum, 1020. Locutio intrinseca et extrinseca quid sit, 977. Translatione aliquando utendum est, aliquando comparatione, 15.

Voces et locutiones variae. — Alas perdere, alas avelere mystice quid, CXVI, 1553, 1554. Allegoria quid, 200. 405. Alleluia, 845. Ambiguitas prophetiarum, 651. Anagoge, anagogica doctrina quid, 200, 687. Angeli unde dicti, 416. Animalia munda et immunda unde dicantur, 255. Approbare ut amare, 8. Ara interior quæ, 531. Aser Heb. id est beatus, 77. Asinus id est parvus et humilis, 1065. Azyrna quid, 357. Benjamin Heb. id est filius dexteræ, 773. Candelabrum movere mystice quid, 717. Car-

minum illæ quid, 606. Collyrium quid, 740. Contemplatio quid, 67. Contingentia quæ dicantur, 893, 894. Deauratio tropologica quid, 111. Essendi potentia quid, 896. Extrema maris tenere quid, 76. Fames animæ quid, 1200. Fermentum spirituale quid, 258. Gog et Magog quid denotent, 855. Lac animæ quid sit, 497. Languor amoris, 1199. Legalia quid, 667. Lumen in lumine quid, 1544. Manna absconditum quid, 724. Manufactio materialis quid, 690. Medulla virtutum quæ, 1033. Mystica interpretatio quotuplex, 199. Nuptiæ agni quid, 817. Obtinencia quid sit, 937. Parturitio unde dicatur, 799. Pascha id est transitus, 1060. Rhomphæa quid sit, 722. Sagorum factura, 215. Speculativi unde dicti, *ibid.* Tropologia quid, 200. Via arcta, quid, 1018. Voces divins, admonitiones, sunt, 744.

HILDEGARDIS (S.), abbatisa. — Cujus scripta nihil novi adiciunt linguisticæ, præter nomina plantarum quæ vulgari lingua germanica designantur. Quæ consilere potes, CCXVII, 1129 et seqq.

ADAMUS SCOTUS, canonicus regul. Præmonstratensis. — Vocis humanæ commodi, CCXVIII, 801, 802. Verbi divini et humani analogia et antilogia, 806. Quod Vetus Testamentum viginti duos libros habeat; quot sunt litteræ in Alphabeto Hebraico, 697. Scriptura non solum voces, sed etiam res significativas habet, *ibid.* Sicut ex litteris syllabæ, sic ex syllabis dictiones et ex dictionibus orationes sunt contextæ, quo litterarum notitia appareat, 91.

Voces et locutiones varæ. — Amiton seu aliter lignum paradisi incombustibile, CCXVIII, 681. Creagra Græce, id est fuscicula, 682. Chordæ non silent mutus exhortationis, 111. Emmanuel Hebraice nobiscum Deus sonat, 103, 590. Groestudinem deponere, 298. Historialiter, 697. Humanitas ponderosa et caliginosa, 293. Iserenside Saxonica vox et cognomen Edmundi regis, id est Ferreum latus, 721. Jesus id est Salvator, 590. Luter est vas lavatorium, 682. Phantasmas diabolicum, 123. Salomon id est pacificus, 719. Substomachare quid, 805. Tortitudo iniquitatis, 115.

PETRUS COMESTOR, canonicus Trecensis. — Androgei seu hermaphroditi qui dicantur, CCXVIII, 1065. Annus lunaris et solaris quid, 1061, 1224, 1235. Antiqua lingua in quo remanserit post Italylonicam confusionem, 1090. Asphaltilidis lacus seu mare Mortuum unde dicatur, 1101. Astragalea, vestis talaris, 1121. Calamitus ranæ parvulæ genus, 1153. Concillanei, id est cohabitantes, 1146. Curlet, regis aves, unde dictæ, 1226. Dia Græce claritas, lat. dies, 1057. Eden, deliciæ sonat, 1067. Eloim, Deus vel Dei ob tres personas quæ in Deo manent, 1055. Epimera febris genus, *ibid.* Hermaphroditi qui, 1065. Hermes, id est interpres, Mercurii cognomen; 1693. Ille pro hyle, id est materia, 1055. Israel quomodo a Josepho interpretetur, 1121. Machera id est coquina, vel potius securis coquorum, a machere, id est occidere, 1126. Niger, Latine et Hebraice æque dicitur, 1689. Pagellæ pro paginæ, 1420. *Periarcho*n id est *De principia*, est Origenis liber, 1068. Phase unde Pascha, id est transitus, 1154. Polymita a polys, multum et micis lictum, 1126. Provincia, quid, 1550. Rubeta ranarum genus venenosum, 1150. Scarabæi, scabrones, quid, 1062. Translatore Scripturarum quinam fuerint, 1069. Virago unde dicta mulier, 1070.

JOANNES Saresburiensis, Carnotensis episcopus. — Dionysii librum *De angelica hierarchia* Latine transtulit, CCXIX, 145. Græcæ elegantias Latine exprimere æquivisæ faletur, et quare, *ibid.* Elegantias quæ apud Græcos ex constructione participiorum et articularum conjunctorum proveniant, 145. Non cuilibet Græcæ dictioni respondet Latina, æquipollens, 144. Latina lingua inops reperitur præ Græca, *ibid.* Laus Grammaticæ ex Quintiliano, 856.

Voces et locutiones. — Ambidexter, ambilævus, CCXIX, 66. Beatus suis sic applaudit novæci ut noceat, 589. Cinnæus quis, 401. Cismarinæ partes, 296. Comprandre, confurere, 510. Deceator pro prædecessor, 1. Dieta insueta, 761. Experto crede, 386. Galli a Græc. Gala, lac, ob suum lactem colorem dicuntur, 613. Guathonici qui, 654. Gulam elegantiter tetigit Piniuss, 753. Iacynthus totus flos seu universaliter florens sonat, 157. Κύριος δοξάζει sic præcipuas sententias duas appellant Epicurei, 545. Litteræ patentes, 145. Parma a Græc. parme id est scutum, 4. *Polycraticus*, Operis Joannis Saresb. titulus, 585. Pythagorica tabula, 409. Sationalia prædia, 596. Vesicam plenam vini habere, 755.

ALEXANDRUM III papam prætermittimus, cujus epistola et Privilegia ad rem nostram parum attinent, CC. Item dicendum est de **ANULO**, Lexoviensi episcopo, CCI.

GUILLELMUS, Tyrensis episc. — Historiam regionum transmarinarum exaravit, CC, 209.

Voces et locutiones. — Arabici sermonis litterarum vastissima monumenta opere musico, CC, 215. Benizerra Arabice, id est Filii loricatoris, tribus insignis, 337. Califa, id est præfectus provincialis 220. Cauma incendiorum, 462. Chorem, cantus et varii ludi publice ab imperatore dati et approbati, 804. Culcitra bombice plena, 426. Electa militia quæ gallice *troupe* vel *corps d'élite* dicitur, 381. Galeæ et gati navium genus ad usum Venetorum, 541, 542. Inpræsentiarum adverbialiter usurpator frequentissime medio ævo, 542. Judæa unde dicta, 410. Læus majestatis crimen, 440. Lingua Persarum et Parthica, 556. Mesopotamia a Gr. Potamos, id est fluvius, 550. Monomachus Constantinii imperat. cognomen, 219. Musaicum opus quale, 215. Palestina unde dicta, 410. Parcimonia amica prudentibus, 318. Piacular flagitium, 428, 440. Præagire, id est prævidere, 545. Scalæ et funibus canabinis, 547. Sicis sub veste portare, 537. Trenga Germanica vox, pro hostilitatis suspensione, vulgo dicta Gallice, *trêve*, 254. Unguis, ad unguem armati, 428. Velaria regia multa arte pretiosa, 805.

Belli sacri historia Guillelmi Tyrensis continuatio veteri Gallico idiomate conscripta ab antiquo auctore ante 500 annos: et hujus linguae originibus investigandis inserviens, CC, 894 et seqq.

PETRUS, Cellensis abbas, postea Carnotensis episc. — Cancellarius Romanæ Ecclesiæ, qui, CCII, 410. Caput. Nulla capitis vertigine vacillare, 424. Claudite epistolam hanc vestris et vestrorum oculis, 479. Comes seu dapifer regis, 408. Conversi, fratres qui, 407. Diabolice, 488. Fenestræ meditationis, cancelli lectionis, non bene inventiuntur a Petro, 669. Glutinosius comedere, 488. Luna pro Maria Virgine. De pomis lunæ et solis salari, scilicet Mariæ et Christi juxta Scripturæ styllum, 446. Malagma apponendum, 405. Mysterium pro ministerio, 476. Panis. *De Panibus* liber Petri in quo Allegoria extra limites protenditur, 927. Phantasmata cordis, id est mentis, 415. Ratio exsulatur, 450. Salutatio epistolares. Sic apud Petrum variatur: Seipsum cum devotione; id modicum quod est et quod potest, 410; seipsum, 411; quidquid est et potest, 418; se et sua, 426. Zelo relin pro domo Dei Israel, 421; bene regnare, 458. Saltem, 412. Singulæ syllabæ (chirographi maledictionis humanæ) caudæ scorpionum aculeatæ, posteriora nostra demolientes, 776. Sublimitas nativi sanguinis, 425. Suspiciuncula tenuis, 474. Tintinnabulum tuæ postulationis, 673.

PHILIPPUS DE HARVENC, abbas Bonæ Spel. — Amatorum astutiae, et locutiones, CCIII, 965. Amantium in loquendo eclipses, 554. Anaglypha quid sint, 510. Apogryphum, 1500, 1501. Cadmus Litterarum deportator, 1019. Calamistræ quid, 794. Fortunæ vox auribus Christianis ingrata, 26. Gastrimargia, id est gula, 790. Jugum unde dictum, 861. Latine æquum laus, 154. Linguarum gratia apostolis data, 962. Locutio fit verbis vel signis, 916, 462. Mammarm et uberum discrimina, 582. Monilia unde dicta, 461, 462. Muræcula quid, 262, 263. Nicostrata decem et septem litteras Latinis tradidit, 1021. O de hac littera multa dicuntur, 495. Oriens pro justitia, 950. Phoenix litterarum inventores, 1019. Scrabatæ monachi qui dicantur, 793. Si, quæ conjuncta est aliquando affirmativa, 253, 471. Usque varie acceptat, 620.

REINERIUS, S. Laurentii Leodiensis monachus. — Cataclysma quid, CCIV, 94. Cauma solaris, 91. Craticular quid, *ibid.* Evillath, Heb. dolens sonat, 153. Flos eremi. Reinerii liber de vita S. Tiebaldi, eremiti, 69. Maltus levis quid, 157. Noctanter pro noctu, 94. Proserie editus, 92. Reviresco, pro resurgis, 97. Satiæ angelica, *ibid.* Stemma non vulgare, 88. Synalephas quid, 80. Tabellæ brevis epistola, 55. Tranquillare, 156. Triumphale Bannicum, Reinerii liber quid hoc designet titulo 99. Utræ creme flammæ, 93.

HENRICUS DE CASTRO MARSIAO, Clarevalleensis abbas, Albanensis episcopus et cardinalis. — Alia Jejeana juxta styllum ævi bujus, CCIV, 266. Alpha et Omega sermonis quid, 298. Apothea regia quid, 220. Archiflamme, Protolamines qui essent, 525. Demonium meritorium, quid, 592. Defensatio pupillorum, 233. Grangæ ædes rusticæ in quibus grana et paleæ colliguntur, 524. Grangiola, 251. Inviscerari quid, 232. Peregrinans. De peregrinante civitate Dei, libri bujus Henrici unde titulus et nomen, 253, 254, 298. Sion speculatio interpretatur, 598.

PETRUS Cantor canonicus Parisiensis. — Alia orationis, CCV, 26. Ambisinistri dicuntur manerum acceptores, 84. Aorasia a Græco, id est cæcitas, 58. Arpennæ seu

arpina, quid, 423. Aurifrigium quid, 430. Bifaciata misce, 104. Burdones apum genus, 156. Canipulus quid sit, 406. Choritz quid sint, 134. Clavicula Salomonis, liber apocryphus, 470. Currere ad nuncium, quid, 417. Endromis vestis quæ, 438. Feudum, 134. Ganeo quid, 443. Garioes id est pueri aut servi, 413. Gualo id est parasilus, 441. Grammaticæ leges confundit adulatio, 143. Harpyiæ quid, 208. Homagium quid, 456. Hypostasis omnium virtutum dicitur filies, 268. Lecator quis, 445. Mammotrecti qui sint, 472. Marrantia quid, 427, 428. Maritrix, Gallice maritre, 255. Massa sicca, quid, 418. Muletale quid, 515. Nævus quid sit, 435. Obelus quid, 371. Obrussa quid, 511. Patrimonium crucifixi, quid, 149, 443. Pelliparii qui sint, 480. Permenones qui sint, 441. Pilum quid, 480. Primpilus quid, 426. Pulmentum, quid, 439. Saburra, inanis et inutilis sarcina navium, 372. Sacer igitur, morbus, Græce *ἰσχυρία*, 416. Sanguinitas qui dicuntur, 134. Sanguisuga, qui metaphoricè dicti, 94. Sarpa, est, falx putatoria, Gallice *serpe*, 324. Sat cito si sat bene, 224. Schæci sunt calculi, a scandendo dicti, 480. Seneschalcus, 426. Syrma, 480. Trutannia quid, 444. Unicitas ab unico, unitas ab uno, 429.

THOMAS Cisterciensis, et JOAN. ALGRINUS. — Arcus moraliter quid, CCVI, 434. Assumptio multiplici sensu accipitur, 765. Ave, vale, salve, 143. Cantare, mystice quid, 685. Claves mystice quatuor, 231. Commertium unde dictum, 23. Crater triplex, 697. Exploratores, varie dicuntur, 781, 782. Floris varia acceptio, 181. Fluente gratiæ quid, 126. Hædus mystice quis, 57. Hostis triplex, 80. Jola carnis quæ, 441. Ire, currere, volare, 703, 704. Labia, lingua, vestimenta sponsæ quæ, 449, 450. Lithostratus, prima sedes in ferulo, 373. Locutio triplex creaturarum, 509. Manus Dei quid, 224. Manus sponsæ, 537. Marsupium diaboli, 24. Osculum carnis, demonis, hominis, dilecti, 21. Pedes spirituales qui, 521. Putationis tempus, quid, 279. Quadrans novissimus, quis, 374. Sanguisuga et ejus filia quid, 507. Suavium et basium in quo differant, 25. Tactus multipliciter sumitur, 614. Tenebræ mystice quid, 310. Vasa transmirationis quæ, 347, 348. Vigiles qui 337.

PETRUS Besensis. — Amphicyrtos, dicitur luna cum ad circulum accedit, CCVII, 22. Ancillari scire, 1128. Asinus. Cum asino remanere in ceno crassioris intelligentiæ, 18. Balatro, homo villis pretii, 49. Barbatores qui, 49. Biennale otium, 26. — Candidatrices forte pro cantatrices, 49. Certiorare aliquem de statu suo, 158. Compauveri Domino, 406. Derivationum puerilium nœnia, 17. Dieta itineris mensura, 155. Diatomos, luna a Græcis cum ad medium crevit, 23. Domina ambitio, 185. Dulcorarii, venditores liquorum, 49. E vestigio aliquem sequi, 149. Fabula esse quid, 14. Forestarii, qui, 298. Herpes estiomens ulceris rodentis tumor, 235. Incivilliter afficere, id est probrose, 8. Inferna palus seu infernus, 1134. Influidibilis poma mundi, 7. Logica. Logicis ventosa loquacitas, 26. Martyres sæculi qui, 44. Menoides, id est nova luna, 22. Nativi aeris dulcedo, 157. Nubulatores seu nebulones qui, 49. Pansejunos, plenilunium, 22. Pomposa memoria, 9. Puer centum annorum et elementarius senex, 18. Salarium pro mercede, 92. Summarii qui dicuntur, not. 48. Venditores olei, hypocritæ, 273. Vinum. Amicos fundere vino, 29.

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- ADOM** Rupertus, CLXVI, 1915.
- ADOMIM** (*sanguinum*). — S. Hieronymus, XXII, 887.
- ADONIAS** (*dominator dominus*). — S. Hieronymus, XXIII, 815. Rabanus Maurus, CIX, 196. Walafridus Strabus, CXIII, 581. Angelomus, CXV, 594. Rupertus, CLXVII, 1143. Philippus de Harveng., CCIII, 893.
- ADONIBESECH** (*Dominus fulminans*). — Rabanus Maurus, CVIII, 1112; CXI, 55. Petrus Damianus, CXLV, 1079. Petrus Comestor, CXCVIII, 1266.
- ADONIRAM** (*Dominus meus excelsus*). — Rabanus Maurus, CIX, 137. Walafridus Strabus, CXIII, 581. Angelomus, CXV, 408.
- ADRAMELECH**, Hervæus, Cl.XXXI, 560.
- ÆGYPTII** (*affligentes*). — S. Isidorus, LXXXII, 333.
- ÆGYPTUS** (*Persequens, tribulans*). — S. Hieronymus, XXII, 775; XXIV, 259. S. Augustinus, XXXVI, 1001; XXXVII, 1477, 1750. S. Prosper, LI, 381. S. Gregorius Magnus, LXXXIX, 187, 417. Beda Vener., XCI, 564; CXIII, 811, 1041. Rabanus Maurus, CX, 471, 797; CXI, 342, 439; CXII, 915. Walafridus Strabus, CXIII, 1054. Haymo, CXVI, 420; CXVII, 24, 108, 1035; CXVIII, 77. S. Bruno

C. archus., CLII, 1257. Bruno Astensis, CLXIV, 1001. Rupertus., CLXVIII, 235. S. Bernardus Claraval., CLXXXIX, 822. Petrus Lombardus, CXCI, 1191. Gerhohus, CXIV, 652. Petrus Cellensis, CCII, 703.

ÆNAIN, ÆNAN (*fontes*). — S. Hieronymus, XXIII, 779. S. Augustinus, XLII, 1120. S. Isidorus, LXXXIII, 270. Rabanus Maurus, CVII, 629. Walafridus Strabus, CXIII, 167.

ÆLAM, Godefridus, CLXXIV, 80. Hugo a S. Victore, CLXXVII, 1108. Hervæus, CLXXXI, 145, 204.

ÆTIOPE (*humiles, dejecti*). — S. Hieronymus, 239. Beda Vener., XCIII, 841. Rabanus Maurus, CXI, 444. Hervæus, CLXXXI, 145. Philippus de Harveng., CCII, 1187.

AFER (*fodis humum*). — Rabanus Maurus, CVIII, 1062.

AGAG (*lectum*). — S. Hieronymus, XXIII, 791. (*loquens, meditant*). — S. Gregorius Magnus, LXXXIX, 418. Beda Vener., XCI, 601. Algrinus CCVI, 612.

AGALIM (*vituli, arenarum tumuli*). — S. Hieronymus, XXIV, 252.

AGAR (*incolatus, peregrinatio mora, advena, conversa*). — S. Hieronymus, XXIII, 775; XVI, 590. S. Isidorus, LXXXII, 277. Rabanus Maurus, CXI, 57. Adonis, CXXIII, 110. Vercellensis, CXXXIV, 531. Petrus Damianus, CXLV, 1068. Anselmus Laudun. CLXII, 1232. Rupertus, CLXVII, 1062. Gerhohus, CXIV, 509. Philippus de Harveng., CII, 906.

AGARENI (*advenæ, proselyti*). — S. Augustinus, XXXVII, 1053. Rabanus Maurus, CXI, 438. Remigius Antissiodorensis, CXLI, 580. Bruno, CVIII, 318.

AGE (*mediatus, loquens*). — Walafridus Strab., CXIV, 585. Angelomus, CXV, 585. Godefrid., CLXXIV, 504.

AGGÆUS (*festivus*). — S. Hieronymus, XXV, 1590. S. Isidorus Hispalensis, LXXXII, 285; LXXXIII, 175, 1281. Rabanus Maurus, CXI, 69, 117. Angelomus, CXV, 211. Haymo, CXVII, 211. Remigius Antissiodorensis, CXXXI, 461. Bruno Carthusianus, CLII, 955. Bruno Astensis, CLXIV, 1131. Rupertus, CLXVII, 1205. Petrus Lombardus, CXCI, 582. Gerhohus, CXIV, 795.

AGGAI (*questio, festivitas*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CXI, 376.

AIII (*oculus, fons*) Rabanus, CVIII, 1062.

AHIA (*frater ejus*). Rabanus Maurus, CXI, 569. Walafrid. Strabus, CXIV, 579. Angelomus, CXV, 579. Rupertus, CLXVII, 1237.

ACHIEZER (*frater meus adjutor*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CVIII, 596.

AHMELECH (*frater meus rex*). — Rabanus Maurus, CIX, 570; CXI, 56. Angelomus, CXV, 520.

AION (*frater meus marrens*). — S. Gregorius Magnus, LXXIX, 382.

AJABON (*campi*) Beda Vener., XCI, 590.

ALIAN (*ejectus*). — Rabanus Maurus, CIX, 289. Walafridus Strabus, CXIII, 653.

ALLBLUA (*laudate Dominum*) S. Hieronymus, XXII, 450. S. Augustinus, XXXVII, 1958; XXXVIII, 996, 1147, 1184, 1190, 1193; XXXIX, 1622. Cassiodorus, LXX, 481. Alcuinus, CI, 1250. Rabanus Maurus, CXI, 129. Walafridus Strabus, CXIII, 653. S. Bruno, CXLI, 522. Rupertus, CLXX, 50. Gerhohus, CXIV, 675.

ALLOPHYLI (*alienigenæ*). — Rufinus, XXI, 866. Bruno Astensis, CLXIV, 897.

ALPHEUS (*millesimus, doctus*). — S. Isidorus, LXXXII, 288. Druthmarus, CVI, 1507. Rabanus Maurus, CVII, 890; CXI, 87. Paschasius Radbertus, CXX, 407.

ALPHUS (*fugitivus, millesimus*). Rabanus Maurus, CIX, 1113.

ALUS (*fermentum*). — S. Hieronymus, XXII, 450, 706. S. Isidorus Hispalensis, LXXXIII, 241. Beda Vener., XCI, 574; XCIII, 590.

ALVA (*exaltatus*). — Rabanus Maurus, CIX, 286, 588. Walafridus Strabus, CXIII, 654.

AMALEC (*populus lambens vel lingens, lambens sanguinem, lingens terram*). — S. Hieronymus, XXII, 775, 786; XXVI, 977. S. Augustinus, XXXVII, 1153. Cassiodorus, LXX, 598. Gregorius Magnus, LXXIX, 597. Beda Vener., XCIII, 928. Rabanus Maurus, CVII, 675, 946, 1154; CXI, 93. Walafridus Strabus, CXIII, 481, 983. Haymo, CXVI, 479. Remigius Antissiodorensis, CLXXXI, 408, 580. S. Bruno, CXLI, 313. Bruno Astensis, CLXIV, 271. Rupertus, CLXVII, 669. Hervæus, CLXXXI, 117. Gerhohus, CXCI, 1627. CXIV, 888. Algrinus, CCVI, 611.

AMALECITUS (*populus lambens*). — S. Gregorius Magnus, LXXVI, 1270; LXXIX, 597. Beda Vener., XCIII, 759. Rabanus Maurus, CIX, 69. Walafridus Strabus, CXIII, 212. Angelomus, CXV, 327. Petrus Lombardus, CXI, 433.

AMAN (*frater ejus*). — S. Augustinus, XXXVII, 1110. Rabanus Maurus, CIX, 635; CXI, 109. Garacerus Ling., CCV, 751.

AMANA (*iniquitas*). — Angelomus, CLIV, 609. Anselmus Laudunensis, CLXII, 1207. S. Bernardus, CLXXXIV, 152. Wolbero, CXCIV, 1159. Philippus de Harveng., CCIII, 581.

AMASIAS (*sermo Domini*). — Rabanus Maurus, CIX, 62. (*populus elevatus*). — Haymo, CVII, 197. Paschasius Radbertus, CXX, 91e.

AMATHI (*veritas mea, indignatio mea*). — S. Hieronymus, LXXXIII, 774, 791. S. Isidorus, LXXXII, 283. Rabanus Maurus, CIX, 1198. Haymo, CXVII, 128.

AMEN (*fideliter*). — S. Hieronymus, XXIII, 430. Rabanus Maurus, CIX, 198. Haymo, CXVIII, 121.

AMIEL (*populus ejus*). S. Hieronymus, XXIII, 786. Angelomus, CXV, 539.

AMISADAB (*populi mei spontaneus, populus meus rotundus*). — S. Hieronymus, XXIII, 786. S. Eucherius, I, 1084. Cassiodorus, LXX, 1092. S. Gregorius Magnus, LXXIX, 201, 453, 452. Beda Vener., XCI, 539, 710; XCIII, 460. Druthmarus, CVI, 1218, 1269. Rabanus Maurus, CIX, 319, 310. Walafridus Strabus, CXIII, 287, 583, 620; CXIV, 855. Angelomus, CXV, 256, 287. Paschasius Radbertus, CXX, 88. Bruno Astens., CLXIV, 1273. Gerhohus, CXIII, 1241. Innocentius III. CCXVII, 606.

AMMI (*populus meus*). — Beda Vener. XCI, 514.

AMMIEL (*populus meus Deus*). — S. Hieronymus, 791. Rabanus Maurus, CIX, 96, 290.

AMMISADDAI (*populus meus sufficiens*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CVIII, 596.

AMMON (*filii populi mei, populus meroris, populus turbidus*). — S. Hieronymus, XXII, 775, 791; XXV, 1002, 1262, 1265, 1240. Cassiodorus, LXX, 598. S. Gregorius Magnus, LXXIX, 396. S. Isidorus, LXXXII, 276. Beda Vener., XCI, 549, 567; XCIII, 514. Druthmarus, CVI, 1272. Rabanus, CVII, 55; CVIII, 1197; CIX, 38; 97, 103; CXI, 63, 580, 1089. Walafridus Strabus, CXIII, 135, 552, 573, 656, 983. Angelomus, CXV, 367. Haymo, CXVI, 479; CXVII, 177. Remigius, CXXXI, 580. Bruno, CXLII, 110.

AMMONITES (*populus meroris*). — S. Gregorius Magnus, LXXXIX, 313, 396.

AMMON (*fidelis, nutritus, multitudo populi*). — S. Hieronymus, XXV, 1260, 1262. S. Augustinus, XXVII, 1055. S. Isidorus, LXXXII, 289. Druthmarus, CVI, 1512. Rabanus Maurus, CVII, 742. Walafridus, CXIV, 68, 856. Remigius, CXXXI, 93.

AMORRÆUS ou EMORRÆUS (*amorus, loquens*). — S. Hieronymus, XXIII, 774. S. Augustinus, XXVII, 1750, 1760. S. Prosper, LI, 583. Cassiodorus, LXX, 961, 972. S. Isidorus, LXXXII, 356. Beda Vener., XCI, 97, 1569; CII, 467. Rabanus Maurus, CVIII, 714, 721, 842, 1054, 1061; CIX, 51. Walafridus Strabus, CXIII, 508. Angelomus, CXV, 290. S. Remigius, CXXXI, 794. Bruno Carthusianus, CLII, 1549. Rupertus, CLXVII, 590. Hugo a S. Victore, CLXXV, 581. Petrus Lombardus, CXCI, 119.

AMOS (*fortitudo, robustus, populus durus vel gravis, populus acutus*). — S. Hieronymus, XXIV, 22, 37, 917, 989. S. Isidorus Hispalensis, LXXXII, 284; LXXXIII, 170. Rabanus Maurus, CXI, 68, 116. Haymo, CXVII, 107. — Rupertus, CLXVIII, 257. Hervæus, CLXXXI, 22.

AMRAM (*pater excelsus, populus excelsus*). — XLII, 786. Haymo, CXVII, 759. Rupertus, CLXVII, 574.

AMRAPHEL (*dixit ut caderet*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 539. Remigius, CXXXI, 83, 84. Guibertus, CLVI, 121.

ANA (*responsio*). — S. Hieronymus, XXIII, 775. Hervæus, CLXXXI, 549.

ANAMEHEL (*donum, gratia Dei, filius pacis*). — S. Hieronymus, XXIV, 889. Rabanus Maurus, CXI, 1058.

ANANEEL (*obedientia, gratia, dona Dei*). — S. Hieronymus, XXIV, 897. (*gratissimus Dominus*), XXV, 132, 1351.

ANANIAS (*obediens*). — S. Hieronymus, XXVI, 257. S. Isidorus, LXXXII, 285. Beda Vener., XCI, 927. Rabanus Maurus, CXI, 70. Walafridus Strab., CXIII, 728. Hugo a S. Victore, CLXXV, 740; CLXXVI, 1150. Philippus de Harveng., CCIII, 867.

ANATHOL (*obedientia*). — S. Hieronymus, XXIV, 753, 890; XXV, 644.

ANDREAS (*virilis, decorus, respondens*). — S. Hieronymus, XXX, 596. S. Isidorus, LXXXII, 288; LXXXIII, 1287. Beda Vener., XCI, 22. Druthmarus, CVI, 1514. Rabanus, CVII, 510, 790; CXI, 51, 861. Angelomus, CXV, 751. Paschasius, CXX, 200, 405. Rupertus, CLXVIII, 187. Godefridus, CLXXIV, 638.

ANNA (*gratia*). — S. Hieronymus, XXII, 376, 538; XXX, 587. S. Augustinus, XLI, 528. S. Eucherius, I,

1046. IS. Isidorus, LXXXIII, 279; LXXXIII, 592, 425. Beda Vener., XCI, 503; XCII, 547. Smaragdus, CII, 66. Druthmar., CVI, 1503. Rabanus Maurus, CIX, 14; CXI, 57. Angelom., CXV, 247, 253, 258. Rupertus, CLXVII, 1062. Godefridus, CLXXIV, 91. Hugo a S. Victore, CLXXV, 682. Gerbohus, CLXXV, 707.

ANTIUCHUS (*pauperlati silentium*). — Rabanus Maurus, CIX, 1139. Godefridus, CLXXIV, 1152.

AOD (*gloriosus, laus*). — S. Hieronymus, XXIII, 773; 786. S. Isidorus, LXXXII, 278. Rabanus Maurus, CVIII, 1151; CXI, 55. Godefridus, CLXXII, 269.

APHEC (*furor novus, apprehendens*). — Beda Vener., XCI, 702. Rabanus Maurus, CVIII, 1062; CIX, 26; CXI, 61. Walafridus, CXIII, 620. Angelom., CXV, 290, 281.

APHER (*humus, pulvis*). S. Hieronymus, XXIII, 775. Rabanus Maurus, CXI, 241.

APOCALYPSIS S. Ambrosius, XVII, 733. Primasius, LXVIII, 795. Alcuinus, C, 1090. Rabanus Maurus, CXI, 85. Angelom., CXIII, 1056. Bruno Astens., CLXIV, 607. Martin. Legion., CCVIII, 55.

APOSTOLORUM omnium nominum interpretatio. Hugo a S. Victore, CLXXVI, 1141. Calixtus, CLXIII, 1583 et seq. Rupertus, CLVIII, 1487.

APOSTOLUS Primasius, LXVIII, 704. Isidorus Hispaniensis, LXXXIII, 202. Rabanus Maurus, CX, 242; CXI, 85. Angelom., CXV, 563. Atto, CXXXIV, 289. Petrus Lombard., CXCI, 1501.

AR (*vigilia*). — S. Hieronymus, XXIII, 791. Godefridus, CLXXIV, 1144. Aelred., CCXV, 455, 462.

ARAB (*vesper, planities*). — S. Hieronymus, XXIV, 194.

ARABIA (*respera, humilitas, occasus*). — Rufinus, XI, 939. S. Hieronymus, XXV, 259; XXVI, 590. Rabanus Maurus, CVIII, 1053; CIX, 538; CX, 779. Remigius Antissiodorensis, CXXXI, 514. Bruno Carthusianus, CLII, 995. Bruno Astens., CLXIV, 970. Hugo a S. Victore, CLXXVII, 48. Hervæus, CLXXXI, 158, 209. Petrus Lombardus, CXCI, 663. Gerbohus, CXCV, 526. Martin. Legion., CCVIII, 553.

ARABETH (*humilis, campestris*). — S. Hieronymus, XXIII, 791. Rabanus Maurus, CXI, 568.

ARACHITES (*longitudo mea*). — Rabanus Maurus, CIX, 108. Angelom., CXV, 575.

ARAD (*descendens*). — S. Hieronymus, XXIII, 791. Rupertus, CLXVII, 869.

ARADA ou HARADA (*miraculum*). — S. Hieronymus, XXII, 712. XXIII, 791. S. Isidorus Hispaniensis, LXXXIII, 551. Beda Vener., XCI, 376; XCII, 404. Rabanus Maurus, CVIII, 818. Walafridus Strabus, CXIII, 439.

ARADII (*deponentes*). — S. Hieronymus, XXV, 252.

ARAM (*excelsus*). — S. Hieron. XXIII, 775; XXIV, 253. Druthmar., CVI, 1269. Rabanus Maurus, CVII, 739; CIX, 219. Walafridus Strabus, CXIV, 68, 853. Angelom., CXV, 521. Paschasius, CXX, 84, 88.

ARAN (*iracunde, decor, foramina*). — S. Hieronymus, XXIII, 775; XXV, 260. Guibertus, CLVI, 112, 215. Rupertus, CLXVII, 891. Hugo a S. Victore, CLXXVII, 1109. Petrus Blesens., CCVII, 714.

ARARAT (*Armenia, mons vellicatus*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CXI, 559. Guibertus, CLVI, 99.

ARARI (*montanus*). — Angelom., CXV, 583.

ARBE (*quarta vel quatuor*). — S. Hieronymus, XXIII, 775.

ARCHELAUS (*leo investigans*). — S. Hieronymus, XXX, 559. Smaragdus, CII, 54. Haymo, CXVIII, 82. Adamus, CXXVIII, 551.

AREOPAGUS (*primitiva, solemnitas*). — S. Augustinus, XLI, 567. Rabanus Maurus, CXI, 582.

ARETH (*conspicere descendens*). — Rabanus Maurus, CVIII, 1062.

AREUMA (*area*). — Walafridus Strabus, CXIII, 580. Angelom., CXV, 590.

ARIEL (*leo Dei, locus Dei, lux mea Deus*). — S. Hieronymus, 884; XXIV, 254, 528, 350; XXV, 422. Rabanus Maurus, CIX, 118 (*prælia Dei*); CX, 995. Angelomus, CXV, 585.

ARIMATHIA (*deponens*). — S. Hieron. XXX, 635, 640. Rabanus Maurus, CXI, 580.

ARIOCH (*ebrius, ebrietas*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 559. Walafridus Strabus, CXIII, 118. Remigius, CXXXI, 81. Guibertus, CLVI, 1136.

ARMAGEDON (*mons globosus, resurrectio in priora*). S. Ambrosius, XVII, 908. Haymo, CXVII, 1135. Rupertus, CLXIX, 1126.

ARMATHAIM SOPHIIM (*excelsa, specula*). — Angelomus, CXV, 252.

ARNON (*illuminatus*). — S. Hieronymus, XXIV, 251. Rabanus Maurus, CVIII, 714. (*maledictio*), 722, 852.

Walafridus Strabus, CXIII, 1257. Petrus Damianus, CXLV, 1044. Rupertus, CLXVII, 890. Hervæus, CLXXXI, 177. Ae red., CXCV, 479.

AROER (*subleuus*). — S. Hieronymus, XXIII, 791; XXIV, 174. Godefridus, CLXXIV, 1170. Hervæus, CLXXXI, 185.

ARPHAXAD (*sanans depopulationem*). — S. Hieronymus, XXIII, 775; S. Isidorus, LXXXII, 278.

AQA (*tolens, sustollens*). — S. Isidorus, Hispaniensis, LXXXII, 280. Druthmarus, CVI, 1271. Rabanus Maurus, CVII, 741; CIX, 205, 204; CXI, 60. Angelomus, CXV, 478. Paschasius, CXX, 91.

ASABIAS (*facienti Domino*). — Rabanus Maurus, CIX, 401.

ASALONTHAMAR vel ASASON THAMAR (*urbs palmarum*). Beda, XCI, 148, 233. Remigius Antissiodorensis, CXXXI, 84. Guibertus, CLVI, 124. Rupertus, CLXVII, 577.

ASAPH (*congregatio, synagoga, intellectus*). — Rufinus, XXI, 815. S. Hieronymus, XXVI, 968, 1032, 1039. S. Augustinus, XXXV, 1547; XXXVI, 916, 929. 970, 1010, XXXVII, 1035, 1057. Cassiodorus, LXX, 548, 515, 521, 545, 551. S. Isidorus, LXXXII, 284. Beda Venerabilis, XCIII, 740. Rabanus Maurus, CIX, 352; CXI, 70. Walafridus Strabus, 653, 616. Haymo, CXVI, 438, 412. Bruno, CXII, 260. Bruno Astens., CLXIV, 1017. Petrus Lombardus, CXCI, 681. Gerbohus, CXCV, 515.

ASSUERUS (*Ostium, atrium meum*). — Rabanus Maurus, CIX, 639. Hugo a S. Victore, CLXXV, 753. Garnierus Ling., CCV, 682.

ASSUR (*beatitudo, gressus*). — S. Hieronymus, XXIII, 791. (*deprimens Aulæ*). S. Hieronymus, XXV, 260. Cassiodorus, LXX, 598. Beda, XCI, 572; XCIII, 928. Rabanus Maurus, CVIII, 1052; CX, 780. Walafridus Strabus, CXIII, 144, 984. Guibertus, CLVI, 567. Hervæus, CLXXVI, 102.

ASSARIUS (*nemus, negotiatores*). — S. Hieronymus, XXIII, 775. Remigius Antissiodorensis, CXXXI, 100.

ASSYRII (*dirigentes, arguentes*). — Rufinus, XXI, 556. S. Hieronymus, XXIII, 775; XXIV, 279; XXV, 260, 922, 1493. Cassiodorus, LXX, 510, 939. S. Isidorus, LXXXII, 532. Beda Vener., XCIII, 883, 914. Rabanus Maurus, CVIII, 763. Angelomus, CXV, 151, 152, (*feroces, captivantes*). — Remigius Antissiodorensis, CXXXI, 535. Godefridus, CLXXIV, 149. Hervæus, CLXXXI, 102. Gerbohus, CXCV, 401.

ASTAROTH (*ovilia, factura exploratum*). S. Hieronymus, XXIII, 775. Rabanus Maurus, CVIII, 1123; CLX, 55, 524; CXI, 576. Walafridus Strabus, CXIII, 559. Bruno Astens., CLXIV, 264.

ASTAROTH CARNAIM (*ovilia communia*). — Beda Vener., XCI, 147.

ATHALIA (*tempus Domini, temporalis Domini*). — S. Hieronymus, XXIII, 823. S. Isidorus, LXXXII, 280. Rabanus, CIX, 559, 496; CXI, 582. Walafridus Strabus, CXIII, 616. Angelomus, CXV, 511.

ATHENÆ (*villa Martis*). — Augustinus, XLI, 566. Rabanus Maurus, CXI, 382.

ATHERAINI (*exploratum via*). — Rabanus Maurus, CXI, 367.

AUGUSTUS, (*solemniter stans*). — Alcuinus, CI, 1174.

AURAN (*iracundia*). — Rabanus Maurus, CX, 1066.

AVA (*iniquitas*). Hervæus, CLXXXI, 549.

AXA (*furibunda*). Rupertus, CLXVII, 1024. Godefridus, CLXXIV, 272.

AYNAN (*mæror eorum*). — S. Augustinus, XLII, 457.

AZÆL (*visio Dei, proximus*). — XXV, 995, 1525. S. Eucherius, L, 1178. Rupertus, CLXVII, 1124. Godefridus, CLXXIV, 1095.

AZARIAS (*auxilium Domini, adjutor Dominus*). — S. Isidorus, LXXXII, 280, 285; LXXXIII, 1283. Beda Vener., XCI, 1277. Rabanus Maurus, CIX, 497, 509; CXI, 62, 70. Walafridus Strabus, CXIII, 683, 687. Hugo a S. Victore, CLXXV, 740.

AZELA (*fortitudo, decipula*). — Rabanus Maurus, CIX, 51. Angelomus, CXV, 510. Paschasius Radbertus, CXX, 92.

AZMOTH (*fortis morte*). — Rabanus, CIX, 403. Walafridus Strabus, CXIII, 661.

AZOR (*adjutor*). — S. Hieronymus, XXV, 98. Druthmarus, CVI, 1175. 1275. Rabanus Maurus, CVII, 745. CXI, 1136. (*sagitta luminis*) Walafridus Strabus, CXIV, 69, 85.

AZOTUS (*ignis generatio, ignis uberis, dissolutio, effusio incendium*). S. Hieronymus, XXIV, 259; XXV, 998, 1359, 1482. S. Isidorus, LXXXIII, 451. Beda Vener., XCI, 529. Rabanus Maurus, CIX, 27, 29, 1156, 1180, 1191; CXI, 577. Angelomus, CXV, 283, 285, 286. Haymo, CXVII, 127. Paschasius Radbertus, CXX, 1118.

Rupertus, CLXVIII, 270. Godefridus, CLXXXIII, 60. Hugo a S. Victore, CLXXV, 664.

BAAL seu BAAIIM (*habens, vir, ascendentes, superiores*). — S. Hieronymus, XXIII, 792; XXV, 832; 1344. Rabanus Maurus, CIX, 33, 190; CXI, 818. Angelomus, CXV, 288. Haymo, CXVII, 25, 198. Guibertus, CLVI, 531.

BAALBERITH (*idolum conjugationis*). — Hugo a S. Victore, CLXXV, 92.

BAALI (*vir meus, maritus*). — S. Hieronymus, XXV, 838, (*idolum meum*) 839.

BAALISALISA (*habens tertium*). — Rabanus Maurus, CIX, 217. — Walafridus Strabus, CXIII, 613. — Angelomus, CXV, 475.

BAASA (*confusio, siccitas*). — Rabanus Maurus, CIX, 203, 204. Angelomus, CXV, 475. Rupertus, CLXVIII, 288.

BABEL (*confusio*). — S. Hieronymus, XXII, 585; XXIV, 203. S. Isidorus Hispalensis, LXXXIII, 237. Beda Vener., XCI, 229; Rabanus Maurus, CVII, 528. Angelomus, CXXXI, 87. Bruno Astensis, CLXIV, 186. Rupertus, CLXVII, 366. Philippus de Harveng., CCIII, 963.

BABYLON (*tenebræ, confusio*). — S. Hieronymus, XXIII, 775; XXIV, 262; XXV, 697; XXVI, 1230. S. Augustinus, XXXV, 2440, 2443; XXXVI, 773, 774; XXXVII, 775, 774; XXXVIII, 1639, 1761; XLI, 482; LII, 482, 590, 497, 550. 601. Cassiodorus, LXX, 343, 965. S. Gregorius Magnus, LXXV, 1074, LXXVI, 894. Beda Vener., XCI, 122, 125. Druthmarus, CVI, 1275. Rabanus Maurus, CIX, 743; CXI, 464; CXI, 337. Remigius Antissiodorensis, CXXXI, 464. Wernerus abbas, CLVII, 1112. Godefridus, CLXIV, 1182. Gerhobus, CXCV, 538. Agrinus, CLVI, 721.

BAHURIM (*electus, juvenis*). — Rabanus Maurus, CIX, 169. Angelomus, CXV, 375. (*locus electus*).

BALA (*inveterata, præcipitatio, absorptio*). — S. Hieronymus, XXIII, 776; XXIV, 169. S. Isidorus, Hispalensis, LXXXII, 277; LXXXIII, 261. Beda Vener., XCI, 253; XCIII, 356. Rabanus Maurus, CVII, 539, 690; CXI, 378. Angelomus, CXV, 216. Remigius, CXXXI, 107. Petrus Damianus, CXLV, 1006. Guibertus, CLVI, 222. Rupertus, CLXVII, 504. Martinus Legionensis, CCVIII, 761.

BALAAAM (*vagus populus*). — S. Hieronymus, XXIII, 776, 792; XXV, 170, 1209. S. Augustinus, XXXIV, 1810. S. Isidorus, Hispalensis, LXXXII, 278. Beda Venerabilis, XCI, 370; XCIII, 79. Alcuinus, C, 1105. Rabanus Maurus, CVIII, 728, 719; CXI, 53. Rupertus, CLXVII, 895; CLXIX, 877. Hugo a S. Victore, CLXXVI, 1136. Martinus Legionensis, CCVIII, 875, 1029.

BALAATH (*ascendens*). — Rabanus Maurus, CIX, 468. Walafridus Strabus, CXIII, 677. Anglom., CXV, 462.

BALAC (*præcipitans, decorans, eligens, exclusio, devotio*). — S. Hieronymus, XXIII, 775, 792; XXV, 1209. S. Augustinus, XXXIX, 1810. S. Isidorus, LXXXII, 278. Beda Vener., XCI, 370. Alcuinus, C, 1105. Rabanus Maurus, CVIII, 729. Rupertus, CLXVII, 893; CLXIX, 877. Hugo a S. Victore, CLXXVII, 1136. Martinus Legionensis, CCVIII, 874.

BALANAN (*habens gratiam*). — S. Hieronymus, XXIII, 776. Rabanus Maurus, CIX, 404. Walafridus Strabus, CXIII, 662.

BALDATH (*præcipuus, vetustas, secreta*). — S. Hieronymus, XXVI, 620. S. Gregorius Magnus, LXXV, 526, 622; LXXVI, 252. Walafridus, CXIII, 750. Bruno Astensis, CLXIV, 561. Rupertus, CLVII, 974.

BALE (*præcipitavit, devotio*). — S. Hieronymus, XXIII, 792. Walafridus Strabus, CXIII, 119. Remigius Antissiodorensis, CXXXI, 84. Rupertus, abbas, CLXVII, 576.

BALTHASAR (*capillus capitis*). — Godefridus, CLXIV, 1119.

BAMA (*excelsus*). — Rabanus Maurus, CX, 724.

BAMATH (*in morte, excelsa*). — S. Hieronymus, XXII, 720; XXIII, 792. Rabanus Maurus, CVIII, 714. Rupertus, CLXVII, 892.

BANAIAS (*ædificator, Salvator*). — S. Hieronymus, XXV, 58. S. Isidorus, LXXXIII, 452. Rabanus Maurus, CIX, 119, 331, 406. Walafridus Strabus, CXIII, 579, 648, 663. Angelomus, CXV, 385. Rupertus, CLXVII, 1144. Godefridus, CLXXIV, 510.

BANEIACAN (*filius necessitatis, seu stridoris*). — S. Hieronymus, XXII, 714. S. Isidorus Hispalensis, LXXXIII, 332. Walafridus Strabus, CXIII, 411.

BARA (*malitia, creatura*). — S. Hieronymus, XXIII, 775. Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 119. Remigius Antissiodorensis, CXXXI, 84.

BARABBAS (*filius patriæ, filius magistri*). — S. Hieronymus, XXIII, 415, 859. S. Isidorus, LXXXII, 289. Beda Vener., XCI, 122. Rabanus Maurus, CXI, 83. Haymo, CXVIII, 375, 434, 475. Paschasius, CXX, 957. Anselmus Laudunensis, CLXII, 1182. Zacharias Chrysopolitanus,

CLXXXVI, 570. Petrus Comestor, CXCVIII, 1628. Martinus Legionensis, CCVIII, 906.

BARACH (*fulgurans, cornuatio*). — S. Isidorus, LXXXII, 278; LXXXIII, 380. Beda, XCIII, 423. Rabanus Maurus, CVIII, 1155. Petrus Damianus, CXLV, 1080. Rupertus, CLXVII, 1026. Godefridus, CLXXXIII, 666. Hugo a S. Victore, CLXXV, 88.

BARACHEL (*benedictio Dei*). — S. Gregorius Magnus, LXXVI, 256. Bruno Astensis, CLXIV, 634. Rupertus, CLXVIII, 1113. Garner. Lingon., CCV, 800.

BARACHIAS (*benedictio Domini*). — S. Hieronymus, XXII, 1426; XXIV, 115. S. Isidorus, LXXXII, 386. Beda Vener., XCI, 101. Rabanus Maurus, CIX, 505. Walafridus Strabus, CXIII, 1246. Haymo, CXVI, 763; CXVII, 767. Paschasius Radbertus, CXX, 786. Hervæus, CLXXI, 105. Petrus Comestor, CXCVIII, 1399.

BARAD (*grando*). — S. Hieronymus, XXIII, 775. Guibertus, CLVI, 156.

BAREIACAN. — Voy. BANEIACAN.

BARASA (*tribulatio*). — Rabanus Maurus, CIX, 1167.

BARJEU (*maleficus, in malo*). — Beda Venerabilis, XCI, 973.

BARJONA (*filius columbas*). — S. Hieronymus, XXIII, 415; XXVI, 117; XXX, 554. Beda Vener., XCI, 78. Rabanus Maurus, CVII, 990. Walafridus Strabus, CXLV, 122. Paschasius, CXX, 559. S. Anselmus Laudunensis, CLXII, 1395. Bruno Astensis, CLXIV, 212. Zacharias, CLXXXVI, 286. Innocentius, III, CCXVII, 519.

BARNABAS (*filius prophete, filius consolationis*). — S. Isidorus Hispalensis, LXXXIII, 289, 1293. Beda Vener., XCI, 954. Rabanus Maurus, CXI, 88. Petrus Comestor, CXCVIII, 1638.

BARSAABA (*filius quietis*). — Beda Vener., XCI, 945. Rabanus Maurus, CXI, 88.

BARTHOLOMEUS (*filius suspendentis aquas*), XIII, 413; XXX, 600. S. Isidorus Hispalensis, LXXXII, 28; LXXXIII, 1290. Beda Vener., XCI, 54. Druthmarus, CI, 1345. Rabanus Maurus, CVII, 889; CXI, 87. Paschasius Radbertus, CXX, 406. Anselmus Laudunensis, CLXII, 1340. Rupertus, CLXIX, 273.

BARTIMEUS (*filius Timæi*). — S. Hieronymus, XXVI, 574.

BARUCH (*Benedictus*). — S. Hieronymus, XXIV, 811. S. Isidorus Hispalensis, LXXXIII, 380. Rabanus Maurus, CXI, 1051.

BARUTH (*cornuatio*). — Rabanus Maurus, CXI, 36.

BASAN (*confusio, siccitas*). — Rufinus, XII, 918. S. Hieronymus, XXIII, 792; XXIV, 365; 249, 1335; XXVI, 885, 1017. S. Augustinus, XXXVI, 832; XXXVII, 1731, 1760. S. Proper., LI, 585. Cassiodorus, LXX, 470, 965. S. Isidorus, LXXXIII, 336. Beda, XCI, 370; XCIII, 407. Rabanus Maurus, CVIII, 725, 842, 853. Walafridus, CXIII, 407. (*pinguedo*), 501, (*ignominia*). Haymo, CXVII, 166, 189, 257. Remigius, CXXXI, 794. Bruno Heribolensis, CXII, 487. Bruno Astensis, CLXIV, 538. Rupertus abbas, CLXVIII, 522. Petrus Lombardus, CXCI. Gerhobus, CXCIV, 201. Petrus Blesensis, CCVII, 636.

BASANITES (*confusio*). — S. Hieronymus, XXV, 127.

BASEMATH (*in nominibus, delinquens, reus*). — S. Hieronymus, XXIII, 775. Guibertus, CLVI, 205. Rupertus, CLXVII, 458.

BATHUEL (*virgo Dei*), XXIII, 775. Guibertus, CLVI, 184. Bruno Astensis, CLXIV, 201. Rupertus, CLXVII, 440.

BAURIM (*electi, juvenes*). — Rabanus Maurus, CII, 369.

BAZAN (*munitissimus, nemorosus*). — S. Hieronymus, XXV, 1499.

BECHORAT (*Primus genitus tuus*). — Rabanus Maurus, CIX, 36. Hugo a S. Victore, CLXXV, 686.

BEELMON (*super fontem, super montem*). — S. Hieronymus, XXV, 253, 256. Rabanus Maurus, CX, 761.

BEEMOTH et BEHEMOTH (*quasi plures*). — S. Hieronymus, XXVI, 787. S. Isidorus, LXXXII, 317. Rabanus Maurus, CXI, 423. Rupertus, CLXVIII, 1180. Garnerius, CXCIII, 123. Reinerus, CII, 182. Martinus Legionensis, CCVIII, 934; CCIX, 41. Innocentius III, CCXVII, 587.

BEELPHEGOR (*idolum ignominie*). — S. Hieronymus, XXV, 896. S. Isidorus, LXXXII, 316. Rabanus Maurus, CXI, 428.

BEELSEPHON (*dominus aquilonis, ascensus speciei, habens arcana*). — S. Hieronymus, XXII, 703; XXIII, 786, 792. S. Isidorus, LXXXIII, 540. Beda Vener., XCI, 573; XCIII, 397. Rabanus Maurus, CVIII, 63. Walafridus Strabus, CXIII, 235. Bruno Astensis, CLXIV, 264. Rupertus, CLXVII, 638.

BEELZEBUB (*vir muscarum*). — S. Hieronymus, XXVI, 65. S. Isidorus, LXXXII, 317. Beda Vener., XCI, 69. Rabanus Maurus, CVII, 900; CXI, 423. Haymo, CXVIII,

356. Paschasius, CXX, 426. Werner. shbas, CLVII, 877. Godefridus, CLXXIII, 215. Gerhobus, CXCHII, 1666.

BEERI (*puleus meus, lumen meum*). — S. Hieronymus, XXVI, 775; XXV, 820. Haymo, CXVII, 11. Guibertus, CLVI, 205, 541. Rupertus, CLXXII, 458.

BELIAL (*prævaricator, apostata*). — S. Hieronymus, XXV, 1242; XXVI, 511. Beda Venerab., XCI, 806, 542. Rabanus Maurus, CVIII, 1223; CIX, 15. Angelomus, CXV, 251. Rupertus, CLXXVII, 1061. Godefridus, CLXXIII, 415. Abælardus, CLXXIII, 815. Innocentius III, CCXVII, 588.

BELOM (*filius doloris mei*). — S. Bruno Astensis, CLXIV, 217.

BELSATHAUN (*luctus spinarum*). — Beda, XCI, 578. BENACHAM (*filii necessitatis, stridoris*). — Rabanus Maurus, CVIII, 819; 820, CXI, 568.

BENJAMIN (*filius dextere*). — Rufinus, XXI, 535; S. Hieronymus, XXII, 1177; XXIII, 776, 792, 884; XXI.V, 721, 805, 877, 890; XXV, 862, 1114, 1550; XXVI, 1286; S. Augustinus, XXXVI, 1022. Casiodorus, LXX, 580. S. Gregorius Magnus, LXXIX, 262, 271, 281. S. Isidorus, LXXXII, 285; LXXXIII, 286. Beda Ven., XCI, 262, 575, 941; XCIII, 354, 859, 915. Rabanus Maurus, CVII, 617; CIX, 56; CXI, 1035. Walafridus Strabus, CXIII, 163, 584, 491. Angelomus, CXV, 215, 275, 1037. Haymo, CXVI, 419. Gerhobus, CXIV, 492. Garnerus Ling., CCV, 680.

BENNONI (*filius doloris*). Rufinus, XXI, 535. S. Hieronymus, XXII, 844; XXIV, 877; XXVI, 1286. S. Isidorus, LXXII, 285; LXXXIII, 267, 286. Beda Vener., XCI, 262; XCIII, 344. Rabanus Maurus, CVII, 617; CXI, 1035. Walafridus Strabus, CXIII, 163, 165, 585. Angelomus, CXV, 215. Petrus Damianus, CXLV, 855. Garnerus Ling., CCX, 680.

BEOR (*in pelle*). — S. Hieronymus, XXIII, 776, 792; XXV, 1209. Rabanus Maurus, CVIII, 1174. Godefridus, CLXXIV, 501. Martinus Leg., CCVIII, 875.

BERITH (*puleum*). — Rabanus Maurus, CVIII, 1174.

BEROCH (*pulei*). — Rabanus Maurus, CXI, 568.

BEROTHA (*pulei*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.

BEBSA (*in angustia constitutus*). — Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 119. Remigius Antissiodor., CXXXI, 84.

BERZELLAI (*ferrum meum*). — S. Petrus Damianus, CXLV, 1109.

BESECH (*egestas*). — Angelomus, CXV, 294.

BETACHEREN (*villa vineæ*). — S. Hieronymus, XLIV, 721.

BETHAVEN (*domus idoli*). — S. Hieronymus, XXV, 834, 862, 905, 913, 1153, 1460. S. Gregorius Magnus, LXXIX, 577. S. Isidorus, LXXXII, 550. Beda Vener., CXI, 575, 576. Rabanus Maurus, CIX, 54. Haymo, CXVII, 74. Remigius Antissiod., CXXXI, 82. Guibertus, CLVI, 361.

BERTHEUM (*domus idoli*). — S. Martinus Ling., CCVIII, 757.

BETAGLA (*locoggyri*). — Rabanus Maurus, CXI, 567.

BETHAGO (*domus festivitatis eorum*). — Rabanus Maurus, CXI, 568.

BETHANIA (*domus buccæ, mamillarum: domus obedientie*). — S. Hieronymus, XXVI, 153, 154, 191, 501; XXX, 556. Beda Vener., XCII, 90, 110. Alcuinus, C, 755. Druthmarus, CVI, 1428, 1472. Rabanus Maurus, CVII, 1035, 1035; CXI, 581. Walafridus Strabus, CXIV, 884. Haymo, CXVIII, 47, 207. Paschasius, CXX, 699, 876, 878. S. Anselmus, CLVIII, 717. S. Bruno Astensis, CLXV, 47. Zacharias Chrysopolit., CLXXXVI, 451. Aelredus, CXCIV, 286.

BETHBERA (*domus humilis, domus vesperi*). — Rabanus Maurus, CVIII, 1166. Hervæus, CLXXI, 121.

BETHESSE (*domus oris florentis*). Rabanus Maurus, CIX, 1187.

BETHCHAR (*domus agni, domus agnitionis*). — S. Gregorius Magnus, LXXIX, 211. Beda, XCI, 542, 545. Rabanus Maurus, CIX, 54. Walafridus Strabus, CXIII, 550. Angelomus, CXV, 289.

BETHEL (*domus Dei*). — S. Hieronymus, XXII, 966; XXIII, 775, 1140; XXV, 854, 910, 912, 913, 1027, 1039, 1040, 1041, 1076, 1155, 1460; XXVI, 1074. Cassiodorus, LXX, 1067. S. Gregorius Magnus, LXXIX, 215, 285, 359, 501. S. Isidorus, LXXXII, 523; LXXXIII, 780. Beda Vener., XCI, 252, 545; XCIII, 423. Rabanus Maurus, CVII, 594; CVIII, 1062, 1151; CIX, 405; CXI, 56. Walafridus Strabus, CXIII, 117, 155, 612. Angelomus, CXV, 170, 212, 290. Haymo, CXVII, 71. Remigius Antissiod., CXXXI, 82. Rupertus, CLXXVII, 372. Hugo a S. Victore, CLXXXI, 1088. Gerhobus, CXIV, 841. Philippus de Harveng, CCIII, 341. Petrus Blesensis, CCVII, 714.

BETHJESIMATH (*villa deserta, domus solitudinis*). — S. Hieronymus, XXV, 235, 256.

BETHLEHEM (*domus panis*). — S. Hieronymus, XXII, 885; XXIV, 877; XXV, 1197; XXX, 536. S. Gregorius Magnus, LXXVI, 1104; LXXIX, 448. S. Isidorus, LXXXII, 550. Beda Ven., XCI, 594, 644; XCII, 550. Smaragdus, CII, 24. Druthmarus, CVI, 1280. Rabanus Maurus, CVII, 617; CVIII, 1201; CXI, 577, 1035. Walafridus Strabus, CXIII, 162, 555. Angelomus, CXV, 225. Haymo, CXVIII, 107. Paschasius Radbertus, CXX, 125. Bruno Carthus., CLXV, 78. S. Bernardus, CLXXXIII, 89. Zacharias Chrysopolit., CLXXXVI, 73. Algrinus, CCVI, 740. Martinus Leg., CCVIII, 67.

BETHORON (*domus iræ, domus montium*). — S. Gregorius Magnus, LXXIX, 354. Beda, XCI, 582. Rabanus Maurus, CIX, 468, 690, 1150; CXI, 468. Walafridus Strabus, CXIII, 462, 667. Angelomus, CXV, 462. Hugo a S. Victore, CLXXXVI, 1153.

BETHPHAGE (*villa sacerdotalium mamillarum*). — S. Hieronymus, XXII, 887; XXVI, 186, 501; XXX, 536. Beda Ven., XCII, 90. Smaragdus, CII, 515. Rabanus Maurus, CVII, 1055; CXI, 381. Walafridus Strabus, CXIV, 884 (*domus buccæ*). Haymo, CXVIII, 11, 253, 254. Paschasius, CXX, 999. Wernerus, CLVII, 899. Godefridus, CLXXIV, 22. Abælardus, CLXXVIII, 456. Zacharias Chrysopolit., CLXXXVI, 560.

BETHSABEE et BERSABEE (*puleus juramenti, puleus septimus, puleus satiatis*). — S. Hieronymus, XXV, 1039, 1085. S. Augustinus, XLII, 458. Gregorius Magnus, LXXV, 826; LXXIX, 142. S. Isidorus Hispanensis, LXXXIII, 411. Beda Ven., XCI, 549; XCIII, 442. Rabanus Maurus, CVII, 755; CIX, 26, 98, 100, 126, 299. Walafridus Strabus, CXIII, 363, 595, 572, 573. Angelomus, CXV, 565, 595. Paschasius Radbertus, CXI, 65. Remigius, CXXXI, 94, 95, 103. Bruno Carthus., CLII, 860. Wernerus, CLVII, 1095. Bruno Astens., CLXV, 1054, 1055. Rupertus, CLVII, 457. Godefridus, CLXXIV, 1023. Gerhobus, CXIII, 1605.

BETHSAIDA (*domus vallis, domus venatorum*). — S. Hieronymus, XXV, 275, 897; XXX, 615. Beda, XCII, 58, 449. Druthmarus, CVI, 1359, 1562. Rabanus Maurus, CVII, 944; CX, 794; CXI, 581. Walafridus Strabus, CXIV, 122.

BETHSAMIS (*domus solis*). — S. Gregorius Magnus, LXXIX, 1190. S. Isidorus, LXXXIII, 452. Beda, XCI, 536. Rabanus Maurus, CXI, 581. Walafridus, CXIII, 548. Angelomus, CXV, 285. Rupertus, CLXXII, 1085.

BETHSAN (*domus dormientis, domus securitatis*). — Rabanus Maurus, CIX, 323, 324 (*domus inimici*).

BETHSETTA (*domus spinæ*). — Hervæus, CLXXXI, 121.

BETHSURAN (*domus robustorum*). — Rabanus Maurus, CIX, 1190, 1195.

BEZEC (*fulgur, egestas*). — Beda Vener., XCI, 569. Rabanus, CIX, 59. Walafridus Strabus, CXIII, 294.

BOANERGES (*filii tonitru*). — S. Hieronymus, XXVI, 604; XXX, 600. Helinandus, CCXII, 701.

BOCHOR et BOCHRI (*primogenitus meus*). — S. Hieronymus, XXIII, 776. Rabanus, CIX, 111. Angelomus, CXV, 578.

BOOZ (*in quo robur*). — S. Isidorus, LXXXII, 729. Druthmarus, CVI, 1279. Rabanus Maurus, CVII, 740; CXIII, 1206; CIX, 458, 462; CXI, 57. Walafridus, CXIII, 615; CXIV, 855. Paschasius, CXX, 62, 89. Hugo a S. Victore, CLXXVII, 1064.

BOSAR (*caro*). — Bacchiarus, XX, 1052. S. Hieronymus, XXVI, 1018. Beda Vener., XCIII, 79. Rabanus Maurus, CIX, 167. Petrus Blesensis, CCVII, 656.

BOSRA (*munita, circumdata, firmata*). — S. Hieronymus, XXIV, 371. Haymo, CXVII, 1052. Rupertus, CLXXII, 1556; CLXXIII, 275. Hervæus, CLXXXI, 559. Garnerius Lingonensis, CCV, 682.

BUBASTUS (*oris experimentum*). — S. Hieronymus, XXV, 294. Rabanus Maurus, CIX, 810.

BUR (*irritatio*). — Petrus Damianus, CXLV, 1051.

BUTHAN (*convallis*). — Rabanus, CVII, 812.

BUZI (*cauteptus*). — S. Hieronymus, XXV, 19, 699. S. Gregorius Magnus, LXXVI, 797; CIX, 500.

BUZITES (*contemptibiles*). — S. Gregorius Magnus, LXXVI, 256; Bruno Astens., CLXIV, 654. Rupertus, CLXXVIII, 1115.

CAALATHA (*ecclesia*). — S. Hieronymus, XXII, 712; XXIII, 793. S. Isidorus Hispanensis, LXXXIII, 550.

CAATH (*molares dentes patienter*). — S. Hieronymus, XXIII, 776, 786. Rabanus Maurus, CVIII, 608; CLX, 588. Garnerius Lingonensis, CCV, 810.

CABSERL (*congregatio domini*). — Walafridus Strabus, CXIII, 385, 645. Godefridus, CLXXIV, 510.

CADES (*mulata, translata, sancta*). — Bacharius, XX, 1052. S. Hieronymus, XXII, 716; XXIII, 776, 786, 792; XXV, 489. S. Isidorus, LXXXIII, 553. Beda Ven., XCI, 577. Rabanus Maurus, CVIII, 669, 760, 821, 841; CIX, 1194. Angelomus, CXV, 139. Remigius, CXXXI, 184. Petrus Damianus, CXIV, 1051. Guibertus, CLVI, 136. Anselmus, CLVIII, 590. Godefridus, CLXXIV, 985. Garnerius Ling., CCV, 753.

CADUMIN (*resurrectio inutilis*). — Rabanus Maurus, CVI, 1148. Rupertus, CLVII, 115. Petrus Comestor, CXCIII, 1277.

CAIN (*possessio*). — S. Hieronymus, XXII, 776. S. Augustinus, XLI, 460, 461. S. Isidorus, LXXXII, 275. Rabanus Maurus, CVII, 501; CXI, 32. Walafridus Strabus, CXIII, 98. Angelomus, CXV, 146. Remigius Antissiodor., CXI, 61, 68. Guibertus, CLVI, 78. Rupertus, CLVII, 322. Petrus Comestor, CXCIII, 1076. Innocentius III, CCXVII, 528.

CAINAN (*lamentatio, possessio eorum*). — S. Hieronymus, XXIII, 776. S. Isidorus, LXXXII, 275. Rabanus Maurus, CVII, 510; CXI, 33. Walafridus, CXIII, 103. Angelomus, CXV, 1153. Adonis, CXXIII, 25.

CAIPHAS (*investigator, sagax, vomens ore*). — Rabanus Maurus, CVII, 510; CXI, 85. Anselmus Laudunensis, CLXII, 1477.

CALANO (*omnes nos*). — Hervæus, CLXXXI, 131.

CALCHAL (*gubernans*). — Rupertus, CLXVII, 1161. Reinerus, GCIV, 186.

GALEB (*quasi cor aut canis*). — S. Isidorus, LXXXII, 278. Beda Vener., XCI, C3; Rabanus Maurus, CVII, 501; CIX, 91; CXI, 32. Walafridus Strabus, CXIII, 635. Godefridus, CLXXIV, 272. Hugo a S. Victore, GLXXVI, 1212. Gerhobus, CXIII, 969.

CALUBI (*panis meus*). — Rabanus Maurus, CIX, 291.

CALVARICE (*decolati*). — Beda Vener., XCII, 615.

CAMOM (*resurrectio inutilis*). — Rabanus Maurus, CXIII, 1177.

CANA (*zelus*). — Gaudentius, XX, 892. S. Isidorus, LXXXIII, 1291. Smaragdus, CII, 85. Rabanus Maurus, CXI, 89. Adam, CXCIII, 421. Innocentius III, CCXVII, 546.

CANANÆUS v. CHANANÆUS.

CANDACI (*commutatio*). — S. Hieronymus, XXIII, 847. Beda, XCII, 962.

CAPHARNAUM (*villa pulcherrima, villa consolationis, villa pinguitinis, ager consolationis*). — S. Hieronymus, XXVI, 75; XXX, 542, 616. Beda, XCII, 21, 376. Alcuinus, C, 771. Rabanus Maurus, CVII, 788, 915; CXI, 381. Walafridus Strabus, CXIV, 122, 154. Haymo, CXIII, 264, 293, 727. Paschasius, CXX, 597. S. Anselmus, CLVIII, 669. Godefridus, CLXXIV, 617.

CAPHARBARUCHA (*villa benedictionis*). — S. Hieronymus, XX, 888.

CAPPADOCIA (*manus redempta Domino*). — S. Hieronymus, XXIII, 847. Rabanus Maurus, CXI, 545.

CAPSÆL (*congregatio Dei*). — Rabanus Maurus, CIX, 118. Angelomus, CXV, 385.

CARIADBAL (*civitas saltum*). — Rabanus, CIX, 294. Walafridus Strabus, CXIII, 659.

CARCATHARBE (*oppidum virorum quatuor*). — S. Hieronymus, XXII, 856. Beda Vener., XCI, 145. Rabanus Maurus, CVIII, 1072. Walafridus Strabus, CXIII, 118. Remigius Antissiodor., CXXXI, 83. Godefridus, CLXXIV, 1075. Gerhobus, CXCIII, 1185. Petrus Lombardus, CXCIII, 1093.

CARCATHIARIM (*villa silvarum*). — S. Hieronymus, XXV, 1004. S. Gregorius Magnus, LXXIV, 201. Rabanus, CLX, 52, 328. Walafridus Strabus, CXIII, 547, 650. Rupertus, CLVII, 1085. Petrus Lombardus, CXCIII, 1276.

CARIATHIM (*civitas eorum*). — S. Hieronymus, XXIII, 792. Beda, XCI, 147. Rabanus Maurus, CIX, 588. Haymo, CXVIII, 109. Walafridus Strabus, CXIII, 549.

CARIATHSEPIER (*vinculum litterarum*). — S. Hieronymus, XXII, 886. Angelomus, CXV, 288. Rupertus, CLXVIII, 944. Godefridus, CLXXIV, 272. Petrus Lombardus, CXCIII, 1569.

CARITH (*calvus*). — Hugo a S. Victore, CLXXV, 708. Aelredus, CCXV, 475.

CARMELUS (*circumcisionis scientia*). — S. Hieronymus, XXIV, 535, 690; XXV, 1227, 1235. Cassiodorus, LXX, 1093. S. Gregorius Magnus, LXXIX, 123. Rabanus Maurus, CXII, 887. Haymo, CXXII, 466, 169. Bruno Astens., CLXIV, 1279. Rupertus, CLXVIII, 253, 946. Hervæus, CLXXXI, 279. Aelredus, CCXV, 489. Algrinus, CCVI, 723. Petrus Blesensis, CCVII, 675. Alanus de Insulis, CCX, 732.

CARNATIM (*cornua*). — S. Hieronymus, XXIII, 776. Rabanus Maurus, CIX, 1169.

CARRAM (*foramina*). — S. Hieronymus, XXV, 997.

CARTHADA (*civitas nova*). — S. Isidorus, LXXIX, 551.

CEDAR (*tenebræ*). — S. Hieronymus, XXII, 878; XXIII, 776, 1126; XXIV, 266, 591; XXV, 259; XXVI, 1206, 1276. S. Augustinus, XXXVII, 1603. Cassiodorus, LIX, 904, 1058. S. Gregorius Magnus, LXXIX, 486. Beda Venerabilis, CXIII, 1086. Rabanus Maurus, CVII, 166; CX, 779; CXI, 1156. Haymo, CXVIII, 1033. Paschasius Radbertus, CXX, 1146. Petrus Damianus, CXIV, 1143. Godefridus, CLXXIV, 1190. Hervæus, CLXXXI, 1190. Philippus de Harveng, CCIII, 227.

CEOMA (*antiquorum*). — Walafridus Strabus, CXIII, 641.

CEDRON (*tenebræ*). — S. Hieronymus, XXIV, 887. Rabanus Maurus, CIX, 1211; CXI, 322. Godefridus, CLXIII, 788. Hugo a S. Victore, CLXXVI, 1146.

CEELATA (*ecclesia*). — Rabanus Maurus, CXVIII, 817.

CEILA (*ad iudam facta, extollens sibi met*). — Rabanus Maurus, CIX, 62. Walafridus Strabus, CXIII, 322. Angelomus, CXV, 322.

CENE (*possessio*). — Rabanus Maurus, CXI, 545.

CENERETH (*quasi lucernæ*). — Rabanus Maurus, CVIII, 1051.

CENEZ (*appretio, possessio contemptibilis*). — S. Hieronymus, XXII, 809. Rabanus Maurus, CVIII, 1873. Godefridus, CLXIII, 272.

CENI (*ærarius meus*). — S. Hieronymus, XXIII, 791. Algrinus, CCVI, 797.

CEPHAS (*petra*). — S. Hieronymus, XXII, 1038; XXVI, 341. Beda Vener., XCI, 160. Druthmarus, CVI, 1344. Haymo, CXVIII, 445. Anselmus Laudunensis, CLIII, 1339. Hugo a S. Victore, CLXXVI, 1141. Zacharias, CLXXXVI, 108. Innocentius III, CCXVI, 552.

CETHINS (*Græcia, formido*). — Rabanus Maurus, CIX, 1123. Godefridus, CLXXIV, 1131, 1197.

CETHURA et CHETTURA (*thyriam*). — S. Hieronymus, XXIII, 777. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 246. Alcuinus, C, 547. Rabanus Maurus, CIX, 285. Walafridus Strabus, CXIII, 144. Angelomus, CXV, 285. Haymo, CXVIII, 205. Petrus Damianus, CXIV, 1088. Guibertus, CLVI, 193. Petrus Comestor, CXCIII, 1108. Garnerius Lingon., CCV, 726.

CHARUL (*quasi germen*). — Rabanus Maurus, CIX, 190. Walafridus Strabus, CXIII, 471. Angelomus, CIX, 461.

CHALDAEI (*quasi demones*). — S. Hieronymus, XXIII, 777; XXV, 106, 146, 218; XXVI, 622. S. Gregorius Magnus, LXXV, 980. S. Isidorus, LXXXII, 357. Rabanus Maurus, CX, 509; CXI, 357. Walafridus, CXIII, 75. Haymo, CXVII, 182. Bruno Astens., CLXIV, 557. Godefridus, CLXXIV, 1202. Gerhobus, CXCIII, 1033.

CHAM (*calidus*). — S. Ambrosius, XIV, 409. S. Hieronymus, XXIII, 777. S. Augustinus, XLI, 477. S. Eucherius, L, 956. S. Isidorus Hispalensis, LXXIII, 276. Beda Vener., XCI, 228; CXIII, 983. Rabanus Maurus, CVII, 515; CXI, 34. Remigius, CXXXI, 78. Bruno Heribol., CLXII, 298. Bruno Astens., CLXIV, 557. Godefridus, CLXXIV, 641.

CHAMA (*fidelis*). — Angelomus, CXV, 577.

CHAMAAM (*susprensus*). — Rabanus, CXI, 111. Angelomus, CXV, 577.

CHANA (*zelus*). — Paschasius, CXX, 408.

CHANAAN (*negotiores, fluctuantes, commoti, minus eorum, humilis*). S. Ambrosius, XIV, 403. S. Hieronymus, XXIII, 777, 795; CXV, 256, 277, 278; XIV, 97, 1116, 1549, 1461. S. Augustinus, XXVI, 1394. S. Eucherius, I, 957. S. Prosper, LI, 583. Cassiodorus, LII, 745, 963. S. Isidorus, Hispalensis, LXXIII, 276. Beda Vener., XCI, 137, 512. Rabanus Maurus, CVIII, 1117; CIX, 111; CXI, 347. Walafridus Strabus, CXIII, 123, 25, 508, 576. Haymo, CXVI, 705, 811, CXVIII, 667. Guibertus, CLXVI, 108. Bruno Astens., CLXIV, 686. Rupertus, CLXVI, 681. Hugo a S. Victore, CLXVI, 1029.

CHANANÆUS (*negotiator*). — S. Hieronymus, XXIII, 786; XXV, 836, 1540. Rabanus Maurus, CVIII, 1061.

CHANNE (*preparatio*). — S. Hilarius, XXV, 260. Rabanus Maurus, CX, 780.

CHARMIN (*unica mea, vinea mea*). — XXIII, 777. Rabanus Maurus, CIX, 302. Walafridus Strabus, CXIII, 638.

CHARRAN (*foramina*). — S. Hieronymus, XXIII, 777, 786; XXV, 260, 997. Rabanus Maurus, CX, 780.

CHASPI (*calix innemsi, innola mihi*). — Rabanus Maurus, CXI, 368.

CHAZAEL (*factura Dei*). — Haymo, CXVIII, 108.

CHELBON (*lacteus*). — S. Hieronymus, XXV, 35. Rabanus Maurus, CX, 778.

- CHELEAB** (*judicans patrem*). — Rabanus Maurus, CIX, 236.
- CHELION** (*consummatio*). — Rabanus Maurus, CVIII, 201. Walafridus Strabus, CXIII, 535.
- CHELMAD** (*vineæ*). — S. Hieronymus, XXV, 260. Rabanus Maurus, CX, 780.
- CHERETHI** (*exterminatores*). — Claudius Taurinens., IV, 818. Walafridus, CXIII, 579. Angelomus, CXV, 585. Rabanus, CIX, 578. Petrus Damianus, CXIV, 623. Petrus Comestor., CXCIII, 1353.
- CHERMEL** (*scientia circumcisionis*). — Haymo, CXVI, 860.
- CHERUBIM** (*scientiæ multitudo*). — S. Hieronymus, XXIII, 776, 780, 793; XXIV, 619; XXV, 93, 1331; XXVI, 865. S. Augustinus, XXXIV, 214; XXXVI, 1021; XXXVII, 1260. Cassiodorus, LXX, 126. S. Gregorius Magnus, LXXVI, 666. S. Isidorus, LXXXII, 372. Beila, XCI, 523; XCIII, 915. Rabanus Maurus, CVII, 501, 616. Angelomus, CXV, 116. Bruno, CXLI, 304. Remigius Antissiod., CXXXI, 64. Guibertus, CLVI, 78. Bruno Astensis, CLXIV, 749; CLXV, 887. Garnerius, CXCHII, 94; CXCV, 492. Philippus de Harveng., CCIII, 617. Algrinus, CCVI, 812. Martinus Legionensis, CCVIII, 569.
- CHETT.EUS** (*mentis excessus*). — S. Hieronymus, XXIII, 777; XXIV, 281. S. Augustinus, XLII, 450.
- CHETTHIM** (*Italia*). — S. Hieronymus, XXIII, 777; XXV, 219.
- CHIDON** (*protectio clypei*). — Rabanus Maurus, CIX, 539.
- CIABAR** (*gravissimus, onus, pondus*). — Hieronymus, XXV, 18, 41, 417, 700. S. Gregorius Magnus, LXXVI, 797. Rabanus Maurus, CX, 499, 500; CXI, 523. Paschasius Radbertus, CXX, 171.
- CIODORLAHOMOR** (*quasi decorus manipulus*). — S. Hieronymus, XXIII, 777. Rabanus Maurus, CVII, 539. Walafridus Strabus, CXIII, 118. Remigius Antissiod., 84. Guibertus, CLVI, 121.
- CHONENIAS** (*ararius meus, nidus meus*). — Rabanus Maurus, CIX, 401.
- CHORAZAIN** (*ministerium meum*). — Beda Vener., XCII, 58. Druthmarus, CVI, 1538, 1508. Rabanus Maurus, CVIII, 914. Walafridus Strabus, CXIV, 122. Anselmus Laudunensis, CLXII, 1553.
- CHRISTUS** (*unctus*). — S. Hieronymus, XXV, 1339; XXX, 535. S. Isidorus, LXXXII, 264. Walafridus Strabus, CXIV, 850. Haymo, CXVII, 235. Remigius Antissiodor., CXXXI, 105. Alanus de Insulis, CCX, 738.
- CHUN** (*pulchritudo*). — Rabanus Maurus, CIX, 269. Walafridus Strabus, CXIII, 635.
- CHUS** (*Æthiops*). — S. Hieronymus, XXIII, 777. S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 35.
- CHUSI** (*æthiops meus, silentium, humilitas*). — Rufinus, XXI, 668. S. Hieronymus, XXV, 1539; XXVI, 835, 1287. S. Augustinus, XXXVII, 97. Rabanus Maurus, CIX, 108. Haymo, CXVII, 137. Rupertus, CLXVIII, 645. Petrus Lombardus, CXCI, 110. Gerhohus, CXCIII, 721. Martinus Legionensis, CLIX, 129.
- CLICIA**. S. — Hieronymus, XXVI, 351. Smaragdus, CII, 56. Rabanus Maurus, CIX, 548; CXI, 514. Hugo a S. Victore, CLXXV, 745.
- CINÆI** (*possessio, possidentes*). — S. Hieronymus, XXIII, 776. Rabanus Maurus, CVIII, 765, 1150. CIX, 296.
- CIS** (*durus*). — S. Hieronymus, XXIV, 508. S. Gregorius Magnus, LXXXIX, 232. Rabanus Maurus, CIX, 136. Walafridus Strabus, CXIII, 552. Angelomus, CXV, 291. Hugo a S. Victore, CLXXVI, 686. Garnerius Lingonensis, CCV, 703.
- CISON** (*duritia eorum*). — S. Augustinus, XXXVII, 1051. Beda Vener., XCIII, 429. Rabanus Maurus, CVIII, 1148; CXI, 322. Walafridus Strabus, CXIII, 478, 481, 964. Angelomus, CXV, 478, 482 (*concisio, cognitio, divisio*). — Haymo, CXCI, 480. Remigius, CXXXI, 581. Bruno, CXLI, 315. Bruno Astensis, CLXI, V, 1021. Hugo a S. Victore, CLXXV, 710. Gerhohus, CXCIV, 510.
- CITH** (*plaga consummata, perfecta, quasi ubera*). — S. Hieronymus, XXIV, 275.
- CLEOPHAS** (*investigans, sagax*). — Godefridus, CLXXIV, 808.
- CLERUS** Isidorus Hispanensis, LXXXIII, 202. Bruno Carthusianus, CLII, 956. Hugo a S. Victore, CLXXVI, 417. Philippus de Harveng., CCIII, 679.
- CORA** (*clamans*). — Rabanus Maurus, CIX, 516. Walafridus Strabus, CXIII, 614.
- CORATHI** (*divisio, cognitio*). — Rabanus Maurus, CXI, 522.
- COZBI** (*calix inmensus*). — Rabanus Maurus, CVIII, 770.
- CORBONA**. S. Hieronymus (*oblatio*), XXIII, 839; XXX, 560. Haymo, CXVIII, 372. Paschasius, CXX, 931.
- CORE** (*calvus, calvaria*). — Rufinus, XXI, 804, 834; S. Hieronymus, XXIII, 792; XXVI, 952, 1074. S. Augustinus, XXVI, 401, 482, 493, 514, 525, 535, 605; XXXVII, 1036, 1069; XL, 1205. Beda Vener., XCI, 565; XCIII, 931. Rabanus Maurus, CIX, 516; CXI, 71. Walafridus Strabus, CXIII, 644, 904. Paschasius Rad., CXX, 1005. Gerhohus, CXCIV, 515.
- CORITA** (*disperdens, dissipans*). — Rabanus Maurus, CIX, 517.
- CRETA** (*interfectio, perditio*). — S. Hieronymus, XXV, 219.
- CUSAI**. Beda Vener., XCIII, 516. Remigius Antissiodor., CXXXI, 175. Bruno Astensis, CXIV, 715.
- CYNEUS** (*possidens*). — S. Gregorius Magnus, LXXIX, 476.
- CYPRUS** (*tristis, mæror*). — XXIII, 1132. Rabanus Maurus, CXI, 535. Algrinus, CCVI, 755.
- CYRENA** (*hæree*). — Beda Vener., XCII, 125, 286. Druthmarus, CVI, 1189. Anselmus Laudunensis, CLXII, 1185. Zacharias, CLXXXVI, 574.
- CYRINUS** (*hæres*). — Alcuinus, CI, 1174.
- CYRUS** (*hæres*). — S. Hieronymus, XXII, 829. Hervæus, CLXXXI, 428.
- DABIR** (*loquens*). — Rabanus Maurus, CVIII, 1062. Rupertus, CLXVII, 1025. Petrus Comestor., CXCVIII, 1399.
- DAFUA** (*malum*). — Rabanus Maurus, CVIII, 1062.
- DAGON** (*piscis tristitia*). — Beda Vener., XCI, 529. Rabanus Maurus, CIX, 28, 525. Angelomus, CXV, 283. Hugo a S. Victore, CLXXV, 684.
- DALILA** (*paupercula, situla*). — S. Hieronymus, XXV, 817; XXX, 636. S. Isidorus, LXXXII, 279. Rabanus Maurus, CXI, 57. Rupertus, CLXVII, 1050. Godefridus, CLXXIII, 287.
- DAMASCENI** (*sanguinem bibentes*). — S. Hieronymus, XXV, 996.
- DAMASCUS** (*sanguinem bibens, sanguis sacci, sanguis cilicii, sanguis osculi*). — S. Hieronymus, XXIII, 777; XXV, 257, 477, 1366. S. Eucherius, L, 1178. Cassiodorus, LXX, 1095. S. Gregorius Magnus, LXXIX, 535. Beda Vener., XCI, 149, 150. Rabanus Maurus, CIX, 191, 569. (*sublimis, humectat*); CX, 1066; CXI, 578. Walafridus Strabus, CXIII, 655. Angelomus, CXV, 358. Haymo, CXVI, 802; CXVIII, 108. Wernerus, CLVII, 1158. Bruno Carthusianus, CLXIV, 1278. Rupertus, CLXVIII, 261. Godefridus, CLXXIV, 1169. Hervæus, CLXXXI, 131. S. Bernardus, CLXXXIV, 821. Algrinus, CCVI, 716.
- DAN** (*judicium, iudex*). — Rufinus, XXI, 322. S. Hieronymus, XXIII, 777, 788; XXIV, 709; XXV, 1085. S. Isidorus, LXXXII, 283. Beda Vener., XCI, 97, 149, 262. Rabanus Maurus, CVII, 597; CVIII, 1146; CIX, 26; CXI, 578. Walafridus Strabus, CXIII, 581, 591, 516. Angelomus, CXV, 217, 358. Remigius Antissiodor., CXXXI, 85. Bruno, CXIV, 365. Godefridus, CLXXIV, 1119.
- DANIEL** (*judicium Dei*). — S. Hieronymus, XXV, 948. S. Isidorus Hispanensis, LXXXII, 284; LXXIII, 169, 1279. Rupertus, CLXVII, 1511. Godefridus, CLXXIV, 1074.
- DAPHELZA** v. **DEPHEA**.
- DARDAN** (*generatio, scientia*). — Rupertus, CLXVII, 1161.
- DARIUS** (*generatio consilii*). — Godefridus, CLXXIV, 1131.
- DATHAN** (*domum eorum, sufficiens domum*). — S. Hieronymus, XXIII, 795. Beda Vener., XCI, 363.
- DAVID** (*manu fortis, desiderabilis*). — Rufinus, XXI, 619, 634, 702, 719, 767. S. Hieronymus, XXIV, 271; XXV, 672, 1325; XXVI, 863, 975, 1000, 1059, 1115. Cassiodorus, LXX, 105. S. Gregorius Magnus, LXXXIX, 460, 509, 550. S. Isidorus, LXXXII, 279; LXXXIII, 411, 658. Beda Vener., XCI, 607; XCIII, 412, 638. Smaragdus, CII, 21. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CVIII, 1222; CIX, 49, 55, 78, 98, 100, 298; CXI, 58. Walafridus Strabus, CXIII, 842; CXIV, 851, 854. Angelomus, CXV, 515, 502. Paschasius Rad., CXX, 90. Bruno Astensis, CLXV, 621. Rupertus, CLXIX, 624. Gerhohus, CXCIII, 1603. Martinus Legionensis, CCVIII, 58. Adamus, CCXI, 722.
- DEBBORA** (*apis, loquax*). — S. Hieronymus, XXIII, 1119, 1175. S. Isidorus, LXXXII, 278; LXXXIII, 380. Beda Vener., XCIII, 425. Rabanus Maurus, CVIII, 1134; CXI, 56. Petrus Damianus, CXIV, 1079. Rupertus, CLXVII, 501. Petrus Comestor., CXCVIII, 1276. Algrinus, CCVI, 615.

DEBELAIM (*voluptas*). — Haymo, CXVIII, 13. Gulbertus, CLVI, 545.
 DEBLÉTHAIM (*palathæ eorum*). — S. Hieronymus, XXII, 721. XXIII, 833. S. Isidorus Hispalensis, LXXXIII, 356, 380. Rabanus Maurus, CVIII, 823.
 DEDAN (*iudicium, solitarius*). — S. Hieronymus, XXIII, 777. XXIV, 266; XXV, 258, 356.
 DEMAS (*silens*). — Alcuinus, C, 1025.
 DEMETRIUS (*vehementer insecutus, nimum persequens*). — Rabanus Maurus, CLX, 1177. Hugo a S. Victore, CLXXVI, 1153.
 DÉPHEA (*pulsatio*). — S. Hieronymus, XXII, 706. S. Isidorus, LXXXIII, 341. Beda Vener., XCI, 374; XCIII, 598.
 DEUTERONOMIUM (*δευτερονόμιον*). — Druthmarus, CVI, 1500. Walafridus Strabus, CXIII, 446. Bruno Astensis, CLXIV, 528. Rupertus, CLXVII, 917. Petrus Comestor, CXCVIII, 1247.
 DIABOLUS (*criminator*). — S. Hieronymus, XXVI, 511. Beda, XCIII, 191. Druthmarus, CVI, 1500. Rabanus Maurus, CX, 876. Bruno Astensis, CLXV, 503. Rupertus, CLXIX, 1054. Martinus Legion., CCVIII, 932; CCIX, 39.
 DIBON (*fluens, fluxus eorum, sufficiens ad intellectum*). — S. Hilarius, XXIII, 793; XXIV, 170, 231. Rabanus Maurus, CVIII, 722, 724; CXI, 378. Godefridus, CLXXIV, 1164. Hervæus, CLXXI, 174. Aelredus, CXCV, 456, 471.
 DIBONGAD (*fortiter intellecta tentatio*). — S. Hieronymus, XXII, 720; XXIII, 793. S. Isidorus Hispalensis, LXXXIII, 355. Beda Vener., XCI, 378; XCIII, 407. Rabanus Maurus, CVIII, 714, 825.
 DIDYMUS (*abyssus*). — Paschasius, CXX, 406.
 DIMON (*sufficiens meror, silentium*). — S. Hieronymus, XXIV, 170, 252, 254.
 DINA (*causa iudicium istud*). — S. Hieronymus, XXIII, 777. Beda Vener., XCI, 262, 263. Rabanus Maurus, CXI, 42. Angelomus, CXV, 215.
 DIOSPOLI (*requies*). — S. Hieronymus, XXV, 293.
 DODANIM (*pauis*). — Godefridus, CLXXIV, 1189. Hervæus, CLXXI, 209.
 DOEG (*motus*). — Rufinus, XXI, 834. Beda Vener., XCI, 633, 660; XCIII, 753. Rabanus Maurus, CX, 59. Walafridus, CXIII, 522. Angelomus, CXV, 522. — Rupertus, CLXVII, 1106. Gerhohus, CXCLII, 1614. Martinus Legionensis, CCVIII, 939.
 DOMIM (*sanguis*). — Walafridus Strabus, CXIII, 547. Angelomus, CVV, 510. Paschasius, CXX, 186.
 DOR (*generatio*). — Rabanus Maurus, CVIII, 1062.
 DORDA (*generatio scientia*). — Reinerus, CCIV, 187.
 DOTHAIM (*defectio, visio filii*). — Beda Vener., XCI, 263. Rabanus Maurus, CXI, 578. Walafridus Strabus, CXIII, 163. Remigius, CXXXI, 114. Hugo a S. Victore, CLXXV, 575. Philippus de Harveng, CCIII, 237.
 DUEL (*agnoscens Deum*). — Rabanus Maurus, CVIII, 897.
 DUMA (*similitudo, silentium, lacens*). — S. Hieronymus, XXIII, 777; XXIV, 264. Rabanus Maurus, CX, 51. Godefridus, CLXXIV, 1168. S. Bernardus, CLXXXIV, 823.
 EBON (*participatio tristitia*). — S. Hieronymus, XXIII, 787. Rabanus Maurus, CVIII, 1062.
 EBRONA vel HEBRONA (*transitio, transitus*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXII, 353. Beda Vener., XCI, 377; XCIII, 403. Rabanus Maurus, CVIII, 820. Walafridus Strabus, CXIII, 442.
 ECCLESIASTES hebraice COELETH (*concionator*). — Rabanus Maurus, CXI, 108. Anselmus Laudunensis, CLXII, 1187. Rupertus, CLXVIII, 1197. Philippus de Harveng, CCIII, 628.
 EDEN (*délícia*). — S. Hieronymus, XXIII, 778; XXV, 260. Rabanus Maurus, CX, 780, 787; CXI, 334. Remigius Antissiodor., CXXXI, 71. Gulbertus, CLVI, 85. Hervæus, CLXXI, 548. Martinus Legionensis, CCVIII, 556; CCIX, 299.
 EDESSA (*miser cordia*). — Rabanus Maurus, CX, 646, 42. Hugo a S. Victore, CLXXV, 735. Garnerius Lingon., CCV, 682.
 EDOM (*rufus, terrenus, sanguineus*). — Rufinus, XXI, 882. S. Hieronymus, XXIII, 778, 787; XXV, 1100. Cassiodorus, LXX, 977. S. Gregorius Magnus, LXXXIX, 396. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 312; XCIII, 794. Rabanus Maurus, CVIII, 1139; CIX, 286, 398; CXII, 914. Walafridus Strabus, CXIII, 250. Angelomus, CXV, 226, 509, 1051. Haymo, CXVI, 394, 705; CXVII, 109. Paschasius Radbertus, CXX, 1235. Remigius Antissiodorus, CXXXI, 102. Bruno Carthus., CLII, 913. Rupertus abbas, CLXVII, 631; CLXVIII, 274. Hugo a S. Victore, CLXXV, 394. Petrus Lombardus, CXCI, 531. Garnerius Lingonensis, CCIII, 628.

EGET (*festivus, solemnus*). — Rabanus Maurus, CX, 645. Hugo a S. Victore, CLXXV, 735.
 EGLA (*vitula*). — Walafridus Strabus, CXIII, 657.
 EGLON (*rotatus, orbitas, vitulus maceratus*). — Rabanus Maurus, CVIII, 1131, 1062; CXI, 53. Godefridus, CLXXIV, 269.
 ELAM (*ascensus eorum*). — S. Hieronymus, XXIV, 270.
 CLAMITHÆ (*contemptores*). — S. Hieronymus, XXIV, 259, 261, 270.
 ELATH (*Ad solum, solitarius, unum*). — Rabanus Maurus, CXI, 345.
 ELCANA (*possessio Dei*). — S. Hieronymus, XXIII, 787; XXVI, 620. S. Gregorius Magnus, LXXXIX, 50. S. Isidorus Hispalensis, LXXXIII, 425. Beda Vener., XCI, 501. Rabanus Maurus, CIX, 15, 14. Angelomus, CXV, 252, 258. Rupertus, CLXVII, 1062. Godefridus, CLXXIV, 402. Hugo a S. Victore, CLXXV, 682. Gerhohus, CXCV, 1009.
 ELBALE (*ascensus*). — S. Hieronymus, XXIV, 252. Godefridus, CLXXIV, 1165. Hervæus, CLXXI, 174. Aelredus, CXCV, 458.
 ELEAZAR (*Dei adiutor, Dei adiutorium*). — S. Hieronymus, XXIII, 787. S. Gregorius, LXXXIX, 501. S. Isidorus, LXXXII, 278. Rabanus Maurus, CVII, 32, 74; CIX, 1256, 1242. Walafridus Strabus, CXIII, 288; CXIV, 69, 838. Angelomus, CXV, 288. Paschasius Radbertus, CXX, 94. Godefridus, CLXXIV, 501. Hugo a S. Victore, CLXXVI, 1158.
 ELI (*Deus meus, fortis meus*). — S. Hieronymus, XXV, 264.
 ELIAB (*Deus meus pater*). — S. Hieronymus, XXIII, 787. S. Gregorius Magnus, LXXXIX, 452. Angelomus, CXV, 512. Martinus Legionensis, CCVIII, 908.
 ELIACIM (*Dei resurrectio*). — S. Hieronymus, XXV, 200. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1573. Rabanus Maurus, CVII, 743; CIX, 550; CX, 461. Walafridus Strabus, CXIV, 857. Haymo, CXVI, 823. Paschasius Radbertus, CXX, 92. Godefridus, CLXXIV, 75. Hervæus, CLXXI, 219.
 ELIAS (*Dominus Deus*). — S. Hieronymus, XXIII, 737; XXVI, 1256. Cassiodorus, LXX, 1096. S. Isidorus, LXXXII, 283; LXXXIII, 436. Rabanus Maurus, CIX, 98, 213. Walafridus Strabus, CXIII, 606. Angelomus, CXV, 477. Anselmus, CLXII, 1400. Rupertus, CLXVII, 1219. S. Bernardus, CLXXXIII, 717. Gerhohus, CXIV, 74. Martinus Legionensis, CCVIII, 743.
 ELIASAPH (*Dei mei protectio, vel ascensio*). — Rabanus Maurus, CVIII, 597.
 ELIDA (*Deus meus scit*). — Walafridus Strabus, CXIV, 547. Angelomus, CXV, 547.
 ELIEZER (*Deus meus adiutor*). — S. Hieronymus, XXIII, 779. Beda Vener., XCI, 262. Rabanus Maurus, CVII, 541; CVIII, 18; CXI, 52. Remigius, CXXXI, 86.
 ELIHU (*Deus meus iste*). — Walafridus Strabus, CXIII, 283, 750.
 ELIM (*arieles et fortes*). — S. Hieronymus, XXIII, 705; XXIII, 787; XXIV, 253. S. Isidorus, LXXXIII, 54. Beda Venerabilis, XCI, 502; XCIII, 397. Rabanus Maurus, CVIII, 814. Haymo, CXVI, 262. Godefridus, CLXXIV, 260, 1168. Hervæus, CLXXXI, 176. Aelredus, CXCV, 469, 476.
 ELIMELECH (*Deus meus rex*). — Rabanus Maurus, CVIII, 1201.
 ELIODA (*Deus meus scit*). — Walafridus Strabus, CXIII, 567.
 ELION (*excelsus*). — S. Isidorus, LXXXII, 260.
 ELIPHAZ (*Dei mei aurum, Domini contemptus, Deus me dispersit*). — S. Hieronymus, XXIII, 779; XXVI, 630. S. Gregorius Magnus, LXXV, 526, 621; LXXXVI, 252. Rabanus Maurus, CVIII, 761. Walafridus, CXIII, 750. Adonis, CXXXIII, 148. Bruno Astensis, CLXIV, 561. Rupertus, CLXVIII, 974.
 ELIPHELET (*Deus meus salvans*). — Walafridus Strabus, CXIII, Angelomus, CXV, 547.
 ELISABETH (*Dei mei iuramentum, Dei mei adiutor*). — S. Hieronymus, XXIII, 787; XXVIII (n), 250; III, 567. S. Isidorus, LXXXII, 289. Rabanus Maurus, CII, 74. Godefridus, CLXXIV, 1003. Garnerius Lingonensis, CXV, 758.
 ELISÆUS (*Domini salus*). — S. Eucherius, I, 1178. S. Isidorus, LXXXII, 283; LXXXIII, 419, 1277. Beda, XCIII, 447. Rabanus Maurus, CIX, 215, 225; CXI, 67. Angelomus, CXV, 498. Wernerus, CLVII, 1158. Hugo a S. Victore, CLXXV, 715. S. Bernardus, CLXXXIII, 718. Martinus Legion., CCVIII, 860.
 ELISAMA (*Deus meus audiens*). — S. Hieronymus, XXII,

794. Rabanus Maurus, CVIII, 894. Walafridus Strabus, CXIII, 567. Angelomus, CXV, 547.
ELISAPHAN aut **ELIZAPHAN** (*Dei illuminatio, Dei speculum*). — S. Hieronymus, XXIII, 787. Walafridus Strabus, CXIII, 526. Angelomus, CXV, 252. Rupertus, CLXVII, 794.
ELISUA (*Dei mei salus*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 547.
ELIUD (*Deus meus isle, Deus adiutor*). — Druthm., CVI, 1274. Rabanus Maurus, CVII, 745. Walafridus Strabus, CXIV, 838. Paschasius Radbertus, CXX, 94.
ELIA (*infirmus*). — Rabanus Maurus, CXI, 522.
ELLEH HADDEBARIM (*hæc sunt verba*). — Walafridus Strabus, CXIII, 446.
ELYMAS (*Dei mensura, magus*). — Walafridus, CXIV, 451. Petrus Comestor, CXCVIII, 1690.
EMACH. — Rabanus Maurus, CXI, 576.
EMAN (*acripiens, formido eorum*). — Cassiodorus, LXX, 622. S. Isidorus, LXXXII, 286. Beda Venerabilis, XCIII, 948. Rabanus Maurus, CXI, 70 (*frater*). Haymo, CXVI, 492. Bruno Carth., CLII, 1097. Rupertus, CLXVII, 1161. Gerhohus, CXCLV, 551.
EMATH (*indignatio*). — S. Hieronymus, XXV, 477, 1480. Rabanus Maurus, CXI, 189, 358; CX, 1066. Angelomus, CXV, 460, 641. Hervæus, CLXXXI, 131. Martinus Legionensis, CCIX, 89.
EMECOCHOR (*tumulus atque turbarum*). — Rabanus Maurus, CXI, 568.
EMER (*verbum*). — S. Hieronymus, XXIV, 803.
EMIN (*horribiles*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVIII, 538. Rupertus, CLXVII, 577.
EMMANUEL (*nobiscum Deus*). — S. Hieronymus, XXII, 791; XXIV, 106, 109, 110, 114, 116, 699; XXX, 536. S. Isidorus, LXXXII, 265. Druthmarus, CVI, 1274. Haymo, CXVIII, 49, 82. Adamus, CXCVIII, 592. Sicardus, CLXIII, 229. Innocentius III, CCXVIII, 577.
EMMAUS (*populus obiectus*). — Rabanus Maurus, CXI, 581. Godefridus, CLXXIV, 807.
ENA (*cor eorum*). — Rabanus Maurus, CXI, 567. Godefridus, CLXXIV, 745.
ENACH (*humilis, consurgens*). — S. Hieronymus, XXIII, 809. Rabanus Maurus, CVIII, 1074.
ENAHIM (*oculi, fontes*). — S. Hieronymus, XXIII, 779. Adonis, CXXIII, 40.
ENDOR (*fons generationis*). — S. Augustinus, XXXVII, 434. Beda Venerabilis, XCIII, 929. Walafridus Strabus, CXIII, 981. Haymo, CXVI, 480. Bruno Carthus., CLII, 513. Bruno Astensis, CLXIV, 1021.
ENGADDI (*fons, oculus hedi*). — S. Hieronymus, XXIII, 133; XXV, 475, 474. Cassiodorus, LXX, 1061. S. Gregorius Magnus, LXXIX, 493. Beda Venerabilis, XCI, 674. Alcuinus, C, 645. Rabanus Maurus, CX, 1058. Angelomus, CXV, 581, 582. Anselmus, CLXII, 1195. Hugo a S. Victore, CLXXVI, 1096. Walterius, CXCV, 1083. Philippus de Harveng, CCIII, 958.
ENGALLIM (*fons, oculus vitulorum*). — Rabanus Maurus, CX, 1158.
ENIM (*horrendi*). — Beda Venerabilis, XCI, 147. Rabanus Maurus, CVII, 538.
ENNOM (*vallis occisionis*). — S. Hieronymus, XXIV, 753.
ENOCH (*innovatus*). — Auctor incertus, IV, 913. S. Hieronymus, XXIII, 778, 787. S. Augustinus, XI, 1, 460, 461 (*dedicatio*). Beda Venerabilis, XC, 523; XCI, 73; XCIII, 289. Rabanus Maurus, CVII, 510; CXI, 53. Walafridus Strabus, CXIII, 103. Angelomus, CXV, 151. Adonis, CXIII, 25. Remigius Antissiod., CXXXI, 71. Rupertus, CLXV, 536. Petrus Lombardus, CXCI, 565.
ENON (*fons tristitiæ*). — S. Hieronymus, XXIII, 794; XXIV, 735. Druthmarus, CVI, 1516. Rabanus Maurus, CVIII, 598; CX, 1066; CXI, 369.
ENOS (*homo*). — S. Hieronymus, XXIII, 778. S. Augustinus, XI, 1, 460. S. Isidorus Hispalensis, LXXXII, 275; LXXXIII, 228. Beda Venerabilis, XCI, 77; XCIII, 290. Rabanus Maurus, CVII, 509, 510; CXI, 52. Walafridus Strabus, CXIII, 102, 103. Angelomus, CXV, 153. Adonis, CXXIII, 24.
EPAPHRAS (*frugifer, videns*). — S. Hieronymus, XXII, 853. Alcuinus, C, 1032.
EPHA (*dissolutus, effundens, resolutus*). — S. Hieronymus, XXIII, 773, 787; XXIV, 591. Walafridus Strabus, CXIV, 857. Godefridus, CLXXI, 695. Hervæus, CLXXXII, 545.
EPHER (*pulvis*). — Rabanus Maurus, CXI, 505.
EPHESUS (*voluntas, consilium meum*). — S. Ambrosius, XVII, 769. S. Hieronymus, XXIII, 857. Beda Venerabilis, XCII, 137. Alcuinus, C, 1096. Rabanus Maurus, CXI, 544. Haymo, CXVII, 699, 951. Anselmus, CLII, 1507. Rupertus,

CLXIX, 866. Hervæus, CLXXXI, 1201. Martinus Legionensis, CCIX, 501.
EPHOD (*superhumeralis, superindumentum*). — S. Hieronymus, XXII, 437; XXIII, 792. Beda Venerabilis, XCI, 515. Rabanus Maurus, CVIII, 1168.
EPHPHETA (*adaperire*). — S. Hieronymus, XXV, 949. Haymo, CXCVIII, 667. Godefridus, CLXXIV, 561.
EPHRAIM (*fructificatio, frugifer, ubertas*). — S. Ambrosius, XIV, 675. Rufinus, XXI, 884. S. Hieronymus, XXIII, 778, 793; XXIV, 709; XXV, 862, 1485, 1493, XXVI, 620. S. Augustinus, XXXVI, 719, 1022. Cassiodorus, LXX, 558, 571, 580, 779. S. Gregorius Magnus, LXXIX, 24, 50. S. Isidorus, LXXXII, 283; LXXXIII, 423. Beda Ven., XCI, 273, 501; XCIII, 797, 908, 915. Rabanus, CXI, 14; CXI, 49. Walafridus Strabus, CXIII, 1028. Angelomus, CXV, 251. Haymo, CXVI, 396, 397, 467. Bruno, CXLI, 231. Guibertus, CLVI, 561. Rupertus, CLXVII, 528. Godefridus, CLXXIV, 402. Gerhohus, CXCLV, 492. Martinus Legionensis, CCVIII, 250.
EPHRATA (*uberrima, ubertas, speculum, furorem videt*). — S. Hieronymus, XXII, 883; XXIII, 778; XXIV, 877; XXV, 1116, 1198. S. Augustinus, XXXVII, 1720. S. Prosper, LI, 579. Cassiodorus, LXX, 949. S. Gregorius Magnus, LXXIX, 26. Druthmarus, CVI, 1280. Rabanus Maurus, CVII, 617; CXI, 1055. Walafridus Strabus, CXIII, 162, 535. Angelomus, CXV, 225. Paschasius Radbertus, CXX, 133. Remigius Antissiod., 787. Rupertus, CLXVII, 548. Petrus Comest., CXCVIII, 1295.
EPHRATÆUS (*uber, frugifer, puterulentus*). — Beda Venerabilis, XCI, 502. Rabanus Maurus, CVIII, 1201. Walafridus Strabus, CXIII, 533, 539. Angelomus, CXV, 252.
EPHRON (*pulvis mæroris*). — Rabanus Maurus, CXI, 1169. Remigius Antissiod., CXXXI, 97. Guibertus, CLVI, 551.
ERGAB (*lapis*). — Rabanus Maurus, CXI, 569.
ERMA (*anathema eius*). — S. Hieronymus, XXIII, 795. Rabanus Maurus, CVII, 1062.
ERMELI (*Damnatio contendens*). — Rabanus Maurus, CVIII, 1062.
ESAU (*rufus, roboreus, factura, acervus lapidum, rufus, frustra*). — S. Hieronymus, XXIII, 779; XXV, 256, 1009. S. Isidorus, LXXXII, 277. Beda, XCI, 267. Rabanus Maurus, CVIII, 1159; CXI, 58. Angelomus, CXV, 226. Haymo, CXVII, 249. Guibertus, CLVI, 196, 204. Hugo a S. Victore, CLXXV, 374.
ESBAAL (*ignis maritus*). — Walafridus Strabus, CXIII, 645.
ESCHAI (*botrus*). — S. Hieronymus, XXII, 886.
ESDRAS (*adiutor*). — S. Hieronymus, XXV, 697, 1193. Cassiodorus, LXX, 1095. S. Isidorus, LXXXII, 283. Rabanus Maurus, CXI, 505; CXI, 70.
ESEBON (*cogitationes, cingulum mæroris*). — Alcuinus, C, 660. S. Hieronymus, XXII, 793; XXIV, 252. Cassiodorus, LXX, 1095. S. Gregorius, LXXIX, 534. S. Isidorus, LXXXII, 278. Rabanus, CVIII, 722, 813; CXI, 378. Petrus Damianus, CLV, 1044. Rupertus, CLXVIII, 944.
ESRON (*atrium, sagitta salutis domini, sagittam vidit*). — S. Hieronymus, XXIII, 778, 787. Druthmarus, CVI, 1269. Rabanus Maurus, CXI, 502. Walafridus Strabus, CXVI, 638; CXIV, 852. S. Anselmus, CLXII, 1237.
ESTAMA (*ignis manentis*). — Rabanus Maurus, CXI, 505, 569.
ESTHER (*absconsa*). — S. Isidorus, LXXXII, 286. Rabanus Maurus, CXI, 646; CXI, 66. Walafridus Strabus, CXIII, 742. Hugo a S. Victore, CLXXV, 735.
ETHALOM (*incunabula mæroris*). — S. Hieronymus, XXV, 477. Rabanus Maurus, CX, 1066.
ETHAN (*fortitudo, perfectio, robustus*). — Rufinus, XXI, 951. S. Hieronymus, XXII, 702. S. Augustinus, XXXVI, 940; XXXVII, 1120. Cassiodorus, LXX, 531. S. Gregorius Magnus, LXXVI, 684. S. Isidorus Hispalensis, LXXXII, 285; LXXXIII, 510. Beda Vener., XCI, 373; XCIII, 397, 877, 953. Rabanus Maurus, CVIII, 812; CXI, 70. Remigius Antissiod., CXXXI, 553. Bruno Carthusian., CXLI, 281. Bruno Astensis, CLXIV, 264. Rupertus, CLXVII, 636. Reinerns, CLIV, 186.
ETHÆUS (*formidans, stupens, abscissor est*). — S. Hieronymus, XXIII, 778. Beda Vener., XCIII, 442. Rabanus Maurus, CXI, 98. Paschasius Radbertus, XX, 68, 66. Guibertus, CLVI, 205.
EUPHRATES (*fertilitas*). — S. Hieronymus, XXIII, 778; XXX, 533. Druthmarus, CVI, 1263. Rabanus Maurus, CVII, 479. CXI, 480; CXI, 530. Walafridus Strabus, CXVI, 701. Angelomus, CXV, 150. Remigius Antissiod., CXXXI, 61. Guibertus, CLVI, 67. Bruno Astensis, 163. Abælardus, CLXXVIII, 780. Petrus Comestor, CXCVIII, 1968. Innocentius III, CCXVII, 516.

- EVA (*vita, calamitas*). — S. Hieronymus, XXIII, 778. S. Augustinus, XXIV, 207, 212, 215. S. Eucherius, I, 909. S. Isidorus, Hispalensis, LXXXII, 275. Rabanus Maurus, CXI, 31. Guibertus, CLVI, 77. Petrus Comestor, CXCVIII, 1071.
- EVANGELIUM (*bono annuntiatione*). — S. Hieronymus, XXX, 391. Druthmarus, CVI, 1264. Rabanus Maurus, CVI, 110. Haymo, CXVII, 365.
- EVILATHI (*parturiens*). — S. Hieronymus, XXIII, 775, 778. S. Gregorius Magnus, LXXIX, 417. Walafridus Strabus, CXIII, 87. Angelomus, CXV, 131. Guibertus, CLVI, 63. Godefridus, CLXXIV, 148. Adamus, CXCVIII, 250.
- EVIM (*bellinus, ferinus*). — Rabanus Maurus, CVIII, 796. Petrus Damianus, CLIV, 1050.
- EXODUS (*Vhelle semoth, hæc sunt nomina*). — Walafridus CXIII, 185. Rupertus, CLXVII, 745. Godefridus, CLXXIV, 1064.
- EZECHIAS (*Domni fortitudo, iperium*). — S. Hieronymus, XXIV, 24; XXV, 821, 1359. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 741; CIX, 252, 308, 517; CX, 463; CXI, 65. Walafridus Strabus, CXIII, 689; CXIV, 68, 856. Angelomus, CXV, 524. Paschasius Radbertus, CXX, 92. Guibertus, CLVI, 342. Rupertus, CLXVIII, 645. Godefridus, CLXXIV, 72. Hervæus, CLXXXI, 22.
- EZECHIEL (*Dei fortitudo, virtus*). — S. Hieronymus, XXV, 19, 321, 471, 693, 948, 1293. S. Gregorius Magnus, LXXVI, 797. S. Isidorus, LXXXII, 284; LXXXIII, 168, 1277. Rabanus Maurus, CX, 501; CXI, 67, 115. Rupertus, CLVII, 1422. Petrus Lombardus, CXCI, 582.
- EZEL (*abiens, pergens*). — Beda Vener., XCI, 641.
- EZER (*separatus, sanctificatus*). — Rabanus Maurus, CIX, 190, 468. Walafridus, CXIII, 667.
- EZRAHITES (*semen Dei*). — S. Hieronymus, XXIII, 827. Bruno Astensis, CLXIV, 1039. Gerhohus, CXCV, 531.
- EZRAM (*auxiliator*). — Rabanus Maurus, CIX, 505. Walafridus Strabus, CXIII, 639.
- EZRI (*auxilium meum*). — S. Hieronymus, XXIII, 845. Rabanus Maurus, CIX, 404. Walafridus Strabus, CXIII, 662.
- EZRIEL (*adjutus a Deo*) — S. Hieronymus, XXIII, 835.
- FANUEL (*facies Dei*) — S. Hieronymus, 845. Rabanus Maurus, CXI, 368.
- FARAO. Vide. PHARAO.
- FARES. Vide. PHARES.
- FATHUROS (*pamis conculcatio*). — S. Hieronymus, XXV, 295. Rabanus Maurus, CXI, 516.
- FATUEL (*latitudo Dei, aperiens Deus*) — Rufinus, XXI, 1035. S. Hieronymus, XXV, 949. Rupertus, CLXVIII, 205.
- FENENDOR (*conversio*). — Rabanus Maurus, CVIII, 1054.
- FICHOL (*os omnium*). — S. Hieronymus, XXIII, 779. Beda Vener., XCI, 219. Angelomus, CXV, 195, 210. Guibertus, CLVI, 201. Garnerus Ling., CCV, 728.
- FISON. Vide. PHISON.
- FITHOM. Vide. PHITHOM.
- GAAS (*commotio*). — S. Hieronymus, XXIII, 210, 740.
- GABAA (*collis*). — S. Hieronymus, XXIII, 788; XXV, 908. S. Eucherius, L, 1084. S. Gregorius Magnus, LXXIX, 201, 514, 537, 539. Rabanus Maurus, CIX, 52, 84, 340. Walafridus Strabus, CXIII, 549, 550. Angelomus, CXV, 247, 288. Haymo, CXVI, 42. Guibertus, CLVI, 565. Garnerus Ling., CCV, 821.
- GABAATH (*collis patruelis*). — S. Hieronymus, XXIII, 805. Rabanus Maurus, CIX, 40; CXI, 578. Hervæus, CLXXXI, 158.
- GABAON (*collis mæroris*). — Rabanus Maurus, CIX, 115, 544. Walafridus Strabus, CXIII, 654, 664. Angelomus, CXV, 579.
- GABATHA (*collis, sublimis*). — S. Hieronymus, XXIII, 810. Beda, XCI, 562.
- GABRIEL (*fortitudo Dei*). — S. Hieronymus, XXIII, 815; XXV, 538; XXVI, 861; XXX, 538, 568. S. Gregorius Magnus, LXXVI, 1251. S. Isidorus, LXXXII, 272. Beda Vener., XCII, 316. Rabanus, 59. Haymo, CXVIII, 31. Walafridus Strab., CXIV, 866. Bruno Astens., CLXVI, 539. Godefridus, CLXXIV, 749. Hugo a S. Victore, CLXXVII, 1164; CLXXVIII, 321. S. Bernardus, CLXXXIII, 57. Garnerus, CXIII, 25. Algrin., CCVI, 616. Martin. Leg., CCVIII, 125.
- GAD (*tentatio, præcinctus*). — Bachiar., XX, 1052. XXI, 324. S. Hieronymus, XXIII, 779, 787; XXV, 889. S. Eucherius, L, 1043. S. Isidorus, LXXXIII, 285, 552. Beda Vener., XCI, 262, 282, 550. Rabanus Maurus, CX, 1080. Angelomus, CXV, 215, 218. Rupertus, CLXIX, 972.
- GADDIS (*tentatio mea, hædus*). — Rabanus Maurus, CIX, 1142.
- GADER (*Maceria, sepes*). — Rabanus Maurus, CVIII, 1062. Walafridus Strab., CXIII, 610.
- GADOR (*sepes ejus*). — Rabanus Maurus, CIX, 508. Angelomus, CXV, 610. Godefridus, CLXXIV, 1168.
- GADGAD (*nuntius, expeditio, accinctio, concisio*). — S. Hieronymus, XXII, 715. S. Isidorus, ZXXXIII, 552. Beda Vener., XCI, 577; XCIII, 403. Rabanus Maurus, CVIII, 820. Walafridus Strabus, CXIII, 441.
- GOESON (*scutum, hasta, lancea*). — S. Augustinus, XXIV, 539.
- GALAAD (*acerens testimonii, transmigration testimonii, revelatio, tumultus testimonii*). — Bachiar., XX, 1057. Rufinus, XXI, 884. S. Hieronymus, XXIII, 779, 788; XXV, 479, 870, 929, 996, 1114, 1247, 1228, 1495; XXVI, 115. S. Augustinus, LXXXIV, 818, 820; XXXVI, 719. Cassiod., LXX, 421, 779, 1072, 1090. S. Greg. Mag., LXXIX, 807. Bed. Ven., XCI, 567, 576; XCIII, 340, 796. Rabanus Maurus, CVII, 607, 608; CVIII, 1160, 1176, 1187, 1187; CLX, 38, 524, 1165. Walafridus Strabus, CXIII, 550, 552. Angelom., CXV, 221, 291, 606. Haymo, CXVI, 396; CXVII, 109, 1281, 1466; CXVIII, 109. Remig. Antissiod., CXXXI, 109. Bruno Heribipolensis, CXLI, 399. Anselm., CLXII, 1296. Bruno Astensis, CXVI, 849. Hugo a S. Victore, CLXXVII, 335. Gerhoh., CXCV, 680. Martinus Legionensis, CCIX, 148.
- GALATIA (*magnifica, translata*). — Rabanus Maurus, CXI, 344. Atto Vercellensis, CXXXIV, 495.
- GALGAL (*vota, revelatio*). — S. Hieronymus, XXIII, 259, 710. Gregorius Magnus, LXXIX, 215. Beda XCI, 545. Rabanus Maurus, CVIII, 104; CXI, 368.
- GALGALA (*revelatio, intentio, volubilitas, ventilebrum rota*). — S. Hieronymus, XXIII, 259, 740. XXV, 899, 1057. S. Gregorius Mag., LXXIX, 215, 296, 325, 351. Beda Vener., XCI, 570. Rabanus Maurus, CIX, 35. Angelomus, CXV, 390, 294. Haymo, CXVI, 38, 71. Guibertus, CLVI, 561. Rupertus, CLXVII, 1014. Petrus Lombardus, CXCVIII, 1265. Martinus Legionensis, CCVIII, 875.
- GALILAEA (*revelatio, volubilitas, rota, transmigration*). — S. Hieronymus, XXX, 542, 611. S. Augustinus, LXXII, 1216. Beda Vener., XCII, 15. Alcuinus, C, 761. Sarragd., CII, 24. Druthmar., CVII, 1499. Rabanus Maurus, CVII, 765, 792. Haymo, CXVIII, 83, 285, 749. Pasch. Rabb., CXX, 214. Anselmus, CLVIII, 060. Godefridus, CLXXIV, 797, 998. Hugo a S. Victore, CLXXV, 551. Adam., CXCVIII, 421. Innocent III., CCXVII, 546.
- GALLIM (*transmigrantes, inundatio*). — Beda Vener., XCI, 570. Angel., CXV, 326. Hervæus, CLXXXI, 148. Aelred., CXCV, 469.
- GAMALIEL (*reddidit mihi Deus*). — S. Hieronymus, XXIII, 788. Rabanus Maurus, CVIII, 593.
- GAMELA (*vallis salis*). — Rabanus Maurus, CXI, 346.
- GAREB (*incolatus, scabies*). — S. Hieronymus, XLV, 887. Rabanus Maurus, CXI, 1048.
- GARIZIM (*divisio, advena*). — Rabanus Maurus, CII, 560. Petrus Damian., CXLV, 1083. Rupertus, CLXVI, 961.
- GAULON (*rolutatio ejus*). — Bachiar., XX, 1052. S. Hieronymus, XXIII, 799. Godefridus, CLXXIV, 1073. Petrus Blesens., CCVII, 656.
- GAZA (*divitiar., thesaurus, potentia, fortitudo ejus*). — S. Hieronymus, XXII, 886; XXIII, 779; XXV, 998, 1359, 1482. S. Isidorus, LXXXII, 529; LXXXIII, 451. Rabanus Maurus, CIX, 23, 1201; CXI, 378. Angel., CIV, 285, 286. Haymo, CXVII, 108. Rupertus, CLXVIII, 270. Godefridus, CLXXIV, 204. Hugo a S. Victore, CLXXV, 665.
- GAZARA (*divisio, prælium*). — Rabanus Maurus, CII, 1245.
- GAZER (*præcisio, divisio*). — Rabanus, CVIII, 1063; CIX, 190, 468. Walafridus, CXIII, 667. Angelomus, CXV, 465. Hugo a S. Victore, CLXXVI, 1156.
- GAZERA (*sepes ejus, divisio*). — Rabanus Maurus, CII, 544, 573.
- GAZO PHYLACIUM (*divitiarum custodia*). — Rabanus Maurus, CXI, 605. Beda Vener., XCII, 257. Zacharias Chrysop., CLXXVI, 570. Garnerus, CXVIII, 414.
- GEBAL (*ballis vana, fallaciter humilis, vallis celus*). — S. Hieronymus, XXIII, 779. S. Augustinus, LXXXVII, 065. Cassiodorus, LXX, 598. Beda Vener., XCIII, 928. Rabanus Maurus, CXI, 560. Walafridus Strabus, CXIII, 983. Haymo, CXVI, 478. Remigius Antissiodor., CXXXI, 589. Bruno Heribipolensis, CLXII, 315. Bruno Astensis, CLXIV, 1029. Gerhohus, CXCVI, 569.
- GEDEON (*tentatio iniquitatis, circueiens in viro*). — Prior., LXVIII, 770. Isidorus Hispalensis, LXXII, 278; LXXIII,

380, 584. Beda Vener., XCI, 425. Rabanus Maurus, CVIII, 585, 1165; CXL, 56. Angelomus, CXVII, 915. Rupertus, CLXVII, 1038. Godefridus, CLXXIV, 54. Hervens, CLXXXI, 117. Garnerius, CXCI, 235. Martinus, CCLX, 145.

GEDOR (*sepes ejus*). — Rabanus Maurus, CIX, 505.

GEHENNAM (*vallis grata*). — S. Hieronymus, XXIII, 841.

GEHENNOM (*vallis florum*). — S. Hieronymus, XVI, 66.

GEL (*divisio, præcisio*). — Rabanus Maurus, CXI, 570.

GELBOE (*decurus*). — S. Eucherus, L, 1080. S. Gregorius Magnus, LXXIV, 636. S. Isidorus, LXXXIII, 429. Beda Vener., XCI, 910; XCIII, 458. Rabanus Maurus, CIX, 70. Angelomus, CXV, 354. Rupertus, CLXVII, 1121. Godefridus, CLXXIV, 451. Hugo a S. Victore, CLXXV, 697. Gerhohus, CXIII, 1184; CXIV, 586. Martinus Legion., CCVIII, 900.

GELQ (*nigra, transnigranti*). — S. Hieronymus, XXIII, 817.

GELONITAS (*transmigratus*). — S. Hieronymus, XXIII, 817.

GENESARETH (*gens principum*). — S. Hieronymus, XXIII, 841; XXX, 562. Wernerus, CLVII, 1015. Anselmus, CLII, 158, 1586. Godefridus, CLXXIV, 462.

GENNESAR (*ortus principum*). — S. Hieronymus, XXIII, 841. Beda Vener., XCII, 74. Rabanus Maurus, CVII, 975. Paschasius Radbertus, CXX, 530. Anselmus, CLXII, 1385.

GEON (*præruptio, præruptus, terrenus, aqua turbida, æneosa, pectus*). — S. Hieronymus, XXIII, 779; XXV, 279; XXX, 553. Druthmarus, CVI, 1265. Rabanus Maurus, CVIII, 479; CXI, 520. Walafridus Strab., CXIII, 111. Angelomus, CXV, 151. Remigius Antissiodor., CXXXI, 81. Guibertus, CLVII, 66. Bruno Astens., CLXIV, 163. Godefridus, CLXXIV, 149. Petrus Comes, CXCIII, 1068. Philippus de Harveng., CLIII, 988. Innocentius III, CCXVII, 516.

GERARA (*incolatus*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CXI, 546. — Guibertus, CLVI, 156. Rupertus, CLXVII, 453.

GERASA (*columna ejiciens, advena propinquans*). — Beda Ven., XCII, 45. Rabanus Maurus, CVII, 866.

GERGÆSEUS (*columna ejiciens, advena*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVIII, 1061. Walafridus Strab., CXIII, 508. Hugo a S. Victore, CLXXV, 581.

GERSAN (*advena ibi*). — S. Hieronymus, XXIII, 788. Rabanus, CXL, 52.

GERSON (*advena ibi*). — XXIII, 780, 789. Rabanus Maurus, CVIII, 608; CIX, 388. Garnerus, CCV, 810.

GESSEN (*imber*). — Angelomus, CXV, 251. Guibertus, CLVI, 304, 309.

GETH (*torcular*). — Rufinus, XXI, 866. S. Hieronymus, XXIII, 779. S. Augustinus, XXXVI, 618. Cassiodorus, LIX, 594. S. Gregorius Magnus, LXXIX, 214. Beda Vener., XCI, 544, 611, 623; XCIII, 775. Rabanus Maurus, CIX, 29, 341. Angelomus, CXV, 285, 286, 311, 321, 350. Haymo, CXVI, 582. Bruno Astens., CLXIV, 897. Hugo a S. Victore, CLXXV, 685. Martinus Legionis, CCVIII, 907.

GETHA (*torcular ejus*). — Rabanus Maurus, CXI, 570.

GETHSEMANI (*vallis pinguedinum*). — S. Hieronymus, XXIII, 841; XXVI, 197; XXX, 655. Beda Vener., XCII, 274. Druthmar., CVI, 1478. Rabanus Maurus, CXI, 1034. Haymo, CXVIII, 585. Zacharias, CLXXXVI, 543.

GEZER (*tonsor*). — Rabanus Maurus, CIX, 294.

GEZERON (*juxta lumen meum*). — Rabanus Maurus, CIX, 1156.

GIBLI (*definiens*). — Beda, XCI, 745. Martinus Legionis, CCIX, 69.

GIEZY (*præruptum ridens, vallis visio*). — Rabanus Maurus, CIX, 235. Angelomus, CXV, 506.

GILONITES (*transmigratio*). — Rabanus Maurus, CIX, 107. Angelomus, CXV, 372.

GOB (*lacus*). — Rabanus Maurus, CIX, 111, 373. Walafridus, CXIII, 576. Angelomus, CXV, 379. Petrus Damianus, CLXV, 624, 1110. Rupertus, CLXVII, 1136.

GODOLIAS (*magnitudo Domini*). — S. Hieronymus, XXV, 1339. Rupertus, CLXVIII, 645. Martinus Legionis, CCIX, 156, 356.

GOG (*lectum*). — S. Ambrosius, XVII, 932. S. Hieronymus, XXV, 256, 356. S. Augustinus, XLI, 670. Primasus, LXVIII, 918. Rabanus Maurus, CVIII, 752. Remigius Antissiodor., CXXXI, 967. Bruno Astens., CLAV, 715. Gerhohus, CVCIII, 892.

GOLATHAIM (*possessio aquæ*). — Rabanus Maurus, CVII, 1138; CXI, 368.

GOLGOTHA (*calvaria*). — S. Hieronymus, XXIII, 841.

Beda Vener., XCII, 125. Haymo, CXVIII, 457. Anselmus, CLXII, 1485. Petrus Comestor, CXCIII, 1629.

GOLIATH (*revelatus, transmigrans*). — Beda Vener., XCI, 611. Rabanus Maurus, CIX, 59; CXI, 568. Rupertus, CLXVII, 1098.

GOMER (*amaritudo, consummata, perfecta*). — S. Hieronymus, XXIII, 779; XXV, 821, 824. — Haymo, CXVII, 15. Guibertus, CLVI, 543.

GOMORRA (*populi timor*). — S. Hieronymus, XXIII, 779. Rabanus Maurus, CVII, 539; CXI, 541. Remigius Antissiodor., CLXXXI, 81. Guibertus, CLVI, 118. Hugo a S. Victore, CLXXXI, 1097.

GOTHA (*principium*). — Rabanus Maurus, CXI, 516.

GOZAN (*lonsio eorum*). — S. Isidorus Hispalensis, LXXXIII, 451. Rabanus Maurus, CXI, 322. Hervens, CLXXXI, 548.

GRÆCIA, hebraice JAVAN (*est et non est*). — S. Hieronymus, XXV, 253. Godefridus, CLXXIV, 1151.

HABACUC v. ABACUC.

HAI (*abruptus*). — S. Hieronymus, XXVI, 539. Walafridus Strabus, CXIII, 117. Angelomus, CXV, 170. Remigius, CXXXI, 82. Guibertus, CLVI, 114. Rupertus, CLXVII, 572.

HAMUEL (*legens cum Deo*). — Walafridus, CXIII, 610.

HANON (*dolor eorum*). — Rabanus Maurus, CIX, 572. Walafridus Strabus, CXIII, 570. Angelomus, CXV, 360. Hugo a S. Victore, CLXXV, 702.

HARADA v. ARADA.

HASEROTH (*atria*). — Rabanus Maurus, CVIII, 811.

HEBAL (*tirago*). — Walafridus Strabus, CXIII, 463. Rupertus, CLXVII, 961.

HEBER (*transitus*). — S. Isidorus, LXXXII, 276. Rabanus Maurus, CIX, 505. Angelomus, CXV, 168. Remigius Antissiodor., CXXXI, 81.

HEBRÆUS (*transitor*). — S. Hieronymus, XXIV, 256; XXV, 1127. S. Isidorus, LXXXII, 352. Rabanus Maurus, CVIII, 764. Haymo, CXVII, 1969. Remigius Antissiodor., CXXXI, 81. Petrus Damianus, CXLV, 1041. Bruno Astens., CLXIV, 509. Garnerus Ling., CIV, 669.

HEBRON (*conjugium*). — Bacchar., XX, 1053. Rabanus Maurus, CIX, 74, 75, 298, 412. Walafridus Strabus, CXIII, 561, 661. Angelomus, CXV, 355, 337. Guibertus, CLVI, 174, 257. Godefridus, CLXXIV, 200. Hugo a S. Victore, CLXXV, 575.

HELCIAS (*pars domini*). — S. Hieronymus, XXIX, 889. Godefridus, CLXXIV, 75. Hervens, CLXXXI, 920.

HELI (*Deus meus*). — S. Gregorius, LXXIX, 362. S. Isidorus Hispalensis, LXXXII, 279; LXXXIII, 426. Beda Ven., XCI, 503. Druthmarus, CVI, 1271. Rabanus Maurus, CIX, 58. Walafridus Strabus, CXIII, 541. Rupertus, CLXVII, 1073. Godefridus, CLXXXI, 426.

HELIOPOLIS (*civitas solis*). — S. Hieronymus, XXV, 394. S. Isidorus, CLXXXII, 531. Guibertus, CLVI, 282. Absalon, CXI, 53.

HELIU (*Deus meus iste*). — S. Gregorius, LXXIV, 527; LXXVI, 256. Beda Ven., XCI, 502.

HELLEL (*profanus*). — S. Hieronymus, XXIV, 119, 221.

HELMON, DEBLATHAIM (*contemptus palatharum, opprobrium*). — S. Hieronymus, XXII, 721. S. Isidorus, LXXXIII, 256. Bed., XCI, 578. XCIII, 407. Rabanus Maurus, CVIII, 825. Walafridus Strabus, CXIII, 444.

HELOM (*quercus*). — Rabanus Maurus, CVIII, 594. Guibertus, CLVI, 205. Rupertus, CLXVII, 458.

HEMOR (*asinus*). — Guibertus, CLVI, 247. Rupertus, CLXVII, 509.

HEN (*gloria*). — Rupertus, CLXVII, 747.

HER (*Pellicus*). — S. Isidorus Hispalensis, LXXXIII, 268. Beda Vener., XCI, 266. Rabanus Maurus, CVII, 627; CIX, 290. Walafridus, CXIII, 167 (*vigilans*). 658. Paschasius CXX, 55, 56. Adonis, CXXXII, 59. Guibertus, CLVI, 262. Rupertus, CLXVII, 516. Godefridus, CLXXIV, 1025.

HERMON (*anathema ejus*). — Rufinus, XXI, 808; XXVI, 1220. S. Augustinus, XXXVII, 1735. S. Prosper, LI, 382. Cassiodorus, LXX, 956. Beda, XCIII, 705, 956. Rabanus Maurus, CXI, 359. Angelomus, CXV, 609. Haymo, CXVI, 498. Remigius, CXXXI, 567. Bruno, Carthusianus, CLII, 1545. Anselmus, CLXII, 1207. Bruno Astens., CLXIV, 1042. S. Bernardus, CLXXXIV, 153. Petrus Lombardus, CXCI, 4119. Gerhohus, CXIV, 885. Innocentius III, CCXVII, 529.

HERMONIM (*anathema, alienatio*). — S. Augustinus, XXXVI, 472. Cassiodorus, LXX, 504. S. Gregorius Magnus, LXXVI, 679.

HERODES (*pellicus, gloriosus*). — S. Isidorus, LXXXII, 289. Smaragdus, CII, 54. Druthmarus, CVI, 1285. Rabanus Maurus, CXI, 65. Haymo, CXVIII, 115.

Hugo a S. Victore, CLXXVI, 1069. Martinus Legionensis, CCIX, 134.

HESMONA (*festinatio*). — S. Hieronymus, XXII, 111; XXIII, 791. S. Isidorus, LXXXIII, 351. Beda Vener., XCI, 376; XCIII, 404. Rabanus Maurus, CVIII, 819. Walafridus Strabus, CXIII, 441.

HETH (*formido, stupor*). — Guibertus, CLVI, 174. Rupertus, CLXVII, 435.

HETHÆUS (*abscessus, formidans, stupens*). — Primarius, LXVIII, 824. S. Isidorus, LXXXIII, 411. Beda Vener., XCI, 691. Rabanus Maurus, CVIII, 1061. Walafridus Strabus, CXIII, 508. Angelomus, CXV, 363. Hugo a S. Victore, CLXXV, 384.

HEZ (*vigilans*). — Rabanus Maurus, CIX, 303.

HEZER (*separatus*). — Angelomus, CXV, 462.

HIEL (*vivens Deo*). — Walafridus, CXIII, 603. Hugo a S. Victore, CLXXVII, 1124.

HIERON (*munio*). — Rabanus Maurus, CIX, 328.

HERUSALEM (*visio pacis*). — Rufinus, XXI, 853, 897. S. Hieronymus, XXII, 485; XXIII, 24; XXIV, 269; XXV, 490, 661, 1515; XXVI, 1056, 1258, 1294; XXV, 539. S. Augustinus, XXV, 2439. Cassiodorus, LXX, 473; S. Gregorius Magnus, LXXV, 771, 857, 894, 938, 1049; LXXIX, 487, 506, 526, 597, 641. S. Isidorus Hispaniensis, LXXXII, 589, 537; LXXXIII, 412. Beda Vener., XCI, 123, 126. Rabanus Maurus, CVIII, 156, 1062; CIX, 82, 141, 142, 299, 327, 423, 424; CX, 1066; CXI, 47. Angelomus, CXV, 415. Haymo, CXVI, 366; CXVIII, 11. Bruno Astensis, CLXIV, 987. Hugo a S. Victore, CLXXVII, 1049. Petrus Lombardus, CXCI, 533. Gerhobus, CXCI, 15. Garnerius, CCV, 766. Algrinus, CCVI, 740. Innocentius, III, CCXVII, 330.

HIEBATHA. Vide. JETHEBATHA.

HIR (*vigilans*). — S. Hieronymus, XXVI, 688.

HIRAM (*vivens excelsi*). — Beda, XCI, 739. Rabanus Maurus, CIX, 135, 419. Angelomus, CXV, 495. Rupertus, CLXVII, 1162.

HIRAS (*fratris mei visio*). — Beda, XCI, 266. Rabanus Maurus, CVII, 628. Walafridus Strabus, CXIII, 166. (*videns Deum*). Paschasius, CXX, 87. Adonis, CXXIII, 40. Petrus Damianus, CXIV, 858. Guibertus, CLVI, 261. Rupertus, CLXVII, 516. Martinus Legionensis, CCIX, 68.

HIISTOR (*vir bonus*). — S. Hieronymus, XXV, 1456.

HOLBAI (*depravatio Domini*). — S. Hieronymus, XXV, 1456. Haymo, CXVIII, 240.

HOLCAUSTUM (*incensum purum*). — S. Bruno Astensis, CLXIV, 936. Hervæus, CLXXXI, 32.

IHOR (*sinistra*). — S. Isidorus Hispaniensis, LXXXIII, 554. Beda, XCI, 377. Rabanus Maurus, CVIII, 503. Rupertus, CLXVII, 888.

HORMA (*anathema*). — Rabanus Maurus, CVIII, 675.

HORRAI (*tiberi*). — Angelomus, CXV, 226. Rupertus, CLXVII, 504.

HASA (*divinam*). — Rabanus Maurus, CIX, 398. Walafridus, CXIII, 660.

HOSANNA (*salvifica*). — S. Hieronymus, XXII, 377; XXX, 616. Beda, XCI, 91. Rabanus Maurus, CXI, 130. Walafridus Strabus, CXIV, 884. Haymo, CXVIII, 557. Paschasius, CXX, 705. Anselmus, CLXII, 1427. Rupertus, CLXIX, 636. Zacharias, CLXXXVI, 564. Garnerius Lingonensis, CCV, 666.

HUR (*ignis*). — S. Gregorius Magnus, LXXVI, 1244; LXXIX, 410.

HUS (*conciliatrix*). S. Hieronymus, XXVI, 620. S. Gregorius Magnus, LXXV, 532. Bruno Astensis, CLXIV, 552. Rupertus, CLXVII, 964.

IBAAH (*elegii*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 547.

ICHABOD (*væ gloriæ, decedit gloria*). — Beda Ven., XCI, 528. Angelomus, CXV, 283.

ICUTHIEL (*asperans in Dominum*). — Rabanus Maurus, CIX, 305.

IDIDA (*amabilis domini*). — S. Hieronymus, XXV, 489. S. Isidorus, LXXXII, 279. Angelomus, CXV, 555. Rupertus, CLXVIII, 1197. Philippus de Harveng, CCII, 625.

IDITHUM (*transiens eos*). — Rufinus, XXI, 788, 888. S. Hieronymus, XXIII, 827; XXVI, 94. S. Augustinus, XXXVI, 412, 429, 970. Cassiodorus, LXX, 279, 428. S. Isidorus, LXXXII, 285. Beda Ven., XCIII, 891. Rabanus Maurus, CIX, 395; CXI, 70. Bruno Astensis, CLXIV, 947.

IDUMÆA (*terrena, sanguinea*). — Rufinus, XXI, 885. S. Hieronymus, XXIV, 261; XXVI, 1000. Cassiodorus, LXX, 452, 425, 454. Beda, XCI, 571; XCIII, 927. Rabanus Maurus, CIX, 1156. Angelomus, CXV, 323. Haymo, CXVI, 891; CXVII, 108. Remigius CXXI, 454. Bruno Herbipolensis, CXII, 251.

IDUMÆUS (*terrenus*). — Rufinus, XXI, 854. S. Hieronymus, XXV, 998. S. Augustinus, XXXVI, 721. Cassiodorus, LXX, 1598. Beda, XCI, 660; XCIII, 755. Bruno Astensis, GLXIV, 884, 1020. Gerhobus, CXCI, 509.

IETHEBATHA. Vide. JETHEBATHA.

IRAD (*civilitas descensio, descendens, roborans*). — S. Hieronymus, XXIII, 781. Beda, XCIII, 289.

IRAS (*fratris mei visio*). — S. Hieronymus, XXIII, 781. Paschasius Radbertus, CXX, 57.

IROTH (*longitudo*). — Rabanus Maurus, CXI, 368.

ISAAC (*risus*). — S. Hieronymus, XXIII, 780, 1167. S. Augustinus, XLI, 510. S. Gregorius, LXXV, 918. S. Isidorus Hispaniensis, LXXXII, 281; LXXXIII, 243. Beda, XCI, 164; XCIII, 312, 315. Druthmarus, CVI, 1268. Rabanus Maurus, CVII, 547, 579, 738; CXI, 37. Walafridus Strabus, CXIII, 144, 985. Angelomus, CXV, 205. Paschasius Radbertus, CXX, 82. Adonis, CXXIII, 53. Remigius Antissiodor., CXXII, 88. Anselmus, CLXII, 1252.

Hugo a S. Victore, CLXXVI, 1214. Aelredus, CCV, 519. Philippus de Harveng, CCII, 562. Algrinus, CCVI, 645.

ISAI (*sacrificium, incensum*). — Druthmarus, CVI, 1279. Rabanus Maurus, CVIII, 1222; CXI, 58.

ISAIAS (*salvatus Domini*). — S. Hieronymus, XXIV, 24; XXV, 948. Isidorus Hispaniensis, LXXXIII, 166; LXXXIII, 284. Hervæus, CLXXXI, 201.

ISBOSET (*vir confusio*). — S. Eucherius, L, 1084. S. Gregorius Magnus, LXXV, 549. Rabanus Maurus, CII, 75. Walafridus Strabus, CXIII, 564, 645. Angelomus, CXV, 336, 345. Rupertus, CLXVII, 1133. Garnerius, CCV, 745. Innocentius, CCXVII, 640.

ISMAEL (*audito Dei*). — S. Hieronymus, XXIII, 780; XXVI, 500. Cassiodorus, LXX, 598. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 159. Alcuinus, C, 538. Rabanus Maurus, CVII, 545; CXI, 37. Walafridus Strabus, CXII, 983. Adonis, CXXIII, 53. Remigius Antissiodor., CXXII, 87. Bruno Herbipolensis, 312. Guibertus, CLVI, 159. Anselmus, CLXII, 1232. Gerhobus, CXCI, 509. Philippus de Harveng, CII, 907.

ISRAEL (*Deum videns*). — Rufinus, XXI, 690, 694, 720, 724, 735, 845, 921, 936. S. Hieronymus, XXIII, 780; XXV, 1516. S. Augustinus, XXXVI, 938; XXXVIII, 1251. 1609, 1624, 1636, 1937, 1931; XLI, 518; XLII, 741. Cassiodorus, LXX, 182, 541, 148. S. Gregorius Magnus, LXXX, 369. Isidorus, LXXXIII, 282, 332. Beda, XCI, 594; XCIII, 542. Rabanus Maurus, CVII, 485, 616; CIX, 93, 196, 366; CXI, 42. Walafridus, CXIII, 494. Angelomus, CXV, 222, 280, 466. Haymo, 766. Adonis, CXXIII, 53. Guibertus, CLVI, 542. Bruno Astensis, CLXIV, 993. Rupertus, CLXVII, 993. Gerhobus, CXIV, 710. Algrinus, CII, 849.

ISSACHAR (*merces*). — S. Ambrosius, XIV, 683. Rufinus, XXI, 319, 320. S. Hieronymus, XXIII, 781; XXV, 516. S. Isidorus, LXXXII, 282; LXXXIII, 281. Beda, XCI, 262, 280; XCIII, 359. Alcuinus, C, 564, 1121. Rabanus Maurus, CVII, 598, 890; CIX, 356. Haymo, CXIV, 1037. Paschasius, CXX, 408. Bruno Astensis, CLXIV, 546. Rupertus, CLXVII, 556. Zacharias, CLXXXVI, 119. Martinus Legionensis, CCIX, 417.

ITHAMAR (*ubi amarus, ubi palma*). — S. Hieronymus, XXIII, 789. Rabanus Maurus, CVIII, 609; CIX, 592.

ITURÆA (*montana*). — Rabanus Maurus, CXI, 344.

JABEI (*imitatus*). — Beda, XCI, 75; XCIII, 289.

JABES (*exsiccata, exsicans, sensus*). — S. Hieronymus, XXIII, 810, 814. S. Gregorius Magnus, LXXX, 814. Beda Vener., XCI, 549, 713. Rabanus Maurus, CII, 58, 295, 324. Walafridus, CXIII, 552, 636. Angelomus, CXV, 215, 217, 294. S. Petrus Damianus, CXIV, 1081. Hugo a S. Victore, CLXV, 687.

JABIN (*sapiens*). — XXIII, 805, 810. S. Augustinus, XXXVIII, 1053. Cassiodorus, LXX, 599. Rabanus Maurus, CVIII, 1031, 1052, 1153. Walafridus, CXIII, 961. Haymo, CXVI, 480. Remigius Antissiodor., CXXII, Bruno Astensis, CLXIV, 1021. Rupertus, CLXVII, 1032. Gerhobus, CXCI, 510.

JABOC (*luctamen inimicitiae, arena*). — S. Hieronymus, XXIII, 781. Rabanus Maurus, CVIII, 722, 1032; XCI, 521.

JACHAN (*tribulatus*). — Rabanus Maurus, CIX, 287.

JACHANEÆ (*possedit populum*). — Rabanus Maurus, CVII, 1062.

JACHIN (*firmitas, preparans*). — S. Hieronymus, XXIII, 781, 788. Rabanus Maurus, CIX, 458. Martinus Legionensis, CCIX, 82.

JACIM (*preparatio*). — Walafridus Strabus, CXIII, 640.

JACOB (*supplicator*). — Rufinus, XXI, 504, 721, 915, 930. S. Hieronymus, XXIII, 781; XXV, 910; XXX, 596, 606, 1167. S. Augustinus, XXIV, 967; LXXVII, 1937. Cassiodorus, LXX, 561. S. Isidorus, LXXXII, 281. Druthmarus, CVI, 1268, 1274. Rabanus Maurus, CVII, 758, 889; CXI, 58. Walafridus Strabus, CXIII, 428, 838; CXIV, 833. Angel., CXV, 214, 222. Paschasius Radbertus, CXX, 94, 311, 405. Remigius Antislodori., CXXII, 102. Gilbertus, CLVI, 197. Oddo, CLXV, 1245. Godefridus, CLXXIV, 1797. Hugo a S. Victore, CLXXVI, 1161. Gerbodus, CXCIV, 750. Adamus, CXVIII, 141. Garnerus, CCV, 666. Martinus Legionensis, CXXIII, 751.

JAEL (*ascensio*). — S. Isidorus, LXXXII, 278; LXXXIII, 281. Rabanus Maurus, CVIII, 1150; CXI, 56. Petrus Damianus, CXLV, 1061. Rupertus, CLXXVIII, 1053.

JALMAIAS (*dividuum fidei*). — Rabanus Maurus, CIX, 409.

JAHIEL (*requies Dei*). — Rabanus Maurus, CIX, 409. Walafridus, CXIII, 645.

JAIRAS seu JAIR (*illumine, illuminatus*). — S. Hieronymus, XXX, 606. S. Isidorus, LXXXII, 278. Druthmarus, CVI, 1558. Rabanus Maurus, CVIII, 1176; CXI, 57. Haymo, CXVIII, 757. Paschasius Radbertus, CXX, 361. Anselmus, CLXII, 1334. Hugo a S. Victore, CLXXV, 811.

JAMIN (*dentis*). — S. Hieronymus, XXIII, 781, 783.

JAMES (*marinus, ubi est signum*). — Rabanus Maurus, CXI, 52.

JAMNIA (*mare, dextera ejus*). — Rabanus Maurus, CX, 1156.

JAMUEL seu JEMUEL (*mare Dei, dices ejus Deus*). — S. Hieronymus, XXIII, 781, 783. Rabanus Maurus, CIX, 307.

JAPHANAT PHAANEA (*abconditorum repertor, ostensor mundi*). — S. Isidorus, LXXXII, 285.

JAPHETH (*latitudo*). — S. Hieronymus, XXIII, 780. S. Augustinus, XII, 477. S. Isidorus, LXXXII, 276, 538; LXXXIII, 236. Beda, XCI, 283. Rabanus Maurus, CXI, 54. Angelomus, CXV, 1164, 163. Remigius Antislodori., CXXII, 78. Gilbertus, CLVI, 85. Bruno, CLXIV, 166. Rupertus, CLXVII, 862.

JAPHIA (*illumine*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 547.

JARED (*descendens*). — S. Hieronymus, XXIII, 789. Rabanus Maurus, CVIII, 714; CIX, 505. Ado, CXXII, 26. Rupertus, CLXVII, 880.

JARETH (*robore, roboratus*). — Rabanus Maurus, CVII, 510. Walafridus, CXIII, 105.

JARIB (*litigans*). — S. Hieronymus, XXV, 884, 905. Rabanus Maurus, CIX, 307. Walafridus, CXIII, 840.

JASA (*actum mandatum, mandati impletio*). — S. Hieronymus, XXIV, 252. Rabanus Maurus, CVIII, 721, 851. Godefridus, CLXXIV, 1165. Hervaeus, GLXXXI, 179. Aelredus, CXCIV, 456.

JASAN (*vetus*). — S. Hieronymus, XXIII, 817.

JASON (*desiderans*). — S. Hieronymus, XXIII, 848. Hugo a S. Victore, CLXXVI, 1167.

JASUB (*revertens, relicto, convertens*). — S. Hieronymus, XXIII, 829; XXIV, 110. Haymo, CXVI, 769. Hervaeus, CLXXXI, 96.

JAVAN (*est et non est*) (*Græcia*). — S. Hieronymus, XXIII, 780; XXV, 255, 306.

JAZER (*fortitudo eorum*). — S. Hieronymus, XXIV, 257. Rabanus Maurus, CVIII, 724. Aelredus, CXCIV, 493.

JEABARIM (*aceris lapidum transuentium*). — S. Hieronymus, XXII, 719. S. Isidorus Hispalensis, LXXXIII, 265. Beda, CXIII, 406. Rabanus Maurus, CVIII, 715.

JEIUS (*conculatio*). — S. Hieronymus, XXVI, 376; XXV, 661, 1551. Rabanus Maurus, CIX, 142. Angelomus, CXV, 415.

JEIUS-EUS (*conculatio*). — S. Hieronymus, XXIII, 780; XXV, 1484. Rabanus Maurus, CVIII, 106; CIX, 327, 424. Walafridus Strabus, CXIII, 568. Haymo, CXVIII, 249. Atto, CXXX, 587. Hugo a S. Victore, CLXXV, 864. JECHONIAS (*preparatio Dei*). — S. Augustinus, XXXIV, 1078. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 735, 742. Walafridus, CXIV, 68, 866. Paschasius, CXX, 74, 75, 92. Aelredus, CXCIV, 354. Sicardus, CCXIII, 397.

JEHIEL (*desertus Dei, pater meus Deus*). — Rabanus Maurus, CIX, 519. Walafridus Strabus, CXIII, 645.

JEHU (*ipse est*). — S. Isidorus, LXXXII, 281. Godefridus, CLXXIV, 1093.

JEMINI (*dextra*). — Rufinus, XXI, 668. S. Augustinus, XXXVI, 97, 835. Beda, XCIII, 516. Remigius, CXXII, 176.

Bruno Astensis, CLXIV, 715. Gerbodus, CXCIII, 721.

JEPHTE (*aperiens*). — S. Augustinus, XXXIV, 817, 818. S. Isidorus, LXXXII, 278. Rabanus Maurus, CXI, 57. Walafridus Strabus, CXIII, 839. Alpinus, CXVI, 813.

JEREMIAS (*sublimis domini, excelsus domini*). — S. Hieronymus, XXIII, 841; XXIV, 681, 889; XXV, 948. S. Isidorus, LXXXII, 284; LXXXIII, 167, 1728. — Rabanus Maurus, CIX, 1235; CXI, 114, 800. Walafridus Strabus, CXIII, 936. Remigius, CXXII, 464. Bruno Carthus., CLII, 955. Rupertus, CLXII, 1203. Gerbodus, CXCIV, 15.

JERIA (*timens dominum*). — Rabanus Maurus, CIX, 401.

JERICHO (*lucus, odor ejus*). — S. Hieronymus, XXIII, 795, 841; XXVI, 1250; XXX, 556. S. Augustinus, XXXVI, 728; XXXVII, 1154. Primasius, LXVIII, 769. S. Gregorius Magnus, LXXVI, 1032. S. Isidorus, LXXXIII, 574. Beda Vener., XCH, 419, 946. Smaragdus, CH, 446. Rabanus Maurus, CVIII, 1062; CIX, 278; CXI, 579. Walafridus, CXIII, 510; CXIV, 884, 1057. Angelomus, CXV, 547. Petrus Damianus, CXLV, 1076. Anselmus, CLVIII, 580. Bruno Astensis, CLXV, 452. Godefridus, CLXXIV, 571. Hugo a S. Victore, CLXXVII, 1027.

JERIMOTH (*timens mortem*). — Rabanus Maurus, CVIII, 1052.

JEROBAAL (*admiratur se Basal*). — S. Hieronymus, XIV, 861. Petrus Comestor., CXCIII, 1278.

JEROBOAM (*judicatio, causa populi, divitio populi*). — S. Hieronymus, XIV, 992. S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 199; CXI, 591. Angelomus, CXV, 475. Haymo, CXVII, 107. Gilbertus, CLVI, 542. Rupertus, CLXVII, 1278. Hugo a S. Victore, CLXXV, 706.

JEROHAM et HIEROHAM (*misericordia*). — Beda, XCI, 502. Angelomus, CXV, 262.

JERUHEL (*timor domini*). — Rabanus Maurus, CIX, 405.

JERUSALEM v. HIERUSALEM.

JESBAAM (*collocatus, sedens in populo*). — Rabanus Maurus, CIX, 547. Walafridus Strabus, CXIII, 647.

JESIMUTH (*adducens mortem*). — Beda Vener., XCI, 672.

JESSEI et JESSAI (*insule, levamen, incensur*). — S. Hieronymus, XXIII, 814, 825. S. Gregorius Magnus, LXXIX, 449. S. Isidorus, LXXXII, 279. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CXI, 546. Walafridus, CXIV, 854. Paschasius Radbertus, CXX, 89.

JESUI (*plantæ, æqualis, desiderium meum*). — S. Gregorius Magnus, LXXII, 599. Rabanus Maurus, CXV, 532. Rupertus, CLXVII, 1118.

JESUS (*salvator*). — S. Hieronymus, XXII, 789; XXIV, 109, 187, 447; XXV, 1185; XXVI, 25. S. Augustinus, XXVIII, 944, 1554, 1570; XLI, 553, 785; XLII, 1025. S. Gregorius Magnus, LXXXI, 64. S. Isidorus, LXXXII, 264; LXXXIII, 1288. Beda, XCH, 9. Rabanus Maurus, CVII, 754; CX, 961. Walafridus, CXIV, 850. Haymo, CXVII, 784; CXVIII, 33. Atto, CXXXIV, 129. Anselmus, CLXII, 1228. Bruno, CLXV, 625. Oddo, CLXV, 1235. Rupertus, CLXIX, 992. Zachar., CLXXXVI, 65. Gerbodus, CXCIII, 1100. Philippus de Harveog., CIII, 207. Garnerus, CCV, 666. Martinus Legionensis, CXXIII, 549. Sicardus, CCXIII, 228.

JETHBATHA vel JOTHEBATHA (*benicia*). — S. Hieronymus, XXII, 715. S. Isidorus, LXXXII, 285. Beda, XCI, 577; XCIII, 406. Rabanus Maurus, CVIII, 830.

JETHEL (*cæcus Dei*). — Angelomus, CXV, 518.

JETHER (*modicum residuum*). — Rabanus Maurus, CIX, 292, 305 (*auxilium*). — Walafridus Strabus, CXIII, 630.

JETHRA (*residuum*). — Rabanus Maurus, CIX, 292. Walafridus, CXIII, 635.

JEZABEL (*fluxus venus, fluxus sanguinis, menstruatus, sterquilium*). — S. Hieronymus, XXV, 1591. S. Isidorus, LXXXII, 281. Alcuinus, C, 1107. Claud. Taur., CIV, 761. Rabanus Maurus, CIX, 217; CXI, 65. Angelomus, CXV, 489. Wernerus, CLXII, 1095. Rupertus, CLXVI, 1240. Hugo a S. Victore, CLXXV, 587. Martinus Legionensis, CCVIII, 837; CCIX, 545. Absalon, CXXI, 42.

JEZETHIEL (*cæcus Dei, auxilium Dei*). Rabanus Maurus, CIX, 246.

JEZRAEL (*semen Dei*). — Rufinus, XXI, 970; S. Hieronymus, XXV, 821, 824. Beda Vener., XCI, 689, 702, 704. Rabanus Maurus, CVIII, 1154; CIX, 217. Angelomus, CXV, 489. Haymo, CXVII, 15. Gilbertus, CLVI, 543. Rupertus, CLXVII, 1112. Godefridus, CLXXIV, 506. Hugo a S. Victore, CLXXV, 387. Hervaeus, CLXXXI, 117. Martinus Legionensis, CCVIII, 857.

JEZONIAS (*aures ejus*). — S. Hieronymus, XXV, 98.

JOAB (*inimicus*) — Rufinus, XXI, 882. S. Augustinus,

XXXVI, 713. Beda Vener., XCIII, 795. Rabanus Maurus, CIX, 78, 308, 307, 407. Walafridus Strabus, CXIII, 665. Angelomus, CXV, 541. Haymo, CXVI, 594. Bruno Astensis, CLXIV, 912. Godefridus, CLXXXIII, 509. Petrus Lombardus, CXCI, 551. Gerhohus, CXCI, 1749.

JOACHAZ (*robustus, relictus*). — S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 371; CXI, 65. Angelomus, CXV, 542.

JOACHIM (*Domini preparatio*). — S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 742; CXI, 64. Paschasius Radbertus, CXX, 95.

JOAKIN (*domini resurrectio*). — Rabanus Maurus, CVII, 742; CIX, 552. Walafridus Strabus, CXIV, 857.

JOANNA (*Domini gratia*). — S. Hieronymus, XXVI, 117. Beda Vener., XCIII, 51, 512. Druthmarus, CVI, 1508. Paschasius, CXX, 539.

Joannes (*Domini gratia*). — S. Hieronymus, XXX, 553. S. Isidorus, LXXXII, 286, 288; LXXXIII, 457. Alcuinus, C, 753. Rabanus Maurus, CVII, 889; CLX, 144, 1142; CX, 461; CXI, 74. Haymo, CXVIII, 754, 759. Paschasius, CXX, 211. Anselmus, CLVIII, 717. Godefridus, CLXXXIII, 83. Hugo a S. Victore, CLXXVII, 454. Garnerius, CCV, 738. Martinus Legionensis, CCIX, 135. Sicardus, CCXIII, 236. Innocentius III, CLXXVII, 532.

JOARMI (*Domini exaltans*). — Rabanus Maurus, CIX, 1141.

JOAS (*Domini mora, Domini robur, temporalitas*). — S. Hieronymus, XXV, 992. S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 404, 498. Walafridus Strabus, CXIII, 662; CXIV, 107. Angelomus, CXV, 514. Haymo, CXVII, 107. Guibertus, CLVI, 342. Hervaeus, CLXXXI, 119.

JOATHA (*robustus*). — Rabanus Maurus, CIX, 1141.

JOATHAM (*Domini perfectio, perfectus*). — S. Hieronymus, XXIV, 24; XXV, 821. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1271; CVII, 741. Walafridus Strabus, CXIV, 855. Paschasius Radbertus, CXX, 977. Petrus Damianus, CLV, 1053. Guibertus, CLVI, 541. Rupertus, CLXVIII, 281. Hervaeus, CLXXXI, 22, 93.

JOB (*dolens*). — S. Cyrillus, IV, 913. S. Hieronymus, XXIII, 781; XXVI, 619. S. Gregorius Magnus, LXXV, 525, 553, 576, LXXXVI, 9, 251. S. Isidorus, LXXXII, 277. Rabanus Maurus, CXI, 50. Walafridus, CXIII, 750. Paschasius, CXX, 1063. Bruno Astensis, CLXV, 551. Rupertus, CLXVII, 964.

JOBAC (*mimicitia*). — Rabanus Maurus, CIX, 1052. Petrus Damianus, CLV, 1044. Godefridus, CLXXIV, 75. Hervaeus, CLXXXI, 357.

JOCABED (*Dei gratia*). — S. Hieronymus, XXIII, 789. Walafridus Strabus, CXIII, 201; CLXVII, 574.

JOE seu JOEL (*incipiens, Dominus Deus, ascensio, requies Dei*). — Rufinus, XXI, 1053. S. Hieronymus, XXV, 947. S. Isidorus, LXXXII, 284; LXXXIII, 115, 1275. Beda Vener., XCI, 519. Rabanus Maurus, CVIII, 1140, 1150.

JOIADA (*sciens, cognoscens, dilectus*). — Rabanus Maurus, CIX, 406, 498. Walafridus, CXIII, 665, 686. Angelomus, CXV, 511. Haymo, CXCVIII, 67. Rupertus, CLXVII, 1144. Godefridus, CLXXXIII, 510.

JONADAB (*Domini spontaneus*). — Rufinus, XXI, 931. S. Augustinus, XXXVI, 876, 890. Cassiodorus, LXX, 493. Haymo, CXXXI, 504. Bruno Carth., CLII, 982. Rupertus, CLXVII, 1208; CLXX, 548. Gerhohus, CXCI, 281.

JONAS (*columba, dolens*). — S. Hieronymus, XXV, 947, 1145. S. Isidorus, LXXXII, 285; LXXXIII, 171, 1280. Beda Vener., XCI, 64. Druthmarus, CVI, 1370. Rabanus Maurus, CVII, 953; CXI, 68, 117. Haymo, CXVII, 117.

JONATHAS (*columba Domini*). — S. Gregorius Magnus, LXXIX, 867. S. Isidorus, LXXXII, 279. Beda Ven. XCI, 574, 585. Rabanus Maurus, CIX, 45, 93, 119, 519, 521, 406, 405, 1142; CXI, 58. Walafridus, CXIII, 665, 554, 662. Angelomus, CXV, 299, 539, 574, 575. Rupertus, CLXVII, 1139. Hugo a S. Victore, CLXXV, 688; CLXXVI, 1056.

JOPPE (*speciosa putchritudo*). — S. Hieronymus, XXV, 1122. Rabanus Maurus, CIX, 1191. Walafridus, CXIV, 129. Haymo, CXVII, 129, 150.

JOR (*riens*). — S. Hieronymus, XXIII, 781. S. Eusebius, L, 950. Beda Ven. XCI, 150. Rabanus Maurus, CVII, 538. Remigius, CXXXI, 85. Rupertus, CLXVII, 1159.

JORAM (*qui est excelsus*). — S. Isidorus, LXXXII, 280. Rabanus Maurus, CVIII, 741; CIX, 499; CXI, 60. Walafridus Strabus, CXIV, 855. Paschasius, CXX, 91.

JORDANIS (*descensio eorum*). — Rufinus, XXI, 808. S. Hieronymus, XXII, 781; XXV, 479, 1146; XXVI, 1174; XXX, 392. Cassiodorus, LXX, 304. S. Gregorius Magnus, LXXVI, 678; LXXIX, 346. Beda Vener. XCI, 576; XCIII, 497, 495. Rabanus Maurus, CIX, 1166; CXI, 321. Walafridus Strabus, CXIII, 117. Haymo, CXVIII, 47. Paschasius, CXX, 168, 171, 396. S. Anselmus, CLVII, 716. Godefridus, CLXXXIII, 87. Petrus Lombardus, CXCI, 49. Sicardus, CCXIII, 236.

JOSAB (*saturitas Domini*). — Rabanus Maurus, CIX, 299. Angelomus, CXV, 611.

JOSABET (*saturitas Domini*). — Rabanus Maurus, CIX, 408. Walafridus, CXIII, 616, 665.

JOSAPHAT (*Domini iudicium*). — S. Hieronymus, XXV, 964. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1171. Rabanus Maurus, CVII, 741; CIX, 489 (*Domini dos*); CXI, 60. Walafridus Strabus, CXIV, 68, 835. Haymo, CXVII, 105. Paschasius, CXX, 91. Philippus de Barveng, CCIII, 1062.

JOSEDECH (*Domini iustitia*). — S. Hieronymus, XXIV, 830; XXV, 1457. Beda Vener., XCI, 845.

JOSEPH (*cunctus augmentum*). — Rufinus, XII, 527. S. Hieronymus, XXIII, 781; XXX, 568. S. Augustinus, LXXXVI, 1034; LXXXVII, 1057; LXXXIX, 1812, 1853. Cassiodorus, LXX, 571, 588. S. Isidorus, LXXXII, 283; LXXXIII, 1285. Beda Vener., XCI, 262, 269; XCIII, 908. Smaragdus, CII, 24. Druthmarus, CVI, 1274. Rabanus Maurus, CVII, 694, 744; CIX, 464. Walafridus Strabus, CXIII, 11; CXIV, 868. Angelomus, CXV, 215, 218. Haymo, CXVI, 455, 467. Paschasius, CXX, 94. Bruno Hortia, CLII, 508. Bruno Astensis, CLXIV, 218. Godefridus, CLXXIV, 639. S. Bernardus, CLXXXIII, 69. Alcuinus, CCVI, 815. Martinus Legionensis, CCXVIII, 808.

JOSIAS (*sanctus Domini, fortitudo Domini, incensum Domini*). — S. Hieronymus, XXV, 1457. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1372. Rabanus Maurus, CVII, 719; CIX, 266; CXI, 1184. Walafridus, CXIV, 61, 197, 856. Angelomus, CXV, 558. Haymo, CXVII, 147.

JOSUE (*salvator*). — S. Isidorus, LXXXII, 278. Rabanus Maurus, CXI, 54. Rupertus, CLXVII, 1001. Godefridus, CLXXIV, 1067.

JUBAL (*delatus, dimittens*). — Beda Vener., XCI, 269.

JUDA (*confessio*). — S. Hieronymus, XXII, 467; XXIV, 781; XXV, 24, 117, 292; XXV, 821, 1560. S. Augustinus, LXXV, 2901; LXXXVI, 540, 853, 865. Cassiodorus, LXX, 472. Beda, XCI, 263, 275, 941. Rabanus Maurus, CVII, 629, 644; CVIII, 1201, 1230. Walafridus Strabus, CXIII, 835. Angelomus, CXV, 214, 217. Haymo, CXVII, 13. Martinus Legionensis, CCIX, 140.

JUDAEA (*confessio*). — Rufinus, XXI, 936. S. Hieronymus, XXIV, 292; XXVI, 1175. S. Augustinus, LXXVI, 959. Cassiodorus, LXX, 541. Smaragdus, CII, 24. Rabanus Maurus, CIX, 837; CXI, 559. Bruno Astensis, CLXIV, 967. Gerhohus, CXCI, 710. Adamus, CCXVIII, 253.

JUDAS (*confessio, confessus, gloriosus*). — Paulinus, XII, 507, 518, 857. S. Hieronymus, XXI, 694. S. Augustinus, XLII, 487. S. Eusebius, L, 1017. Cassiodorus, LXX, 571. S. Isidorus, LXXXII, 288. Alcuinus, C, 1130. Druthmarus, CVI, 1283. Rabanus Maurus, CVII, 739, 1112; CIX, 1142, 1196. Walafridus Strabus, CXIII, 167, 178, 853; CXIV, 852. Haymo, CXVI, 419. Paschasius, CXX, 87, 86. Guibertus, CLVI, 261. Godefridus, CLXXI, 645. Hervaeus, CLXXXI, 22.

JUDITH (*laudans, confitens*). — S. Hieronymus, XXII, 781. S. Isidorus, LXXXII, 286. Rabanus Maurus, CIX, 539; CXI, 66. Guibertus, CLVI, 205. Rupertus, CLXVIII, 457. Hugo a S. Victore, CLXXV, 747.

JABAN (*caudus, dealbatus*). — S. Hieronymus, XXII, 781. S. Augustinus, XLII, 432. S. Gregorius Magnus, LXXIX, 715. S. Isidorus, LXXXIII, 260. Beda Vener. XCI, 253, 258, 580; XCIII, 536, 541. Rabanus Maurus, CVII, 899, 906; CIX, 289; CXI, 563. Walafridus Strabus, CXIII, 158, 556. Angelomus, CXV, 215, 290. Petrus Damianus, CLV, 1001. Guibertus, CLVI, 167. Bruno, CLXIV, 849. Rupertus, CLXVIII, 918.

JACHIM (*preparatio*). — Rabanus Maurus, CIX, 37.

JACHIS (*mer*). — Rabanus Maurus, CVII, 1062. Godefridus, CLXXXI, 76. Hervaeus, CLXXXI, 536.

JADABAR (*verbum*). — Rabanus Maurus, CIX, 6. Angelomus, CXV, 539.

LAIS (*ho*). — Beda Ven., XCI, 680. Godefridus, CLXXIV, 1080.

LAMECH (*percussus, humilis, amittens*). — S. Hieronymus, XXII, 781, 1165. S. Isidorus, LXXXII, 278. Beda Ven., XCI, 76; XCIII, 299. Rabanus Maurus, CVII, 510; CXI, 33. Walafridus, CXIII, 101, 105. Angelomus, CXV, 151. Guibertus, CLVI, 88. Algerius, CLVI, 78. Innocentius, CCXVII, 528.

LAMUEL (*in quo est Deus*). — Beda Vener., XCI, 1053. Rabanus Maurus, CIX, 779. Walafridus, CXIII, 1114.

LAODICEA (*notitia expectata, tribus amittis Domini*). — S. Ambrosius, XVII, 769. S. Hieronymus, XXII, 851.

Primus, LXVIII, 800. Beda, XCIII, 141. Alcuinus, C, 1066, 1097. Rabanus Maurus, CXI, 544. Haymo, CXVII, 995. Anselmus, CLXII, 1515. Garnerius, CCV, 708. Martinus Legionensis, CCIV, 804.

LATUSIM (*metalla cudentes*). — S. Hieronymus, XXIII, 781. Remigius Antiodor., CXXXI, 100.

LAZARUS (*adjutus*). — S. Gregorius Magnus, LXXV, 541, 1503. S. Isidorus, LXXXII, 889. Smaragdus, CII, 538. Rabanus Maurus, CXI, 85. Rupertus, CLXVIII, 1151. Hugo a S. Victore, CLXXV, 822; CLXXVI, 1044. Garnerius, CXIII, 102. Martinus Legionensis, CCIX, 118.

LĀBNA (*in laterem*). — S. Hieronymus, XXII, 741. S. Isidorus, LXXXIII, 550. Beda Vener., XCHI, 405. Rabanus Maurus, CVIII, 817, 1062. Walafridus, CXIII, 439. Hervaeus, CLXXXI, 546.

LEDES (*asinitudo*). — Rabanus Maurus, CVIII, 1062.

LEMPNA (*canador, lateres*). — Rabanus Maurus, CVIII, 1062.

LEVI (*assumptus, additus*). — S. Ambrosius, XV, 1889. S. Hieronymus, XXIII, 781, 789. S. Gregorius Magnus, LXXIV, 1066. S. Isidorus, LXXXII, 282. Beda, XCI, 841. Alcuinus, C, 1151. Rabanus Maurus, CVII, 874; CVIII, 608; CIX, 588. Angelomus, CXV, 214, 217. Haymo, CXVII, 1057. Anselmus, CLXII, 1551. Bruno, CLXV, 180.

LEVIATHAN (*draco, additamentum*). — S. Hieronymus, XXVI, 787. S. Gregorius Magnus, LXXV, 645; LXXVI, 682, 1193. S. Isidorus, LXXXII, 117. Rabanus Maurus, CXI, 428. Haymo, CXVI, 845. Bruno, CLXIV, 565, 686. Rupertus, CLXVIII, 1184. Hervaeus, CLXXXI, 282. Philippus de Harveng, CCIII, 890. Martinus Legionensis, CCIX, 41. Innocentius, CCXVII, 588.

LIA (*laborans*). — S. Hieronymus, XXIII, 781. S. Augustinus, XXXIV, 1046. S. Eucherius, L, 994. S. Gregorius Magnus, LXXV, 764; LXXXIX, 714. S. Isidorus, LXXXII, 277; LXXXIII, 259. Beda Vener., XCI, 254; XCIII, 536. Rabanus Maurus, CVII, 898, 908. CVIII, 1220; CXI, 40, 399. Angelomus, CXV, 214. Paschasius, CIX, 84. Petrus Damianus, CLV, 885. Gilbertus, CLVI, 220. Anselmus, CLXII, 1352. Zacharias, CLXXXVI, 15. Philippus de Harveng, CCIII, 907. Garnerius, CCV, 751. Martinus Legionensis, CCXIII, 750.

LIBANUS (*candidate*). — Rufinus, XXI, 746, 940. S. Hieronymus, XXIV, 535; XXV, 248, 1495. S. Augustinus, XXXVI, 918; XXXVII, 1870. Cassiodorus, LXX, 784, 1070, 1075. Beda Vener., XCHI, 635, 882. Rabanus Maurus, CXI, 891. Haymo, CXVI, 457, 800; CXVII, 169. Bruno Carthusiensis, CLII, 747. Bruno Astensis, CLXIV, 1278. Godefridus, CLXXIV, 977. Wolbero, CXCIV, 1140. Philippus de Harveng, CCVII, 561. Petrus Blesensis, CVII, 675. Alanus, CCX, 858.

LIBYA (*veniensis, intrantis*). — Rabanus Maurus, CIX, 548. Hugo a S. Victore, CLXXV, 745.

LIDDA (*utilitas*). — S. Hieronymus, XXIII, 848. Rabanus Maurus, CXI, 582.

LITHOSTROTOS *Vide. SASSARIA*.

LORNA (*in laterem*). — S. Hieronymus, XXII, 711.

LOBON (*ingressus, inveniens*). — Rabanus Maurus, CXI, 568, 569.

LOT (*declinatio*). — S. Hieronymus, XXIII, 784, 854; XXV, 1261. S. Augustinus, XXXVII, 1055. Cassiodorus, LXX, 598. S. Isidorus, LXXXII, 276. Beda Vener., XCHI, 928. Rabanus, CXI, 86. Walafridus Strabus, CXIII, 117, 984. Angelomus, CXV, 172. Haymo, CXVI, 479. Remigius Ant., CXXXI, 581. Bruno Heribolensis, CXII, 518. Gerhartus, CLVI, 112. Rupertus, CLXVIII, 510.

LUCAS (*consurgens, ipse elevans*). — S. Hieronymus, XXIII, 857; XXX, 585. Rabanus Maurus, CXI, 68. S. Isidorus Hispanensis, LXXXIII, 1292.

LUD (*utilitas*). — S. Hieronymus, XXIII, 781; XXIV, 669.

LUTH (*genus*). — S. Hieronymus, XXIV, 352. Godefridus, CLXXIV, 1166. Hervaeus, CLXXXI, 175. Aelredus, CXCIV, 467.

LUSA (*nux, amygdalula*). — Rabanus Maurus, CVII, 891. Walafridus, CXIII, 155, 162. Angelomus, CXV, 212. Gilbertus, CLVI, 221. Rupertus, CLXVIII, 501. Philippus de Harveng, CCIII, 500.

LYBIA (*veniensis intrantis*). — S. Hieronymus, XXIII, 848.

LYBIES (*as*). — S. Hieronymus, XXV, 253.

LYCAONIA (*ad suscitandum*). — S. Hieronymus, CXIII, 848. Rabanus Maurus, CXI, 544.

LYLIA (*prolificata, copulatio*). — S. Hieronymus, XXIII, 848. Rabanus Maurus, CXI, 544.

LYSIAS (*generatus*). — S. Hieronymus, XXIII, 848. Rabanus Maurus, CIX, 1167. Hugo a S. Victore, CLXXVI, 1158.

MAALON (*de fenestra, a principio*). — Rabanus Maurus, CVIII, 1201. Walafridus Strabus, CXIII, 535.

MAASIA (*factura, opus Domini*). — Rabanus Maurus, CXI, 1052.

MACEBA (*exemptio, orientalis*). — Rabanus Maurus, CVIII, 1062. Godefridus, CLXXIV, 1151. Gerhobus, CXIII, 1701.

MACEO (*orientalis*). — S. Hieronymus, XXIII, 848.

MACETOTH (*rustus*). — S. Hieronymus, XXII, 712. S. Isidorus, LXXXIII, 551. Beda Vener., XCI, 578; XCIII, 401. Rabanus Maurus, CVIII, 518. Walafridus Strabus, CXIII, 440.

MACHABÆUS (*bellator*). — Rabanus Maurus, CIX, 1142. Godefridus, CLXXIV, 1150.

MACHIR (*videns, de infirmitate*). — Rabanus Maurus, CIX, 98. Angelomus, CXV, 589.

MACHMAS (*villus iridum, decretum*). — Rabanus Maurus, CIX, 1188. Hervaeus, CLXXXI, 157.

MADIAN (*ex iudicio, declinans iudicium, domini iudicium, iniquitas, contradictio*). — S. Hieronymus, XXIII, 781, 789; XXIV, 141, 591; XXV, 239, 1517. S. Augustinus, LXXXVII, 1083. Cassiodorus, LXX, 598. S. Isidorus, LXXXII, 584. Beda, XCIII, 425, 938. Rabanus Maurus, CVIII, 770, 1163; CIX, 49. Walafridus, CXIII, 984. Haymo, CXVI, 480, 707; CXVII, 1055. Remigius, CXXXI, 591. Petrus Damianus, CLV, 1051. Bruno, CLXIV, 1641. Godefridus, CLXXIV, 995. Hugo a S. Victore, CLXXVI, 1095. Hervaeus, CLXXXI, 117. Garnerius, CCV, 725. Martinus Legionensis, CIX, 145.

MADIANÆI (*iudicantes*). — S. Hieronymus, XXIII, 782.

MADIANITÆ (*fusus affusio*). — Rabanus Maurus, CVIII, 1151.

MADON (*contradictio*). — Rabanus Maurus, CVIII, 1062.

MAELITH (*parturiens*). — S. Augustinus, XXXVI, 615.

MAGDAL (*magnitudo turris*). — S. Hieronymus, CXI, 702. Beda Venerabilis, XCHI, 575. Rabanus Maurus, CVIII, 815.

MAGDALENE (*turris*). — S. Hieronymus, XXII, 1090; XXIII, 1159. S. Isidorus, LXXXII, 280. Rabanus Maurus, CXI, 84. Godefridus, CLXXIV, 797.

MAGDALUM (*turris*). — S. Hieronymus, XXII, 702. Rabanus Maurus, CVIII, 63. Walafridus, CXIII, 925. Bruno Astensis, CLXIV, 261. Rupertus, CLXVII, 686.

MAGEDON (*tentatio, de tentatione*). — Beda, XCI, 581. Rabanus Maurus, CVIII, 1147; CXI, 517. Angelomus, CXV, 542.

MAGGEDO (*consecutus opus*). — Rabanus Maurus, CVIII, 1062; CIX, 190, 271, 468. Walafridus Strabus, CXIII, 667. Angelomus, CXV, 462. Philippus de Harveng, CCIII, 951.

MAGNAS (*humiditas*). — S. Gregorius Magnus, LXXIX, 537. Beda, XCI, 575.

MAGOG (*de secto*). — S. Ambrosius, XV, 932. S. Hieronymus, XXIII, 781; XXV, 256. S. Augustinus, XLJ, 676. Prinerius, LXVIII, 918. Remigius, CXXXI, 967. Bruno Astensis, CLXV, 715. Gerhobus, CXIII, 492.

MAHALATH (*debilis, parturiens*). — Rufinus, XXI, 806.

MALACHI (*angelus meus*). — S. Hieronymus, XXV, 1541.

MALACHIAS (*angelus Domini*). — S. Hieronymus, XXV, 946, 1599. S. Isidorus, LXXXII, 285; LXXXIII, 174, 1283. Rabanus Maurus, CXI, 112. Haymo, CXVI, 606. Rupertus, CLXVIII, 817.

MALACHIM (*nuntii*). — S. Isidorus, LXXXII, 272.

MALALEEL (*laudans Deum*). — S. Hieronymus, XXIII, 781. Beda, XC, 298. Rabanus Maurus, CVII, 510. Walafridus, CXIII, 105. Adonis, CXXIII, 28.

MALCHUS (*rex*). — S. Hieronymus, XXIII, 748; XXVI, 200. Alcuinus, C, 970. Smaragdus, CII, 219. Haymo, CXVIII, 428. Godefridus, CLXXIV, 798. Petrus Comestor, CXCIV, 1650. Joannes Barabær., CXCIX, 885.

MAMBRE (*mare pellicum*). — S. Isidorus, LXXXII, 288. Rabanus Maurus, CXI, 58. Gilbertus, CLVI, 254, 351.

MAMMONA (*divitia*). — S. Hieronymus, XXVI, 41. S. Augustinus, XXXV, 1840; XXXVI, 680, 648. Brathmarus, CVI, 1517. Wernerius, CLVII, 1084. Zacharias, CLXXXVI, 542.

MANAIM (*castra*). — Rabanus Maurus, CIX, 75.

MANAHAT. — Rabanus Maurus, CIX, 544.

MANAHEN (*consolans*). — S. Isidorus, LXXXII, 281.

MANASSES (*oblitio*). — Rufinus, XII, 884. S. Hieronymus, XXVII, 782; XXVI, 719, 1022. S. Augustinus, LXXXIV, 820; XXXVI, 719, 1022. Cassiodorus, LXX, 421, 560, 779. S. Isidorus, LXXXIII, 276; LXXXII, 590, 283. Beda, XCI, 275; XCIII, 796, 915. S. Isidorus Hispanensis, LXXXII, 280, 283; LXXXIII, 276, 296. Alcuinus, C, 1151. Bruthmarus, CVI, 1272. Rabanus Maurus, CVII, 655, 741; CVIII, 1198. Walafridus Strabus, CXIV, 68, 806. Haymo,

CLXVI, 596, 471. Paschasius, CXI, 92. Rupertus, CLXVII, 528. Godefridus, CLXXIII, 535. Hugo a S. Victore, CLXXV, 747; CLXXVII, 555. Harvæus, CLXXXI, 118. Gerhobus, CXIV, 432.

MANE (numerus). — S. Hieronymus, XXV, 521. Petrus Comestor, CXCVIII, 1457. Petrus Blesensis, CCVII, 725.

MANRES (divisione perspicua). — S. Hieronymus, XXIII, 781. Guibertus, CLVI, 178.

MAOCH (Euiratus). — Beda, XCI, 695.

MAON (habituatum). — Beda Venerabilis, XCI, 692. Rabanus Maurus, CXI, 547. Philippus de Harveng, CCIII, 957.

MARA (amaritudo). — S. Hieronymus, XXII, 705; XXV, 517. S. Isidorus Hispalensis, LXXXIII, 540. Beda, XCI, 574; XCIII, 597. Rabanus Maurus, CVIII, 815. Walafridus Strabus, CXIII, 250.

MARANATHA (Domini redemptor). — S. Augustinus, XXVIII, 1161. Haymo, CXVII, 606. Petrus Lombardus, CXCI, 1696.

MARCUS (excelsus mandato). — S. Hieronymus, XXX, 555. S. Isidorus, LXXXII, 289; LXXXIII, 1292. Alcuinus, C, 1052. Scotus, CII, 279. Rabanus, CXI, 88.

MARIA (stella maris, domina illuminatrix, amaram mare). — S. Hieronymus, XXIII, 789; XXX, 555. S. Isidorus, LXXXII, 289; LXXXIII, 1285. Beda Venerabilis, XCII, 516. Druthmarus, CVI, 1276, 1578, 1508. Rabanus Maurus, CVII, 744; CIX, 464. Walafridus, CXIV, 839. Haymo, CXVIII, 32. Bruno Astensis, CLXV, 80. Oddo, ibid., 1187. Rupertus, CLXVII, 574. Godefridus, CLXXIV, 659. Zacharias, CLXXXVI, 54. Garnerius, CCV, 779. Algrinus, ibid., 801. Martinus Legionensis, CCIX, 20.

MARIBOTH (contradictio). — S. Hieronymus, XXV, 489.

MAROM (amaritudines). — Rabanus Maurus, CVIII, 1055.

MARTHA (irritans, provocans, dominans). — S. Isidorus, LXXXII, 289. Rabanus Maurus, CXI, 84. Godefridus, CLXXIX, 956, 960.

MASAGA (requiens, retinens). — Rabanus Maurus, CXI, 546.

MASENA (secunda). — Angelomus, CXV, 558.

MASEROTH (vinculum disciplinæ). — Beda Venerabilis, XCI, 576; XCIII, 404.

MASETH (sanguinis poculum). — Walafridus Strabus, CXIII, 569.

MASFATH (speculatio, iudicium, intentio). — S. Gregorius Magnus, LXXIX, 206. Beda, XCI, 147, 545; XCIII, 455. Rabanus Maurus, CIX, 55, 54; CXI, 547. Walafridus, CXIII, 549. Angelomus, CXV, 288, 289, 290. Guibertus, CLVI, 125.

MASPHAS (iudicium). — Rabanus Maurus, CIX, 1155. Garnerius, CCV, 774.

MASSAGETÆ (graves, fortes Getae). — S. Isidorus, LXXXII, 554.

MATTHÆUS (donatus). — S. Hieronymus, XXIII, 1159; XXX, 555, 600. S. Isidorus, LXXXII, 288. Beda Venerabilis, XCII, 46. Druthmarus, CVI, 1264. Rabanus Maurus, CVII, 875, 889; CXI, 87. Paschasius, CXI, 569, 407. Anselmus, CLXII, 1551. Bruno Astensis, CLXV, 450.

MATHAN (donum, donatus, donum). — Rabanus Maurus, CVII, 745; CXI, 464. Walafridus Strabus, CXIV, 69, 838. Paschasius, CXI, 94.

MATHANA (munera ipsorum). — Rabanus Maurus, CVIII, 714, 718. Paschasius, CXI, 94. Rupertus, CLXVII, 809.

MATHANIAS (mimus, donum). — Rabanus Maurus, CIX, 274. Angelomus, CXV, 546. Hugo a S. Victore, CLXXV, 725.

MATHATHIAS (domum Dei). — Rabanus Maurus, CIX, 517, 1141, 1196. Walafridus Strabus, CXIII, 628. Godefridus, CLXXIV, 1154. Hugo a S. Victore, CLXXVI, 1188.

MATHUSALEM (mortuus est). — S. Hieronymus, XXIII, 781. S. Isidorus, LXXXII, 275. Beda Venerabilis, XCII, 289. Walafridus Strabus, CXIII, 665. Angelomus, CXV, 154.

MATRED (dispensatrix). — Rabanus Maurus, CIX, 288.

MATTHIAS (donatus). — S. Isidorus, LXXXII, 289. Beda, XCI, 945. Rabanus Maurus, CXI, 68. Walafridus, CXIII, 665.

MAVIAL (quis est Dominus Deus). — Beda Venerabilis, XCVI, 289.

MDABA (desalta). — S. Hieronymus, XXIV, 232. Rabanus Maurus, CVIII, 724. Godefridus, CLXXIV, 1164. Harvæus, CLXXXI, CCIV.

MEBI (metuentes). — Rabanus Maurus, CIX, 584; CXI, 556. Godefridus, CLXXIV, 1151.

MEETABETH (benignitas Domini). — Rabanus Maurus, CIX, 288.

MELCHA (regina ejus). — S. Hieronymus, XXII, 781.

Guibertus, CLVI, 184. Bruno Astensis, CLXIV, 201. Rupertus, CLXVII, 446.

MELCHOM (rex eorum). — S. Hieronymus, XXV, 1002, 1544. Rabanus Maurus, CIX, 573. Angelomus, CXV, 56, 566. Rupertus, CLXVIII, 649.

MELCHISEDECH (rex iustus). — S. Hieronymus, XXIII, 782. S. Isidorus, LXXXII, 210. Alcuinus, C, 1063. Druthmarus, CVI, 1281. Rabanus Maurus, CVII, 538, 540; CXI, 55. Walafridus Strabus, CXIII, 120. Remigius, CXIX, 85, 711. Alito, CXXIV, 761. Gerhobus, CXCI, 696.

MELCHISUA (rex meus salus). — S. Gregorius Magnus, LXXIX, 399. Beda Venerabilis, XCI, 710. Rabanus Maurus, CIX, 321. Walafridus Strabus, CXIII, 645.

MELECH (parturiens, dolens). — Beda Venerabilis, XCVI, 760. Bruno, CXLI, 524. Guibertus, CLVI, 275.

MEILO (adimpletio). — Rabanus Maurus, CIX, 198, 488; CXI, 581. Angelomus, CXV, 462, 649.

MEMPHIS (ex ore). — S. Hieronymus, XXV, 725.

MERARI (amarus, amaritudines). — S. Hieronymus, XXIII, 789; CXI, 608. Godefridus, CLXXIV, 504. Garnerius Lingonensis, CCV, 1810.

MERCURIUS (medio currere, interpres). — Beda, XCI, 976. Rabanus Maurus, CXI, 429.

MERED (rebellans). — Rabanus Maurus, CIX, 596. Walafridus Strabus, CXIII, 630.

MERIBAAI (litigans, cum altissimo litigans in mari). — Rabanus Maurus, CIX, 111, 519. Walafridus, CXIII, 645.

MEROB (de multitudine). — Gregorius Magnus, LXXIX, 400. Petrus Damianus, CXLV, 1096.

MESECH (prolongatio, vernacula). — S. Hieronymus, XXVI, 574.

MESELEMIAS (reddens Dominus). — Walafridus, CXIII, 660.

MESOPOTAMIA (elevata). — Rudnus, XXI, 882. Rabanus Maurus, CIX, 548; CXI, 537. Remigius, CXIII, 100, 104. Bruno Heribolensis, CXII, 912. Guibertus, CLVI, 182, 214. Bruno Astensis, CLXIV, 912. Hugo a S. Victore, CLXXV, 745. Petrus Lombardus, CXCI, 551. Martinus Legionensis, CCVIII, 747.

MESSE (aqua rara, elatio). — Rabanus Maurus, CII, 546.

MESSIAS (unctus). — S. Hieronymus, XXI, 591. S. Isidorus, LXXXII, 264. Druthmarus, CVI, 1275. Haymo, CXVIII, 250. Alito, CXXIV, 129. Anselmus, CLVII, 128. Rupertus, CLXIX, 268. Petrus Comestor, CXCVIII, 1557. Bernardus, CCXIII, 238.

METHCA (dulcedo). — S. Hieronymus, XXII, 714. S. Isidorus, LXXXIII, 381. Beda, XCI, 576; XCIII, 464. Rabanus Maurus, CVIII, 819. Walafridus Strabus, CXIII, 440.

MEZAAB (aurifex). — Rabanus Maurus, CIX, 298.

MICHA (quis est totus). — Rabanus Maurus, CIX, 96. Angelomus, CXV, 560.

MICHAEL (quis ait Deo). — S. Hieronymus, XXV, 558. Primasius, LXVIII, 878. S. Isidorus, LXXXII, 272. S. Gregorius Magnus, LXXVI, 1251. Rabanus Maurus, CX, 59. Rupertus, CLXIX, 973. Hugo a S. Victore, CLXXVI, 1164. Garnerius, CXCI, 25. Algrinus, CCII, 616.

MICHEAS (quis velut, humilitas). — S. Hieronymus, XXV, 947, 1151. S. Isidorus Hispalensis, LXXXII, 241; LXXXIII, 172. Rabanus Maurus, CXI, 117. Rupertus, CLXVIII, 441. Godefridus, CLXXIV, 1078.

MICHAEL (ex omnibus). — S. Eucherius, L, 1085. S. Gregorius Magnus, LXXIX, 401. Beda, XCI, 461. Rabanus, CIX, 85, 550. Walafridus, CXIII, 653. Petrus Damianus, CXLV, 1096.

MELIA (de infirmitate, mandatum humilitatis). — Rabanus Maurus, CXI, 554.

MIPHIOSETH (de ore ignominia). — Rabanus Maurus, CIX, 96, 111, 519. Walafridus Strabus, CXIII, 615. Angelomus, CXV, 359, 377.

MIRA seu MARA (amaritudo). — Rabanus Maurus, CXI, 569.

MISACH (vires, gaudium). — S. Isidorus, LXXII, 285.

MISAEI (que palus Domini, Dei tactus, advertit, quis interrogavit). — S. Hieronymus, XXIII, 789. S. Isidorus, LXXXII, 265. Walafridus Strabus, CXIII, 825. Rupertus, CLXVII, 791.

MISOR (directa, campestris, tribulatio). — Rabanus Maurus, CXI, 546.

MOAB (aqua palmarum, ex patre, abulans lege). — Rabanus, XXI, 884. S. Hieronymus, XXII, 789; XXIV, 231, 302; XIV, 256, 1004, 1209, 1265; XXVI, 1152, 1153. S. Augustinus, XXXVI, 730. Cassiodorus, LXX, 598, 779. S. Gregorius Magnus, LXXIX, 596. S. Isidorus, LXXXII,

776. Beda Vener., XCI, 371; XCH, 314, 796, 797, 798. Rabanus Maurus, CVII, 559; CVIII, 724; CIX, 94, 126; CXI, 380, 1112. Walafridus, CXIII, 133, 368, 612, 983. Angelomus, CXV, 358, 498. Haymo, CXVI, 466, 479, 700; CXVII, 609. Remigius, CXKI, 390. Bruno Carthusianus, CLII, 917. Rupertus, CLXVII, 631. S. Bernardus, CLXXXIV, 821. Gerbodus, CXCI, 509.

MODIN (*iudicium*). — Rabanus Maurus, CIX, 1148; CXI, 381.

MOLICH (*res vester*). — S. Hieronymus, XXIV, 532. Rabanus Maurus, CVIII, 462; Rupertus, CLXVIII, 1343. Philippus de Harveng, CCIII, 963.

MORASTHI (*heres meus*). — S. Hieronymus, XXIII, 661; XIV, 1158. Rupertus, CLXVIII, 441.

MORIA (*visio*). — S. Hieronymus, XXIV, 84. Rabanus Maurus, CVII, 568; CXI, 141, 423. Walafridus Strabus, CXIII, 138. Angelomus, CXV, 413. Remigius, CXXXI, 96.

MOSEROTH (*vinculum disciplinae*). — S. Hieronymus, XX, 714. S. Isidorus, LXXXII, 562. Beda Vener., XCI, 376. Rabanus Maurus, CXVIII, 819. Walafridus Strabus, CXIH, 441.

MOROCCH (*extensio, amensia*). — S. Hieronymus, XXIV, 669; XXV, 537 (*amentia*). — Rabanus Maurus, CX, 829.

MOYSES (*assumptus*). — S. Hieronymus, XXIII, 789. Casiodorus, LXX, 554. S. Isidorus, LXXXII, 278. Beda Vener., XCIII, 885, 964. Rabanus Maurus, CXIII, 609; CXI, 53. Walafridus Strabus, CXIV, 442. Anselmus, CLXII, 1400. Rupertus, CLXVII, 574. Godefridus, CLXXIV, 351. Gerbodus, CXCI, 594.

MOZEL (*defectus*). — S. Hieronymus, XXV, 269.

NAAMA (*decor*). — S. Gregorius Magnus, LXXV, 632. Rupertus, CLXVIII, 975.

NAAMAN (*decor, decus, commotio, fidelis, virtus eorum*). — Beda, XCII, 377; XCIII, 454. Rabanus Maurus, CIX, 231. Walafridus Strabus, CXIII, 613. Angelomus, CCV, 303. Wernerus, CLVII, 1157. Bruno Astensis, CLXIV, 364. Godefridus, CLXXIV, 321. Adamus, CXCVIII, 411. Algrinus, CCV, 633.

NAAS (*serpens*). — S. Gregorius Magnus, LXXIX, 514. Beda, XGI, 667. Rabanus Maurus, CIX, 38, 304. Angelomus, CXV, 294. Petrus Damianus, CXLV, 1085. Hugo a S. Victore, CLXIV, 687. Petrus Blesensis, CCVII, 726.

NAASSON (*serpens, angur fortis*). — Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 739. Walafridus, CXIII, 383; CXIX, 833. Paschasius, CXX, 88.

NABAIOTH (*prophetiae*). — S. Hieronymus, XXIV, 594. Haymo, CXVI, 1056. Guibertus, CLVI, 215. Hervaeus, CLXXXI, 843.

NABAL (*insipiens*). — Beda, XCI, 662. Rabanus Maurus, CIX, CXII, 867. Angelomus, CXV, 325. Bruno, CLXIV, 535. Rupertus, CLXVII, 1112.

NABAN (*abscessio*). — Rabanus Maurus, CXI, 361. Walafridus Strabus, CXIII, 444.

NABATH (*spontaneus*). — Rabanus Maurus, CIX, 204. Angelomus, CXV, 476.

NABO (*prophetia, conclusio*). — S. Hieronymus, XXII, 721, 962; XXIV, 450. S. Isidorus, LXXXII, 556. Beda, XCI, 378; XCIII, 407. Rabanus Maurus, CVIII, 823. Godefridus, CLXXIV, 1664. Hervaeus, CLXXXI, 174. Aelredus, CXCV, 456, 463.

NABOTH (*conspicuum, sessio*). — Rabanus Maurus, CIX, 217; CXI, 550. Angelomus, CXV, 499. Rupertus, CLXXII, 1251. Martinus Legionensis, CCVIII, 837.

NABUCHODONOSOR (*prophetia laguncula angustae, sessio in agnitione angustiarum*). — Rabanus Maurus, CXI, 63, 357. S. Isidorus, LXXXII, 931.

NABUTHAI (*profanities*). — Rabanus Maurus, CIX, 1167, 1184.

NABUZARDAN (*ventilabrum, prophetia alieni iudicii*). — Rabanus CIX, 276; CXI, 537. Walafridus Strabus, CXIII, 639. Angelomus, CXV, 548. Hugo a S. Victore, CLXXV, 728.

NACHOR (*requies luminis*). — S. Hieronymus, XXIII, 782. Guibertus, CLVI, 182. Bruno Astensis, CLXIV, 301. Rupertus, CLXVII, 440.

NADAB (*spontaneus*). — Bruno Astensis, CLXIV, 302. Rupertus, CLXVII, 702.

NAHALIEL et NOALIA (*torrentes Dei*). — S. Hieronymus, XXIII, 818. Rabanus Maurus, CVIII, 714. Rupertus, CLXVII, 892.

NAHUM vel NAUM (*consolator*). — S. Hieronymus, XXIII, 814; XXV, 947, 1251. S. Isidorus, LXXXII, 284; LXXXIII, 172. Rabanus Maurus, CX.

NAID (*notus*). — S. Ambrosius, XIV, 718. S. Hieronymus, XXII, 583; XXIII, 782. Angelomus, CXV, 151.

NAIM (*commotio, fluctus*). — Godefridus, CLXXIV, 583.

NAITH (*instabilis, vagus*). — Remigius, CXXXI, 71.

NAISOTH (*pulchritudo*). — Beda, XCI, 637, 650. Rabanus Maurus, CIX, 56. Angelomus, CXV, 516.

NAMSI (*intrectans, palparis*). — S. Eucherius, I, 1178. Claudius Taurin., CLV, 763. Godefridus, CLXXIV, 1089.

NAON (*area preparata*). — Rabanus Maurus, CLX, 359, 341.

NATHAN (*dulcedo, saturans domum*). — S. Isidorus, LXXXII, 285. Druthmarus, CVI, 1274. Angelomus, CXV, 593. Rupertus, CLXVII, 1141. Hugo a S. Victore, CLXXVII, 1141.

NATHANAEL (*domus Dei*). — S. Isidorus, LXXXII, 289. Beda, XCII, 638. Druthmarus, CVI, 1515. Rabanus Maurus, CIX, 594; CXI, 89. Walafridus, CXIII, 583. Rupertus, CLXIV, 575. Zacharias, CLXXXVI, 109.

NATHINAI (*Domini in humilitate servientes*). — Rabanus Maurus, CIX, 515.

NAVE (*semen, germen*). — S. Hieronymus, XXIII, 789. Rupertus, CLXVII, 1002.

NAVOTH (*conspicuum, sessionis exclusio*). — Rabanus Maurus, CXI, 570.

NAZARAI (*sanctificati*). — S. Hieronymus, XXV, 1008.

NAZARETH (*ros*). — S. Hieronymus, XXII, 491; XXIII, 1159; XXV, 558. Beda Vener., XCH, 15. Smaragdus, CII, 24. Rabanus Maurus, CVII, 763, 788; CXI, 381. Walafridus Strabus, CXIV, 69. Haymo, CXVIII, 82. Angelomus, CLXII, 1278. Bruno Astensis, CLXV, 993. Godefridus, CLXXIV, 749. Hugo a S. Victore, CLXXV, 841. S. Bernardus, CLXXXIII, 67. Zacharias, CLXXXVI, 108. Adamus, CXCVIII, 225, 531. Algrinus, CCVI, 751.

NEBEOTH (*prophetiae*). — Rabanus Maurus, CXI, 347.

NEBO (*in conclusione*). — S. Hieronymus, XXII, 721. Walafridus Strabus, CXIII, 492.

NECHAO (*percussio*). — Rabanus Maurus, CIX, 829. Walafridus Strabus, CXIII, 637.

NECHO (*percussio*). — Rabanus Maurus, CIX, 271. Angelomus, CXV, 542.

NEHEMIAS (*consolator a Domino*). — S. Isidorus, LXXXII, 285. Beda, XCI, 885. Walafridus Strabus, CXIII, 718.

NEMRIM (*pardi, praeparatores*). — S. Hilarius, XXIV, 232. Godefridus, CLXXIV, 1167. Hervaeus, CLXXXI, 176. Aelredus, CXCV, 474.

NEMROD (*tyrannus, profugus*). — S. Hieronymus, XXII, 782; XXV, 1301. S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 35. Haymo, CXVII, 159. Rupertus, CLXVIII, 366; CLXVIII, 493; CLXX, 345. Philippus de Harveng, CCIII, 963. Martinus Legionensis, CLIX, 142.

NEPHEG (*applicans ori*). — Walafridus Strabus, CXIII, 567. Angelomus, CXV, 547.

NEPHTHALI et NEPHTHALIN (*dilatatio mea, arbor diffusa, vitis, conversio, comparatio, oblitio, latitudo, beatitudo*). — Rufinus, XXI, 919. S. Hieronymus, XXII, 782, 769, 1159; XXX, 1542. S. Augustinus, XXXVI, 835. Casiodorus, LXX, 472. S. Isidorus, LXXXII, 282; LXXXIII, 284. Beda, XCI, 262, 282; XCII, 562, 810. Alcuinus, C, 1151. Rabanus Maurus, CVII, 788. Walafridus, CXIV, 87. Angelomus, CXV, 216, 255, 240. Haymo, CXVII, 1056. Godefridus, CLXXIV, 997. Hervaeus, CLXXXI, 121. Petrus Lombardus, CXCI, 616. Petrus Blesensis, CCVII, 754.

NERI (*lucerna mea*). — S. Hieronymus, XXIV, 891. S. Gregorius Magnus, LXXIX, 404.

NESROCH (*tentatio mollis*). — Hervaeus, CLXXXI, 359.

NETOPHATI (*inclutus*). — Rabanus Maurus, CIX, 348.

NECANOR (*lucerna stans*). — Hugo a S. Victore, CLXXV, 1134.

NICODEMUS (*victor populus, victoria populi*). — Godefridus, CLXXIV, 581.

NICOLAUS (*stultus populus*). — Alcuinus, C, 1103.

NILUS (*vivus Quiri*). — Abelard., CLXXVIII, 729.

NINIVE (*speciosa*). — S. Hieronymus, XXIII, 782; XXV, 1234, 1268, 1270. Beda, XCII, 64. Rabanus Maurus, CVII, 953. Haymo, CXVII, 128. Hervaeus, CLXXXI, 559.

NO (*requies*). — S. Hieronymus, XXV, 293.

NOBE (*latratus*). — Beda Vener., XCI, 648, 660. Hervaeus, CLXXXI, 159.

NODAB (*iter*). — Rabanus Maurus, CIX, 510. Walafridus Strabus, CXIII, 114.

NOE (*requies*). — S. Hieronymus, XXIII, 782. S. Isidorus Hispanus, LXXXII, 276; LXXXIII, 229. Beda Vener., XCI, 221. Rabanus Maurus, CVII, 510; CXI, 35. Walafridus Strabus, CXIII, 103. Angelomus, CXV, 154. Guibertus, CLVI, 85. Rupertus, CLXVII, 522; XVIII, 350; CLXIX, 288. Algrinus, CCVI, 728.

NOEMA (*decor, voluptas*). — S. Hieronymus, XXIII, 782. S. Augustinus, XLI, 465. Beda, XCI, 75; XCIII,

211. S. Isidorus, LXXXIII, 329. Guibertus, CLVI, 84.
NOEMI (consolida). — S. Hieronymus, XXII, 539. S. Isidorus, LXXXII, 379. Hugo a S. Victore, CLXXVII, 1063.
NOFE (sufflans, spirans). — Rabanus Maurus, CVIII, 731.
NOHESTAN (as eorum). — Rabanus Maurus, CIX, 352.
OBED (serviens). — Druthmarus, CVI, 1270. Rabanus Maurus, CVIII, 1232; CIX, 598. Walafridus Strabus, CXIV, 854. Paschasius, CXX, 89.
OBEDEDOM (serviens homo). — S. Eucherius, L, 1035. Beda, XCIII, 461. Angelom., CXV, 580.
OBETHEZOR (domus hyssopi). — Freulpbus Lexoviensis, CVI, 1142.
OBOH (magi, pythones). — S. Hieronymus, XXII, 719. S. Isidorus, LXXXIII, 533. Beda Vener., XCI, 378; XCIII, 406. Rabanus Maurus, CVIII, 822. Walafridus Strabus, CXIII, 432.
OCHAZ (laudatio). — Rabanus Maurus, CIX, 367.
OCHOZAD (tenens). — S. Hieronymus, XXIII, 782. Beda, XCI, 240. Angelomus, CXV, 210. Guibertus, CLVI, 304. Garnerus, CCV, 728.
OCHOZIAS (apprehendens Deum). — S. Isidorus, LXXXII, 281. Rabanus Maurus, CIX, 437; CXI, 65. Walafridus, CXIII, 635.
OCHRAH (turavit eos). — Rabanus Maurus, CVIII, 397.
ODAREN (generatio ejus). — Rabanus Maurus, CIX, 1133.
ODOILAM (testimonium eorum). — S. Eucherius, I, 1017. Beda, XCI, 638. Rabanus Maurus, CVIII, 1002. Paschasius, CXX, 57. Adonis, CXXII, 40. Petrus Damianus, CXLV, 856. Rupertus, CLXVII, 516. Godefridus, CLXXIV, 505.
ODOILAMITES (testimonium in aqua). — S. Hieronymus, XXIII, 782. S. Augustinus, XLII, 457. Bed. Vener., XCI, 366. Rabanus Maurus, CVII, 628. Walafridus Strabus, CXIII, 166. Paschasius Radbertus, CXX, 57.
OFYR (ignominia). — Rabanus Maurus, CXI, 517.
OG (conclusio). — S. Augustinus, XXXVII, 1757, 1700; LIX, 676. S. Prosper, LI, 5-5. Cassiodorus, LXX, 965, 973. S. Isidorus, LXXXIII, 556. Beda, XCI, 560; XCIII, 401. Rabanus Maurus, CVIII, 725, 812; CXI, 55. Remigius, CXXI, 794. Bruno Heripolensis, CXII, 487. Bruno Carthusianus, CLII, 1549. Petrus Lombardus, CXCI, 1191.
OLDA (districtio, diverticulum). — Isidorus, LXXXII, 296.
OLDAIA (deprecatio Dei). — Rupertus, CLXVIII, 747.
OLIVETUS (miserordia). — Haymo, CXVIII, 11, 262. Bruno, CLXV, 1049.
OMRI (crispans meus). — S. Isidorus, LXXXII, 280.
ONAN (maior eorum). — S. Isidorus, LXXXIII, 268. Beda Vener., XCI, 266. Rabanus Maurus, CVII, 627; CIX, 390, 502. Walafridus Strabus, CXIII, 167. (marmuratio), 658. Paschasius, CXX, 55. Adonis, CXXIII, 39. Petrus Damianus, CXLV, 856. Guibertus, CLVI, 262. Rupertus, CLXVII, 516. Godefridus, CLXXIV, 1023. Algrinus, CCVI, 750.
ONESIMUS (respondens). — Alcuinus, C, 1052.
ONTAS (dolor domini). — Rabanus Maurus, CIX, 1327. Garnerus, CCV, 759.
OOLIAH (fratrem suum roborans). — Bruno Astensis, CLXIV, 563. Rupertus, CLXVII, 744. Philippus de Harveng, CCH, 695.
OPHEL (tenebræ, nubilus). — Beda Vener., XCI, 895. Walafridus, CXIII, 688.
OPHER (pulvis). — Walafridus, CXIII, 659.
OPHIR (informans, inherbosus, irritus). — S. Hieronymus, XXIII, 782. Rabanus Maurus, CIX, 472. Angelomus, CXV, 464. Paschasius, CXX, 1205. Rupertus, CLXVII, 1176. Hugo a S. Victore, CLXXVII, 52.
OPHNI (discalceus). — S. Isidorus, LXXXII, 279; LXXXIII, 426. Beda, XCI, 505. Rabanus Maurus, CIX, 21. (insomnia conversio); CXI, 58. Walafridus Strabus, CXIII, 510. Angelomus, CXV, 255, 254, 281. Rupertus, CLXVII, 1073. Hugo a S. Victore, CLXXV, 683.
OR (lumen, mons, pellis). — S. Hieronymus, XXII, 717.
OREB (siccitas, ardor). — S. Hieronymus, XXIII, 789. S. Augustinus, XXXV, 1053. Cassiodorus, LXX, 508. S. Gregorius Magnus, LXXIX, 321. Beda Vener., XCIII, 929. Rabanus Maurus, CVIII, 1166. Haymo, CXVI, 480. Remigius, CXXI, 581. Bruno Heripolensis, CXLII, 515. Petrus Damianus, CXLV, 1065. Bruno Carthusianus, CLII, 1080. Bruno Astensis, CLXIV, 1021. Godefridus abbas, CLXXIV, 1089. Hervæus, CLXXXI, 121. Gerhohus, CXCIV, 511. Garnerius Lingonensis, CCV, 735.
ORNAM (lumen nobis). — Rabanus Maurus, CIX, 125,

425. Walafridus, CXIII, 580. Angelomus, CXV, 580, 413.
ORONAI (foramen meroris). — S. Hieronymus, XXIV, 252. Godefridus, CLXXIV, 1166. Hervæus, CLXXI, 176. Aelredus, CXCIV, 474.
OSER (salvator). — S. Hieronymus, XXV, 817, 819, 947. S. Isidorus, LXXXII, 264; LXXXIII, 469, 1279. Rabanus Maurus, CXI, 116. Haymo, CXVIII, 11, 13. Guibertus, CLVI, 541.
OTHONIEL (tempus ejus Deus, responsio Dei, revelatio Dei, tempus mei Dei, signum Dei). — S. Isidorus, LXXXII, 278. Rabanus Maurus, CVIII, 1076; CXI, 54. Rupertus, CLXVII, 1024. Godefridus, CLXXIV, 272. Philippus de Harveng, CCH, 1188.
OZA (robustus Dei). — S. Eucherius, L, 1065. S. Isidorus, Hispaniensis, LXXXIII, 451. Rabanus Maurus, CIX, 97. Angelomus, CXV, 550, 552. Rupertus, CLXVII, 1129.
OZIAS (fortitudo domini). — S. Hieronymus, XXIV, 24; XXV, 821, 992. S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1272. Rabanus Maurus, CVII, 741; CIX, 443; CX, 465, 509; CXI, 62. Walafridus Strabus, CXIII, 662, 687; CXIV, 855. Haymo, CXVII, 107. Paschasius, CXI, 91. Guibertus, CLVI, 541. Rupertus, CLXXII, 281. Hervæus, CLXXXI, 32.
OZIEL (fortitudo mea Deus). — S. Hieronymus, XXIII, 789. Rupertus, CLXVII, 794.
PARACLETUS (consolator). — S. Isidorus, LXXXII, 268. Rabanus Maurus, CX, 44. Haymo, CLXVIII, 57. Bruno Astensis, CLXV, 564. Hervæus, CLXXXI, 157. Martinus Legionensis, CVIII, 1260. Sicardus, CXIII, 501. Innocentius III, CCXVII, 412.
PARADISUS (hortus deliciarum). — Angelomus, CXV, 128. Bruno, CLXV, 877.
PARALIPOMENON, DIBRE HALANSIM (verba dicunt). — Rabanus Maurus, CXI, 107. Walafridus Strabus, CXIII, 630.
PARASCHE (preparatio). — Alcuinus, C, 1297. Rupertus, CLXIX, 786; CLXX, 155. Zacharias, CLXXIV, 586. Petrus Comestor, CXCIII, 1637.
PASCHA (transitus). — S. Hieronymus, XII, 690. S. Augustinus, XXV, 1785. S. Isidorus, LXXXIII, 1267. Beda, XCI, 266. Smaragdus, CII, 296. Rabanus Maurus, CX, 54. Haymo, CXVIII, 266. Abaelardus, CLXXVIII, 485. S. Bernardus, CLXXXIV, 880. Adamus, CCXI, 751. Sicardus, CCXIII, 515.
PAULUS (electus, mirabilis, venerabilis). — S. Ambrosius, XVII, 47. S. Hieronymus, XXVI, 604. S. Isidorus, LXXXII, 287. Alcuinus, C, 1052. Rabanus Maurus, CIX, 86. Haymo, CXVI, 565. Alto, CXXXIV, 127. Godefridus, CLXXIV, 877. Hugo a S. Victore, CLXXV, 451. Abaelardus, CLXXVIII, 789. Hervæus, CLXXXI, 815.
PERGAMUS (dividens cornua eorum, dissecans callem). — S. Ambrosius, XVII, 769. Primasius, LXVIII, 799. Beda, XCIII, 138. Alcuinus, C, 1096. Rabanus, CXI, 344. Haymo, CXVII, 353. Anselmus, CLXII, 1509. Rupertus, CLXII, 876. Martinus Legionensis, CCIX, 304.
PERSÆ (hebræi). — S. Hieronymus, XXIV, 279, 281; XXV, 252. Rabanus Maurus, CIX, 584; CXI, 536. Godefridus, CLXXIV, 1151.
PENTATEUCHUS (νότα πενταχο). — Haymo, CXVIII, 282.
PENTECOSTE (Quinquagesima). — Petrus Comestor, CXCIII, 1245. Beletus, CCH, 156. Martinus Legionensis, CCVII, 1268. Innocentius III, CCXVII, 411.
PETRUS (agnoscens). — S. Isidorus, LXXXII, 287. Beda, XCI, 25. Druthmarus, CVI, 154. Rabanus, CVII, 789, 888. Haymo, CXVIII, 764. Paschasius, CXI, 404, 405. Anselmus, CLXVIII, 741. Godefridus, CLXXIV, 554. Zacharias, CLXXXVI, 286.
PHACEAS (aperiens). — S. Isidorus, LXXXII, 281.
PHAKEE (aperiens). — Hervæus, CLXXXI, 86.
PHADAIA (redemptus Domini). — Rabanus Maurus, CIX, 501. Walafridus Strabus, CXIII, 657. Paschasius, CXX, 75.
PHADASSUR (redemptio validi). — Rabanus Maurus, CVII, 595.
PHAGARIM (ruin). — Rabanus Maurus, CXI, 1048.
PHALEG (divisio). — S. Isidorus, LXXXII, 276. Beda Venerabilis, XC, 525. Claudius Taurin., CIV, 920. Rabanus Maurus, CVII, 529; CIX, 281; CXI, 53. Walafridus Strabus, CXIII, 632. Adonis, CXIII, 27. Remigius Antissiodor., CXXXI, 81. Petrus Comestor, CXCIII, 1090.
PHALTI (Salvator meus, videris, candelis). — Beda, XCI, 689. Rabanus Maurus, CIX, 21, 58; CXI, 25. Walafridus, CXIII, 560. Angelomus, CXV, 527.
PHALTIAS (ruin). — S. Hieronymus, XXV, 92

PHALTIEL (*evadens a Deo*). — Rabanus Maurus, CIX, 65. Angelomus, CXV, 327.

PHANUEL seu PANUEL (*vultus Dei*). S. Hieronymus, XXII, 558. Beda, XCI, 260. Smaragdus, CII, 66. Rabanus Maurus, CXI, 568. Remigius, CXXXI, 110. Rupertus, CLXVII, 497. Godefridus, CLXXXIII, 91. Hugo, CLXXVI, 1162.

PHARA (*Omager*). — Remigius, CXXXI, 87.

PHARAN (*onager, ferias, auctus, os videntis*). — S. Hieronymus, XXII, 708; XXV, 1511. S. Augustinus, XXXIV, 775. Beda, XCI, 380. Rabanus Maurus, CVIII, 816. Walafridus Strabus, CXIII, 402, 493. Haymo, CXVII, 189. Guibertus, CLVI, 125. Bruno Astensis, CLXIV, 543; CLXV, 594. Rupertus, CLXVII, 918.

PHARAO (*denudans eum, dissipator ejus*). — S. Hieronymus, XXIII, 787. S. Isidorus, LXXXII, 278. Rabanus Maurus, CIX, 271; CXI, 51. Walafridus Strabus, CXIII, 627, 1152. Angelomus, CXV, 191, 193, 512. Bruno Heribolenis, CXLI, 486. Rupertus, CLXVII, 590. Godefridus, CLXXXIII, 76. Hervaeus, CLXXXI, 184. Gerhobus, CXCIV, 652.

PHARASIM (*divisiones*). — Walafridus Strabus, CXIII, 567.

PHARES (*divisio*). — S. Hieronymus, XXII, 530; XXV, 521. S. Prosper, LI, 584. S. Isidorus, LXXXII, 377. Beda, XCI, 266. Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 627, 739; CIX, 502; CXI, 49. Walafridus, CXIII, 638; CXV, 66, 852. Angelomus, CXV, 228. Paschasius, CXX, 59, 88. Petrus Damianus, CLXV, 1010. Anselmus, CLXII, 1256. Rupertus, CLXVII, 518. Godefridus, CLXXV, 1024. Zacharias, CLXXXVI, 67. Petrus Blesensis, CCVII, 725.

PHARISAEUS (*divisus*). — S. Hieronymus, XXVI, 163; XIX, 539, 554. Rabanus Maurus, CXI, 95. Haymo, CXCVIII, 665. Anselmus, CLXII, 1265. Godefridus, CLXXXIII, 85.

PHARPHAR (*Talpa*). — Wernerus, CLVII, 1138. Godefridus, CLXXXIII, 325. Adamus, CXCVIII, 532. Petrus Comestor, *ibid.*, 1570.

PHASCOB (*pavor, translatio, colonus, peregrinus*). — Rabanus Maurus, CXI, 990.

PHASE (*transitus*). — S. Hieronymus, XXII, 699; XXIV, 556.

PHASERON (*confusio*). — Rabanus Maurus, CIX, 1188.

PHASGA (*dotatus*). — S. Hieronymus, XXII, 720.

Rabanus Maurus, CVIII, 714. Rupertus, CLXVII, 892.

PHASSUR (*oris nigredo, tormenia, nervus, pavor, peregrinatio, sultitio, translatio*). — S. Hieronymus, XXIV, 805, 804, 850. Rabanus Maurus, CXI, 962.

PHATUEL (*laltitudo Dei, adpartio, sermo Domini*). — Rufinus, XXI, 1055. S. Hieronymus, XXV, 949. Haymo, CXVII, 97.

PHATURES (*panis conculcatus*). — S. Hieronymus, XXV, 285, 295. Rabanus Maurus, CX, 809.

PHEGIEL (*occursus Domini*). — Rabanus Maurus, CVIII, 597.

PHELETHI et PHERETHI (*vificantes*). — Claudius Taurinus, CIV, 818. Rabanus Maurus, CIX, 418, 570. Walafridus Strabus, CXIII, 579. Angelomus, CXV, 585. Petrus Damianus, CLXV, 625. Petrus Comestor, CXCVIII, 1552.

PHENENNA (*conversio*). — S. Eucherius, L, 1048. S. Isidorus, LXXXIII, 425. Beda, XCI, 592. Rabanus Maurus, CIX, 14. Angelomus, CXV, 265, 258. Godefridus, CLXXXIV, 403. Hugo a S. Victore, CLXXV, 692. Gerhobus, CXCIV, 1009.

PEREZAEUS (*asparum, disseminans*). — Rabanus Maurus, CVIII, 1061. Walafridus Strabus, CXIII, 506. Guibertus, CLVI, 117. Hugo a S. Victore, CLXXV, 584.

PHETROS (*dissolvens*). — Hervaeus, CLXXXI, 145.

PHIAHIROTH (*os nobilissimum*). — S. Hieronymus, XXII, 702. S. Isidorus, LXXXIII, 340. Beda Venerabilis, XCI, 575; XCII, 597. Rabanus Maurus, CVIII, 65. Rupertus, CLXVII, 628.

PHILADELPHIA (*sabans*). — S. Ambrosius, XVII, 769. Primasius, LXVIII, 800. Beda, XCII, 140. Alcuinus, C, 1096. Rabanus Maurus, CXI, 344. Haymo, CXVII, 955. Anselmus, CLXII, 1814. Garnerius, CCV, 708. Martinus Legionensis, CCIX, 504.

PHILEMON (*mire donatus, os panis*). — Alcuinus, C, 1052.

PHILIPPUS (*os lampadis*). — S. Hieronymus, XXX, 600. S. Isidorus, LXXXII, 288; LXXXIII, 1290. Beda, XCII, 963. Druthmarus, CVI, 1545. Rabanus Maurus, CVII, 899; CXI, 87. Haymo, CXVIII, 386. Paschasius, CXX, 466. Anselmus, CLXII, 1539. Guibertus, CLXIV, 880.

PHILISTIM (*cadentes poculo*). — S. Hieronymus, XXIV, 229; XXV, 145, 239, 999, 1482. S. Augustinus,

XXXVI, 1055. Beda, XCI, 512. Rabanus Maurus, CIX, 400; CXI, 546. Walafridus Strabus, CXIII, 250, 963. Angelomus, CXV, 280. Haymo, CXVI, 479, 705. Remigius, CXXXI, 580. Bruno Astensis, CLXIV, 263. Rupertus, CLXVII, 583; CLXVIII, 247. Hervaeus, CLXXXI, 145. S. Bernardus, CLXXXIV, 820. Gerhobus, CXCIV, 509.

PHINEES (*ori parvus*). — S. Hieronymus, XXIII, 787. S. Isidorus, LXXXII, 278, 279; LXXXIII, 426. Beda, XCI, 503 (*os malum*). Rabanus Maurus, CVIII, 770; CIX, 21; CXI, 85. Walafridus Strabus, CXIII, 540. Angelomus, CXV, 251, 281. Rupertus, CLXVII, 1075. Hugo a S. Victore, CLXXV, 685. Garnerius, CCV, 764.

PHINON (*os*). — S. Hieronymus, XXII, 718. S. Isidorus Mispalensis, LXXXIII, 353. Rabanus Maurus, CVIII, 715. Walafridus Strabus, CXIII, 442.

PHISON (*oris mutatio, infatio*). — S. Ambrosius, XIV, 911; XXX, 553. Rabanus Maurus, CXI, 520. Angelomus, CXV, 150. Remigius Antislodori, CXXXI, 61. Guibertus, CLVI, 64. Bruno Astensis, CLXIV, 163. Godefridus, CLXXIV, 147. Adamus, CXCVIII, 249. Petrus Comestor, CXCVIII, 1069.

PHITON (*os defectionis*). — S. Hieronymus, XXIII, 787. Beda, XCI, 287. Petrus Damianus, CLXV, 1015. Bruno Astensis, CLXIV, 251. Rupertus, CLXVII, 571.

PHRYGIA (*scissio pectorum*). — Rabanus Maurus, CXI, 544.

PHUA (*rubens*). — Beda, XCI, 288. Rabanus Maurus, CVIII, 15. Walafridus Strabus, CXIII, 186. Rupertus, CLXVII, 574. Garnerius, CCV, 725.

PHUD (*oris exclusio*). — S. Hieronymus, XXIV, 669.

PILATUS (*malleator, os malleatoris*). — S. Isidorus, XXX, 566, 640. S. Isidorus, LXXXII, 289. Beda Vener., XCII, 122. Rabanus Maurus, CXI, 85. Petrus Comestor, CXCVIII, 1690.

POLYANDRUM (*tumulus mortuorum*). — Druthmarus, CVI, 1350.

PONTIUS (*declinans consilium*). — S. Isidorus, LXXXII, 289.

PONTUS (*inclinans*). — Rabanus Maurus, CXI, 517.

PROBATICA (*probatia*). — Alcuinus, C, 805. Haymo, CXCVIII, 218. Bruno Astensis, CLXV, 482.

PROVERBIA (*hebraice melle, Græce παροιμία*). Walafridus, CXIII, 1080.

PUTIPHAR (*os inclinans ad descendum*). Rabanus Maurus, CXI, 51. Guibertus, CLVI, 261. Bruno Astensis, CLXIV, 221.

PYTHONA (*os abyssi*). — Beda, XCII, 1025.

RAAB (*laltitudo, fames, impetus*). — S. Isidorus, LXXXII, 276. Beda Vener., XCII, 946. Rabanus, CVII, 755. Walafridus, CXIII, 66.

RABBATH (*mauli*). S. Hieronymus, XXV, 253. Rabanus Maurus, CIX, 573. Petrus Damianus, CLXV, 1105. Hugo a S. Victore, CLXXV, 702. Algrinus, CCVI, 652.

RABBI (*magister*). — S. Hieronymus, XXVI, 169. Beda, XCII, 919. Rupertus, CLXIX, 159. Hugo a S. Victore, CLXXV, 840.

RACA (*inanis, absque cerebro*). — S. Hieronymus, XXX, 542. Beda, XCII, 27. Druthmarus, CVI, 1508. Haymo, CXCVIII, 651.

RACHEL (*ovis videns Deum, visus principium*). — S. Hieronymus, XXIII, 785; XXX, 558. S. Augustinus, XXXIV, 1046; XLII, 452. S. Eucherius, L, 994. S. Gregorius Magnus, LXXV, 764; LXXXVI, 954; LXXXIX, 714. S. Isidorus, LXXXII, 227; LXXXIII, 259. Beda, XCI, 254; XCIII, 556, 540. Smaragdus, CII, 55. Rabanus Maurus, CVII, 596, 598, 765; CVIII, 1220; CIX, 289; CXI, 40. Walafridus Strabus, CXIII, 128; CXIV, 867. Angelomus, CXV, 215, 214. Haymo, CXVIII, 80. Paschasius Radbertus, CXX, 84. Petrus Damianus, CLXV, 1006. Guibertus, CLVI, 226. Anselmus, CLXII, 1252. Bruno Astensis, CLXV, 891. Philippus de Harveng, CCIII, 907. Garnerius, CCV, 751. Martinus Legionensis, CCVIII, 759.

RAFIIDIM (*sanctus iudicii, laxæ manus, visio auri, sufficiens eis*). — S. Hieronymus, XXIII, 789. Rabanus, CVIII, 815; CXI, 569.

RAGUEL (*pastio Dei, amicus ejus Deus*). — S. Hieronymus, XXIII, 789. Rabanus Maurus, CVIII, 18; CXI, 52.

RAHOBOTH (*platea*). — Rabanus Maurus, CVII, 528. Rupertus, CLXVII, 366.

RAM (*excellens*). S. Hieronymus, XXVI, 722. S. Gregorius Magnus, LXXXVI, 258.

RAMA (*excellens*). — S. Hieronymus, XXV, 861; XXX, 558. S. Maximus Taurinus (appendix), LVII, 919. S. Isidorus, LXXXIII, 360. Beda, XCII, 425. Smaragdus, CII, 55. Rabanus, CVIII, 1135; CIX, 56; CXI, 570. Angelomus, CXV, 290, 316. Haymo, CXVIII, 42. Paschasius, CXX, 143. Bruno Astensis, CLXV, 84. Zacharias, CLXXXVI, 85. Garnerius, CCV, 745.

RAMATHA (*excelsa, visio consummata, altitudo*). — S. Gregorius Magnus, LXXIX, 10, 24, 50. Beda, XCI, 646. Rabanus Maurus, CIX, 14.

RAMATHAIM (*excelsa curru*). — Beda, XCI, 501. Rupertus, CLXVII, 1061. Godefridus, CLXXIV, 402.

RAMAHTLEBI (*elevatio maxillæ*). — Petrus Comestor, CXCVIII, 1288.

RAMESSES (*commotio turbulenta, tonitru, commotio linear*). — S. Hieronymus, XXII, 700; XXIII, 785, 789. S. Isidorus, LXXXIII, 339. Beda, XCI, 287, 573; XCIII, 877. Walafridus Strabus, CXIII, 185. Bruno Astensis, CLXIV, 254. Rupertus, CLXVII, 631. Philippus de Harveng, CCIII, 561. Absalo, CCXI, 33.

RAMOTH (*visio mortis*). — Bacharius, X, 1052. S. Hieronymus, XXV, 255, 1146. S. Isidorus, LXXXIII, 350. Beda, CXIII, 405. Godefridus, CLXXIV, 1075. Petrus Blesensis, CCVII, 636.

RAON (*manitas*). — Rabanus Maurus, CVIII, 797.

RAPHAEL (*curatio vel medicina Dei*). — S. Hieronymus, XXV, 538. S. Gregorius Magnus, LXXVI, 1251. S. Isidorus, LXXXII, 273. Rabanus Maurus, CX, 59. Hugo a S. Victore, CLXXV, 739. Garnerius, CXCIH, 25. Algrinus, CCVI, 616.

RAPHAIM (*gigantes*). — S. Hieronymus, XXIII, 785; XXIV, 242, 500, 502. S. Augustinus, XXIV, 749. Beda Vener., XCI, 147. Alcuinus, C, 535. Rabanus Maurus, CVII, 1082. Angelomus, CXV, 175. Remigius, CXXXI, 84. Rupertus, CLXVII, 577; CLXIX, 568. Hugo a S. Victore, CLXXVII, 1027.

RAPHIDIM (*dissolutio, sanitas fortium, remissio manuum, sanitas iudicii*). — S. Hieronymus, XXII, 707; XXIII, 789. S. Augustinus, LXXXIX, 1795. S. Isidorus, LXXXIII, 342. Beda, XCI, 374; XCIII, 598. Rabanus, CVIII, 815, 816. Bruno Astensis, CLXIV, 270.

RAPSACES (*principes deosculari, multus osculo*). — Godefridus, CLXXIV, 74. Hervæus, CLXXXI, 356.

RASATHAIM (*humilitatio*). — Rabanus Maurus, CVIII, 1125. Philippus de Harveng, CII, 1187.

RASIN (*curus, complicatio, placentia*). — Hervæus, CLXXXI, 97.

REBATA *vid.* **REBLATTA**.

REBE (*ordinatus*). — Petrus Damianus, CXLV, 1051.

REBECCA (*patientia*). — S. Hieronymus, XIV, 502, XXIII, 754, 785; XXIV, 115; XXV, 1001; XXVI, 532. S. Isidorus, LXXXII, 277. Rabanus Maurus, CVII, 575, 879; CXI, 57. Walafridus Strabus, CXIII, 144. Remigius, CXXXI, 98. Angelomus, CXV, 205. Guibertus, CLVI, 184. Anselmus, CLXII, 1253. Bruno, CLXIV, 206; CLXV, 691. Hugo a S. Victore, CLXXVI, 1104. Gerbodus, CXCVI, 844. Philippus de Harveng, CCIII, 548. Garnerius, CCV, 727. Algrinus, CCVII, 628.

REBLA (*multitudo*). — Rabanus Maurus, CIX, 271, 550. Angelomus, CXV, 545.

REBLATTA (*malicia*). — S. Eucherius, L, 1207. S. Isidorus, LXXXIII, 114. Claudius Taurin., CIV, 806.

RECEM (*manitas*). — CXLV, 1050.

RECHA (*lener*). — Rabanus Maurus, CIX, 504.

REHAB (*ascendentes, quadriga*). Rabanus Maurus, CIX, 296. Walafridus, CXIII, 656.

REMMON PHARES (*malis puncti divisio*). — S. Hieronymus, XXII, 710. Rabanus Maurus, CVIII, 1147. Rupertus, CLXVIII, 808.

REMPHAM (*factura vestra*). — Rabanus Maurus, CVIII, 462.

RESCEP (*curus*). — Haymo, CXVII, 190. Hervæus, CLXXXI, 348.

RESPHA (*curus*). — Rabanus Maurus, CIX, 115. Angelomus, CXV, 279.

RESSA (*frana*). — Hieronymus, XXII, 711. S. Isidorus, LXXXIII, 550. Beda, XCI, 576; XCIII, 403. Rabanus, CVIII, 817.

REPTHMA (*sonitus, juniperus*). — S. Hieronymus, XXII, 709. S. Isidorus, LXXXIII, 545. Beda Vener., XCI, 575; XCIII, 400. Rabanus Maurus, CVII, 817.

RHAMA (*exaltatio*). — S. Hieronymus, XXV, 1329.

RHEI (*pastor meus*). — Rupertus, CLXVII, 1141.

RHODH (*videntes iudicium*). [S. Hieronymus, XXVII, 85; XXV, 251.]

ROBOAM (*latitudo populi, impetus populi*). — S. Isidorus, LXXXII, 280. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CIX, 200, 485; CX, 462; CXI, 59. Walafridus Strabus, CXIII, 681; CXIV, 335. Angelomus, CXV, 471. Paschasius, CXI, 91. Godefridus, CLXXIV, 402. Hugo a S. Victore, CLXXV, 707; CLXXVI, 1142.

ROBOOT (*platan*). — Alcuinus, C, 552. Angelomus, CXV, 165.

ROGEL (*tristis, deorsum*). — Rabanus Maurus, CIX,

109. Angelomus, CXV, 375. Petrus Damianus, CXI, 1108.

ROMA (*sublimis, tonitru*). — S. Hieronymus, XXIII, 577. Smaragdus, CII, 1115. Rabanus Maurus, CVIII, 1147. Godefridus, CLXXIV, 268, 235.

ROMELIA (*excelsus Domini*). — Hervæus, CLXXXI, 95, 96.

ROS (*caput*). — S. Hieronymus, XXIII, 785, 789. XXV, 357.

RUBEN (*filius qui videtur, filius videns*). — Rufinus, XXI, 515. S. Hieronymus, XXIII, 785. Primasius, LXVIII, 815. S. Isidorus, LXXXII, 292. Beda Vener., XCI, 262; XCIII, 534. Alcuinus, C, 1102, 1151. Angelomus, CXV, 214, 216. Haymo, CXVIII, 1056. Remigius, CXXXI, 107. Guibertus, CLVI, 223. Anselmus, CLXII, 1527. Bruno Astensis, CLXV, 641. Rupertus, CLXVII, 477. Garnerius, CCV, 809. Martinus Legionensis, CCIX, 311.

RUTH (*festinans*). — S. Hieronymus, XXIII, 1175. S. Isidorus, LXXXII, 279. Beda, XCII, 9. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 462, 733; CVIII, 1202; CXI, 57. Walafridus, CXIII, 555. Paschasius, CXV, 89. Godefridus, CLXXIV, 1025. Hugo a S. Victore, CLXIII, 1063.

SABAH (*capitva*). — S. Gregorius Magnus, LXXIX, 534.

SABAH (*suocensio, conversio, captivitas*). — Rufinus, XXI, 959. S. Hieronymus, XXII, 1007; XXIII, 785, 788; XXIV, 591; XXV, 259. S. Gregorius Magnus, LXIV, 789. Rabanus Maurus, CVII, 841; CIX, 568. CXI, 581; Walafridus, CXIII, 774. Haymo, CXVI, 1035; CXVII, 106. Remigius, CXXXI, 514. Bruno Carthusianus, CLII, 995. Bruno Astensis, CLXIV, 970. Godefridus, CLXXIV, 696. Hugo a S. Victore, CLXXVI, 1076. Hervæus, CLXXXI, 412. Petrus Lombardus, CXCI, 663. Algrinus, CXVI, 787.

SABÆI (*captivi*). — S. Hieronymus, XXVI, 622. S. Isidorus, LXXXII, 852. Haymo, CXVII, 22. Bruno Astensis, CLXIV, 556. Garnerius, CXCIH, 145.

SABAMA (*extollens alitudinem*). — S. Hieronymus, XXIV, 257. Hervæus, CLXXXI, 180. Aelredus, CCII, 492.

SABAOOTH (*virtutum, exercituum*). — S. Hieronymus, XXII, 429; XXIII, 1505; XXV, 1665. S. Isidorus, LXXXII, 260. Haymo, CXVII, 22.

SABARIM (*circulus montium*). — S. Hieronymus, XIV, 477. Rabanus Maurus, CX, 1066.

SABBAIM (*captivi*). — Hervæus, CLXXXI, 454.

SABBATUM (*requies*). — S. Hieronymus, XXX, 394. S. Gregorius Magnus, LXXXIX, 567. Bruno Astensis, CLXIV, 826. Hugo a S. Victore, CLXXVI, 1153.

SABETH (*vepres, spinetum*). — Guibertus, CLVI, 12. Martinus Legionensis, CCVIII, 627.

SADADA (*latus ejus*). — S. Hieronymus, XIV, 477. Rabanus Maurus, CX, 1066.

SADDAI (*omnipotens*). — S. Isidorus, LXXXII, 901.

SADDUCEUS (*justificatus*). — S. Hieronymus, XIV, 163; XIX, 559, 554. Beda, XCII, 16. Rabanus Maurus, CXI, 95. Walafridus Strabus, CXIV, 156. Haymo, CXVII, 701. Anselmus, CLXII, 1265. Martinus Legionensis, CCVIII, 406.

SADENOTH (*regio mortis*). — Rabanus Maurus, CII, 1048.

SADOC (*justus*). — S. Hieronymus, XXV, 398, 421. S. Gregorius Magnus, LXIV, 1066. Druthmarus, CVI, 1271. Rabanus Maurus, CVII, 745; CIX, 594; CX, 464. Walafridus, CXIII, 395, 664; CXIV, 69. Angelomus, CXV, 596. Paschasius, CXI, 92. Rupertus, CLXVIII, 1144.

SAIN (*tentatio*). — S. Hieronymus, XXV, 295. Rabanus Maurus, CX, 809.

SALATHIEL (*postitio Domini*). — S. Hieronymus, XIV, 1591. Beda, XCI, 848. Druthmarus, CVI, 1275. Rabanus Maurus, CIX, 501. (*fructus domini*) Walafridus Strabus, CXIII, 657 (*fructus domini*); CXIV, 667. Paschasius Rabbertus, CXI, 75, 92.

SALAM (*pax*). — S. Hieronymus, XXIII, 785. Rabanus Maurus, CXI, 590. Angelomus, CXV, 224. Remigius, CXXXI, 410. Bruno Carthusianus, CLII, 1090. Guibertus, CLVI, 246. Rupertus, CLXVII, 499.

SALIM (*pax*). — S. Hieronymus, XXII, 660; XIX, 579. Druthmarus, CVI, 1516.

SALISA (*vinula consternans*). — Angelomus, CXV, 174.

SALMANA (*ambra consternans*). — S. Augustinus, XXXVII, 1052, 1054. Cassiodorus, LXI, 598. Beda, XCIII, 929. Rabanus Maurus, CVIII, 1167. Walafridus, CXIII, 961. Haymo, CXVI, 490. Remigius, CXXXI, 561. Bruno Heribolensis, CLII, 515. Petrus Damianus, CXV, 1059. Bruno Carthusianus, CLII, 1090. Bruno Astensis, CLXIV, 1021.

- SALMON** (*semitilis, sensus*). — Druthmarus, CVI, 1269. Rabanus Maurus, CVII, 759. Walafridus Strabus, CXIV, 66, 855.
- SALOMÆ Godefridus**, CLXXIV, 797.
- SALOMON** (*pacificus*). — Rufinus, XXI, 936. S. Hieronymus, XXII, 434, 445; XXIV, 672; XXV, 998, 1325; XXVI, 1278. S. Augustinus, LXXXVI, 901; LXXXVII, 1068; LXXXVIII, 94, 96; XLII, 283, 430. Cassiodorus, LXX, 305. S. Isidorus, LXXXII, 279; LXXXIII, 415; XCIII, 445, 462. Druthmarus, CVI, 1270. Rabanus Maurus, CVII, 740; CIX, 155, 291, 365, 415; CXI, 59, 74. Walafridus, CXIII, 555, 661, 842; CXIV, 824. Angelomus, CXV, 598, 405, 553. Paschasius Radbertus, CXX, 90. Rupertus, CLXVII, 1145; CLVIII, 1197. Hugo a S. Victore, CLXXVI, 1141. S. Bernardus, CLXXXIII, 147. Aelredus, CXC, 554. Philippus de Harveng, CCIII, 186.
- SALPHAAD** (*umbra fortitudinis*). — Beda Vener., XCI, 572. Rabanus Maurus, CCVIII, 775. Petrus Damianus, CXIV, 1046.
- SAMA** (*audiens*). — S. Gregorius Magnus, LXXIX, 453.
- SAMAI** (*caelestis, dissipator*). — S. Hieronymus, XXIV, 119. Rabanus Maurus, CIX, 305.
- SAMARIA** (*custodia*). — Sulpicius Severus, XX, 125. S. Isidorus, LXXXII, 532, 530. Walafridus, CXIII, 701. Haymo, CXVII, 115. Guibertus, CXI, 540. Wernerus, CLVII, 1137. Anselmus, CLVIII, 660. Godefridus, CLXXIV, 231, 237.
- SAMARITES** (*custos*). — S. Hieronymus, XXII, 483, 667; XXIV, 265; XXV, 151.
- SAMARITHE** (*custodes*). — S. Hieronymus, XXII, 687. Beda, XCII, 543. Rabanus Maurus, CMI, 92. Paschasius Radbertus, CXX, 410.
- SAMEGACH** (*ibi advena*). — Rabanus Maurus, CVIII, 1131.
- SAMEN** (*caeli*). — S. Augustinus, XXXIV, 797.
- SAMGAR** (*advena, colonus*). — Rabanus Maurus, CVIII, 1140; CXI, 56.
- SAMSON** (*sol ipsorum*). — S. Hieronymus, XXV, 817, 1031; XXX, 636. S. Augustinus, XXXVII, 1041. S. Isidorus, LXXXII, 278; LXXXIII, 589. Beda Vener., XCIII, 428, 925. Rabanus Maurus, CXI, 57. Petrus Damianus, CXIV, 697. Rupertus, CLXVII, 993; CLXX, 195. Gerhohus, CXCH, 1765. Petrus Comestor, CXCIII, 1286.
- SAMUEL** (*nomen ejus Deus*). — S. Isidorus, LXXXII, 279; LXXXIII, 1277. Rabanus Maurus, CIX, 15; CXI, 58. Walafridus, CXIII, 541. Angelomus, CXV, 251, 269, 378, 291. Rupertus, CLXVII, 1060. Godefridus, CLXXIV, 426. Gerhohus, CXCV, 954. Petrus Comestor, CXCVIII, 1297. Garnerius, CCV, 745. Martinus Legionensis, CCVIII, 906.
- SANIR** (*via lucernæ, Deus vigilans*). — S. Hieronymus, XXIII, 735; XXV, 248. Walafridus, CXIV, 609. Anselmus, CLXII, 1207. S. Bernardus, CLXXXIV, 155.
- SAPHAN** (*judicium*). — S. Hieronymus, XXV, 81.
- SAPHANEH** (*absconditorum reperiitor, salvator mundi*). Angelomus, CXV, 215.
- SAPHARAD** (*terminus, locus*). — Haymo, CXVII, 128.
- SAPHATH** (*judicium*). — S. Eucherius, L, 1178. Claudius, CIV, 765. Rabanus, CIX, 218, 404. Walafridus, CXIV, 485. Godefridus, CLXXIV, 1089.
- SAPHER** (*putritudo*). — S. Hieronymus, XXII, 712. Rabanus Maurus, CVIII, 818. Wolbero, CXC, 1139. Philippus de Harveng, CCIII, 384.
- SARA** (*princeps*). — S. Ambrosius, XIV, 497. S. Hieronymus, XXIII, 785; XXIV, 115; XXVI, 391. Beda, XCI, 237, 243. S. Isidorus, LXXXII, 277. Alcuinus, C, 539. Smaragdus, CII, 59. Rabanus Maurus, CVII, 547; CXI, 57. Walafridus Strabus, CXIII, 125. Angelomus, CXV, 180. Haymo, CXVIII, 95. Remigius, CXXXI, 88. Anselmus, CLXII, 1232. Bruno, CLXIV, 192; CXLV, 891. Gerhohus, CXCV, 1009. Philippus de Harveng, CCIII, 905.
- SARAA** (*princeps*). — Godefridus, CLXXVI, 287.
- SARAI** (*princeps mœi*). — S. Hieronymus, XXIII, 784. S. Isidorus, LXXXII, 276. Beda Vener., XCI, 165, 237. Rabanus Maurus, CVII, 84. Walafridus Strabus, CXIII, 125. Angelomus, CXV, 180. Remigius, CXXXI, 88.
- SARALA** (*princeps Domini*). — Rabanus Maurus, CIX, 570. Angelomus, CXV, 549.
- SARDIS** (*principium pulchritudinis*). — S. Ambrosius, XVII, 769. Primasius, LXVIII, 800. Beda, XCIII, 140. Alcuinus, C, 1096. Rabanus Maurus, CXI, 344. Anselmus, CLXII, 1512. Garnerius, CCV, 708. Martinus Legionensis, CLIX, 304.
- SAREPTA** (*Angustia panis, incendium*). — S. Hieronymus, XXV, 1116. Rabanus Maurus, CIX, 207. S. Angelomus, CXV, 478.
- SARGON** (*princeps horti*). — S. Hieronymus, XXIV,
259. Paschalis, CIX, 1117. Godefridus, CLXXIV, 60. Hervæus, CLXXXI, 201.
- SARON** vel **SARONAS** (*princeps maroris*). — Rabanus Maurus, CVIII, 1062; Rabanus Maurus, CXI, 347. Haymo, CXVI, 1068. Hervæus, CLXXXI, 514. Algrinus, CCVI, 807. Petrus Blesensis, CCVII, 675.
- SASSABASAR** (*tribulans*). — Rabanus Maurus, CIX, 501.
- SATAN** (*adversarius, contrarius*). — S. Hieronymus, XXVI, 119, 511, 625. S. Isidorus, LXXXII, 516. Beda, XCIII, 191. Paschasius, CXX, 568. Anselmus, CLXII, 1297. Rupertus, CLXVII, 529; CLXIX, 1054. Hugo a S. Victore, CLXXVI, 96. Philippus de Harveng, CCIII, 185.
- SAUL** (*expetitus, petitio, tentationem respiciens*). — Rufinus, XXI, 854. S. Hieronymus, XXIII, 785, 790; XXVI, 604, 865. S. Gregorius Magnus, LXXIX, 537. Beda, XCI, 690; XCIII, 517. Rabanus Maurus, CVIII, 770; CIX, 56; CXI, 1280. Angelomus, CXV, 291. Bruno Carthusianus, CLII, 769. Rupertus, CLXVII, 1061. Hugo a S. Victore, CLXXIV, 646. Hervæus, CLXXXI, 138. Gerhohus, CXCH, 837. Philippus de Harveng, CCIII, 957. Martinus Legionensis, CCVIII, 906.
- SAULUS** (*Petitio, tentatio*). — S. Ambrosius, XVI, 47. S. Hieronymus, XXVI, 604. S. Isidorus, LXXXII, 279, 287; LXXXIII, 1287. Rabanus Maurus, CXI, 86. Walafridus Strabus, CXIV, 454. Angelomus, CXV, 291. Hugo a S. Victore, CLXXVI, 1150.
- SCARIOTH** (*memoria mortis*). — S. Hieronymus, XXX, 601. S. Isidorus, LXXXII, 289. Beda, XCII, 52. Druthmarus, CVI, 1507. Rabanus Maurus, CXI, 86. Paschasius, CXX, 404, 408. Remigius, CXXXI, 1115. Anselmus, CLXII, 1340. Godefridus, CLXXIV, 782. S. Bernardus, CLXXXIV, 882.
- SEBA** (*recta*). — Angelomus, CXV, 378.
- SEBOIM** (*caprea, dama, damula*). — S. Gregorius Magnus, LXXIX, 384. Beda, XCI, 582. Rabanus Maurus, CVII, 559; CXI, 541, 580.
- SEBON** (*vinculum maroris*). — Remigius, CXXXI, 84.
- SEDECIAS** (*justus Dominus*). — S. Hieronymus, XXIII, 1077; XXV, 102. S. Isidorus, LXXXII, 280. Rabanus Maurus, CIX, 274, 535; CX, 646; CXI, 64. Walafridus, CXIII, 629, 692. Angelomus, CXV, 546. Hugo a S. Victore, CLXXV, 725.
- SEFELA** (*vinculum maroris*). — Rabanus Maurus, CXI, 547.
- SEGOR** et **SOAR** (*parvula*). — S. Hieronymus, XXII, 1039; XXIII, 784; XXIV, 169, 232. Rabanus Maurus, CXI, 541. Angelomus, CXV, 173, 174. Remigius, CXXXI, 84. Guibertus, CLVI, 118. Rupertus, CLVII, 576. Godefridus, CLXXIV, 1166. Hervæus, CLXXXI, 175.
- SEHON** (*tentatio colorum, arbor infructuosa*). — Cassiodorus, LXX, 964, 972. S. Isidorus, LXXXII, 535.
- SEIR** (*pilosus, hispidus*). — S. Hieronymus, XXII, 583; XXIII, 785; XXIV, 192, 256, 264; XXV, 554, 1100. S. Isidorus, LXXXII, 277. Beda Vener., XCI, 571, 589. Rabanus Maurus, CVIII, 841, 1139; CIX, 286; CXI, 436. Walafridus Strabus, CXIII, 405, 495. Remigius, CXXXI, 84, 102. Guibertus, CLVI, 246. Bruno, CLXIV, 394.
- SELEMIAS** (*reddens Dominum*). — Rabanus Maurus, CIX, 397.
- SELEUCIA** (*tollens semetipsam, experientum timoris cœiens ad vocationem*). — Rabanus Maurus, CXI, 582.
- SELLA** (*umbra ejus, petitio*). — S. Hieronymus, XXIII, 782, 785. S. Isidorus, LXXXII, 281; LXXXIII, 268. Beda, XCI, 266; XCIII, 289. Walafridus Strabus, CXIII, 638. Angelomus, CXV, 151. Adonis, CXXXIII, 59. Guibertus, CLVI, 262.
- SELLUM** (*consummatio, completio, pax, pacificus, evulsio, dimissio*). — S. Hieronymus, XXIV, 813, 889. Beda Vener., XCI, 891. Rabanus Maurus, CIX, 500, 517. Garnerius, CCV, 772.
- SELMON** (*umbra*). — Rufinus, XXI, 916. S. Hieronymus, XXVI, 1015. S. Augustinus, LXXXVI, 826. Cassiodorus, LXX, 465. Beda, XCI, 578. Rabanus Maurus, CVIII, 1175. Bruno Carthusianus, CLII, 959. Bruno Astensis, CLXIV, 945.
- SELMONA** (*imaguncula*). — S. Hieronymus, XXII, 718. S. Isidorus, LXXXII, 555. Beda Vener., XCI, 578; XCIII, 405. Rabanus Maurus, CVIII, 713, 822. Walafridus Strabus, CXIII, 442. Martinus Legionensis, CCVIII, 898.
- SELO**, **SELOM** (*dimissio ejus, dimissio eorum*). — S. Augustinus, XLII, 456. S. Isidorus, LXXXII, 276. Rabanus Maurus, CXI, 589. Paschasius, CXX, 58.
- SEM** (*nominatus*). — S. Hieronymus, XXIII, 787. S. Augustinus, XLI, 477. S. Eucherius, L, 956. Rabanus Maurus, CVII, 815, 526; CXI, 54. Angelomus, CXV, 167, 347. Remigius, CXXXI, 78. Guibertus, CLVI, 85. Bruno, CLXIV, 186. Rupertus, CLXVII, 562.

SEMEBAD (*ibi perditio*). — S. Hieronymus, XXIII, 781. Rabanus Maurus, CVII, 539. Walafridus, CXIII, 119. Remigius, CXXXI, 84.

SEMEIAS (*audiens Dominum*). — S. Isidorus, LXXXII, 283. Rabanus Maurus, CIX, 594, 404. Walafridus, CXIII, 662. Bruno Astensis, CXLIV, 715. Rupertus, CLXVII, 1141.

SEMERON (*custos ejus*). — S. Hieronymus, XXIII, 784; CVIII, 1062.

SEMMA (*audiens*). — Angelomus, CXV, 578. Godefridus, CLXXIII, 504.

SEN (*excussio*). — S. Gregorius Magnus, LXXIX, 212. Angelomus, CXV, 289.

SENE (*sol, auditio*). — S. Gregorius Magnus, LXXIX, 365.

SENNAAR (*fetor eorum, excussio dentium*). — S. Hieronymus, XXIII, 784. S. Gregorius Magnus, LXIV, 1075. S. Isidorus, LXXXIII, 237. Beda, XCI, 122, 123, 229; XCIII, 299. Rabanus Maurus, CVII, 530, 539; CXI, 380. Walafridus, CXIII, 118. Remigius, CXXXI, 84. Rupertus, CLXVII, 564. Hervaeus, CLXXXI, 145. S. Bernardus, CLXXXIV, 872. Philippus de Harveng, CCIII, 953.

SENNACHIRIB (*tollens, levans desertum*). — S. Hieronymus, XXIII, 827. Godefridus, CLXXXIV, 75. Hervaeus, CLXXXI, 351.

SENNESER (*plasmatus*). — Rabanus Maurus, CIX, 501.

SEPHAR (*liber*). — Beda, XCI, 122.

SEPHARVAIM (*libri, litterae*). — S. Hieronymus, XXIII, 827; CLXXXI, 519.

SEPHER (*pulchritudo*). — S. Isidorus, LXXXIII, 550. Beda, XCI, 576; XCIII, 404.

SEPHIM (*humilis, campestris*). — Rabanus Maurus, CLX, 598. Walafridus, CXIII, 660.

SEPHORA (*passer*). — S. Hieronymus, XXII, 756; XXIII, 789. Beda, XCI, 288. Rabanus Maurus, CVIII, 15, 18; CXI, 52. Walafridus, CXIII, 136. Bruno Astensis, CLXV, 891. Garnerius, CCV, 724.

SEON (*arbor infructuosa, elatus, tentatio oculorum*). — S. Augustinus, XXXVII, 1760. S. Prosperus, LI, 583. Cassiodorus, LXX, 964. S. Isidorus, LXXXIII, 503. Beda, XCI, 509, 407. Rabanus Maurus, CVIII, 719; CXI, 55. Remigius, LXXXI, 794. Bruno Heribipolensis CXLII, 487. Bruno Carthusiensis, CLII, 1549.

SERAPHIM (*ardentes, incendentes*). — S. Hieronymus, XXIII, 830. S. Isidorus, LXXXII, 275. Angelomus, CXV, 454. Haymo, CXVI, 756. Bruno, CLXIV, 1092. Hugo a S. Victore, CLXXVI, 85. Gerhohus, CXIII, 917. Martinus Legionensis, CCVIII, 569.

SEROR (*parvus, turbulentus*). — Rabanus Maurus, CIX, 56.

SESAC (*Sycus, cilicium*). — Rabanus, CVII, 509, 510; CLX, 402, 483. Angelomus, CXV, 474. Hugo a S. Victore, CLXXVI, 1145.

SETH (*positio, resurrectio*). — S. Hieronymus, XXIII, 785. S. Augustinus, XLI, 461. S. Isidorus, LXXXII, 275; LXXXIII, 228. Beda, XCI, 76, 522; XCIII, 290. Rabanus Maurus, CXI, 32. Walafridus Strabo, CXIII, 102, 105. Angelomus, CXV, 151. Adonis, CXXIII, 24. Remigius, CXI, 73. Rupertus, CLXVI, 522.

SETHIM (*luctus spinarum*). — Rabanus Maurus, CVIII, 635.

SETRAI (*exsultator meus, abecondio mea*). Rabanus Maurus, CIX, 404.

SIBA (*secla a secundo*). — Rabanus Maurus, CLX, 96, 111.

SICELEG (*Defectio vocis adducta*). — Beda Vener., XCI, 696. Remigius, CXXXI, 406. Rupertus, CLXVII, 1261. Godefridus, CLXXXIV, 298. Gerhohus, CXCIII, 1027.

SICHA (*humilis*). — Rabanus Maurus, CIX, 504.

SICHAR (*conclusio*). — Walafridus Strabus, CXIV, 571. Hugo a S. Victore, CLXXV, 755.

SICHEM (*consummata, perfecta, humeri, labor*). — Bachiarius, XX, 1050. S. Hieronymus, XXIII, 784. S. Eucherius, L, 1057. Beda, XCI, 138, 262. Alcuinus, C, 598. Druthmarus, CVI, 1516. Rabanus, CVII, 615, 614. Walafridus Strabus, CXIII, 160. Guibertus, CLVI, 113, 247. Angelomus, CXV, 224, 252. Rupertus, CLXVII, 500. Godefridus, CLXXXIV, 200.

SICHIMA (*humerus*). — Rufinus, XXI, 884. S. Hieronymus, XXV, 1122. S. Augustinus, XXXVII, 718; XXXIX, 1765. Cassiodorus, LXX, 779. Beda, XCII, 796. Bruno Astensis, CLXIV, 1117. Gerhohus, CXCIV, 690.

SICHIMITAE (*humeri*). — S. Hieronymus, XXIII, 785. Rabanus Maurus, CVIII, 1178.

SICHIMIUS (*humerus*). — Haymo, CXVI, 595.

SIDON (*venator*). Rufinus, XXI, 517. S. Hieronymus, XXIV, 376; XXV, 250, 516; XXX, 611. S. Augustinus, XXIV, 2261. Beda, XCI, 122, 379; XCII, 58. Alcuinus,

C, 561. Rabanus Maurus, CXII, 915; CXI, 380. Anselmus, CLXII, 1353. Rupertus, CLXVII, 1141. Godefridus, CLXXXIV, 92.

SIDONIA (*inutilis venatio*). — Rabanus Maurus, CIX, 207; CX, 794. Angelomus, CXV, 478. Haymo, CXVIII, 261.

SIDRAC (*decorus meus*). — S. Isidorus, LXXXII, 285.

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OMNIUM MANUSCRIPTORUM

IN QUIBUS SS. PATRUM ET AUCTORUM ECCLESIASTICORUM SCRIPTA REPERIRE EST.

AD LECTOREM.

Index iste, nec promissus, imo nec annuntiatus est in *Indice indicum* qui in frontispicio legitur, et tamen eum tibi per accessionem offerre sibi gratulatur editor. Excerptus est ex uno ex operibus quibus constat *Encyclopædia* nostra, scilicet *Dictionario Manuscriptorum*.

ABBREVIATIO. — *Aurelianens.*, 502. Valerii Maximi abbreviatio, Lactantii Firmiani abbreviatio, sæc. ix, membr. in-8. — *Leyde.* Abbreviatio Augustini, De civitate Dei. in-4. — *Roma*, 1462. Abbreviatio expositio S. Augustini super Bibliam. — *Alcobaza*, 531. Abbreviatio casus super decretales Gregorii IX P. Fr. Dionysii de Conto monach. Alcobacensem membr. in-4. — *Bale*, Abbreviatio Joannis Viectoris librorum Aristotelis de generatione et corruptione, in-4.

ABDIAS, propheta. — *Carnot.*, 24. Saeculus Hieronymus in Abdiam prophetam et in Matthæum evangelistam, sæc. x, in-fol., vélin. — *Bibl. Impér.*, Paris, de Abraham et Noe.

ACTA. — *Montispassul.*, 141. Acta concilii Romani primi, seu disputationes Sylvestri papa I cum Judæis in dicto concilio habitæ coram Constantino imperatore, sæc. III, libri duo, sæc. vii, ix, in-fol., obl. sur vélin. — *Augsbourg*, 15. Acta apostolorum (in) OECUMENICES. Acta SS. Tergeminarum martyrum Spensippi, Eleusippi et Melensippi, necnon Desiderii. — *Augsb.*, 151. Acta Freisingensium episcoporum Tarraconensis, Auguri et Eulogii diaconorum, petit in-fol. sur vél. — *Romens.*, 210. Acta concilii provincialis Remensis membran. in-4, Anonym. — *Gotha*, P. 49. Acta concilii Constantiensis.

ADHORTATIONES. — *Carnot.*, 16. Adhortationes SS. Patrum ad monachos, e Græco translata a S. Hieronymo; vii, sæc. x, in-fol. vél. — *Milan*, Adhortationes et sententiae Patrum SS. Bomb. — *Turin*, Adhortatio et Sermo de amore, Theodori Edessensis episcopi.

ADMONITIO. — *Alenconium*, 54. Admonitio Basilii episc. ad monachum, in-4. — *Florence*, Admonitiones Cassarii Arelatensis. Codex membran.

ADUMBRATIONES. — *Middlehill*, 1605. 435. Adumbrationes in epist. canonicas Clementis Alexandrii. — *Rome*, 1475. Admonitio Basilii ad monachum. — *Ibid.*, Augustini de divina lectione, quam utilis sit.

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ALIA (capitula). — *Gotha*, P. 16. Legis ribuarie, Lex Alamannorum, Lex Bajuvariorum, Leges Caroli imperat., Codex Theodosianus, edictum Rotharii regis Longobardorum, Leges quas addidit Luitprandus, Leges quas Abhtalis rex adjunxit. Alia capitula D. H. Ludovici et Clotharii filiorum.

ALLELUIA. — *Bibl. imper. Lutec.*, 23. Alleluia R. et Antiph. cum doctis, in-4.

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ALTERCATIO. — *Landau.*, 135. Altercatio beati Augustini contra Felicium Ariam de Trinitate: *Enchiridion* mihi, *deliciasime*. in-fol. sur vélin. — S. Gall., 90. Altercatio Athanasii contra Ariam, sæc. ix, membran. in-fol. min. — *Madrid*, A. 129. Altercatio Epictetis cum

Adriano Augusto. — *Florence*, 145. Altercatio S. Aug. contra Maximum hereticum. — *Bale*, ann. viii. Altercationis processus inter Prædicatorum et Minores Basilicæ degentes propter personarum de tertia regula S. Francisci, in-4.

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xii sœc. — *Milan*. Apologia pro mulieribus Pompei Columæ.

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APPARATUS. — *Ibid.*, 403. Apparatus Joannis Andree, super sexto libro decretalium, in-fol., vélin.

ARCA. — *Atrebat*. Arca Noe (de) membr., in-8. (Beda). Arca Noe (de) et comm. Super psalmos, membr., in-4. (Hugo). — *Rothomagus*, 29, 1547. — B. IX, C, 7. Arca mystica (de) Richardus de S. Victore.

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lorum circiter annorum, quem Lambertus Frédegarius esse putat.

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relan., 61. Opera varia S. Isidori Hispal., et aliorum, sæc. xi, membr. in-fol. — *Ibid.*, 78. Opera varia Bedæ, sæc. xi, membr. in-fol. — *Augsbourg*, 20. Opera Maritimi monachi Confessoris, membr. in-fol.

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PANORMIA. — *Duac.*, Panormia Ivonis Carnotens., memb. in-4. — *Ibid.*, 1746, 580. Panormia ad cuius calcem collectio canonum imperfecta, sæc. xii exeuntis, membr.

PARABOLÆ. — *Augustodun.*, 19. Parabole Salomonis, et cæteri quatuor libri morales cum præfationibus sancti Hieronymi et notis marginalibus, sæc. ix et x, in-fol. *velin.* — *Bruges*, 391. Parabola ad S. Bernardum, in-8. *Ibid.*, 401. Super Parabolas Salomonis, in-4. — *Bâle*, P. IV. 29. Parabolas de virtutibus Alani, in-4.

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PARS. — *Bezançon*, 43. Pars Bibliorum, continens Epistolas Pauli, Actus apost., Apocalyp., quatuor Evang., Psalterium Davidis, membr. in-fol. — *Bibl. imper. Lutet.*, 243-244. Pars Codicis Justiniani imper. — *Remens.*, 395. Pars I Summæ Theologicæ S. Thomæ, membr. in-fol. — *Ibid.*, 394-397. Pars II Summæ theologicæ S. Thomæ, membr. in-fol. — *Alcobaza*, 127. Prima pars Summæ ethico-orthodoxæ collectionum, est de constitutione rei publicæ, de membris suis, de institutione, de informatione partium, et quæ sunt membra ejus sigillatim, etc. Secunda pars est de conectione membrorum, etc., membr. in-4.

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CCXXXIV.

INDEX DIRECTIVUS

CUJUSQUE LECTORIS STUDIOSI SCIENTIÆ PATRISTICÆ,

IN SINGULA DOCTRINÆ CATHOLICÆ PLACITA, SIVE AD RECTÆ FIDEI DEPOSITUM CUSTODIENDUM
CONTRA HÆRETICORUM VENENATA DOGMATA VIRES ATQUE ARMA SUPPEDITENT,
VEL AD RECTAM VIVENDI RATIONEM SAPIENTER INSTITUENDAM MAXIMO SINT ADJUMENTO,
DENIQUE GENEROSIS AC BENE NATIS INGENIIS ERUDITIONIS AC SCIENTIÆ PLURIMUM CONFERANT.

MONITUM.

Index iste differt ab analytico in eo quod non omnes Patrologiæ res afferat, sed tantum præcipuas, et sub alio modo. Ideo nedum sit repetitio, tempore carentes multum adjuvabit; et si quid illis deest, hoc in indicia ejusdem generis fusius tractato brevi tempore invenient. Insuper plura in indice *gigante* ommissa, aut sub respectu novo tractata felicissime eis occurrent.

LECTORI BENEVOLO.

Si quem dura manet sententia iudicis olim,
Damastrum ærumnis supplicisque caput;
Hunc neque fibrili læsant ergastula massa,
Nec rigida vexant fossa metalla manu:
Lexica contextat; nam cætera quid moror? omnes
Pœnarum facies hic labor unus habet.
(SCALIGER.)

Quæquam quæ multa passim ac luculenter dicta scriptave fuerunt a clarissimo et eminentissimo viro J. P. Migne, me præfandi onere maxima ex parte levent; quædam tamen superesse video de quibus lectorem, in ipso statim aditu, præmonitum fuisse non pigeat. Instituti enim mei ratio reddenda est. Quod paucis, Deo juvante, absolvam.

Ante igitur quam me incuses, optime lector, legito quæ subsunt et attendito quænam quærentur dicantur.

Ac primum quidem, ut cuius rei gratia hanc ego laborum molem susceperim atque sim aggressus, moneam; ea mihi mens fuit ut eo libentius quo facilius illos sanctorum Patrum solus nocturna diurnæque manu versares. Cum enim sint sane omnia ista, quæ a tot et tantis ecclesiarum magistris postori-

tati relicta sunt litterarum monumenta, utilia in primis atque insignia; ejusmodi insuper sunt ut vel ad rectæ fidelis depositum custodiendum contra hæreticorum venenata dogmata vires atque arma suppeditent; vel ad rectam vivendi rationem sapienter instituendam maximo sint adjumento; denique generosis ac bene natis ingeniis eruditionis ac scientiæ plurimum conferant. At vero in tanta rerum farragine, qui non detineretur aut deleretur quisquis indagandum sibi aliquid constituisset, nisi ad manum quodam modo deductus procederet, indice quovis monstrante viam?

Ego igitur, Deum propitium fore credens, ad hoc opus me accinxī, in hoc laborem contuli, huic operi insudavi, ut videlicet hunc illum indicem, quo uterentur omnes ad omnimodas quæstiones, compingerem. Quod si vero e sententia successerit, bene positam operam studiosi sponte affirmabunt; nec tanti est ut illud tam immensum opus, quo tandem pacto perfecerim, etiam paucis exponam: noverint qui ausi idem, sudarint multum, frustra que laborarint.

Index porro quilibet ad id potissimum, ni fallor, conficitur ut indicet, non autem ut ostendat ac quasi representet ea ipsa quæ exquiruntur. Res est plana, ut arbitror, et per se conspicua. Licuit igitur mihi, quin et decuit intra certos restrictosque limites contineri. Aliter siquidem, ut ait poeta notissimus:

Longa forent fastidia, longæ
Ambages; sed summa sequor fastigia rerum.
(Æneid., I, 515, 516.)

Et ideo cum veluti fortim raptimque summaria quæque rerum capita indicentur, raro admodum erant negligenda tibi vel levissima indicia. Sæpe enim sæpius paucissimis verbis indicata invenies quæ per multas exiunt paginas, in textu Patrum, large et copiose decurrant. Originem ego, ut exemplis utar, caputque fluminis ostendi indigitans; tu prono deinde cursu declivique, obliquas, si libuerit, æqueris ripas, ut ad ostia tandem ora que devenire contingat. Numquid enim, amabo te, singula singulis, ac proinde ad fastidium usque ac nauseam, numeris indicanda fuisse censes? Quorum hæc, cedo, quandoquidem semper, at nunc præcipue, intelligenti cuilibet parca satis futura fuerint? Reque apse, cum instituitur ab auctore aliquo tractatus quisvis de hoc vel illo argumento, integrum, opinor, tractatum summam et quasi obiter legenti indicasse muneris mei est, at non quæcunque capita singulatim; quæ tu quidem videbis ipse et requires, si cautus ac vigil animum advertas. Quæ vero huic eidem tractatui quasi fortuito casu interserta intermixta exciderint, hæc præterire atque omittere summa ravi diligentia, cum meæ non tuæ partes fuerint illa eadem indagare atque investigare. Pace igitur tua dixerim, me brevitati operis simul ac veræ lectoris utilitati consultum provisumque voluisse et invigilasse. Nunc cum Propertio dicam:

Quod si delinierint vires, audacia certe
Laus erit; in magnis, et voluisse sat est

Ita autem huncce ego Indicem compegi et ordinavi, non ut a legendorum Patrum necessitate eximaris, quod me et te, amice lector, certo certius pueret; sed ut per te ipsum deque visu, ut aiant, eorumdem scripta pura puta ipsa pernosceres ac propriis penitus medullitiusque inspiceres atque perlustrares oculis. Inde etiam est quod multa in dubiam, seu in ambiguum formam, ex industria, retulerim, quæ cæteroquin ex ac indubia prorsus atque omnino inconcussa remaneant.

Haud tamen indicias iverim me plura interdum consulto transiisse, propterea scilicet quod ad Indicem Scripturarum reapsius (des veniam verbo) pertinerent. Peculiarem vero, hoc advertas velim, propriis, ut vocant, nominibus curam, ne dicam sollicitudinem impendi et adhibui, ratus videlicet illuc quærenda ut plurimum emuncare naris indagatoribus quæ ipsis opus forent.

Cæterum nullus dubito quin, qui plura voluerit, ad ipsos ipsorum peculiare Patrum ac Scriptorum Indices, ubi non desunt, sedulo recurat; qui quidem cum sint singuli locupletes admodum, amplissimam certe, non dico messem modo, sed farragine rerum subministrant; quam mihi, generali a quæque notando, delibare tantum ac veluti perstringere meus fuit ac propositum. Quod quomodo sim assecutus, non meum est, etsi omnium, dispicere.

At ne in immensum crescant nostra hæc monita, illud te, lector amantissime, rogatum ac monitum velim, ut, si quid occurrerit a me prætermisum, ne prius mihi vitio veritas quam quæ sententia proxima sat, apprimè consulueris, ubi spero equidem fortasse an repertum iri quicquid in istis desiderabitur.

Quod sigla, seu mavis sigilla, hoc unum moneo: tribus auctoribus, Augustino scilicet, Hieronymo et Ambrosio, propter principalem auctoritatem, necnon et interdum Tertulliano, propriam institui nominationem ac designationem; cæteris vero non ita.

His igitur breviter præmissis, opto, candide lector, ut valeas et mihi bona preceris.

Scribebam apud Durocasses, in diocesi Carnotensi, sexto Kalendas Octobris, ann. R. S. 1863.

P. Fr. Vivier, sacerdos J.-C.

AARON et filiorum ejus sacerdotium instituitur, XCI, 464. — Aaron virga, cuspisnam rei signum et figura, XXXIX, 1808. — Aaron vestimenta quæ et qualia, XCI, 466. — De Aarone varia, XVI, 3297; XVI, 1415; XXX, 911; XLVI, 43; CXII, 1681; CXXX, 1243; CLXV, 1297; CLXXII, 1839.

ABACUS Pythagoricus numerandi, XC, 645, 647. — Abaci varii, XC, 677, 679, 699.

ABELARDUS PETRUS, abbas Rugensis, quis fuerit, CLXXVII, 9, 10, 35, 54, 57, 58, 115; CLXXXII, 549; CLXXXIV, 549. — Abelardus impugnatur, CLXVI, 1341; CLXXX, 249, 283; CLXXXII, 41, 349, 539, 551, 535, 1049, 1056. — Abelardi calamitates, CLXXVIII, 115. — Quæ fuerint Abelardi opera, CLXXVIII, 19, 20, 37, 58, 41, 42, 57, 59, 142. — Abelardi doctrina, CLXXVIII, 43, 44, 67, 68, 1759. — Abelardi hæreses, (CLXXXII, 1049. —

Apologeticas pro Abelardo, CLXXVIII, 71, 72, 1887. — Responsio Abelardi ad calumnias adversariorum, CLXXX, 329. — Abelardi epitaphium, CLXXVIII, 103; CLXXXIX, 532, 1022. — Abelardi apologia seu fidei confessio, CLXXVIII, 105, 106, 375. — Censura doctorum Parisiensium de doctrinis Abelardi, CLXXVIII, 109. — Abelardi epistolæ, CLXXVIII, 113. — Abelardus in amorem Heloissæ incidit, CLXXVIII, 126. — Index auctorum in operibus Abelardi citatorum, CLXXVIII, 1879. — Abelardi damnatio in concilio Senonensi, CLXXX, 671; CLXXXII, 549. — De Abelardo varia, CLXXXII, 1280.

ABASCANTI, id est infascinales, apud Valentinianos, Tertullianus, II, 141.

ABBAS monasterii, qualis esse debeat, LXVI, 263; CII, 728; CIII, 769; CCVII, 391; C, 597. — Abbas qua

ratione ordinandos seu eligendos, CII, 918; CIII, 788. — Abbates exemptionibus studentes redarguuntur, CLXXXII, 830. — Abbatis officia, quæ, CCXIV, 370. — De abbatibus plura, CLXI, 1345; CLXXXIII, 1205.

ABBATISSA jure suo abulens, V, 177, cf. *Regula*. — Abbatissæ quæ etiam matres dicuntur, XI, 972. — Abbatissæ officium et potestas, Hieronymus, XI, 403. — Abbatissæ qualis esse debeat, LXXXVII, 273, 277. — Abbatissæ electio, quæ ratione facienda, LXXXVII, 297.

ABBAUDUS abbas, quis fuerit, CLXVI, 1539. — Abbaudi tractatus de fractione corporis Christi, CLXVI, 1541.

ABBO (S.), Metensis episcopus, quis fuerit, LXXXVII, 217.

ABBO, Sangermanensis monachus, quis fuerit, CXXXII, 721. — Abbonis de belle Parisiaco libri, CXXXII, 721, 725. — Abbonis sermones, CXXXII, 761, 753.

ABBO (S.), Floriacensis abbas, qualis in vîta sua fuerit, CXXXIX, 575, 587, 471. — S. Abbonis miracula, CXXXIX, 413. — In S. Abbonem notitia literaria, CXXXIX, 415. — S. Abbonis scripta, CXXXIX, 417, 419, 461, 471, 507.

ABDAS, in Perside episcopus, virtutibus insignis, LIX, 1184.

ABDIAS propheta commentario ditatus, Hieronymus, VI, 1097. Cf. *Commentarius*.

ABDICATIO. De abdicatione episcopatus opusculum, CXIV, 423, 441. Cf. *Dignitas*.

ABEDOC, abbas in Hibernia, quis fuerit, XCVI, 1279.

ABEL justus, initiat martyria, dum propter justitiam primus occiditur, IV, 563, 536, 628. — De Cain et Abel, S. Ambrosii libri duo, XIV, 815. — Abeli sacrificium exponitur, Ambrosius, II, 818, 819. — Abel et Enoch primatum tenentes in hominum justitia, Augustinus, III, 2154. — De Abele varia, XV, 2227; XVI, 1416; XLVI, 43; CLXV, 1297; CLXVII, 1829.

ABEOLITÆ, qui et *Abelonii* seu etiam *Abeliani* hæretici, Augustinus, I, 252, 253; VIII, 47.

ABGARUS, Edessæ in Mesopotamia rex, utrum a Christo epistolam acceperit, XCVIII, 1202. — Utrum imaginem ab ipso petierit, XCVIII, 1203.

ABIBAS, humilis secularis filius, servus Dei, quis fuerit, LXXIV, 230.

ABIMELECH castitati Sarræ nocere non potuit, Augustinus, VII, 509.

ABLUTIO manuum ante orationem, Tertullianus, I, 1167, 1168, 1169. — Ablutio corporis apud ethnicos lægesset temporum præmissa, V, 638.

ABOLITIO delictorum in baptismo, Tertullianus, I, 1238.

ABORTIVUS quilibet fetus, utrum resurrectionis particeps, XCVI, 509.

ABORTUS apud gentiles frequentior, Tertullianus, I, 519, 1282. — Abortus prohibitus lege humana et divina, VI, 704; Augustinus, V, 2398.

ABRA, seu *Apra*, S. Hilarii Pictaviensis filia, cui scribit pater, X, 519. — Abrahæ hymnum mittit Hilarius, X, 551.

ABRAHÆ sinus quid, I, 183, 520, 680, 903; II, 147, 444, 656, 661, 742, 743, 750, 818; IX, 660; Augustinus, III, 481; V, 115; Cf. *Limbus*; LXXV, 666; XCVI, 476; CLXXXIII, 471. — Abraham in viro viatore Deum trinum adorât et unum, X, 117; Augustinus, V, 1743, 1747; VII, 508; VIII, 858. — Abrahæ origo, Augustinus, VII, 492. — De Abraham tractatus seu sermones variorum, XI, 418, 420, 425; Ambrosius, I, 417; Augustinus, III, 2380; V, 1741; LXV, 864. — Abraham laus, Ambrosius, I, 421, 424. — Abrahæ profectio de Charra, Augustinus, VII, 494. — Abraham utrum adulterio inquinatus, I, 428. — Abraham utrum mendax, Augustinus, VI, 533; VII, 498. — Abraham a Deo varie tentatur, Ambrosius, I, 435; Augustinus, V, 26, 28; VII, 501, 510. — Abraham credentium exemplar, Ambrosius, I, 435. — Abrahæ factæ promissiones, Augustinus, VII, 496, 497, 498, 500, 504. — Abrahæ et Lot ab invicem secessio, Augustinus, VII, 498. — Abraham a Melchisedech benedictus, post superatos Sodomorum hostes, Augustinus, VII, 500. — Abraham sacrificium quoddam figurativum offerre conceptus, Augustinus, VII, 501. — Abraham Isaac immolare Domino parat, Augustinus, VII, 510. — Abrahæ risus exultatio gratulantis, non irrisio diffidentis, Augustinus, VII, 503. — Abrahæ nomen mutatum, Augustinus VII, 507. — Abraham quo tempore vixerit, Augustinus, VII, 560, 562. — Abrahæ filii, qui, Judine an nos? Augustinus, XI, 837. — Abrahami æra undenam incepit, LXXIV, 687, 692. Cf. *Æra*. — De Abrahamo varia, III, 1509; X, 915; XI, 1511; XV, 2227; XVI, 1417; XXX, 912; XLVI, 45, 679; LI, 917; LII, 1141; LVII, 957; LXV, 975; CL, 1445; CXII, 1683; CLIV, 1297; CLXVII, 1829; CLXVIII, 1635; CLXIX, 1501; CLXI, 1363.

ABRAHAM, eremita, forsitan abbas, e Perside oriendus, epitaphio illustratur, LVIII, 587; LXXI, 1152. — Abraham abbas quis fuerit, LXXI, 1090, 1021; LXXIII, 261, 285, 291; LXXIV, 76. — Abraham, titulus comœdus Roswithæ monialis, CXXXVII, 1013.

ABRAXA, Basilidis deus, Tertullianus, II, 62. — De Abraxis epistola de *Periæc*, XII, 1144.

ABREUNTIATIO in baptismo quid complectatur, LXXXIX, 870.

ABREVIATIONES antiquæ explanatæ, CXXX, 1179.

ABSALEM, quomodo patrem suum persequatur, LVI, 1151. — De Absalom sermo, LXV, 918.

ABSAION, archiepiscopus Lundensis, testamentum suum adornat, CCIX, 753, 737.

ABSALON, abbas Sprinckiraba censu, quis fuerit, CCXI, 9. — Absalonis sermones, CCXI, 11, 15.

ABSIDA seu *Abis*, quid, LXXIV, 599.

ABSOLUTIO delictorum post confessionem, Tertullianus, I, 1237. — Absolutio sacramentalis post presentiam, Tertullianus, II, 1224, 1227. — Absolutio utrum præpropere temereque impertienda, CLI, 693.

ABSTINENTES hæretici, XII, 1196.

ABSTINENTIA Christianis usitata, Tertullianus, I, 956. — Abstinentia vini, Tertullianus, II, 964, 965. — Abstinentia laus, Ambrosius, II, 1127, 1128; LIV, 185. — Abstinentia a carnibus, Hieronymus, XI, 545. Cf. *Jejunium*.

— Abstinentia exempla, Hieronymus, XI, 549. — Abstinentia toti Ecclesiæ interdum indicta, quo fine, LIV, 184. — Abstinentia Manicheorum perversa, LIV, 278. — Abstinentia utilitas, LVII, 515. — Abstinentia bonum negligendo, multa bona amisit primus homo, LIX, 465. — De vario usu abstinentie in diversis regionibus, quid sentiendum. Cf. *Consuetudo*, CCXI, 741.

ABUSIONIBUS (de) *sacculi duodecim* liber, IV, 811, 869; LIII, 837. — De duodecim abusuum gradibus liber, Augustinus, VI, 1079.

ABUSUS in judiciis ferendis corriguntur, CXIX, 661. — Abusus multi, in Aquitania olim regnantes, deteguntur, CCVII, 1085.

ACACIUS, Beroæ episcopus, culpax offertur damno et ipse eandem præstet, XX, 542. — Ad Acacium epistola, XX, 543.

ACACIUS Constantinopolitanus, ad quem scribit Simplicius papa, LVI, 610. — De collectionibus canonum ad Acacii causam pertinentium disquiruntur, LVI, 162, 161. — Acacius utrum damnandus, LXXIII, 582, 586, 597, 43, 458. — Acacii epistolæ, LVI, 612; LVIII, 46; LIX, 86. — Ad Acacium epistolæ, LVI, 612; LVIII, 41, 42, 47, 49, 51, 55, 58, 59, 895, 921. — Acacius juste a Felice Papa III damnatus, LVI, 614, 629, 641, 655; LVIII, 921, 936, 944; LIX, 26, 61, 77, 107. — Acacii nomen damnandum hic qui ad sedis apostolicæ communionem admitti volumus, LIX, 15, 45; LXIII, 458, 450, 453. — Acacium, in excommunicatione defunctum, absolvi non potest, LIX, 27, 59. — In Acacii damnatione synodo aora opes non fuit, LIX, 91. — Acacius Petrum Alexandrinum absolvere sine sedis apostolicæ auctoritate non potest, LIX, 92. Cf. *Petrus*. — Quanta ab Acacio passus sit Gelasius papa primus, LIX, 158.

ACADEMIÆ, seu academice sectæ auctor primus, quis, VI, 535. — Academice coaditor Arcesinus, VI, 558. — Academia novæ et veteris dissidium, Augustinus, I, 926.

ACADEMICI contra Physicos insulse argumentati sunt, VI, 560. — Contra academicos S. Augustini libri tres, Augustinus, I, 903, 906. — Academicorum placita, Augustinus, I, 924; VIII, 1075. — Academicorum cavillæ, Augustinus, I, 927. — Academicis refelluntur, LXXI, 684. — De Academicis non pauca, LXVI, 46.

ACCEPTIO personarum apud Deum quo sensu intelligenda, Augustinus, X, 580.

ACIDENS, quid juxta Aristotelis categorias, LIII, 55, 151.

ACCLAMATIONES in solemnitatibus Cæsarum usurari solitæ, Tertullianus, I, 456. — Acclamatioes variæ, Tertullianus, I, 480, 701, 702, 703; II, 68, 145.

ACCUSATIONES adversus sacerdotes Dei gratiæ culpandæ, Tertullianus, III, 1002, 1003. Cf. *Episcopus*; V, 145, 158; VII, 1089, 1101. — De accusationibus epistolæ decretalæ, Tertullianus, III, 997. Cf. *Accusationes*; VII, 1115; VIII, 293, 310; XIII, 17. — Accusationes adversus clericos quomodo recipiendæ, V, 172, 174; VII, 998, 998; XIII, 587. — Accusationes adversus clericos apud quos deferendæ, V, 185; VII, 1089. — Accusationes quæ non admittendæ. Cf. *Accusator*, VIII, 673, 985, 991.

Augustinus, II, 1068. — De accusationibus decreta, LVI, 422, 869, 870; XCVI, 1035, 1038; CLXI, 1193, 1345, 1389.

ACUSATOR quis attendendus vel rejiciendus, Tertullianus, III, 1005. Cf. *Accusatio*, V, 172, 173, 185, 181; VII, 1102, 1109; VIII, 975, 985, 987, 988, 992; XIII, 20, 21, 436. — De accusationibus et testibus, VIII, 986.

ACEDIA, malum animi qua cautione curandum, XLIX, 559.

ACEPHALI heretici refelluntur, LXVII, 1167, 1169. ACEPSEMAS qui ad *Acepsimas*, reclusus celeberrimus, LXIX, 1114; LXXIV, 75.

ACHAB, rex impiissimus, I, 1164. — Mors Achab, I, 1181.

ACHAMOTH, Æon Valentinorum, Tertullianus, II, 69, 561.

ACHARDUS, abbas S. Victoris Parisiensis, postmodum Abrincensis episcopus, quis fuerit, CXCVI, 1371. — Achardi epitaphium, CXCVI, 1379. — Achardi epistolæ, CXCXI, 1581.

ACHAZ, utrum undecimo ætatis sue aëno filios genuerit, Hieronymus, I, 675.

ACHILLEUS et *Nereus*, de quibus Damasi carmen, XIII, 599. Cf. *Nereus*.

ACHOLIUS, qui abiit, non obiit, Ambrosio mortem suam ipse nuntiavit, XVI, 935, 936. — Acholius quis fuerit, Ambrosius, II, 939, 960.

ACINETI, id est constantes, juxta Valentinianos, Tertullianus, II, 141.

ACOMETÆ monachi, ad eadem reduciendi, LXVI, 12. — Acometæ monachi, Nestorii sectatores, vitandi, LXVI, 25.

ACOLYTHUS, minister inferior, Tertullianus, III, LXXX, 689, 744, 797; LXXXIII, 795. — Acolythi in quo ab excois differant, LIV, 404, 405. — Acolythi benedictio, LXXII, 518; LXXVIII, 999. — De acolythis quedam, CLXVII, 1311.

ACROSTICHIDES varis de varis argumentis, auctore Commodiano, V, 301, 399. — Acrostichides varis generis et formæ in laudem Constantini a Porphyrio elaborata et confecta, XIX, 595. — Acrostichis sibyllina de Christo, Augustinus, VII, 579. — Acrostichis in Leonium Burgundensem ecclesiam reditum, LXI, 1079. — Acrostichis duplex, LXIII, 76, LXXVII, 558, 565, 425, LXXXIX, 143, 237; CV, 869, 870; CXXX, 1221, 1225; CILI, 115, 1501. — Acrostichis simplex, LXIII, 108; LXXX, 283; LXXXI, 687; XCVI, 1341; CXIV, 1072, 1075; CII, 1261, 1587; CXXVII, 517; CLXVIII, 985, 1030. — Acrostichis multiplex, XIX, 595; LXXXVIII, 91, 93, 95, 105; CXXIX, 1147, 1148; CXXXIX, 519; CXLI, 989.

ACTA Pauli, apocrypha, Tertullianus, I, 1219. — Actus apostolorum commentario illustrantur, XCII, 935. Cf. *Commentarius*. — Acta apostolorum in codice Græco Latino describuntur, XII, 865. — Actus apostolorum quando legi soleant, Augustinus, V, 1426. — Actus apostolorum verbis describuntur, LXVIII, 83. — Acta SS. Perpetuæ et Felicitatis martyrum, Tertullianus, III, 9. Cf. *Passio*. — Acta martyrum Agaunensium, *C. Maritimus*, L, 821, 827. — Acta et monumenta dispositionis de hæreticorum baptismo, Tertullianus, III, 1009. — Acta martyrum olim diligenter litteris consignata, Tertullianus, III, 1482. — Acta proconsularia S. Cypriani episcopi et martyris, Tertullianus, III, 1497. — Acta S. Felicis episcopi Tubyzacensis, VIII, 679, 683, 686. — Acta martyrum Saturnini, Felicis, Dativi, Ampelli et aliorum, VII, 688, 703, 705. — Acta concilii Cirtensis, VIII, 744. — Acta Eusebii presbyteri et martyris commentitia, XII, 514. — Acta conciliorum et synodorum ad summos Pontifices missa, XIII, 190, 195. — Acta synodi in Gallis celebrata a B. Petro Damiano, CXLV, 859. — Acta S. Sebastiani Martyris, XVII, 1019, 1021. — Acta seu Disputatio contra Fortunatum manicheum, Augustinus, VIII, 111. — Acta cum Felice manicheo, Augustinus, VIII, 519. — Acta SS. martyrum Tergeminarum Speusippi, Eleusippi et Meleusippi, LXXX, 185. — Acta martyrum Cæsariangustanorum, LXXX, 715. Cf. *Cæsariangustani*. — In Actus apostolorum quæstiones quinque, XCII, 1051. — Actuum apostolorum geographis, XI, 1034. — Acta collationis Romanæ de symbolo dei, CII, 971. — Acta vetera quedam, CXXXII, 155.

ACTORES scenici, etiam cum acceptissimi sunt, non tamen sine nota, Tertullianus, I, 634.

ADALBERO, Remensis archiepiscopus, quis fuerit, CXXXVII, 503. — Adalberonis epistolæ, CXXXVII, 503. — Adalbero monachus constituit in Moscomensi monasterio, CXXXVII, 517.

ADALBERO II, Metensis episcopus, quis fuerit,

CXXXIX, 1551, 1553. — Adalberonis epitaphium, CXXXIX, 1575.

ADALBERO, Laudunensis episcopus, quis fuerit, CXLI, 767, 769. — Adalberonis carmen, CXLI, 771, 787. ADALBERTUS, Melensis scholasticus, quis fuerit, CXXXVI, 1509. — Adalberti scriptum, CXXXVI, 1509.

ADALBERTUS (S.), Pragensis episcopus et martyr, quis fuerit, CXXXVII, 859, 863. — S. Adalberti miracula, CXXXVII, 889. — S. Adalberti scripta, CXXXVII, 893, 897.

ADALBERTUS, Moguntinus archiepiscopus, quis fuerit, CLXXII, 1535. — Adalberti epistolæ, CLXXII, 1537.

ADALGERUS, incertæ sedis, forsan Augustanæ episcopos, librum *De studio virtutum* ad Nonseundam reclusam inscribit, CXXXIV, 915.

ADALHARDUS (S.), abbas Corbeiensis in Gallia, quis fuerit, CV, 533; CXX, 1507; CLXVII, 1045, 1047. — Adalhardi statuta pro Corbeiensibus monachis, CV, 536. — S. Adalhardi epitaphium, CV, 549. — S. Adalhardi miracula, CLXVII, 1065, 1078.

ADALHEIDA imperatrix, quæ et qualis fuerit, CLXII, 963, 969. — Adalheidis miracula, CLXII, 981, 983.

ADAM delinquendo hæresim admisit, Tertullianus, II, 286. — Adam lapso, Ambrosius, I, 507. — Augustinus, III, 211, 218, 535. — Adam non est maledictus a Deo additus, utpote restitutionis candidatus, Tertullianus, II, 515. — Quali computa efformatum Adam nomen, CV, 1004. — Adam quomodo interpretari detur, IV, 911, 912. — Adam utrum ventis donatus, IX, 960. — Adam utrum salvatus, CLVIII, 418; CIII, 595. — Adam in qua conditione et quo statu creatus, VI, 951; Augustinus, III, 535; VI, 728, Cf. *Status, homo*, 759; X, 149; CLVII, 1032, 1033; CLVIII, 599; CCXI, 960. — Adam corpus quale conditum, Augustinus, III, 551, 552, 553, 554, 2237. — Qualis Adam post peccatum, CXXI, 1021. — Adam utrum Eva nocentior, Ambrosius, II, 511, 512; CLVIII, 442. — Adam extasis, Augustinus, III, 407. — Adam duplex, primus et secundus, XVII, 691, Augustinus, III, 215; LII, 520. — Adam qua ætate et statura conditus, Augustinus, III, 548. — Adam utrum sepulchrum in Calvarie loco, Augustinus, V, 1739; CXXXIV, 578. — Adam utrum cum ipsa Trinitate, an vero cum una ex tribus personis sit collocatus in Paradiso, Augustinus, VIII, 855. Cf. *Apparitus*. — Qualis futura filiorum Adam successio, si non ipse peccasset, Augustinus, III, 596. — Adam, si non peccasset, utrum moriturus, Augustinus, X, 109; CLVIII, 401. — In Adam variorum sermones, XLVIII, 189, 197, CLVII, 1032. — Adam quomodo unus homo, CV, 1004. — De generali per Adam damnatione tractatus, CXXI, 1067. — De creatione et redemptione primi hominis liber, CLXVI, 1547; CLXVI, 89. Cf. *Homo*. — De Adamo varia, HI, 1514; IV, 1189; VII, 1154; X, 916; XV, 2239; XVI, 1117; XVII, 1225; XXX, 914; XLVI, 4, 681; LI, 947; LII, 1142; LVII, 957; LVIII, 1199; LXV, 975; CL, 1645; CLVI, 1257; CLIX, 1044; CLXV, 1298; CLXXXIII, 1205; CLXXXV, 1921; CXCII, 1351, 1361. — ADAMANUS (S.), qui et *Adamannus*, seu *Adamannus*, abbas Hyensis in Scotia, quis fuerit, LXXXVIII, 721, 723, 725, 775. — S. Adamani, Benedictini abbas, de Vita S. Columbæ seu Columbanii libri tres, LXXXVIII, 725. — S. Adamani seu Adamanni de locis sanctis libri tres, LXXXVIII, 779. — S. Adamanni canonica, LXXXVIII, 815.

ADAMNANI, qui et *Adamita*, hæretici, Augustinus, VIII, 31.

ADAMUS, Bremensis canonicus, quis fuerit, CXLVI, 455. — Adami scripta, CXLVI, 451.

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JOANNES Italus, Cloniscensis monachus, quis fuerit, CXXXIII, 885. — Joannis Itali scripta, CXXXIII, 43, 45, 885.

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JOANNES, Arelatensis episcopus, epistolam scribit ad virginem monasterii Sanctæ Marie, LXXII, 859.

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JOANNES Collo seu Cottonensis de musica scribit, CL, 1594, 1595.

JOANNES 4, Carthusius Portarem monachus, epistola quinque scribit, CLIII, 899.

JOANNES Wirzburgensis presbyter describit Terram Sanctam, CLV, 1033, 1035.

JOANNES Marsianus dictus, Tusculanus episcopus, quis fuerit, CLX, 1055. — Joannis scripta, CLX, 1057.

JOANNES Monachus, auctor chronici Beuensis, CLII, 753, 861.

JOANNES Monachus scribit de tribus missis in Kata Domini celebrandis, CLXVI, 1509.

JOANNES Diaconus, monachus S. Audoeni, quis fuerit, CLXII, 1151. — Joannis sermones quatuor, CLII, 1153.

JOANNES Constantiensis, præfationis ad librum de computo auctor, CLXIII, 1479.

JOANNES Michaelensis, quis fuerit, CLXVI, 853. — Joannis Michaelensis regula Templariorum, CLXVI, 853, 857, 859.

JOANNES, monachus S. Laurentii Leodiensis, quis fuerit, CLXXX, 177. — Joannis liber de visione statum animarum post mortem, CLXXX, 177.

JOANNES Jerosolymitanus ad Anastasium Papam scribit, XX, 59. — Joannes quis fuerit, LVIII, 1076. — Ad Joannem Hierosolymitanum directæ epistolæ, XX, 68. — Adversus Joannem Hierosol. scribit S. Hieronymus, Hier., II, 351, 355.

JOANNES Diaconus Venetus, quis fuerit, CXXIX, 571. — Joannis chronica, CXXIX, 875, 939.

JOANNES Diaconus, monasterii Casinensis alumnus et monachus, Vitam S. Gregorii Magni scribit, LXXV, 31, 38, 59, 61, 63. — Joannis Diaconi liber de ecclesia Lateranensi, LXXVIII, 1579.

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JOANNES Diaconus, Lateranensis canonicus, quis fuerit, CXCIV, 1541. — Joannis liber de ecclesia Lateranensi, CXCIV, 1545.

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JULIANUS (S.), Toletanus episcopus, quis fuerit, *XCVI*, 427, 445. — S. Juliani opera, *XCVI*, 451, 453.

JULIANUS (S.), Cenomanensis episcopus, quis fuerit, *CXXXVII*, 781, 785.

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JULIUS Africanus, quis fuerit, Hieronymus, *II*, 673.

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LAMBERTUS, Atrebatensis episcopus, quis fuerit, CLXII, 615. — *Lamberti scripta quae et qualia*, CLXII, 617, 627. — *Lamberti et ad Lambertum epistolae*, CLXII, 647. — *Privilegia a Lamberto concessa*, CLXII, 704.

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LANDULFUS Junior sive de S. Paulo, auctor *historiae Mediolanensis*, CLXXXIII, 1429.

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SATURNINUS, hæreticus, Tertullianus, II, 61; XII, 1142. — Saturninus quidam, forte Arelatensis episcopus, Ariæorum antesignanus, Tertullianus, III, 998; X, 481.

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SAVINIANUS (S.). Historia translationis SS. Servitii, Potentiani et sociorum martyrum, CXLII, 777, 783. — In S. Savinianum et socios ejus hymnus, CXLII, 825.

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SOLILOQUIUM M. Soliloquiorum Augustini libri duo, Augustinus, I, 869, 870. — Soliloquiorum animae ad Deum liber unus, Augustinus, VI, 863. — Soliloquiorum caput postremum, XLVII, 1149. — Soliloquia unde sic dicta, Augustinus, I, 891. — Soliloquium de artha animae, CLXXVI, 951. — Soliloquia S. Bernardi dicta, CLXXIV, 365, 1157. — Soliloquium Egberti, CXCIV, 105. — Soliloquia de instructione animae, CXCIII, 841, 845.

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SOLICITUDO de crastino. Vide *Crastinum*. — Sollicitudo de victu et vestitu, qua ratione intelligenda, Aug., VI, 573.

SOLON, legislator, Cræso finem vitae praedicavit, Tertullianus, I, 385. — Solonis epistolae, XVII, 1148, 1449.

SOLSTITIUM quo die intercidit, LXVII, 506.

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SOLUTOR, martyr Taurinensis, LVII, 427.

SOMNIUM magneticum, ut aiunt, Tertullianus, I, 411, 860; II, 659, 660. Cf. *Divinatio*, *Albiceris*, *Parentici*. — Somnorum significationes, CXCIX, 432. — Somnia ab extasi differunt, Tertullianus, II, 722, 736. — Somnorum varia genera, Augustinus, VI, 798; LXXVII, 409; LXXXIII, 1163. — Somnia utrum vana omnia, II, 726, 731; VI, 288; XCIII, 1170; CXCIX, 428, 429. — De somnio Jacob tractatus, seu sermo, XI, 428. — Undenam somnia dormientibus subreperant, Augustinus, II, 71, 72; XCIII, 1172. — Somnia venerae utrum sive peccato contingant, Augustinus, III, 466; VI, 796. — Somnorum variae causae, LXXV, 827. — Somnis utrum credendum, LXXV, 827; LXXVII, 409; XCIII, 1170; CXIV, 561; CCVII, 102. — De somnorum testamentis varia, LXXXIII, 668, 1165.

SOMNUS, mortis speculum, Tertullianus, II, 721, 722. — Somnus, ut aiunt, magneticus. Vide *Somnium*. — In somno interdum debilis virtus, Aug., I, 796.

SONNATIUS (S.), Rhemensis archiepiscopus, quis fuerit, LXXX, 444. — S. Sonnatii statuta, LXXX, 445.

SOPHISTICA Aristotelis Latinitate donata, XLIV, 1007.

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SORANUS Ephesusi methodice medicinae instructus, Tert., II, 655, 668, 724; III, 1149.

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SPEUSIPPUS, Platonis discipulus, adulter, Tertullianus, I, 510, 920.

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SPIRITUS SANCTUS, tener et delicatus, non denet inquietari, Tertullianus, I, 647. — Spiritus sanctus, tertia sanctissimæ Trinitatis persona, Tertullianus, I, 822; II, 124, 167, 158, 161, 167, 169, 170; III, 943; V, 110; X, 14, 69, 250, 252, 802; Ambrosius, II, 710, 712, 717, 722, 789; XX, 1110; Augustinus, V, 2087, 2181. Cf. *Symbolum*; VI, 631; LII, 853; LVII, 630; CI, 35. — Spiritus sancti operationes, Tertullianus, III, 944, 945; X, 257, 258; Ambrosius, II, 727; Augustinus, I, 847. — De Spiritu sancti operibus libri plures, CLXVII, 1571. — Varia de Spiritu sancti donis septem, V, 299; IX, 1003, 1036; X, 74, 257, 258; Augustinus, V, 1868; VI, 1090, 1061; LXXVI, 1016; XCIV, 533; XCVIII, 914, 916; CI, 37, 1169; CVII, 211; CLXVI, 1533; CLXXXIV, 1113; CLXXXIX, 1389. — Spiritus sancti officium in nobis, X, 75. — In Spiritum sanctum credendum est, X, 759; LXII, 11. — Spiritus sancti nomine designantur interdum singulae Trinitatis personæ, X, 253, 254. — Spiritus sanctus utrum creatus, X, 468; XLII, 76, 338; Ambrosius, II, 723, 726; Augustinus, V, 2178; LXII, 52. — Spiritus sanctus Creationis percipiens, X, 761; Ambrosius, II, 809; Augustinus, I, 847. — Quare Spiritus sanctus nunquam Patre minor legatur, CI, 42. — Spiritus sanctus invocandus ut veniat, Ambrosius, II, 280, 285; Augustinus, V, 2090. — Spiritus postulant pro nobis gemitibus inenarrabilibus, Ambrosius, II, 1082; LXV, 357. — De Spiritu sancto tractatus variis, Ambrosius, II, 697, 703; IV, 1005; Hieronymus, II, 101, 103; LIX, 385; LXII, 9, 307; LXXVII, 268; LXXXIII, 558. — Spiritus sanctus recte unctio dictus, Ambrosius, II, 726. — Spiritus Paracletus et veritas dictus, Ambrosius, II, 736. — Spiritus quomodo Dei donum, CI, 36, 38. — Spiritus dextræ Dei digitus, Ambrosius, II, 779, 780; Augustinus, X, 218; LXII, 16. — Spiritus sanctus adorandus et colendus, Ambrosius, II, 809; LVII, 636; LXII, 11. — Spiritus sanctus Deus est, XX, 1110; Augustinus, V, 2087; VI, 189, 634; LVII, 630, 631, 637, 639; LXII, 17; XCIX, 377. — Spiritus sanctus unus cum Christo substantia, Augustinus, V, 2093; XCVIII, 1123. — Spiritus sanctus utrum idem ac Spiritus Dei, qui ferebatur super aquas, Augustinus, III, 2237; VI, 168. — In Spiritum sanctum blasphemia, Augustinus, V, 445. Cf. *Blasphemia*, Perccatum. — Spiritus sanctus in columba tantum et ignis linguæ apparuit, LXV, 798. — Spiritus sanctus in Apostolos missus, Augustinus, VI, 336. Cf. *Pentecoste*; LIX, 617. — Spiritus sanctus quando missus et datus, Augustinus, VIII, 179, 180; LXV, 798, CI, 37. — Spiritus sanctus utrum Manes seu Manichæus, Augustinus, VIII, 178; LIV, 408. — Spiritus sanctus quomodo et a quo missus, Augustinus, VIII, 906; CI, 80. — A Spiritu sancto quam velociter ac mirabiliter edocet discipuli, LIV, 401; LVII, 632. — Contra Spiritum sanctum errores. Cf. *Macedoniani*, LIV, 402; LXII, 399, 400. — Omnia per Spiritum sanctum in Ecclesia sanctificantur, LIV, 403; LXII, 18. — Spiritus sanctus in Veteri Testamento datus, LIV, 403. — Spiritus sanctus ante Pentecosten apostolis datus, LIV, 406. — Spiritus sanctus in cunctis

reparationis nostræ mysterium adfuit, LVII, 670. — Spiritus sanctus habitat et manet in cordibus pacem et concordiam amantibus, LVII, 632. — Spiritus sanctus quomodo Patris et Filii amor, CXCVI, 1011. — Spiritus sanctus Patri et Filio consubstantialis, LVIII, 225; XCVIII, 1123; XCIX, 257. — Spiritus sancti potentia, LVIII, 229. — Spiritus sanctus utrum incarnatus, LXII, 26. — Spiritus sanctus cur sæpius postuletur, LXV, 791. — Spiritus sanctus unus Deus cum Patre, LXII, 399, 400; LXV, 779. — De missionibus Spiritus sancti, LXV, 785; CXCVI, 1017. — Cur solius Spiritus sancti missio, in misse sacrificio, postuletur, LXV, 184. — Spiritus sancti processio a Patre et a Filio est sine tempore, nec amborum filius dici potest, Augustinus, VIII, 1092. Cf. *Processio*. — Spiritus sanctus cur non dicitur genitus, Augustinus, VIII, 1093; CI, 22. — De Spiritu sancto processione tractatus, CI, 63, 64; CV, 239, 242; CIII, 229; CLVIII, 285. — Utrum Spiritus sanctus a Patre Filioque procedat, XCVIII, 923, 1117; CI, 65; CXLII, 228, 245, 271, 689; CLXII, 1007; CLXIX, 25; CLXXXVIII, 1161, 1163; CCII, 227, 233. — Utrum bene factum quod in symbolo Filioque sit additum, XCVIII, 924; CCII, 287. Cf. *Filius*. — Spiritus sanctus Patris simul et Filii Spiritus vocatur, CI, 78. — De Spiritu sancto et gratia sermo, CLXIV, 619; CCX, 221. — De Spiritu sancto hymnus, CLXVII, 1635. — Officium de Spiritu sancto, CCIV, 95. — Ordo S. Spiritus de Saxia, ab Innocentio III, ut videtur, fundatus, CCXVII, 1129. — De Spiritu sancto varia, III, 1586; X, 1004; XVI, 143, 121; XX, 1075; XLVI, 612, 801; LVII, 977; LXV, 101; LXII, 1193; CXLII, 1753; CLIX, 1125; CLXV, 1330; CLXVII, 1864; CLXVIII, 1664; CLXIX, 1321; CLXX, 1578; CLXII, 4815; CLXXIV, 1619, 1666; CLXXXIII, 1293; CLXXXV, 1968; CLXXXVI, 1509; CXCII, 1381; CXCVI, 1671.

SPIRITUS omnis, ales, hoc angeli et demones, Tertullianus, I, 407. — Spiritus utrum corporeus, Augustinus, VI, 802. — Spiritus quid, Augustinus, VI, 76; LIII, 779. — Spiritum quotuplex genus, CI, 1106. — Spiritus Dei, sine addimento, intelligitur bonus, Augustinus, VI, 132, 133. — Spiritus fornicationis quomodo impugnandus. Cf. *Fornicatio*, XLIX, 366. — Spiritus sanctus, cur dictus spiritus Domini, Augustinus, VI, 151. — Spiritus mendaci missus ad decipiendum Achab, Augustinus, VI, 146. — De spiritu et anima, S. Augustini liber, Augustinus, VI, 779. — Spiritus angelici qui possunt in humorem, Augustinus, VI, 799. — De sancto corporis et spiritus liber, CLXXVII, 265. — Spiritus vitales tres a Deo creati, in angelis, scilicet, in homine et in animalibus, LXXII, 321. — Spiritus (de) et liber, Augustinus, X, 201.

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SPONSOR in baptismo, vulgo patrini, Tertullianus, I, 1221; II, 1196. Cf. *Patrini*, *Suscipiores*.

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NOBILIUMQUE PERSONARUM MEMORABILIUMQUE RERUM QUÆ IN ILLA CONTINENTUR,

HOC EST :

Completens : 1^o auctores, cum eorum vitis, prolegomenis, notitiis historicis et litterariis, disserta-
tionibus, etc., ad quemque attinentibus; 2^o eorum opera tam authentica quam supposititia, et etiam
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